# **MEETING AGENDA**

## CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS FACILITY REPAIR AND MAINTENANCE COMMISSION TASK FORCE

#### Thursday, May 6, 2021 at 8:30 a.m.

## Use this link: https://us02web.zoom.us/j/87208148258 Or Dial (669) 900-6833 to Join the Meeting Then Enter This Webinar ID: 872 0814 8258 AND PRESS #

# LYNN ALVAREZ, CHAIR JOSEPH HALPER, COMMISSIONER

Staff: Michael A. Shull, General Manager Cathie Santo Domingo, Assistant General Manager Darryl Ford, Superintendent City Attorney Representative

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS TASK FORCE MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST USE THIS LINK: https://us02web.zoom.us/j/87208148258 OR DIAL (669) 900-6833, AND ENTER 872 0814 8258 AND THEN PRESS #. INSTRUCTIONS ON HOW TO SIGN UP FOR PUBLIC COMMENT WILL BE GIVEN TO LISTENERS AT THE START OF THE MEETING. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES.

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

- 1. CALL TO ORDER
- 2. <u>CURRENT BUSINESS</u>
  - A. <u>Veterans Gardens Project</u> Discussion of Proposed Signage
  - B. <u>Measure W Safe Clean Water Program</u> Discussion of Proposed Round 3 Projects
    - a) Griffith Park Fern Dell Trail
    - b) Valley Plaza Park Alexandria Park
    - c) Valley Plaza Park Whitsett Sports Fields
    - d) Echo Park Lake Operation and Maintenance Project
    - a) Machado Lake Operation and Maintenance Project
    - e) Hollenbeck Park Hollenbeck Park Lake

# 3. PUBLIC COMMENT

Comments by the Public on Matters within Task Force Jurisdiction.

# 4. <u>NEXT MEETING</u>

The next Facility Repair and Maintenance Commission Task Force Meeting is tentatively scheduled telephonically through Zoom for May 20, 2021 at 8:30 a.m.

# 5. <u>ADJOURNMENT</u>

#### Additional Information

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Task Force Meetings are allowed to bring tape recorders or camcorders in the Meeting.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Commission Office at (213) 202-2640.

Information on Agenda items may be obtained by calling the Commission Office at (213) 202-2640. Copies of the Commission Task Force Agenda may be downloaded from the Department's website at <u>www.laparks.org.</u>