MEETING AGENDA

BOARD OF RECREATION AND PARK COMMISSIONERS OF THE CITY OF LOS ANGELES

Thursday, July 20, 2023 at 9:30 a.m.
Friendship Auditorium
3201 Riverside Drive, Los Angeles, CA. 90027

Public Comment Will Be Taken Both In-Person And Also, via Teleconference

To Offer Public Comment via Teleconference Use this link: https://us02web.zoom.us/i/89947022809

Or Dial (669) 900-6833 to Join the Meeting Then Enter This Webinar ID: 899 4702 2809 AND PRESS #

> RENATA SIMRIL, PRESIDENT LUIS SANCHEZ, VICE PRESIDENT FIONA HUTTON, COMMISSIONER MARIE LLOYD, COMMISSIONER BENNY TRAN, COMMISSIONER

PUBLIC COMMENT WILL BE TAKEN IN-PERSON AND REMOTELY VIA TELECONFERENCE. EVERY PERSON WISHING TO ADDRESS THE COMMISSION REMOTELY MUST DIAL (669) 900-6833, AND ENTER 899 4702 2809 AND THEN PRESS # OR USE THE LINK: https://us02web.zoom.us/j/89947022809. INSTRUCTIONS ON HOW TO SIGN UP FOR PUBLIC COMMENT REMOTELY WILL BE GIVEN TO LISTENERS AT THE START OF THE MEETING. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF 1 MINUTE FOR GENERAL PUBLIC COMMENTS AND TWO MINUTES FOR BOARD REPORT PUBLIC COMMENTS.

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

THIS AGENDA AND ITS REPORTS ARE AVAILABLE ONLINE AT: https://www.laparks.org/commissioners/agendas-minutes-reports/2023.

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well-maintained parks with diverse opportunities to serve and enrich every community.

VISION - The Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

1. CALL TO ORDER

2. <u>APPROVAL OF THE MINUTES</u>

Approval of Minutes for the Regular Meeting of July 6, 2023

3. **GENERAL MANAGER'S UPDATE**

- o Department Updates
- o Report on Communications Received by the Board Office Requesting RAP Attention
- o Report Back on Hollenbeck Park Javier Solis

4. **GENERAL PUBLIC COMMENT**

Members of the Public Who Wish to Comment on Matters under the Jurisdiction of the Department of Recreation and Parks

5. BOARD REPORT PUBLIC COMMENT

Members of the Public Who Wish to Comment on the Board Reports listed on the Agenda.

6. **BOARD REPORTS**

23-133	Normandie Recreation Center – Sewer Improvements (PRJ21709) Project – Commitment of Park Fees – Categorical Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Article 19, Section 15302(C) [Replacement or Reconstruction of Existing Utility Systems and/or Facilities Involving Negligible or no Expansion of Capacity] of California CEQA Guidelines and Article III, Section 1, Class 2(3) of City CEQA Guidelines
23-134	Vesting Tentative Tract Map VTT-83914-CN-HCA – Recommendation to the Advisory Agency for Land Dedication or in-lieu Park Fee Payment
23-135	Vesting Tentative Tract Map VTT-83500 – Recommendation to the Advisory Agency for Land Dedication or in-lieu Park Fee Payment
23-136	Donation from Los Angeles Clippers Foundation for the Continued Support of the Clippers Late Night Hoops Basketball Program for 2023

7. <u>NEIGHBORHOOD COUNCIL COMMENTS</u>

Discussion with Neighborhood Council Representatives on Neighborhood Council Resolutions or Community Impact Statements Filed with the City Clerk Relative to Any Item Listed or Being Considered on this Board of Recreation and Park Commissioners Meeting Agenda (Los Angeles Administrative Code 22.819; Ordinance 184243)

8. COMMISSION TASK FORCE UPDATES

- Verbal Report from the Chair of the Commission Task Force on Concessions about the Task Force's most recent meeting
- Verbal Report from the Chair of the Commission Task Force on Facility Repair and Maintenance about the Task Force's most recent meeting

9. <u>COMMISSION BUSINESS</u>

- Comments from Commissioners on Matters within the Board's Jurisdiction and Requests by Commissioners to Schedule Specific Future Agenda Items
- Announcement of Discontinuation of Remote Public Comments Taken Via Teleconference beginning September 7, 2023.

10. ADJOURNMENT

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Meetings may do so.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to this meeting. For additional information, please contact the Commission Office at (213) 202-2640.

Finalization of Commission Actions: In accordance with City Charter, actions that are subject to Section 245 are not final until the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session and if Council asserts jurisdiction during this five meeting day period the Council has 21 calendar days thereafter in which to act on the matter.

Information on Agenda items and audio recordings may be obtained by calling the Commission Office at (213) 202-2640. Copies of the Agenda and Reports may be downloaded from the Department's website at www.laparks.org.