

APPROVED

APR 06 2023

BOARD OF RECREATION AND PARK COMMISSIONERS

BOARD REPORT

NO. 23-068

DATE April 06, 2023

C.D. 11

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: DOCKWEILER STATE BEACH – LA COUNTY STORM DRAIN RENOVATION PROJECT – PROJECT APPROVAL – CATEGORICAL EXEMPTION FROM THE PROVISIONS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO ARTICLE III, SECTION 1, CLASS 1(1) [INTERIOR AND EXTERIOR ALTERATIONS INVOLVING REMODELING OR MINOR CONSTRUCTION WHERE THERE BE NEGLIGIBLE OR NO EXPANSION OF USE] AND CLASS 2(3) [REPLACEMENT AND RECONSTRUCTION OF EXISTING UTILITY FACILITIES INVOLVING NEGLIGIBLE OR NO EXPANSION OF CAPACITY] OF CITY CEQA GUIDELINES AND ARTICLE 19, SECTIONS 15301(a) AND 15302(c) OF CALIFORNIA CEQA GUIDELINES

B. Aguirre M. Rudnick
C. Santo Domingo
B. Jackson N. Williams

Handwritten signature of General Manager

Approved X Disapproved Withdrawn

RECOMMENDATIONS

- 1. Approve Project No. 5241 (Project) as described in the summary of this Report and as set forth in the final plans attached as Exhibit B to this Report, subject to the issuance of all necessary approvals and permits from the City of Los Angeles, County of Los Angeles, the California Department of Parks and Recreation and the California Coastal Commission;
2. Determine that the Project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article III, Section 1, Class 1(1) [Interior and exterior alterations involving remodeling or minor construction where there be negligible or no expansion of use] and Class 2(3) [Replacement and reconstruction of existing utility facilities involving negligible or no expansion of capacity] of City CEQA Guidelines and Article 19, Sections 15301(a) and 15302(c) of California CEQA Guidelines and direct staff to file a Notice of Exemption (NOE) with the Los Angeles County Clerk;

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3. Authorize Department of Recreation and Parks (RAP) Chief Accounting Employee to prepare a check to the Los Angeles County Clerk in the amount of \$75.00 for the purpose of filing a NOE;
4. Authorize RAP staff to issue any necessary temporary revocable Right-of-Entry (ROE) Permits to the Los Angeles County Department of Public Works (LACDPW) and/or the contractor selected to perform the proposed Project; and,
5. Authorize RAP staff to make technical corrections as necessary to carry out the intent of this Report.

SUMMARY

Dockweiler State Beach is a 228 acre park located at 12001 Vista del Mar, Playa del Rey, CA 90293. Dockweiler State Beach is owned by the State of California and is leased to the City, currently on a month-to-month basis. Since May 1975, the County of Los Angeles (County) Department of Beaches and Harbors has provided beach maintenance services at beach areas owned or leased by the City, including Dockweiler State Beach, pursuant to a Joint Powers Agreement (No. 25273) (JPA) entered into between the County and City (Exhibit A).

PROJECT SCOPE

Los Angeles County Department of Public Works (LACDPW) has contacted RAP regarding an urgent repair that LACDPW needs to undertake to a storm drain that crosses Dockweiler Beach.

The subject storm drain (Project No. 5241) meets the ocean about a quarter of a mile south of Sandpiper Street and Vista Del Mar. Project 5241 is a Reinforced Concrete Box (RCB) drain that is located within Dockweiler Beach. In 2015, LACDPW performed temporary repairs to avoid collapse and began preparing plans for a permanent repair. Since then, the drain has further deteriorated and is at risk of collapse. LACDPW has indicated that it is vital for expedient repair of this drain as should this drain collapse, it could cause flooding to the neighboring communities.

The Project proposes the replacement of 380 feet of the RCB drain and upgrade to the outlet protection will allow continued flood protection of various communities in the City. The project will:

- Install a cofferdam
- Remove and replace the broken portion of the Reinforced Concrete Box Drain including the installation of 48 concrete support piles that will be impact driven about 36 feet deep along a 175-foot segment of the renovated storm drain
- Install a water barrier at the outlet to reduce the wave impacts to the drain and minimize sand accumulation inside the RCB
- Remove and install new fencing on top of the drainage structure

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The proposed Project plans were prepared by LACDPW and LACDPW will be responsible for constructing the Project improvements. RAP staff have reviewed the Project plans. The proposed Project Final Plans are attached (Exhibit B).

LACDPW will post project information posters near the project location prior to the start of construction. Additionally, LACDPW will create a website with project information and the link will be displayed on the project poster as well. LACDPW will be responsible for any necessary coordination with LA Angeles County Beaches and Harbors

The proposed Project will be completed at no cost to RAP as funding is being provided by the County of Los Angeles. LACDPW will be responsible for securing all the necessary permits and approvals, including approval of the California Department of Parks and Recreation, the California Coastal Commission, and the County of Los Angeles Board of Supervisors.

JOINT POWERS AGREEMENT

Pursuant to Section XV.A of the JPA between the County and the City, all capital development and improvements undertaken by County on beaches within the City which are covered under the JPA shall be approved by Board of Recreation and Park Commissioners (Board).

Staff is recommending that the Board approve the proposed Project.

TREES AND SHADE

The approval of this Project will have no impact on existing trees or shade at Dockweiler State Beach.

ENVIRONMENTAL IMPACT

The proposed Project consists of exterior alterations involving minor construction where there be negligible or no expansion of use and replacement and reconstruction of existing utility facilities involving negligible or no expansion of capacity.

According to the parcel profile report retrieved March 3, 2023, this area resides in a liquefaction zone, in a methane buffer zone and in a coastal zone. The construction of this Project will not create conditions that could lead to liquefaction and since the proposed project is the reconstruction of an existing storm drain it will not create the condition of methane accumulation indoors and will not expose local public to the risk of methane seepage. The California Coastal Commission issued a Coastal Development Permit (CDP) to the Project in April 2022 (Application # 5-21-0706) and mandated the following conditions.

- The permit for operating the project expires in 10 years. Within 10 years, Los Angeles County should plan the replacement of the stormwater drain with a structure that takes into account future risk of coastal hazards influenced by sea level rise and relocation

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alternatives to avoid or minimize coastal access and recreation impacts (e.g. obstruction of lateral beach and water access);

- Before starting the issuance of the CDP, Los Angeles County should submit to the Coastal Commission:
 - a Final Public Access Plan, to provide continuous coastal access to the public;
 - a Coastal Pollution Prevention Plan which includes best management practices and best housekeeping practices to minimize the effects of construction on coastal waters;
 - a bird monitoring and avoidance plan;
 - a grunion monitoring and avoidance plan.

As the proposed Project is located in proximity of the breeding areas of the federally endangered California least tern [*Sternula antillarum browni* (*Sterna a. b.*) least tern] and of the federally threatened western snowy plover [*Charadrius nivosus* (*C. alexandrinus n.*); snowy plover], the US Department of the Interior, U.S. Fish and Wildlife Service mandated conservation measures, so the final project design is not likely to adversely affect the least tern or to adversely modify designated critical habitat for the snowy plover. Therefore, there is no reasonable possibility that the proposed Project may impact on an environmental resource of hazardous or critical concern or have a significant effect due to unusual circumstances. No other known projects would involve cumulatively significant impacts, and no future projects would result from the proposed Project. As of March 3, 2023, the State Department of Toxic Substances Control (DTSC) (Envirostor at www.envirostor.dtsc.ca.gov) and the State Water Resources Control Board (SWCB) (Geotracker at <https://geotracker.waterboards.ca.gov/>) have not listed the Project site or any contaminated sites near the Project area (within 500 feet). According to the Caltrans Scenic Highway Map there is no scenic highway located within the vicinity of the proposed Project or within its site. Furthermore, the proposed Project is not located in proximity of a known historical resources and will not cause a substantial adverse change in the significance of any historical resource.

Based in this information, staff recommends that the Board determine that it is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article III, Section 1, Class 1(1) and Class 2(c) of City CEQA Guidelines and Article 19, Section 15301(a) and 15302(c) of California CEQA Guidelines. Staff will file a Notice of Exemption with the Los Angeles County Clerk upon Board's approval.

FISCAL IMPACT

The approval of this proposed Project will have no fiscal impact on RAP's General Fund.

The costs for the design, development, and construction of the proposed Project will be funded by funding sources other than the RAP's General Fund.

As previously noted, the area of this proposed Project is not maintained by RAP. Therefore, the proposed Project will have no impact to existing maintenance service at this facility.

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STRATEGIC PLAN INITIATIVES AND GOALS

Approval of this Board Report advances RAP's Strategic Plan by supporting:

Goal No. 1: Provide Safe and Accessible Parks

Outcome No. 2: Safe and welcoming environments at all parks

Result: The approval of this Project will enable the reconstruction of a storm drain at Dockweiler State Beach, which will help reduce the risk of flooding at Dockweiler Beach as well as the neighboring communities.

This Report was prepared by Darryl Ford, Superintendent, Planning, Construction and Maintenance Branch, Department of Recreation and Parks.

LIST OF ATTACHMENTS

- 1) Attachment 1 – Exhibit A – Joint Powers Agreement between the City and County
- 2) Attachment 2 – Exhibit B – Project No. 5241 Final Plans

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JOINT POWERS AGREEMENT BETWEEN THE CITY OF LOS ANGELES AND THE COUNTY OF LOS ANGELES PROVIDING FOR LIFEGUARD AND MAINTENANCE SERVICES TO BE RENDERED BY THE COUNTY ON BEACHES LOCATED WITHIN THE CITY

This Agreement made this 20th day of May, 1978, by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as "City", and the County of Los Angeles, a body corporate and politic and a political subdivision of the State of California, hereinafter referred to as "County",

W I T N E S S E T H:

WHEREAS, City is the owner and lessee of certain beach properties along the Pacific Ocean located within the limits of said City; and

WHEREAS, City has been providing all necessary lifeguard and maintenance services to such beach properties although substantial recreational use of said beaches and related facilities has been made by non-City residents of the County of Los Angeles; and

WHEREAS, County has been providing lifeguard and maintenance services to beaches within its jurisdiction and is under contract with certain cities to provide similar services; and

WHEREAS, Article I of Chapter 5 of Division 7 of Title I of the California Government Code (commencing with Section 6500) authorizes public agencies to contract with each other to jointly exercise a power common to said contracting parties; and

WHEREAS, the parties desire to consolidate such lifeguard and maintenance services for increased efficiency and continuity of all such services.

NOW THEREFORE, in consideration of the mutual promises, covenants and conditions hereinafter contained, the parties agree as follows:

I. On the effective date of this Agreement, and continuing through the term hereof, County shall furnish and provide all necessary lifeguard and beach maintenance services at all beach areas bordering on the Pacific Ocean which are owned or leased by City and situated within the limits of the City of Los Angeles. The effective date of this Agreement will be the first day of the month following the execution hereof by both parties and said effective date shall be the operative date of and for the various assignments, transfers, rights and obligations herein provided. Such services shall be equivalent to those furnished at other beaches under the jurisdiction of County. The beach areas at which County shall furnish and provide such services are legally described in Attachment A, attached hereto and incorporated herein by this reference as though fully set forth. The purpose hereof is not to sell, lease, hypothecate or otherwise to dispose of any interest which City may have in any beach area, unless specifically provided for herein below, but only to provide for County's performance of lifeguard, beach maintenance, parking and concession services.

II. A. City hereby assigns to County and County accepts, subject to all applicable lease terms and conditions, City's right to provide lifeguard and maintenance services, to administer and award concessions, and to operate parking facilities on those beach areas

leased to City by the State of California in the following leases, as amended from time to time:

1. Will Rogers State Beach, entered into December 30, 1948, and terminating on January 31, 1999.

2. A portion of Venice Beach, entered into August 3, 1949, and terminating November 9, 1998.

3. Dockweiler State Beach, entered into November 10, 1948, and terminating November 9, 1998.

4. Royal Palms State Beach, entered into February 21, 1963, and terminating December 31, 1986.

B. City hereby assigns to County, and County accepts subject to all applicable lease terms and conditions thereof, City's right to provide lifeguard and beach maintenance service, to administer and award concessions, and to operate any parking facilities on the beach areas leased to City by the U. S. Department of the Army in the area generally known as White's Point Sea Coast Battery located within the City of Los Angeles. Said lease beginning January 1, 1970 and terminating as extended December 31, 1975. Said assignment is subject to the written permission of the District Engineer of the U. S. Army Corps of Engineers of the Los Angeles District.

C. City hereby assigns to County, and County accepts subject to all applicable terms and conditions thereof the thirty-day revokable permit issued by the Harbor Department of the City of Los Angeles for that area known as Cabrillo Beach, it being understood that said assignment is subject to the written approval of the Board of Commissioners of the Harbor Department.

D. Subject to the written approval of the California Department of Fish and Game, City hereby assigns to County the Cooperative Agreements between City and the Department of Fish and Game for the operation and maintenance of Cabrillo Beach fishing pier, entered into July 25, 1968, and terminating July 24, 1993, and Venice Beach fishing pier, entered into on June 1, 1963 and terminating May 31, 1983.

E. City shall apply to the appropriate governmental agencies and use its best efforts to effect a renewal, extension or renegotiation of each lease and revokable permit hereby assigned to County prior to the expiration date of each.

III. County shall employ all City employees presently engaged as beach lifeguards and also those beach maintenance, parking and clerical personnel who have elected to transfer to County subject to the conditions set forth herein, and who are listed in Attachment B, attached to this Agreement and incorporated herein as though set forth in full, in the County classification and at the starting salary, which is designated for each person in said Attachment B, provided that each such person complies with all of the following conditions for such employment.

A. At the time each person becomes a County employee, such person shall have been a City employee for at least six months.

B. Each person shall undergo and pass a medical examination given by or under the direction of County, from which it shall be determined that such person is medically fit to perform the duties of County position for which such person is designated in Attachment B. County shall notify

City if any person fails the medical examination and shall state the reason or reasons for such failure.

C. Each person shall agree that, upon becoming a County employee, such person shall consent to any reduction in pay or classification, or both, which such transfer may entail.

D. County shall designate, with respect to each transferring City employee, a date, time and place for commencement of County employment. Any employee who is unable to report for duty in County service at the designated time and place by reason of being absent on leave without pay, which leave would have been granted by County had such person been a County employee at the time, shall be brought into County service upon termination of such leave. City shall, on or before the effective date of this Agreement, inform County of all persons on such leaves of absence from City employment and the nature and extent of each.

IV. On the day each permanent City employee commences employment with County, such transferred employee will be credited by County with all continuous employment such person has had with City. Such employment with City shall be treated for the purposes of computing and evaluating all employee benefits and rights, including seniority rights and advancement opportunities, as though such person had been employed with County, unless otherwise specified in this Agreement.

A. County shall be obligated for all vacation time earned by each transferred employee beginning on the date each becomes a County employee and for which each person is eligible based upon their vacation anniversary date. County shall give credit to each transferred employee

for any unused vacation which the employee elects to transfer and which was (1) earned in the prior vacation anniversary year and would normally be taken in the current vacation anniversary year plus (2) that vacation earned in the current vacation anniversary year which would not be taken until the succeeding anniversary year.

B. City shall pay to County within 90 days of the effective date of this Agreement the dollar equivalent of all employee vacation rights assumed by County hereunder. The dollar equivalent of transferred employees' vacation rights assumed by County hereunder shall be computed upon the basis of each employee's salary in effect on the date immediately prior to the effective date of this Agreement.

C. Each transferred permanent employee shall be credited by County with any unused accumulated and current full-pay sick leave which such person was credited by City on the date prior to the effective date of this Agreement.

D. City shall pay to County the dollar equivalent of the full-pay sick leave assumed by County for all transferred employees computed in accordance with the following provisions: each employee's accumulated sick leave as of December 31, 1974, if any, which is unused on the date prior to the effective date of this Agreement; plus eight hours of current unused sick leave credited to each employee per calendar month from January, 1975, through the date prior to the effective date of this Agreement; provided, however, that any sick time used in 1975 will be subtracted from that eight hours per calendar month from January, 1975.

E. The dollar equivalent payable by City to County shall be computed with respect to each transferred employee, where applicable, upon the basis of each

employee's salary rate with City on the date prior to the effective date of this Agreement.

F. Upon transfer, the employee is eligible for the County's part-pay sick leave based on his continuous service with City. No part-pay sick leave accumulated before the employee's date of transfer from City shall be transferred to County.

G. If any transferred employee, having five or more years of combined employment with City and County should terminate his employment with County for any reason, such person will be paid upon termination for any unused accrued full-pay sick leave to the extent provided by the Salary Ordinance of the County of Los Angeles in effect at the time of such termination.

V. The following provisions shall be used by County in establishing the salary step rates of all permanent City employees transferring to County employment hereunder:

A. If the salary range of the position held by an employee with City is lower than the salary range for the County position to which such employee is transferring, the employee shall be placed by County at whichever of the following salary step rates is applicable:

1. If the employee's salary step rate with City is the same salary as one of the step rates within the County range, such employee shall be placed at that County step rate.

2. If the employee's salary step rate with City is a salary which is between two salary step rates within the County salary range, such employee shall be placed on

that County step rate which is next above the actual salary received by the employee on the date prior to the effective date of this Agreement.

3. If the employee's salary step rate with City is a salary which is lower than the salary for the first step rate of the County range, such employee's salary shall be increased so as to be placed on the County's first step rate.

B. If the salary range of the position held by an employee with City is the same as the salary range of the County position to which such employee will be appointed, such employee shall be placed at the same salary in the County salary range as that held with City.

C. If the salary range of the position held by an employee with City is higher than the salary range for the County position to which such employee is transferring, such employee's salary shall be established by County at whichever of the following salary step rates is applicable.

1. If an employee's salary step rate with City is the same as one of the step rates within the County range, such employee shall be placed at that County step rate.

2. If an employee's salary step rate with City is a salary which is between two salary step rates within the County's salary range, such employee shall be placed at that County step rate which is next above the salary received by such employee on the effective date of this Agreement.

3. If an employee's salary with City is above the fifth step rate of the County range, such employee's salary shall be decreased to equal the County's fifth step rate.

D. In applying the foregoing provisions for establishing the salary rate for City personnel, only the rate established by City for the City position held by each employee shall be considered in establishing step placement in the County position to which each employee shall be appointed. No other remuneration or bonus any employee may have received for professional or academic achievement, special assignments, shift differential, hazardous or obnoxious duty, longevity, overtime, or any other reason shall be considered in determining step placement in the County position to which any employee shall be appointed.

E. If the salary for the position held by the employee with City is a flat rate, and if the County position to which he is appointed has a salary range, his step rate shall be determined by the appropriate application of paragraphs A or C above, except that wherever in said paragraphs the term "City salary range" is used, such term shall be replaced by "flat rate".

F. For the purpose of the County step rate advances, employees to whom paragraphs A1, B and C1 above are applicable will retain in County employment the same anniversary date for purposes of step advancement which they had at City except that it will be adjusted to conform to County anniversary dates in accordance with Section 75 of the Salary Ordinance of the County of Los Angeles. An employee to whom paragraphs A2 and C2 are applicable will assume in County employment the date of transfer as his new anniversary date for purposes of step advancements. If the anniversary date of an employee coincides with the date of transfer, he will be advanced to the next higher salary step within the County range on that date and retain such anniversary date for future step advancement.

VI. The following provisions shall be observed by County in transferring Los Angeles City Seasonal Beach Lifeguards, seasonal Park Services Attendants and seasonal Assistant Park Services Attendants to County.

A. City seasonal employees with 1,000 or more hours of City service on the date of transfer shall be employed by County. Should any City seasonal employee with less than 1,000 hours of City employment subsequently be employed by County, such time worked in the City service shall not be used for any benefit(s).

B. Commencing on the date of transfer, County shall assume the obligation for sick time and vacation time earned by those transferring City seasonal employees who qualify in accordance with the provisions of the Salary Ordinance of the County of Los Angeles relating to recurrent employees.

C. County shall not assume any benefit or City obligation to transferring City seasonal employees accrued by these employees prior to the date of transfer.

D. The following provisions shall be observed by County in establishing salary step rates of City seasonal employees transferring to County.

1. Those City Seasonal Beach Lifeguards shall be placed on the lowest step of the salary range for County Beach Lifeguard I, Recurrent, Salary Schedule 28B, which does not result in a decrease in salary.

2. Those City seasonal Park Services Attendants transferring to County shall be placed on the top step of the salary range for County Parking Lot Attendant, Recurrent, Salary Schedule 12F NBB.

3. Those City seasonal Assistant Park Services Attendants transferring to County shall be placed on the lowest step of the salary range for County Parking Lot Attendant, Recurrent, Salary Schedule 12F NBB, which does not result in a decrease in salary.

E. Upon the date of transfer those transferring City seasonal employees will earn step advances in accordance with Section 83 of the Salary Ordinance of the County of Los Angeles. For purposes of determining future step advances, such employees shall not receive credit for hours worked prior to the date of transfer.

F. Those City seasonal employees transferring to County shall be entitled to credit hours worked in City service toward future recurrent rehire lists as if such service had been in the service of County.

G. Hours worked as City seasonal employees shall not be used for any purpose except as specified in Section VI.

VII. A. The City Employees' Retirement System of the City of Los Angeles shall, pursuant to the provisions of Section 504.1 of the City Charter, which section is incorporated herein by this reference, pay to the Los Angeles County Employees' Retirement Association an amount of money which represents the City Employees' Retirement System's released liability, actuarially determined to constitute the present value of benefits earned by all persons transferring to employment with County, calculated to the date of such transfer.

B. The amount of released liability to be transferred to County shall not exceed the amount which will be required to be contributed to the County Employees'

Retirement Association by the City Employees' Retirement System in order to give credit to the employees transferred from City for such length of City service to which said employees may be entitled.

C. There shall be no released liability payable to County for any transferring employee who elects to be refunded the full amount of his employee contributions to the City Employees' Retirement System and to receive no retirement credit by County for any part of his City service.

D. Pursuant to the provisions of Government Code Section 31641.6, City, within 90 days of the effective date of this Agreement, shall pay to the County Employees' Retirement Association an amount of money equal to the amount that County would have been required to deposit with the County Employees' Retirement Association based upon the City salary paid to such transferring employees had such persons been County employees for the same length of time for which retirement credit is given by County, less the amount of released liability payable to the County Employees' Retirement Association by the City Employees' Retirement System. In the event that an excess payment is made on account of the transferred employees, such excess payment shall be refunded by the County Employees' Retirement Association to City, within 120 days of the date of transfer.

VIII. City hereby transfers to County all of its right, title and interest in the following personal property which is presently used exclusively for servicing those beaches located within the limits of the City of Los Angeles:

A. Lifeguard and beach maintenance vehicles and boats as identified in Attachment C, Schedule 1, which Attachment is incorporated herein by this reference.

B. Lifeguard and beach maintenance, parking, recreational and concessions equipment, furniture and furnishings and identified in Attachment C, Schedule 2.

C. Communications equipment as identified in Attachment C, Schedule 3.

IX. Upon termination of this Agreement, County shall transfer all right, title and interest to City in all of the following personal property which, at the time of termination or notice of termination, whichever first occurs, is being used predominantly to service those beaches located within the limits of City:

A. Lifeguard and beach maintenance vehicles and boats.

B. Lifeguard and beach maintenance, parking, recreational and concession equipment, furniture and furnishings.

C. Communications equipment.

X. County hereby leases the four headquarters buildings from City for \$1.00 per year. County agrees to indemnify and hold City harmless for any and all claims, liabilities, or damages that arise out of use by County pursuant to said lease.

XI. County shall be permitted the nonexclusive use of City's assigned radio frequency of 153.80 MHz until December 1, 1975, as may be necessary, for lifeguard and

beach parking services only. As conditions of such use, County shall abide by City's established radio operating procedures as applicable to all users of City frequencies, and County shall not add any additional transmitting units to such frequency without the prior written approval of City. On or before December 1, 1975, County shall convert all radio transmitters transferred hereunder which are presently set to broadcast on 153.80 MHz to other frequencies and no further use shall be made by County of the said City frequency.

XII. County shall acquire, maintain, repair, replace, install and construct, as necessary, all lifeguard and beach maintenance equipment, headquarters buildings and all facilities used by County to provide efficient lifeguard, maintenance and public services equivalent to those furnished at other beaches under the jurisdiction of County. County shall pay for all utility services provided at all beach areas described in Section I hereinabove.

XIII. The City hereby assigns to County all concession service contracts in which the concession operation is located within that area described in Section I hereinabove. Said concession contracts are identified in Attachment D, attached hereto and made part of this Agreement as though fully set forth. County shall abide by and adhere to all the terms and conditions of said concession service contracts and, at the expiration of each contract term, County may award new concession service contracts upon terms and conditions suitable to County. County shall operate and maintain all parking facilities located within beach areas described in Section I hereinabove, and may retain the proceeds from such parking operations. All revenue derived from concessions and parking facilities shall be used by County for beach

lifeguard, maintenance and administrative operations exclusively.

XIV. City shall have and hereby retains unto itself the following rights, interests and responsibilities in those beach areas described in Section I hereinabove:

A. Fire suppression, police protection and law enforcement, including animal regulation services.

B. Enforcement of all City ordinances adopted heretofor or hereafter which are applicable to beaches located within the limits of the City of Los Angeles; and

C. The right to receive all funds from existing and future Federal and State legislation relating to mineral and hydrocarbon deposits, whether located above or below mean high tide line, of all beaches located within the limits of the City of Los Angeles which, but for this Agreement, would have been received by City.

XV. A. All capital development and improvements to be undertaken on beaches within the City by County shall first be approved by the Los Angeles City Board of Recreation and Park Commissioners. One reproducible set of plans and specifications will be submitted to the General Manager, City Department of Recreation and Parks at the program, preliminary and final drawing stages for presentation to the City Board of Recreation and Park Commissioners.

B. All capital development and improvements to be undertaken by City and to be maintained by County shall first be approved by the Los Angeles County Board of Supervisors except those projects which the City may undertake specified in Attachment E, which Attachment is

incorporated herein by this reference. One reproducible set of plans and specifications will be submitted to the County Chief Administrative Office at the program, preliminary and final drawing stages for approval by the County Board of Supervisors.

* C. City may make capital improvements and developments on any beach located within the limits of the City, which improvement or development will be maintained by City. County shall be informed in advance of any such capital improvement or development, but County approval thereof shall not be required.

XVI. In contemplation of the provisions of Section 895.2 of the Government Code imposing certain tort liability jointly upon public entities solely by reason of such entities being parties to an Agreement as defined in Section 895 of said code, the parties hereto, as between themselves, pursuant to the authorization contained in Sections 895.2 and 895.6 of said code, will each assume the full liability imposed upon it, or any of its officers, agents, or employees, by law for injury caused by a negligent or wrongful act or omission occurring in the performance of this Agreement. To achieve the above stated purpose, each party indemnifies and holds harmless the other party for any loss, cost or expense arising out of its own acts or omissions.

XVII. Either party hereto may terminate this Agreement by giving written notice to the other party 365 days prior to the effective date of such termination, provided any such notice of termination shall not be given to the other party until one year from the effective date of this Agreement.

XVIII. If any section, subsection, sentence, clause or phrase of this Agreement, or the application thereof to either party or any other person or circumstances is for any reason held invalid by a court of competent jurisdiction, it shall be deemed severable and the remainder of the Agreement or the application of such provision to the other party or to any other person or circumstance shall not be affected thereby.

XIX. Any notice, demand or request required or authorized by this Agreement to be given or made to or upon any of the parties to this Agreement shall be deemed properly given or made if delivered, by registered mail postage prepaid, to each of the following:

County:

Board of Supervisors
500 West Temple Street
Los Angeles, California 90012

Chief Administrative Officer
County of Los Angeles
500 West Temple Street
Los Angeles, California 90012

Department of Beaches
County of Los Angeles
2600 Strand
Manhattan Beach, California 90266

City:

Mayor
City of Los Angeles
200 N. Spring Street
Los Angeles, California 90012

City Council
City of Los Angeles
200 N. Spring Street
Los Angeles, California 90012

City Administrative Officer
City of Los Angeles
200 N. Main Street
Los Angeles, California 90012

Department of Recreation and Parks
City of Los Angeles
City Hall East
Los Angeles, California 90012

XX. Notwithstanding any provisions of this Agreement to the contrary, City shall, for a period not to exceed 45 days from the effective date of this Agreement, continue to pick up trash from those 115 trash bins which are to be transferred to County under this Agreement, and are included in Attachment C, Schedule 2. It is understood that these services will be performed by City employees other than those who transfer to County under the provisions of this Agreement.

IN WITNESS WHEREOF, the City Council of the City of Los Angeles has approved this Agreement by resolution and authorized the Mayor of said City to execute and the City Clerk to attest this Agreement; the Board of Supervisors of County as the governing body of County by resolution duly adopted, have caused this Agreement to be executed by its Chairman and attested by its Executive Officer-Clerk on the date first hereinabove written.

CITY OF LOS ANGELES

COUNTY OF LOS ANGELES

By Don Bradley
Mayor

James A. Hayes
Chairman, Board of Supervisors

I hereby attest that the City of Los Angeles executed the above Agreement on the 20th day of May 1975.

I hereby attest that the County of Los Angeles executed the above Agreement on the 20th day of May 1975.

Rex E. Layton
City Clerk

James S. Mize, Executive Officer-Clerk of the Board of Supervisors



By Arthur P. Jensen
Deputy

Richard Sch...
Deputy

Approved as to form and legality:
Burt Pines, City Attorney

Approved as to form:
John H. Larson, County Counsel

By H. Fox

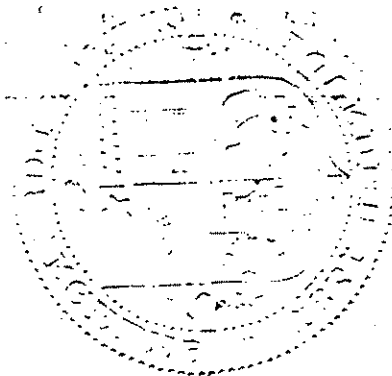
William...

This Agreement is approved by the State of California, acting through its Department of Parks and Recreation, only to the extent it relates to Will Rogers State Beach, Dockweiler State Beach, which includes a portion of Venice Beach, and Royal Palms State Beach.

Date:

William...
Director
California Department of Parks and Recreation

Said Agreement Is No. 44797
of Contracts:



ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

9

MAY 20 1975

A handwritten signature in cursive script, appearing to read "James S. Mize".

JAMES S. MIZE
EXECUTIVE OFFICER

The said instrument approved by
the Council of the City of Los
Angeles at its meeting of

MAY 13 1975

By.....

A handwritten signature in cursive script, appearing to read "E. Layton".

POINT PEIKIN BEACH

City Owned Property

These portions of public beach, bluff area and adjacent off-shore waters in the City of Los Angeles, County of Los Angeles, bounded northerly by the southerly line of Tract No. 7117, as per map recorded in Book 78, page 98 of Maps, in the office of the County Recorder of Los Angeles County, northwesterly by the southwesterly prolongation of the northwesterly line of Weymouth Avenue, 30 feet wide and southeasterly by the southwesterly prolongation of the southeasterly line of Barbara Street, 25 feet wide.

ALSO, those portions of said public beach, bluff area and adjacent off-shore waters bounded northwesterly by said southwesterly prolongation of the southeasterly line of Barbara Street, southeasterly by the westerly prolongation of the southerly line of Shepard Street, 65 feet wide and lying generally below an elevation of 125 feet based on U.S.C.C.S. datum effective July 1, 1925 by Ordinance No. 52,222 of the City of Los Angeles.

ALSO, those portions of said public beach, bluff area and adjacent off-shore waters bounded northwesterly by said westerly prolongation of the southerly line of Shepard Street, easterly by the southerly prolongation of the westerly line of Pacific Avenue, 100 feet wide and lying generally below an elevation of 100 feet based on said U.S.C.C.S. datum.

Attachment A

DOCKWELLER BEACH

City Owned Property

Those portions of public beach and the adjacent off-shore waters in the City of Los Angeles, County of Los Angeles, bounded northeasterly by the southwesterly line of Vista Del Mar, as presently established, northwesterly by the southwesterly prolongation of the northwesterly line of Sandpiper Avenue, 60 feet wide, and southeasterly by the southwesterly prolongation of a line parallel with and distant 20 feet northwesterly measured at right angles from the southeasterly line of Ocean Vista Street, 50 feet wide.

ALSO, that portion of said public beach lying southwesterly of a line described as follows:

Beginning at the intersection of the southeasterly line of Lot A, Tract No. 9368, as per map recorded in Book 138, page 73 of Maps, in the office of the County Recorder of Los Angeles County with a line parallel with and distant 12 feet southwesterly measured at right angles from the southwesterly line of Lot A, Block 56, Playa Del Rey Townsite, as per map recorded in Book 2, pages 63 and 64 of Maps, in the office of said County Recorder, said southwesterly line being the northeasterly line of Marine Avenue, 50 feet wide; thence northwesterly at right angles from said southeasterly line 30 feet.

Attachment A

DOCKWILLER BEACH

State Owned Property Leased by the City:

Those portions of public beach and adjacent off-shore waters in the City of Los Angeles, County of Los Angeles, bounded southeasterly by the City of Los Angeles, City of El Segundo boundary line, northeasterly by the southwesterly line of Vista Del Mar, as presently established and northwesterly by the southwesterly prolongation of a line parallel with and distant 20 feet northwesterly measured at right angles from the southeasterly line of Ocean Vista Street, 50 feet wide.

ALSO, those portions of said public beach and adjacent off-shore waters bounded southeasterly by the northwesterly line of Sandpiper Avenue, 60 feet wide, northeasterly by the southwesterly line of said Vista Del Mar and northwesterly by the southeasterly line of the Westport Beach Club, said last-mentioned southeasterly line being the southeasterly line of Lot A, Tract No. 9368, as per map recorded in Book 138, page 73 of Maps, in the office of the County Recorder of Los Angeles County.

ALSO, those portions of said public beach and the adjacent off-shore waters bounded southeasterly by a line parallel with and distant 30 feet northwesterly measured at right angles from said southeasterly line of said Lot A, northeasterly by the southwesterly line of said Lot A and northwesterly by the southwesterly prolongation of the northwesterly line of said Lot A.

Attachment A

ALSO, those portions of said public beach and adjacent off-shore waters bounded southeasterly by the northwesterly line of the Westport Beach Club, being the northwesterly line of said Lot A, northeasterly by the southwesterly line of Park Lot A, Tract No. 8573, as per map recorded in Book 103, pages 19 and 20 of Maps, in the office of said County Recorder and northwesterly by the southwesterly prolongation of the northwesterly line of Culver Boulevard, 40 feet wide.

ALSO, those portions of public beach and adjacent off-shore waters bounded southeasterly by the southwesterly prolongation of said northwesterly line of Culver Boulevard, northeasterly by the southwesterly line of Ocean Front Walk as presently established, and northwesterly by a line parallel with and distant 20.27 feet northwesterly measured at right angles from the northwesterly line of 62nd Avenue, 40 feet wide.

EXCEPTING therefrom, that portion of said public beach included within Lot A, Block 56, Playa Del Rey Townsite, as per map recorded in Book 2, pages 63 and 64 of Maps, in the office of said County Recorder, the southwesterly line of said Lot A being the northeasterly line of Marine Avenue, 50 feet wide.

ROYAL PALMS STATE PARK

State Owned Property Leased by the City of Los Angeles

That portion of public beach, bluff area and adjacent off-shore waters in the City of Los Angeles, County of Los Angeles bounded northwesterly by the City Boundary Line established by Ordinance No. 105,961 of the City of Los Angeles approved September 21, 1955, bounded southeasterly by the southwesterly prolongation of the southeasterly line of Lot 190, Tract No. 19457, as per map recorded in Book 564, pages 1 to 8 inclusive of Maps, in the office of the County Recorder of Los Angeles County, said southwesterly prolongation being the southwesterly prolongation of the center line of Western Avenue, 80 feet wide, as shown on the map of said tract, and bounded northerly by the southerly line of said tract and by the southerly line of Tract No. 22374, as per map recorded in Book 606, pages 1 to 7 inclusive, of Maps, in the office of said County Recorder.

EXCEPTING therefrom those parcels of land described in deeds to the Los Angeles County Sanitation District No. 2, recorded in Book 42468, page 155 and recorded in Book 50410, page 182, both of Official Records, and recorded in Book 4566, page 75 of Deeds, all in the office of said County Recorder.

Attachment A

WHITE POINT

U.S. Government Property Leased by the City

Those portions of public beach bluff area and adjacent off-shore waters in the City of Los Angeles, County of Los Angeles bounded northeasterly by the southwesterly line of Paseo Del Mar, 80 feet and 100 feet wide and northerly by the southerly line of Paseo Del Mar, 70 feet wide, bounded northwesterly by the southeasterly line and its southwesterly prolongation of Lot 190, Tract No. 19457, as per map recorded in Book 564, pages 1 to 8 inclusive of Maps, in the office of the County Recorder of Los Angeles County, said southwesterly prolongation being the southwesterly prolongation of the center line of Western Avenue, 80 feet wide, as shown on said map and bounded southeasterly by the southwesterly prolongation of the northwesterly line of Weymouth Avenue, 30 feet wide.

Attachment A

CABRILLO BEACH

City Owned Property Under the Jurisdiction of the Harbor Department Used by Recreation and Parks Department by Revocable Permits which Includes the Small Craft Launching Facility and the Fishing Pier

Those portions of public beach and adjacent off-shore waters in the City of Los Angeles, County of Los Angeles, bounded northerly by a line parallel with and distant 50 feet northerly measured at right angles from the northerly line of 34th Street, westerly by the westerly line of the Cabrillo Beach parking lot and its northerly prolongation, southwesterly by the northeasterly line of Parcel S6 as described in deed recorded in Book 31089, page 263 of Official Records, in the office of the County Recorder of Los Angeles County and southerly by the center line of the San Pedro Breakwater and its westerly prolongation.

Attachment A

CABRILLO BEACH

**City Owned Property Under Jurisdiction of the Department of
Recreation and Parks**

Those portions of public beach, bluff area and adjacent off-shore waters in the City of Los Angeles, County of Los Angeles, bounded northerly by the northerly lines of Parcel 56 as described in deed recorded in Book 31089, Page 263 of Official Records, in the office of the County Recorder of Los Angeles County and the center line of the San Pedro Breakwater, and lying generally below and elevation of 100 feet based on U.S.C.G.S. datum effective July 1, 1925 by Ordinance No. 52,222 of the City of Los Angeles and bounded westerly by the southerly prolongation of the westerly line of Pacific Avenue 100 feet wide.

EXCEPTING therefrom the Cabrillo Beach Marine Museum as shown on Map AL-1526 on file in the office of the City Engineer of the City of Los Angeles.

Attachment A

OCEAN FRONT WALK

That portion of Ocean Front Walk, as it presently exists, in the City of Los Angeles, County of Los Angeles bounded northwesterly by the southwesterly prolongation of the center line of Barnard Way, 52 feet wide, said center line being the Los Angeles City-Santa Monica City boundary line and bounded southeasterly by the southeasterly line of Via Marina, 40 feet wide.

ALSO, that portion of said Ocean Front Walk bounded northwesterly by the northwesterly line of 62nd Avenue, 40 feet wide and southeasterly by the northwesterly line of Culver Boulevard, 40 feet wide.

Attachment A

VENICE BEACH

State Owned Property Leased by the City of Los Angeles

Those portions of public beach and adjacent off-shore waters in the City of Los Angeles, County of Los Angeles bounded northeasterly by the southwesterly line of Ocean Front Walk, as presently established, northwesterly by the southwesterly prolongation of the center line of Barnard Way, 52 feet wide and southeasterly by the southwesterly prolongation of the northwesterly line of Navy Street, 40 feet wide.

ALSO, those portions of public beach and adjacent off-shore waters in the City of Los Angeles, County of Los Angeles bounded northeasterly by said southwesterly line of Ocean Front Walk, northwesterly by the southwesterly prolongation of the southeasterly line of Topsail Street, 40 feet wide and southeasterly by the southwesterly prolongation of the southeasterly line of Via Marina, 40 feet wide.

Attachment A

VENICE BEACH (con't)

City Owned Property lying southwesterly of Ocean Front Walk

terminus; thence northeasterly along the southeasterly wall of said enclosure 75 feet; thence southeasterly at right angles from said last-mentioned wall 30 feet; thence northeasterly at right angles from said last-mentioned course 90 feet, said last-mentioned course is to have a bearing of North $53^{\circ}11'$ East for purposes of this description; thence South $5^{\circ}30'$ East, 160 feet; thence North $84^{\circ}30'$ East 193 feet; thence South $36^{\circ}49'$ East a distance of 109 feet along a line parallel with said southwesterly line of Ocean Front Walk; thence North $53^{\circ}11'$ East at right angles from said last-mentioned course 25 feet to the southwesterly wall surrounding the Shuffleboard Court; thence South $36^{\circ}49'$ East along said last-mentioned wall 115 feet; thence South $8^{\circ}30'$ West 47 feet along the wall enclosing the Horseshoe Courts to the most westerly corner of said last-mentioned wall; thence South $81^{\circ}30'$ East along said last-mentioned wall a distance of 47 feet to the southwesterly line of the existing walkway; thence southeasterly along said last-mentioned southwesterly line 415 feet; thence northeasterly at right angles from said last-mentioned southwesterly line 12 feet; thence southeasterly along a line parallel with the southwesterly line of said Ocean Front Walk, a distance of 206 feet; thence northeasterly at right angles from said last-mentioned course to said southwesterly line of Ocean Front Walk; thence northwesterly along the various courses in said last-mentioned southwesterly line to the point of beginning.

Attachment A

VENICE BEACH

City Owned Property lying southwesterly of Ocean Front Walk

Those portions of public beach and adjacent off-shore waters in the City of Los Angeles, County of Los Angeles bounded northeasterly by the southwesterly line of Ocean Front Walk, as presently established, northwesterly by the southwesterly prolongation of the northwesterly line of Navy Street, 40 feet wide and southeasterly by the southwesterly prolongation of the southeasterly line of Topsail Avenue, 40 feet wide.

EXCEPTING therefrom that portion included within a parcel of land known as Venice Pavillion, in the City of Los Angeles, County of Los Angeles, being a part of Lot NW, Venice of America, as per map recorded in Book 6, pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County, also being a part of Lots A, B and C, Tract No. 898, as per map recorded in Book 16, page 128 of Maps, in the office of said County Recorder, also being a part of the Strand, Short Line Beach Subdivision No. 1, as per map recorded in Book 2, page 59 of Maps, in the office of said County Recorder, bounded and described as follows:

Beginning at the intersection of the northwesterly line of Horizon Avenue, 40 feet wide, as shown on the map of the Country Club Tract, as per map recorded in Book 3, page 76 of Maps, in the office of said County Recorder, with the northwesterly prolongation of the southwesterly line of said Ocean Front Walk as shown on the map of said Tract No. 898; thence southwesterly along the southwesterly prolongation of said northwesterly line 9 feet; thence westerly in a direct line to the intersection of a line parallel with and distant 50 feet southwesterly measured at right angle from said southwesterly line with the southeasterly line of an existing asphalt walk located approximately along a line parallel with and distant 55 feet northwesterly measured at right angles from said northwesterly line of Horizon Avenue; thence southwesterly along said southeasterly line 270 feet; thence southeasterly at right angles from the southwesterly prolongation of said southeasterly line 110 feet to the northwesterly wall of the existing oil well enclosure; thence southwesterly along said wall 292 feet to its southwesterly terminus; thence southeasterly along the southwesterly wall of said enclosure 140 feet to its southerly

Attachment A

WILL ROGERS STATE BEACH

STATE OWNED LAND LEASED BY THE CITY

Those portions of public beach within the City of Los Angeles, County of Los Angeles and adjacent off-shore waters bounded northerly by the southerly line of Pacific Coast Highway as presently established, formerly Malibu Road, westerly by the westerly boundary of the City of Los Angeles as said boundary is shown on the map of Tract No. 28057, recorded in Book 720, pages 37 and 38 of Maps, in the office of the County Recorder of Los Angeles County, and southeasterly by that certain boundary of the City of Los Angeles established by Ordinance No. 51,367, New Series of the City of Los Angeles approved April 23, 1925 shown as southeasterly Boundary Santa Monica Canyon Annex to City of Los Angeles on the map of Tract No. 11243, recorded in Book 119, pages 39 and 40 of Maps, in the office of said County Recorder.

Attachment A

PERMANENT PERSONNEL

LIFEGUARD SERIES

<u>Name</u>	<u>City Title</u>	<u>City Salary Schedule/ Step as of 5/3/75 (bonus excluded)</u>	<u>City Anniversary Date for Vacation/Salary</u>	<u>County Title</u>	<u>Schedule/ Step</u>	<u>Salary</u>	<u>County Anniversary Date for Vacation/Salary</u>
Balonich, J. 761-07-7137	Beach Lifeguard Lieutenant	\$1,379.82 51/5	<u>3/15/42</u> ---	Lieutenant, Lifeguards	44F/1	\$1,397.73	<u>3/1/49</u> 5/1
Clark, Wilford 570-14-1496	Beach Lifeguard Lieutenant	1,379.82 51/5	<u>12/26/46</u> ---	Lieutenant, Lifeguards	44F/1	1,397.73	<u>12/2/47</u> 5/1
Crompt, Daniel 550-48-9177	Beach Lifeguard	1,235.40 47/5	<u>9/17/61</u> ---	Beach Lifeguard II	34B/4	1,239.18	<u>9/1/61</u> 5/1
Down, James 549-70-2428	Beach Lifeguard	1,235.40 47/5	<u>5/27/71</u> ---	Beach Lifeguard II	34B/4	1,239.18	<u>5/1/71</u> 5/1
Estlow, Thomas 567-56-5536	Beach Lifeguard	1,235.40 47/5	<u>10/7/68</u> ---	Beach Lifeguard II	34B/4	1,239.18	<u>10/1/68</u> 5/1
Findlay, Fred 563-66-8333	Beach Lifeguard	1,235.40 47/5	<u>3/1/65</u> ---	Beach Lifeguard II	34B/4	1,239.18	<u>3/1/65</u> 5/1
Hoble, Rex 546-80-9155	Beach Lifeguard	1,106.54 47/3	<u>4/24/73</u> ---	Beach Lifeguard II	34B/2	1,109.82	<u>5/1/73</u> 5/1
Golles, Dee 545-40-3170	Beach Lifeguard (Boat Skipper)	1,235.40 47/5	<u>3/5/56</u> ---	Lieutenant, Rescue Boat	44F/1	1,397.73	<u>3/1/56</u> 5/1
Green, Leonard 531-20-7229	Beach Lifeguard	1,235.40 47/5	<u>12/23/63</u> ---	Beach Lifeguard II	34B/4	1,239.18	<u>1/1/64</u> 5/1
Gruber, Ira 555-54-8743	Beach Lifeguard	1,235.40 47/5	<u>6/1/65</u> ---	Beach Lifeguard II	34B/4	\$1,239.18	<u>6/1/65</u> 5/1

<u>Name</u>	<u>City Title</u>	<u>City Salary Schedule/ Step as of 3/8/73 (bonus excluded)</u>	<u>City Anniversary Date for Vacation/Salary</u>	<u>County Title</u>	<u>Schedule/ Step</u>	<u>Salary</u>	<u>County Anniversary Date for Vacation/Salary</u>
Hargatt, Thomas 553-48-0588	Beach Lifeguard Lieutenant	\$1,379.82 51/5	<u>8/1/60</u> ---	Lieutenant, Lifeguards	44F/1	\$1,397.73	<u>3/1/60</u> 5/1
Hart, Alfred 543-24-4040	Beach Lifeguard	1,235.40 47/5	<u>6/18/47</u> ---	Beach Lifeguard II	34B/4	1,239.18	<u>1/1/47</u> 6/1
Heineman, Richard 557-48-7706	Beach Lifeguard Lieutenant	1,379.82 51/5	<u>5/29/59</u> ---	Lieutenant, Lifeguards	44F/1	1,397.73	<u>3/1/59</u> 5/1
Hoffman, Edward 547-12-5058	Beach Lifeguard Lieutenant	1,379.82 51/5	<u>6/5/47</u> ---	Lieutenant, Lifeguards	44F/1	1,397.73	<u>5/1/47</u> 6/1
King, Charles 545-16-8243	Beach Lifeguard	1,235.40 47/5	<u>7/1/50</u> ---	Beach Lifeguard II	34B/4	1,239.18	<u>3/1/50</u> 5/1
Kriethe, Tom 550-82-1813	Beach Lifeguard	1,047.40 47/2	<u>5/30/72</u> ---	Beach Lifeguard II	34B/1	1,050.64	<u>3/1/72</u> 5/1
Linkletter, Scott 556-58-4755	Beach Lifeguard	1,235.40 47/5	<u>7/6/65</u> ---	Beach Lifeguard II	34B/4	1,239.18	<u>7/2/65</u> 5/1
Lorentzan, John 556-52-0354	Beach Lifeguard (Boat Skipper)	1,235.40 47/5	<u>5/25/63</u> ---	Lieutenant, Rescue Boat	44F/1	1,397.73	<u>6/2/63</u> 5/1
Muldoon, William, Jr. 556-58-5994	Beach Lifeguard	1,235.40 47/5	<u>5/23/65</u> ---	Beach Lifeguard II	34B/4	1,239.18	<u>5/1/65</u> 6/1
Nugent, Barry 562-72-3175	Beach Lifeguard	1,235.40 47/5	<u>7/1/72</u> ---	Beach Lifeguard II	34B/4	1,239.18	<u>7/1/72</u> 5/1
O'Sullivan, Bill 557-32-4037	Chief Lifeguard	1,814.82 61/5	<u>1/16/52</u> ---	Assistant Chief, Lifeguards	49F/4	1,890.64	<u>3/1/52</u> 5/1

<u>Name</u>	<u>City Title</u>	<u>City Salary Schedule/ Step as of 5/8/75 (bonus excluded)</u>	<u>City Anniversary Date for Vacation/Salary</u>	<u>County Title</u>	<u>Schedule/ Step</u>	<u>Salary</u>	<u>County Anniversary Date for Vacation/Salary</u>
Perry, Ed 554-10-2514	Beach Lifeguard	\$1,235.40 47/5	<u>5/22/48</u> --	Senior Equipment Maintenance Worker	29LN2/5	\$1,169.09	<u>7/1/48</u> --
Reeves, Walter 565-44-2901	Beach Lifeguard (Boat Skipper)	1,235.40 47/5	<u>12/1/62</u> --	Lieutenant, Rescue Boat	44F/1	1,397.73	<u>12/1/62</u> 5/1
Reinisch, Joseph 564-54-1122	Beach Lifeguard	1,235.40 47/5	<u>3/14/65</u> --	Beach Lifeguard II	34B/4	1,239.18	<u>3/1/65</u> 5/1
Rohrer, Don 556-42-7705	Beach Lifeguard Captain	1,583.40 56/5	<u>8/1/59</u> --	Captain, Lifeguards	48F/2	1,647.91	<u>8/1/59</u> 5/1
Rosenthal, Donald 289-24-9978	Beach Lifeguard Lieutenant	1,379.82 51/5	<u>3/22/58</u> --	Lieutenant, Lifeguards	44F/1	1,397.73	<u>4/1/58</u> 5/1
Spitler, Donald 548-52-7576	Beach Lifeguard	1,235.40 47/5	<u>12/1/51</u> --	Beach Lifeguard II	34B/4	1,239.18	<u>12/1/61</u> 5/1
Scange, Peter 563-56-5197	Beach Lifeguard	1,235.40 47/5	<u>3/25/56</u> --	Beach Lifeguard II	34B/4	1,239.18	<u>4/1/56</u> 5/1
Thacker, Herb 565-74-1414	Beach Lifeguard	1,106.64 47/3	<u>7/22/73</u> --	Beach Lifeguard II	34B/2	1,109.82	<u>8/1/73</u> 5/1
Whitehead, George 565-44-4653	Beach Lifeguard	1,235.40 47/5	<u>9/1/59</u> --	Beach Life- guard II**	34B/4	1,239.18	<u>9/1/59</u> 5/1
Williams, Robert H. 564-34-0380	Beach Lifeguard Captain	1,583.40 56/5	<u>4/22/52</u> --	Captain, Lifeguards	48F/2	1,647.91	<u>5/1/52</u> 5/1

City shall transfer a maximum of 26 persons classified as Beach Lifeguard. Persons appointed to City Beach Lifeguard positions after May 8, 1975 but prior to the effective date of this Agreement shall be classified as Beach Lifeguard II, County classification. Such employees salary step placement and benefit rights shall be determined by County in accordance with the terms of this Agreement.

*Each employee shall be eligible on the first day of the specified month for the number of days of vacation allowed in Table I, III, IV, or V, whichever is applicable as determined by the specified year, of Article 10, "Vacations", of the Salary Ordinance of the County of Los Angeles.

*George Whitehead shall have permanent status as a Beach Lifeguard II; on the date of transfer he will be temporarily promoted to Lieutenant, Lifeguard, item number 29393.

PERMANENT PERSONNEL

MAINTENANCE SERIES

<u>Name</u>	<u>City Title</u>	<u>City Salary Schedule/ Step as of 5/8/75</u>	<u>City Anniversary Date for Vacation</u>	<u>County Title</u>	<u>Schedule/ Step</u>	<u>Salary</u>	<u>County Anniversary Date for Vacation²/Salary</u>
Bailey, Billy 443-34-8580	Gardener Caretaker	\$ 939.60 37/5	<u>8/17/70</u>	Grounds Maintenance Worker I	13A/5	\$ 842.00	<u>8/1/70</u>
Wman, Wallace 550-40-8599	Park Maintenance Supervisor	1,202.00 46/5	<u>8/9/61</u>	Senior Grounds Maintenance Worker	26A/5	1,048.00	<u>8/1/61</u>
Brooks, Sammy 461-42-4065	Truck Operator	1,047.48 41/5	<u>5/2/60</u>	Medium Truck Driver	22AN3/5	940.00	<u>5/1/60</u>
Brown, Leonard 429-14-5085	Senior Gardener	1,047.48 41/5	<u>4/21/58</u>	Grounds Maintenance Worker II	22A/5	940.00	<u>5/1/59</u>
Candelaria, Cesario 330-16-6461	Senior Gardener	1,047.48 41/5	<u>7/19/55</u>	Grounds Maintenance Worker II	22A/5	940.00	<u>8/1/66</u>
Culpepper, Robert 5-14-3138	Equipment Operator	1,444.20 Flat rate	<u>10/3/51</u>	Power Equipment Operator	38AN2/5	1,458.00	<u>10/1/51</u>
George, Billy 548-42-1672	Maintenance Laborer	796.92 35/3	<u>2/5/73</u>	Grounds Maintenance Worker I	18A/4	797.00	<u>2/1/73</u> 8/1
Gilbart, Robert 549-70-2128	Gardener Caretaker	939.60 37/5	<u>11/11/69</u>	Grounds Maintenance Worker I	18A/5	842.00	<u>11/1/69</u>

Attachment B

Attachment B

<u>Name</u>	<u>City Title</u>	<u>City Salary Schedule/ Step as of 5/3/75</u>	<u>City Anniversary Date for Vacation</u>	<u>County Title</u>	<u>Schedule/ Step</u>	<u>Salary</u>	<u>County Anniversary Date for Vacation*/Salary</u>
Graham, Claudell 487-26-4224	Custodian	\$ 715.14 27/5	<u>12/1/61</u> ---	Custodian	12CNAA/5	\$ 719.00	<u>12/1/61</u> ---
Gray, Alfred 486-55-5995	Truck Operator	1,047.48 41/5	<u>10/31/66</u> ---	Medium Truck Driver	22AN3/5	940.00	<u>11/1/66</u> ---
Harden, Cornelius 10-34-9972	Equipment Operator	1,444.20 Flat rate	<u>9/4/56</u> ---	Power Equipment Operator	38AN2/5	1,458.00	<u>9/1/56</u> ---
Holmas, Isom 432-22-6309	Truck Operator	1,047.48 41/5	<u>8/2/56</u> ---	Medium Truck Driver	22AN3/5	940.00	<u>8/1/66</u> ---
Irvin, Ricky 557-70-2794	Custodian	676.86 27/4	<u>10/3/73</u> ---	Custodian	12CNAA/4	684.00	<u>10/1/73</u> ---
Jackson, Arthur 293-07-6134	Custodian	715.14 27/5	<u>6/19/67</u> ---	Custodian	12CNAA/5	719.00	<u>7/1/67</u> ---
Kennedy, Robert 547-48-9598	Park Maintenance Supervisor	1,292.00 46/5	<u>7/9/52</u> ---	Senior Grounds Maintenance Worker	26A/5	1,042.00	<u>7/1/52</u> ---
Knowles, Melvin 435-44-9744	Equipment Operator	1,444.20 Flat rate	<u>10/19/64</u> ---	Power Equipment Operator	38A/5	1,458.00	<u>11/1/64</u> ---
Lujan, Ernest 537-26-3110	Truck Operator	1,047.48 41/5	<u>4/4/51</u> ---	Medium Truck Driver	22AN3/5	940.00	<u>4/1/52</u> ---
Miller, Edgar 545-38-5004	Gardener Caretaker	939.60 37/5	<u>1/12/54</u> ---	Grounds Maintenance Worker I	18A/5	842.00	<u>1/1/54</u> ---

Attachment B

Attachment B

<u>Name</u>	<u>City Title</u>	<u>City Salary Schedule/ Step as of 5/8/75</u>	<u>City Anniversary Date for Vacation</u>	<u>County Title</u>	<u>Schedule/ Step</u>	<u>Salary</u>	<u>County Anniversary Date for Vacation*/Salary</u>
Millon, Westerfield 327-10-8234	Light Equipment Operator	\$1,047.48 41/5	<u>9/2/58</u> --	Light Tractor Operator	26A/5	\$1,048.00	<u>9/1/58</u> --
Nakaji, Ben 360-22-4138	Park Maintenance Supervisor	1,202.00 46/5	<u>5/19/59</u> --	Senior Grounds Mainte- nance Worker	26A/5	1,048.00	<u>5/1/59</u> --
Holson, Edwin 499-01-3377	Equipment Operator	1,444.20 Flat rate	<u>6/23/41</u> --	Power Equipment Operator	38AN2/5	1,458.00	<u>7/1/41</u> --
Otan, Leo 490-33-6308	Gardener Caretaker	939.60 37/5	<u>7/23/69</u> --	Grounds Maintenance Worker I	18A/5	842.00	<u>8/1/69</u> --
Palmer, Charles 433-20-5901	Maintenance Laborer	889.14 35/5	<u>1/22/47</u> --	Grounds Maintenance Worker I	18A/5	842.00	<u>2/1/47</u> --
Reza, Jimmie 563-38-5041	Heavy Duty Truck Operator	1,047.48 43/4	<u>3/6/72</u> --	Heavy Truck Driver	24AN3/5	992.00	<u>3/1/72</u> --
Scott, Harold 186-07-2484	Truck Operator	1,047.48 41/5	<u>4/9/52</u> --	Medium Truck Driver	22AN3/5	940.00	<u>4/1/52</u> --
Scott, Ivison 434-09-0077	Maintenance Laborer	889.14 35/5	<u>1/9/53</u> --	Grounds Maintenance Worker I	18A/5	842.00	<u>7/1/58</u> --
Smith, L. L. 567-78-7012	Maintenance Laborer	889.14 35/5	<u>5/11/48</u> --	Grounds Maintenance Worker I	18A/5	842.00	<u>5/1/48</u> --

Attachment B

<u>Name</u>	<u>City Title</u>	<u>City Salary Schedule/ Step as of 5/8/75</u>	<u>City Anniversary Date for Vacation</u>	<u>County Title</u>	<u>Schedule/ Step</u>	<u>Salary</u>	<u>County Anniversary Date for Vacation/Salary</u>
Toussant, Ivory 434-33-9515	Equipment Operator	\$1,444.00 Flat rate	<u>1/5/62</u>	Power Equipment Operator	38AW2/5	\$1,436.00	<u>1/1/62</u>
Washington, Alton 437-60-1633	Maintenance Laborer	795.92 35/3	<u>7/30/72</u>	Grounds Maintenance Worker I	18A/4	797.00	<u>8/1/73</u> 8/1
Wright, Donald 370-54-3440	Gardener Caretaker	934.60 37/3	<u>11/9/71</u>	Grounds Maintenance Worker I	18A/5	942.00	<u>11/1/71</u>
PARK SERVICES SERIES							
Race, Rember 545-32-4112	Senior Park Services Attendant	1,105.54 43/5	<u>8/7/64</u>	Parking Supervisor, Benches	29D/5	1,115.45	<u>8/1/64</u>
CLERICAL SERIES							
Simmons, Sharon 565-73-1310	Senior Clerk Stenographer	899.14 34/5	<u>4/8/63</u>	Intermediate Stenographer	15JN2/5	791.27	<u>4/1/63</u>

Each employee shall be eligible on the first day of the specified month for the number of days of vacation allowed in Table I, III, IV, or V, whichever is applicable as determined by the specified year, of Article 10, "Vacations", of the Salary Ordinance of the County of Los Angeles.

SEASONAL LIFEGUARD EMPLOYEES

City Title: Seasonal Beach Lifeguard
 County Title: Beach Lifeguard I, Schedule 28B

Name/Social Security No.	City Salary		County Salary
	Hourly	Monthly	Monthly
Acker, C. - 552-74-0192	\$6.19	\$1,077.06	\$1,109.82
Adamson, K. - 557-54-3974	6.19	1,077.06	1,109.82
Allen, Tom - 572-76-2063	6.19	1,077.06	1,109.82
Anderson, D. - 528-62-8615	5.55	965.70	994.55
Armstrong, G. - 554-86-4970	5.25	913.50	942.36
Atkins, D. - 565-19-8828	4.97	864.78	891.27
Atkins, K. - 548-88-6642	5.55	965.70	994.55
Balent, J. - 573-80-8580	5.25	913.50	942.36
Barker, W. - 567-72-7828	5.25	913.50	942.36
Barnes, F. - 557-60-9067	5.25	913.50	942.36
Bartlett, R. - 571-64-4111	5.86	1,019.64	1,050.64
Bartley, R. - 557-92-2089	5.25	913.50	942.36
Berson, R. - 546-56-2733	6.19	1,077.06	1,109.82
Bird, J. - 549-52-0649	6.19	1,077.06	1,109.82
Bitler, C. - 551-76-5225	5.25	913.50	942.36
Bitler, M. - 558-92-6494	4.97	864.78	891.27
Blivas, L. - 546-74-6370	5.25	913.50	942.36
Bonann, G. - 567-82-1892	5.25	913.50	942.36
Brady, J. - 565-12-1548	6.19	1,077.06	1,109.82
Brown, J. - 546-50-7541	5.86	1,019.64	1,050.64
Burich, J. - 545-44-5157	6.19	1,077.06	1,109.82
Butts, E. - 565-86-7133	5.25	913.50	942.36
Caldwell, C. - 549-90-5614	5.25	913.50	942.36
Caldwell, M. - 545-84-2052	5.25	913.50	942.36
Camerena, R. - 556-78-1377	5.25	913.50	942.36
Carey, R. - 565-70-6527	5.86	1,019.64	1,050.64
Chambers, R. - 559-26-1672	6.19	1,077.06	1,109.82
Christensen, J. - 561-70-0713	4.97	864.78	891.27
Clark, B. - 565-74-7208	4.97	864.78	891.27
Cody, W. - 558-72-7444	4.97	864.78	891.27
Collins, R. - 568-82-9525	5.55	965.70	994.55
Crook, A. - 571-86-8614	4.97	864.78	891.27
Crum, J. - 588-92-3685	5.25	913.50	942.36
Davis, D. - 554-58-1570	5.55	965.70	994.55
Deal, O. - 551-76-6064	5.86	1,019.64	1,050.64
DeBello, P. - 264-56-5181	6.19	1,077.06	1,109.82
DeSimone, P. - 571-86-9479	5.55	965.70	994.55
Dewitt, J. - 567-86-7981	5.25	913.50	942.36
Dickson, L. - 570-94-9961	5.25	913.50	942.36
Dixon, P. - 557-76-2670	6.19	1,077.06	1,109.82
Dobra, J. - 550-98-2979	4.97	864.78	891.27
Doman, T. - 556-78-1896	6.19	1,077.06	1,109.82
Dorsey, M. - 570-76-2180	5.25	913.50	942.36
Draves, D. - 483-18-3148	6.19	1,077.06	1,109.82
Dunford, R. - 540-52-1064	4.97	864.78	891.27

Name/Social Security No.	City Sala.		County Salary
	Hourly	Monthly	Monthly
Dunnigan, H. - 547-32-6031	\$6.19	\$1,077.06	\$1,109.82
Eden, A. - 567-48-7528	6.19	1,077.06	1,109.82
Eidson, R. - 548-44-5394	6.19	1,077.06	1,109.82
Escalante, H. - 545-13-1595	4.97	864.78	891.27
Eurs, M. - 557-06-5499	4.97	864.78	891.27
Farnady, D. - 568-44-1414	6.19	1,077.06	1,109.82
Fassnacht, H. - 572-21-2947	4.97	864.78	891.27
Fay, R. - 556-34-2082	6.19	1,077.06	1,109.82
Fernando, S. - 561-86-7758	4.97	864.78	891.27
Fickerson, B. - 549-20-0979	6.19	1,077.06	1,109.82
Finucane, T. - 569-74-7366	5.55	965.70	994.55
Flanagan, T. - 459-68-2785	6.19	1,077.06	1,109.82
Fletcher, M. - 568-40-3665	6.19	1,077.06	1,109.82
Frykberg, R. - 565-82-9454	5.86	1,019.64	1,050.64
Gage, M. - 556-90-3473	5.25	913.50	942.36
Gallagher, W. - 556-94-2023	5.25	913.50	942.36
Gauna, E. - 560-48-7730	6.19	1,077.06	1,109.82
Gensley, J. - 561-94-2848	4.97	864.78	891.27
Gietl, R. - 167-24-4054	6.19	1,077.06	1,109.82
Goldsmith, J. - 561-50-5362	6.19	1,077.06	1,109.82
Goldstein, J. - 556-66-5203	6.19	1,077.06	1,109.82
Goodwin, B. - 565-66-6060	5.25	913.50	942.36
Griffin, D. - 547-96-2976	5.25	913.50	942.36
Gruber, M. - 568-44-3186	6.19	1,077.06	1,109.82
Hart, T. - 554-54-0469	6.19	1,077.06	1,109.82
Harwick, B. - 566-86-5136	5.55	965.70	994.55
Howe, R. - 548-80-7249	5.25	913.50	942.36
Hughes, B. - 558-74-4278	5.55	965.70	994.55
Hughes, G. - 547-72-6052	5.55	965.70	994.55
Hunter, I. - 559-80-9540	5.55	965.70	994.55
Imberman, L. - 559-72-8076	4.97	864.78	891.27
Johnson, J. - 563-76-9328	6.19	1,077.06	1,109.82
Johnson, R. - 568-72-9840	5.25	913.50	942.36
Judd, C. - 558-82-2082	5.25	913.50	942.36
Kiesewetter, T. - 561-98-8458	5.25	913.50	942.36
King, J. - 558-02-2800	5.25	913.50	942.36
Kohler, J. - 548-76-0699	4.97	864.78	891.27
Kraus, L. - 557-46-9465	5.86	1,019.64	1,050.64
Lansberg, C. - 564-06-8872	4.97	864.78	891.27
Lee, R. - 547-74-5710	4.97	864.78	891.27
Liberty, C. - 560-58-4872	6.19	1,077.06	1,109.82
Lichtig, S. - 567-96-9104	5.25	913.50	942.36
Locko, C. - 358-46-6199	4.97	864.78	891.27
Love, E. - 571-66-9447	4.97	864.78	891.27
Mark, R. - 572-76-4022	6.19	1,077.06	1,109.82
Matesich, J. - 565-48-0127	6.19	1,077.06	1,109.82
Maurer, B. - 565-66-7699	5.55	965.70	994.55
McCafferty, J. - 553-76-7317	6.19	1,077.06	1,109.82
McCall, J. - 550-84-8493	4.97	864.78	891.27

Name/Social Security No.	City Salary		County Salary
	Hourly	Monthly	Monthly
McCarty, P. - 562-62-0519	\$5.55	\$ 965.70	\$ 994.55
McCluskey, K. - 562-92-5642	4.97	864.78	891.27
McConnel, J. - 548-80-5037	5.86	1,019.64	1,050.64
McCormack, K. - 549-90-6168	4.97	864.78	891.27
McIndoe, R. - 573-64-7884	5.55	965.70	994.55
McNulty, T. - 548-54-8001	6.19	1,077.06	1,109.82
Mirkovich, M. - 564-84-7316	4.97	864.78	891.27
Mollica, J. - 566-48-7655	5.25	913.50	942.36
Moryl, J. - 568-72-2349	4.97	864.78	891.27
Norris, J. - 573-80-5062	5.25	913.50	942.36
Nowell, K. - 576-34-2564	4.97	864.78	891.27
O'Connor, R. - 550-44-7821	6.19	1,077.06	1,109.82
Ogier, B. - 566-86-6152	5.55	965.70	994.55
Onsgard, E. - 561-92-7781	5.25	913.50	942.36
Orr, R. - 563-32-9843	6.19	1,077.06	1,109.82
Overacker, R. - 673-38-6999	6.19	1,077.06	1,109.82
Overmire, T. - 560-66-6634	5.25	913.50	942.36
Pappas, L. - 568-54-4777	6.19	1,077.06	1,109.82
Pappas, V. - 565-48-0121	6.19	1,077.06	1,109.82
Perez, M. - 223-66-8515	5.25	913.50	942.36
Powell, T. - 554-86-0424	5.55	965.70	994.55
Powers, W. - 570-64-6635	5.25	913.50	942.36
Rados, R. - 550-04-1298	4.97	864.78	891.27
Renaud, J. - 566-60-9232	4.97	864.78	891.27
Reynolds, S. - 557-54-2339	6.19	1,077.06	1,109.82
Rich, A. - 571-64-2404	5.25	913.50	942.36
Riddle, R. - 562-46-5908	6.19	1,077.06	1,109.82
Rinehart, P. - 567-70-4561	5.55	965.70	994.55
Ruppert, S. - 569-70-2619	5.25	913.50	942.36
Sampson, G. - 558-58-7197	6.19	1,077.06	1,109.82
Sayer, J. - 551-76-1985	4.97	864.78	891.27
Schnabel, T. - 567-66-9026	5.86	1,019.64	1,050.64
Seaman, R. - 552-74-4436	5.25	913.50	942.36
Seidel, G. - 564-84-2943	5.25	913.50	942.36
Seidel, W. - 564-84-2945	4.97	864.78	891.27
Sharp, G. - 567-70-1220	5.25	913.50	942.36
Sharp, S. - 570-88-1508	5.25	913.50	942.36
Shifren, N. - 568-82-8420	4.97	864.78	891.27
Sinclair, S. - 553-86-8086	4.97	864.78	891.27
Sjostrand, M. - 551-74-8905	5.25	913.50	942.36
Slatton, J. - 565-74-8546	4.97	864.78	891.27
Slatton, J. - 570-94-7167	5.25	913.50	942.36
Smith, G. - 573-84-5314	4.97	864.78	891.27
Snyder, K. - 564-98-0079	4.97	864.78	891.27
Snyder, T. - 558-82-1042	5.25	913.50	942.36
Steigely, R. - 559-80-2633	5.55	965.70	994.55
Stevenson, R. - 553-36-7220	6.19	1,077.06	1,109.82
Sutton, M. - 549-06-7785	4.97	864.78	891.27
Thomas, J. - 557-80-1891	5.55	965.70	994.55

Attachment B

Name/Social Security No.	City Salary		County Salary
	Hourly	Monthly	Monthly
Thomas, J. - 562-58-4711	\$5.86	\$1,019.64	\$1,050.64
Thomas, M. - 551-76-2499	5.25	913.50	942.36
Tomich, A. - 558-26-1118	6.19	1,077.06	1,109.82
Topar, P. - 573-74-6188	5.25	913.50	942.36
Turnbull, B. - 554-74-7208	5.86	1,019.64	1,050.64
Vowels, R. - 547-58-7073	5.25	913.50	942.36
Vowels, Wm. - 547-58-7076	4.97	864.78	891.27
Wall, G. - 573-72-8720	5.25	913.50	942.36
Watson, R. - 551-80-9485	5.55	965.70	994.55
Wells, G. - 545-66-5951	5.55	965.70	994.55
Weston, J. - 562-90-0142	5.55	965.70	994.55
Whitcher, G. - 556-78-4076	5.55	965.70	994.55
Whittington, M. - 549-74-8263	5.86	1,019.64	1,050.64
Willey, D. - 566-48-9086	6.19	1,077.06	1,109.82
Williams, E. - 568-32-5161	6.19	1,077.06	1,109.82
Wilson, R. - 572-80-4255	5.25	913.50	942.36
Wright, D. - 545-66-3156	6.19	1,077.06	1,109.82
Yelovich, P. - 557-64-1130	5.86	1,019.64	1,050.64
Graner, S. - 556-84-7347	4.97	864.78	891.27
Hook, J. - 546-82-5911	5.86	1,019.64	1,050.64
Koenig, M. - 566-86-6949	5.55	965.70	994.55
Campos, G. - 550-94-5326	5.55	965.70	994.55

The information provided on this Attachment B is accurate as of May 8, 1975. Additional time earned subsequent to May 8, 1975 but prior to the effective date by any City employee listed herein shall be considered by County in determining step placement for such employee in accordance with the terms of this Agreement.

SEASONAL PARK SERVICE EMPLOYEES

City Title: Park Service Attendant
 County Title: Parking Lot Attendant,
 Recurrent Salary Schedule 12FNBB

Name/Social Security No.	City Salary		County Salary
	Hourly	Monthly	Monthly
Castellano, J. - 545-44-5639	\$5.11	\$ 889.14	\$ 724.19
Gaydowski, R. - 559-60-1144	5.11	889.14	724.19
Sabel, T. - 572-76-2545	4.84	842.16	724.19
Webb, L. - 546-50-7331	4.84	842.16	724.19

City Title: Assistant Park Service Attendant
 County Title: Parking Lot Attendant,
 Recurrent, Salary Schedule 12FNBB

Baskovich, G. - 559-80-9193	3.59	624.66	650.58
Clemens, A. - 275-09-9188	3.59	624.66	650.58
Hoff, C. - 527-58-7124	3.59	624.66	650.58
Haggstrom, R. - 568-82-0998	2.89	502.86	584.55
Jaffe, D. - 558-72-0161	2.89	502.86	584.55
Safonov, G. - 567-82-8696	2.89	502.86	584.55
Sparer, M. - 104-01-6332	3.59	624.66	650.58
Victorin, A. - 556-94-2186	2.89	502.86	584.55
Yee, Kait M. - 550-94-3186	2.89	502.86	584.55

LOS ANGELES CITY BEACH COMMISSIONS INVENTORY

LIFEGUARD, MAINTENANCE AND OFFICE USE
VEHICLE AND TOOL EQUIPMENT

<u>City</u> <u>Decal</u> <u>Number</u>	<u>Description</u>
16737	Travelall
22305	Truck, Dump, 2-1/2 Ton
22370	Truck, Dump, w/Hoist & Pumph
22397	Truck, Dump
24360	Flusher
22593	Truck, Dump
22594	Truck, Dump, 2-1/2 Ton
22595	Truck, Dump
22691	Truck, Dump
22863	Truck, Dump
22865	Truck, Dump
24343	Sweeper
26019	Chevrolet Pickup
26020	Chevrolet Pickup
26121	Chevrolet Pickup
26022	Chevrolet Pickup
26023	Chevrolet Pickup
26176	I.N.C. Scout
26195	Truck, Pickup, 1/2 Ton
26371	Truck, Pickup
26515	Dodge Pickup
26516	Dodge Pickup
26510	Dodge Pickup
26619	Truck, Pickup, 1/2 Ton
26670	Pickup (Jeep)
26755	Scout
26756	Scout
26757	Scout
26758	Scout
26939	Pickup
26942	Pickup
27430	Van
27459	Van
27598	Van, Lodge
44517	Tractor
44520	Tractor
44530	Tractor
44531	Tractor
44735	Tractor
44737	Tractor
44775	Tractor
44777	Tractor
44843	Tractor
44844	Tractor

Attachment C, Schedule 1

City
Vessel
Number

Designation

64852	Tractor, 9000
52012	Trailer
59154	Trailer
59539	Trailer
92433	Sweeper
96400	Cleaner, Sanitizer
95401	Cleaner, Beach Sanitizer
96402	Cleaner
96403	Cleaner
96405	Cleaner
96406	Cleaner, Beach Trash
96407	Cleaner, Beach Trash
96408	Cleaner
96409	Cleaner, Beach Trash
96404	Cleaner
44851	Tractor
298	Motorcycle
299	Motorcycle

REScue BOAT Inventory

71401	Rescue Boat, Inflatable
74402	Rescue Boat, Seaway
99882	Rescue Boat, Inflatable
99895	Rescue Boat, Inflatable

LOS ANGELES CITY BEACH OPERATIONS INVENTORY

LIFEGUARD EQUIPMENT

<u>QUANTITY</u>	<u>ITEM</u>
2	Adding Machines
3	Anchors, 9lbs.
5	Anchors, 22lbs.
2	Anemometer
7	Auto Hailer
8	Binoculars 7x35
4	Boat (2 Man)
19	Board, Rescue
2	Bookcase, metal
5	Buoy
30	Chairs, Director
17	Chairs, side
1	Chair, Typist
12	Chairs, rotary
67	Chairs, folding
1	Compass
10	Desk, double pedestal
1	Desk, executive
3	Dryer, clothes
8	File, metal (2 drawer)
1	File, metal (3 drawer)
4	File, metal (4 drawer)
1	File, metal (5 drawer)
13	Heater, Propane
2	Intercom
1	Ladder, extension
1	Machine, copy
1	Manikin, training (half body)
1	Manikin, training (full body)
1	Manikin, training (baby)
2	Mat, gym
1	Microphone
1	Mimeograph
1	Mimeo Stand
1	Machine, duplication (stencil)
1	Projector
1	Projector (slide)
13	Regulators, diving
2	Refrigerator & stove unit
12	Resuscitator
11	Resuscitator, demand valve
2	Screen, Projection
1	Speaker
1	Speaker, underwater
20	Stretcher, aluminum folding
6	Stretcher, wire baskets
20	Tanks, diving
11	Table, banquet
1	Table, conference
1	Table, drafting
2	Table, first aid
1	Telescope
64	Towers, Lifeguard
1	Typewriter
1	Typewriter (electric)
3	Vacuum
3	Washer, clothes

LOS ANGELES CITY BEACH OPERATIONS INVENTORY

MAINTENANCE EQUIPMENT

<u>QUANTITY</u>	<u>ITEM</u>
4	Bench, work
115	Bin, trash
596	Cans, trash
1	Cart, gardeners
2	Chair
9	Cleaner, beach
1	Compressor
2	Desk
1	Edger
3	Mower
4	Rake (16 ft.)
2	Rake (14 ft.)
5	Rake (12 ft.)
1	Rake (8 ft.)
4	Trailer, trash bin

CONCESSIONS EQUIPMENT

Cabrillo Fishing Pier:

<u>QUANTITY</u>	<u>ITEM</u>
1	Electric range with 2 burners, griddle and deep fry
1	Hot plate, electric, 2 burners
1	Cooker, hot dog, electric
1	Prep. table with refrigerated garnish
1	Table, food warmer
1	Refrigerator (Koch)
1	Freezer (Shaffer)
1	Bait tank with pump
1	Sink counter with garbage disposal
1	Wire display rack (3 section)

Dockweiler Concession Stand:

<u>QUANTITY</u>	<u>ITEM</u>
2	Refrigerator
2	Grill-electric
2	Deep fry-electric
2	Freezer
1	Fire extinguisher, 10# dry chemical

Venice Fishing Pier:

<u>QUANTITY</u>	<u>ITEM</u>
1	Bait tank

LOS ANGELES CITY BEACH OPERATIONS INVENTORY

PARKING LOT EQUIPMENT

<u>QUANTITY</u>	<u>ITEM</u>
5	Adding Machine
2	Bicycle
3	Binoculars
1	Cabinet
4	Chair
1	Chair, typist
1	Coin counter
2	Desk
1	File, 4-drawer
3	Megaphone
9	Safe
1	Table

RECREATIONAL EQUIPMENT

<u>QUANTITY</u>	<u>ITEM</u>
2	Bars, balancing
3	Bars, horizontal
204	Benches, park
3	Castle, concrete
4	Climber, Flower of Sea
2	Climber, geodisic
2	Climber, radar
1	Climber, rainbow
1	Climber, submarine
404	Fire rings, concrete
1	Funnel Ball
4	Jungle Jim
1	Ladder, horizontal
1	Merry-go-round
1	Play Arc, large, concrete
2	Play Arc, small, concrete
1	Porpoise, concrete
85	Posts (2), Volley Ball
40	Racks, bike
1	Slide, mini
3	Swing, arch
9	Swings, intermediate
143	Tables, picnic
1	Tree Form, concrete
6	Turtle, concrete

LOS ANGELES CITY BEACH OPERATIONS LABORATORY

ELECTRONIC COMMUNICATION EQUIPMENT

<u>Location</u>	<u>Unit Designation</u>	<u>Make</u>	<u>Model #</u>	<u>Serial #</u>	<u>QTY</u>
Venice	Base Station	General Electric	400014	270059	2005
Venice	Handie Talkie	Conso	400012	5721	200000
Venice	Handie Talkie	Conso	400011	5720	200000
Venice	Shop #25750	Motorola	400013	250000	20000
Venice	Shop #25750	Motorola	400013	250000	20000
Venice	Shop #25750	Motorola	400013	250000	20000
Venice	Shop #25750	Motorola	400013	250000	20000
Venice	Shop #25750	Motorola	400013	250000	20000
Venice	Shop #25750	Motorola	400013	250000	20000
Venice Marina	100-Whistle II 40001	Motorola	400013	250000	20000
Venice Marina	100-Whistle II II Marine Radio	Motorola	400013	250000	20000
Bill Rogers	Base Station	General Electric	400014	270059	2005
Bill Rogers	Shop #25750	Motorola	400013	250000	20000
Bill Rogers	Shop #25750	Motorola	400013	250000	20000
Bill Rogers	Boat Capikana 40000 AM Marine Radio	Kobei	40001	10000	2000
Bill Rogers	Boat Capikana 40000 AM Marine Radio	Kobei	40001	10000	2000
Playa del Rey	Base Station	General Electric	400014	270059	2005
Playa del Rey	Remote Control	General Electric	400014	270059	2005
Playa del Rey	Remote Control	General Electric	400014	270059	2005
Playa del Rey	Shop #25750	Motorola	400013	250000	20000
Playa del Rey	Shop #25750	Motorola	400013	250000	20000
Playa del Rey	Shop #25750	Motorola	400013	250000	20000
Playa del Rey	Shop #25750	Motorola	400013	250000	20000
Playa del Rey	Shop #25750	Motorola	400013	250000	20000
Playa del Rey	Shop #25750	Motorola	400013	250000	20000
Playa del Rey	Shop #25750	Motorola	400013	250000	20000
Playa del Rey	Boat Salvador II #74401	Motorola	400013	250000	20000
Playa del Rey	Boat Salvador II AM Marine Radio	Kobei	40001	10000	2000

Attachment C, Schedule B

<u>Location</u>	<u>Unit Designation</u>	<u>Make</u>	<u>Model #</u>	<u>Serial #</u>	<u>Stock #</u>
Cabrillo	Base Station	General Electric	4BR210	204007	1000
Cabrillo	Control Console at Point Fermin	General Electric	4BR200-1		10001
Cabrillo	Handie Talkie	Comco	30012490	07027	100-21
Cabrillo	Shop #15787	Motocola	217010	517011	10100
Cabrillo	Shop #26757	Motocola	U43701	103011	10100
Cabrillo	Shop #15042	Motocola	217010	517011	10101
Cabrillo	Boat Cabrillo II #74402	Motocola	U-3070	085405	10100
Cabrillo	Boat Cabrillo II #74402 VHF Marine Radio	Conel	NR3770	60711	1010
Cabrillo	Boat Cabrillo II #74402 VHF Marine Radio	Conel	NR3201	10011	1010
Playa del Rey	Salvador II #74401 Marine Radar	Racal	60011-Flare 2	1010	1010
Cabrillo	Cabrillo II #74401 Marine Radar	Racal	Super 101		5970
Playa del Rey	Boat Salvador II #74401 Depth Finder	Fathometer (Nacalase)	10-4		

Attachment C, Schedule B

11/1/68

CONCESSION AGREEMENTS

1. Refectories, Incorporated and City of LA
(Cabrillo Beach Fishing Pier)
2. Mrs. Vonceil Fleshman and City of LA
(Venice Fishing Pier)
3. Mr. Austin Neinhauser and City of LA
(Will Rogers Beach, Refreshment Stand and Seashore Inn)
4. Wheel-a-While Corporation and City of LA
(Venice Beach, Dockweiler Beach, Bicycle Rentals)
5. Refectories, Incorporated and City of LA
(Royal Palms Mobile Land)
6. Bike Bank of Southern California and City of LA
(Dockweiler Beach Bicycle Parking)
7. Ms. Shirley Forcade Young and City of LA
(Venice Beach Equipment Rental)
8. Carden Coin Telescopes and City of LA
(Cabrillo, Venice, Dockweiler Beaches)

CAPITAL IMPROVEMENTS

Approval by County Board of Supervisors is not required in accordance with Section XIII for plans for the following permanent improvements, unless significantly changed from plans formerly approved by County Chief Administrative Office:

1. Parking lot improvements and landscaping,
Will Rogers State Beach
2. Two concessions, four sanitary facilities,
Will Rogers State Beach
3. Lifeguard headquarters parking lot at
Portrero Canyon, Will Rogers State Beach

Attachment E

IN WITNESS WHEREOF, the City Council of the City of Los Angeles has approved this Agreement by resolution and authorized the Mayor of said City to execute and the City Clerk to attest this Agreement; the Board of Supervisors of County as the governing body of County by resolution duly adopted, have caused this Agreement to be executed by its Chairman and attested by its Executive Officer-Clerk on the date first hereinabove written.

CITY OF LOS ANGELES

COUNTY OF LOS ANGELES

By Tom Bradley
Mayor

James C. Hayes
Chairman, Board of Supervisors

I hereby attest that the City of Los Angeles executed the above Agreement on the 20th day of May 1975.

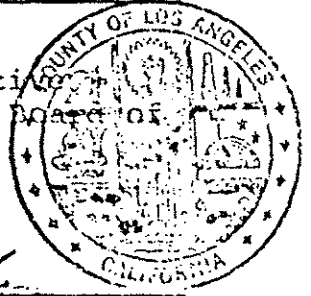
Rex E. Layton
City Clerk

I hereby attest that the County of Los Angeles executed the above Agreement on the 20th day of May 1975.

James S. Mize, Executive Officer-Clerk of the Board of Supervisors

By Arthur P. Jensen
Deputy

Richard Sch...
Deputy



Approved as to form and legality:
Burt Pines, City Attorney

Approved as to form:
John H. Larson, County Counsel

By H. Tol

John H. Larson

This Agreement is approved by the State of California, acting through its Department of Parks and Recreation, only to the extent it relates to Will Rogers State Beach, Dockweiler State Beach, which includes a portion of Venice Beach, and Royal Palms State Beach.

Date:

William J. Pines
Director
California Department of Parks and Recreation

This Agreement is approved by the State of California, acting through its duly qualified and acting Executive Officer of the Wildlife Conservation Board, only to the extent it relates to the Venice Fishing Pier and Cabrillo Fishing Pier.

Charles McHard
Executive Officer
Wildlife Conservation Board

APPROVAL OF PARTIAL ASSIGNMENT OF LEASE
TO WHITE POINT SEA COAST BATTERY

Pursuant to the terms of Lease No. DAC09-1-71-273 between the Department of the Army and the City of Los Angeles relating to White Point Sea Coast Battery, consent and approval is hereby given to the partial assignment of said lease to the County of Los Angeles as provided for by the agreement between the City of Los Angeles and the County of Los Angeles.

Date: *30 May 75*

District Engineer,
U. S. Army Corps of Engineers

By



W. E. FRANKLIN
Acting Chief, Real Estate Division
U. S. Army Engineer District, Los Angeles

Contract # 44797

AMENDMENT NO. 1 TO
JOINT POWERS AGREEMENT
NO. 25273

1. Date: The date of this amendment to the Agreement shall be the date of its approval by the Board of Supervisors of the County.

2. Parties: The parties to this amendment to the Agreement are the County and the City.

3. Recitals: This amendment is intended to amend the Joint Powers Agreement Between the City of Los Angeles and the County of Los Angeles Providing For Lifeguard and Maintenance Services To Be Rendered By The County on Beaches Located Within the City, dated May 20, 1975, (the "Agreement"), pursuant to which the County furnishes and provides all necessary lifeguard and beach maintenance at all beach areas bordering on the Pacific Ocean which are owned or leased by the City and situated within the limits of the City of Los Angeles (the "Beaches"), so that the following specific changes which the parties wish to make to the Agreement may be integrated in the terms of the Agreement by this amendment.

(1) The release of the County from all obligations assumed under the Agreement for Ocean Front Walk.

(2) The release of the County from all obligations assumed under the Agreement for the Turf Area of Venice Beach.

(3) A relinquishment by the County to the City of the concession rights granted to the County by the City in the Agreement on those areas of the Beaches from which the County is

being discharged from further performance of the obligations assumed in the Agreement.

(4) The creation of a right of review and approval by the County over amendment to the leases and permits for the City's use of the Beaches that have been assigned by the City to the County.

(5) The assignment of the Venice Beach and Cabrillo Fishing Pier Contracts back to the City, including a release of the County from all obligations assumed under the agreement for the parking for the Cabrillo Fishing Pier, and a corresponding relinquishment of the County to the City of the right to operate the lot and retain the revenue from its operation.

(6) The release of the County from its obligations under the Agreement for transferring non-owned parking and concession equipment, furniture and furnishings to the City upon termination of the Agreement.

(7) The creation of a new obligation on the part of the City to transfer operating responsibilities to the County under the terms of the Agreement of any new capital improvements that the City may make on the Beaches, when the improvements are intended to be managed for the production of income.

(8) The creation of a new allocation between the parties of their ultimate financial responsibility under the Agreement for third party tort liability arising out of their acts or omissions and dangerous conditions on the Beaches, whereby (a) the County will assume all third party liability on

the Beaches caused by the negligence of the agents, servants and employees of the County in the performance of the lifeguard, Custodial Maintenance and parking obligations that have been assumed by the County under the Agreement, and a dangerous condition of an Improved Condition of the Beaches created by an act or omission in the performance of the Custodial Maintenance obligation, including the negligence of the agents, servants and employees of the City with respect to the protection, correction or warning of the dangerous condition; (b) the City will assume all third party liability on the Beaches caused by the negligence of the agents, servants and employees of the City, a dangerous condition created by either a condition of the piers and groins and the portion of the South Bay Bicycle Trail on Will Rogers State Beach or a Natural Condition or Hybrid Natural and Artificial Condition of the Beaches, the accretions to the Beaches, the offshore waters and the submerged land, including the negligence of the agents, servants and employees of the County with respect to the protection, correction or warning of the dangerous condition; and (c) each party will assume a proportionate share of the third party liability on the Beaches caused by a dangerous condition arising out of an Improved Condition of the Beaches other than the previously described conditions for which each party has assumed the entire liability for a dangerous condition.

(9) The establishment of new addresses for the parties to which notices under the Agreement are to be mailed.

(10) The assignment by the County to the City of the project agreement for the appropriation by the State of California of \$334,000 in state grant funds for expenditure by the County on the renovation of the Turf Area of Venice Beach in accordance the terms of the project agreement with the State of California for the expenditure of the funds for this purpose.

The parties have agreed to these changes in the Agreement in order to provide for a continuation of the services being performed under the Agreement by the County on the Beaches beyond the date of termination of the Agreement set forth in the letters of April 25, 1986, and April 13, May 28, and June 25, 1987, from the County's Director of Beaches and Harbors to the City's Director of Recreation and Parks. Therefore, it is understood and agreed that as a material part of the consideration for the obligations being assumed by the City in this amendment, the County's notice of termination of the Agreement as set forth in the previously described letters is rescinded, and the County shall continue to perform its obligations under the Agreement, as amended.

1. Ocean Front Walk: The City releases the County from all obligations assumed by the County under the Agreement for the beach area described in Attachment A of the Agreement as Ocean Front Walk. The foregoing notwithstanding the County shall continue to rake and clean the sand in the area of Ocean Front Walk that lies between the intersections of Ocean Front Walk with Washington Street on the north and Topsail Street on the south, until this segment of the right of way is paved.

2. The Turf Area of Venice Beach: The City releases the County from all obligations assumed by the County under the Agreement for the portion of Venice Beach described in Attachment A of the Agreement as the "City Owned Property lying southwesterly of Ocean Front Walk" and the "State Owned Property Leased by the City of Los Angeles" that is bounded northeasterly by the southwesterly line of Ocean Front Walk, as presently established, northwesterly by the southwesterly prolongation of the center line of Barnard Way, 52 feet wide, southwesterly by the northeasterly line of the South Bay Bicycle Trail, as presently established, and southeasterly by the southwesterly prolongation of the northwesterly line of Washington Street, as presently established. The described area of Venice Beach from which the County is being released from its obligations under the Agreement is more commonly known by the parties as the "Turf Area of Venice Beach".

3. Concessions: The County relinquishes to the City the right conferred upon the County by the City in the Agreement to award new concession service contracts on Ocean Front Walk, including those segments that have not been paved, and the Turf Area of Venice Beach.

4. Future Modification of the Leases and Permits Assigned By The City To The County: Paragraph II.E. of the Agreement is modified by the addition of the following sentences. "Any such modification shall be subject to review and approval by the County's managing officer of the Beaches prior to the City

entering an agreement with the other governmental agency modifying the assigned lease or permit, and in the event this approval cannot be obtained by the City from the County, the City shall not agree to the modification being made a part of the lease or permit assigned to the County, until such time as the Agreement is terminated. The foregoing notwithstanding, any lease or permit assigned by the City to the County may be terminated by the City regardless of whether or not the County's managing officer of the Beaches approves of such termination. The termination of any such lease or permit shall without further action by the City or County terminate this Agreement to the extent only that the provisions of this Agreement apply to the property which is the subject of such lease or permit, except that Sections IX and XI shall not apply to any such termination. At the request of the County the City shall make reasonable efforts to obtain the consent of the owner of the property for continued use by the County of the buildings described in Section X. The City shall give the County written notice of the termination of any such lease or permit no less than six calendar months prior to the date of termination. If the termination is prior to the expiration of the lease or permit, the terms of the agreement providing for such termination shall require the party who owns the Beach to accept the attornment of any tenants of the County whose tenancies on the Beach have not expired prior to the date of such early termination, provided the tenant is not in breach of the tenant's obligations under the lease or permit granted by the County."

5. Venice Beach and Cabrillo Fishing Pier Contracts:

Subject to the written approval of the Department of Fish and Game of the State of California (the "Department"), the Cooperative Agreement By and Between The Department and the City For The Operation and Maintenance of the Los Angeles Public Fishing Pier, dated June 1, 1963, as amended by the Department and the City on June 1, 1983, and the Cooperative Agreement By and Between the Department and the City for the operation and maintenance of the San Pedro Fishing Pier, dated July 25, 1968, (the "Venice Beach and Cabrillo Fishing Pier Contracts"), that were assigned to the County by the City in the Agreement, are assigned by the County to the City. The City accepts the assignments and agrees to assume and perform all of the terms, promises, conditions and other provisions of the Venice Beach and Cabrillo Fishing Pier Contracts to be performed by the City. In accepting this assignment the City acknowledges that it has not relied upon any representations by the County with respect to the revenue it may acquire or the costs it may incur in operating and maintaining the fishing piers over the remaining terms of the Venice Beach and Cabrillo Fishing Pier Contracts, and that to the extent it is informed on these matters, such knowledge has been acquired by the City based upon its own inspection and investigation of the fishing piers and not any representations made by the County. Furthermore, the City acknowledges it is aware that the Venice Beach fishing pier is currently closed, and that the City may have to incur some extraordinary costs before

it can be reopened as a public fishing pier. The City agrees to accept the attornment of any tenants of the County whose tenancies on the fishing piers have not expired on or before the effective date of this amendment, provided that the City shall not be required to recognize the tenancy of any tenant who is in breach of the lease or permit granted by the County. The County shall inform the City of all the County's tenants on the piers, and furnish copies of the leases and permits that created these tenancies, and any and all amendments and assignments that have been made over the term of these tenancies with the tenants by the County as their landlord. It is understood and agreed that it shall be the obligation of the City and not the County to remove any tenant to whom the City is not required to grant non-disturbance. It is further agreed that operational control of the parking lot for the Cabrillo Fishing Pier shall be returned to the City. Accordingly the City releases the County from all obligations assumed by the County under the agreement for this parking lot, and the County relinquishes to the City the right conferred upon the County by the City in the Agreement to operate the lot and retain the parking revenue from its operation.

6. Parking and Concession Equipment, Furniture and Furnishings: Paragraph IX.B. of the Agreement is modified by the addition of the following sentence. "The foregoing notwithstanding, there shall be no obligation on the part of the County to transfer upon termination of the Agreement the right, title and interest in parking and concession equipment,

furniture and furnishings being used to predominantly service the Beaches, where the title to such items is held by a contractor or concessionaire of the County or some other third person with whom the County contractor or concessionaire is in privity of contract under a contract of sale for the item that is being used."

7. Capital Improvements: Paragraph XV.C. of the Agreement is modified by the addition of the following sentence. "Any works of public improvement constructed by the City on the Beaches during the term of the Agreement shall be subject to the Agreement and to the extent that any such improvements are intended to be managed for the production of income, the County shall have the sole right to manage those improvements and receive the income from their operation. In managing any such new improvements the County shall maintain and repair any such new improvements, and the County's managing officer of the Beaches may, in his sole discretion, and without prior approval by the City, provide for the operation of the improvements by either employees or independent contractors."

8. Indemnification: Section XVI of the Agreement is deleted in its entirety and replaced with the following paragraphs.

"XVI. In contemplation of the provisions of section 895.2 of the California Government Code imposing joint and several tort liability upon public entities solely by reason of such entities being parties to an agreement as defined in section 895 of the California Government Code, the parties pursuant to the authori-

zation contained in section 895.4 of the California Government Code agree to allocate the ultimate financial responsibility under the Agreement for third party tort liability arising out of their acts or omissions and dangerous conditions on the Beaches in the following manner.

"A. The County agrees to defend, indemnify, and hold the City harmless from and against any and all liability and expense, including defense costs and legal fees, arising out of the negligent or wrongful act or omission of the County, its agents, officers, and employees to the extent that such liability is imposed upon the City by the provision of section 895.2 of the California Government Code, including, but not limited to, personal injury, bodily injury, death, and property damage caused by the negligent or wrongful act or omission of the agents, officers and employees of the County in the performance of the Custodial Maintenance, lifeguard and parking obligations or any other obligations that have been assumed by the County under the Agreement. In addition when liability arises pursuant to Chapter 2, Part 2, Division 3.6 of Title 1, commencing with Section 830 of the California Government Code, by reason of a dangerous condition of an Improved Condition of the Beaches that is created by an act or omission of the agents, officers, servants and employees of the County in the performance of either the Custodial Maintenance obligation or the parking obligation that has been assumed by the County under the Agreement, the County agrees to assume the entire liability for the dangerous condition, and defend, indem-

nify and hold the City harmless from liability for the dangerous condition, including the alleged act or omission of the City, its agents, officers and employees, to protect against, repair, remedy, or correct the dangerous condition, to provide safeguards against the dangerous condition, or warn of the dangerous condition. The term "Custodial Maintenance" is defined to mean work that can be completed within a period of eight consecutive hours or less by the work forces that the County customarily assigns to the job to be performed, such as by way of illustration and not limitation, cleaning and washing public restrooms, removing debris from the sand, trash collection, sweeping the bicycle path, filling potholes, changing light bulbs, repairing faucets and showers, and patching cracks. The foregoing notwithstanding, Custodial Maintenance shall not be construed to include a repair that can be completed within a period of eight consecutive hours or less, where it is reasonable to include the repair in a larger job of repair, rehabilitation, renovation or replacement because of the state of disrepair or deterioration of the building or structure on which the repair is to be made, and the determination to include the repair in such a longer job has been made before the accrual of the cause of action of the third party tort claimant for injury or damage caused by the dangerous condition by the County's managing officer of the Beaches in a written document that this officer has caused to be prepared for the purpose of either seeking funds or appropriating funds for expenditure on the larger job, such as by way of illustration and not

limitation, a beach refurbishment project report, a capital project budget, a departmental operating budget, or an application for state or federal subvention. By way of illustration and not limitation of this distinction, Custodial Maintenance would not include making repairs that can be completed within a period of eight consecutive hours or less to a pothole in a parking lot, where the lot requires a new asphalt surface, and funds have been appropriated in a capital project budget for expenditure on the larger job, before the condition causes injury or damage; or making repairs that can be completed within a period of eight consecutive hours or less to a broken handrail on a stairway, where the state of deterioration on the stairway is such that the entire structure should be renovated or removed and replaced and the larger job has been identified in a beach refurbishment project report as a project in need of funds, before the condition causes injury or damage. Furthermore, it is understood and agreed by the City that the County's assumption of the liability for a dangerous condition of the Beaches that is created by a condition of Custodial Maintenance on an Improved Condition of the Beaches shall not be deemed to express or imply an acceptance by the County of an obligation to defend, indemnify, or hold harmless the City from liability arising pursuant to Chapter 2, Part 2, Division 3.6 of Title 1 commencing with Section 830 of the California Government Code, by reason of a dangerous condition of the Beaches that is created by either a condition of the piers and groins that extend from the Beaches into the ocean

and the portion of the South Bay Bicycle Trail that is located on Will Rogers State Beach, or a Natural Condition or Hybrid Natural and Artificial Condition of the upland, the accretions to the upland, the tide and submerged land and the ocean, including the alleged act or omission of the County, its agents, officers and employees, to protect against, repair, remedy, or correct the dangerous condition, to provide safeguards against the dangerous condition, or warn of the dangerous condition.

"B. The City agrees to defend, indemnify, and hold the County harmless from and against any and all liability and expense, including defense costs and legal fees, arising out of the negligent or wrongful act or omission of the City, its agents, officers, and employees to the extent that such liability is imposed upon the County by the provisions of section 895.2 of the California Government Code, including, but not limited to, personal injury, bodily injury, death, and property damage caused by the negligent or wrongful act or omission of the City, its agents, officers and employees. In addition, when liability arises pursuant to Chapter 2, Part 2, Division 3.6 of Title 1, commencing with Section 830 of the California Government Code, by reason of a dangerous condition of the Beaches that is created by either a condition of the piers and groins that extend from the Beaches into the ocean and the portion of the South Bay Bicycle Trail that is located on Will Rogers State Beach, or a Natural Condition or Hybrid Natural and Artificial Condition of the upland, the accretions to the upland, the tide and submerged land

and the ocean, the City agrees to assume the entire liability for the dangerous condition, and defend, indemnify and hold the County harmless from liability for the dangerous condition, including the alleged act or omission of the County, its agents, officers and employees, to protect against, repair, remedy, or correct the dangerous condition, to provide safeguards against the dangerous condition or warn of the dangerous condition. The term "Natural Condition" is defined to mean a condition of the land and ocean that has not been physically changed by some work of improvement having been made, such as by way of illustration and not limitation, cliffs, rocks, ravines, rip currents, shallow water, bottom slope, depressions, trenches, sand bars, wave break and refraction. The term "Hybrid Natural and Artificial Condition" is defined to mean a condition that is created by a combination of a Natural Condition of the land and water and an alleged act or omission of the County, its agents, officers and employees, that is either not performed or inadequately performed with respect to the protection, repair, remedy, correction, safeguard or warning of the Natural Condition.

"C. Except for the respective liability that has been separately and completely assumed for liability pursuant to Chapter 2, Part 2, Division 3.6 of Title 1, commencing with section 830 of the California Government Code, in paragraph XVI.A. by the County, and in paragraph XVI.B. by the City, it is agreed that the liability of the parties for a dangerous condition under the previously mentioned statutes of the California

Government Code, and the costs of the judgment, settlement and defense from such liability, inclusive of the costs of attorneys, witnesses, experts, investigation, discovery, trial and appeal, for a dangerous condition that is created by Other Types of Conditions of an Improved Condition of the Beaches shall be equally shared between the parties. The term "Improved Condition of the Beaches" is defined to mean a physical change to the Beaches that is brought about by some work of improvement having been made other than a pier, groin or the portion of the South Bay Bicycle Trail that is located on Will Rogers State Beach, such as by way of illustration and not limitation, a building, stairway, ramp, walkway, trail, path, drain, landscaping, tower, berm, dyke, pipe, pole, sign, fire pit, grill, fence, parking lot and sand that has been raked and cleaned or replenished by artificial means. The term "Other Types of Conditions" is defined to mean a condition of an Improved Condition of the Beaches, that is created by an act or omission, other than Custodial Maintenance, such as by way of illustration and not limitation, an act or omission in the plan, design, maintenance, repair, rehabilitation, barrier, sign, signal, marking and lighting of an Improved Condition of the Beaches. The parties shall keep each other informed on claims and lawsuits that are served on their respective governing board and council by third party tort claimants who are seeking compensation for injury and damage caused by a dangerous condition created by other Types of Conditions of an Improved Condition of the Beaches. The county counsel and the city attorney shall provide joint

representation for the named party defendants in the litigation that is commenced and exercise joint control over the defense of the case in the trial and appellate courts. In the event of a disagreement between the two attorneys over how the defense of the case should be conducted in the trial and appellate courts, the disagreement shall be resolved by allowing the attorney who wishes to engage in the course of action on which there is disagreement to proceed at the sole cost of the party that the attorney customarily represents which in the case of the county counsel is the County and in the case of the city attorney is the City. However, the foregoing procedure for joint representation of named party defendants and joint control of litigation notwithstanding, the county counsel shall represent all named party defendants who have been named in the litigation that has been commenced, whenever the city attorney determines in the exercise of his sole discretion that it would be to the best interest of the City for the county counsel to represent all the named party defendants in the case. In the event of a representation of all the named party defendants by the county counsel, it is agreed by the County that the county counsel shall keep the city attorney advised on the status of the case, control the defense of the case in the trial and appellate courts subject to a right of consultation by the city attorney on the decisions that are made, obtain the prior approval of the city attorney before hiring private attorneys and expert witnesses to assist in the defense of the case, and pay for the costs of the defense as incurred; and, it is agreed by the City

that the city attorney shall assist the county counsel in producing such witnesses and documents under the control of the City that may be required in the defense of the case, shall not unreasonably withhold his right of approval over private attorneys and expert witnesses selected by the county counsel, and shall approve all correct invoices submitted by the county counsel for reimbursement by the City of the City's proportionate share of the costs of defense that have been paid by the County. Any claim and lawsuit that arises from a dangerous condition that is created by Other Types of Conditions of an Improved Condition of the Beaches shall require the joint approval of the County and the City before an agreement for the release of the claim and a dismissal of the lawsuit can be made and entered with the third party tort claimant. In the case of settlements and final judgments each party shall pay its proportionate share of the total amount directly to the third party tort claimant.

"D. Except as provided in paragraph XVI.G., any dispute between the parties over their respective obligations for indemnification that cannot be resolved by mutual agreement of the parties shall be submitted for determination by final judgment of a court of competent jurisdiction. However, the foregoing notwithstanding, it is agreed that until a final judicial determination has been made, the respective obligations for indemnity shall be performed in accordance with the provisions of paragraph XVI.C. with respect to liability for a dangerous condition of the Beaches that is created by Other Types of Conditions of an

Improved Condition of the Beaches. Once the determination has been made, the court shall determine the rights of the parties to any reimbursement for the respective costs that are incurred pending final resolution of their dispute based upon whether there was a prevailing party in the litigation to resolve the dispute, and if so, which party prevailed.

"E. The obligations assumed by the parties in section XVI. shall survive the termination of the Agreement, whether by expiration of term or otherwise, as to claims arising for personal injury, bodily injury, death or property damage, occurring on or before the date of termination.

"F. The indemnity provided in paragraphs XVI.A., B. and C. shall be excess to any other indemnity coverage protecting the parties from third party tort liability arising out of their acts or omissions and dangerous conditions on the Beaches.

"G. In the event that there is indemnity for the third party tort liability under paragraphs XVI.A. and XVI.B., or paragraphs XVI.B and XVI.C., or paragraphs XVI.A. and XVI.C. or under all three paragraphs XVI.A., XVI.B. and XVI.C., it is agreed that the concurrent indemnification shall be prorated based on the comparative degree of causation that the various categories of negligence and dangerous condition for which indemnification is provided in paragraphs XVI.A., XVI.B. and XVI.C. was a contributing factor to the proximate cause of injury or damage to the third party tort claimant. The proration shall be made by mutual agreement of the county counsel and the city attorney subject to

the approval of their respective governing bodies. In the absence of such an agreement within ninety (90) days after a determination of the liability by a final judgment of a court of competent jurisdiction or a settlement by the parties with the third party tort claimant, the determination shall be made by non-binding arbitration pursuant to the procedures set forth in chapter one through three, inclusive, of the California Arbitration Act, as contained in Title 9 of Part III of the California Code of Civil Procedure, commencing with Section 1280, or any amendments or reenactments of these provisions of the Act by the Legislature over the term of this contract. The parties acknowledge and agree that this agreement to arbitrate their disagreement on the proration of the concurrent indemnification in the manner specified constitutes an enforceable agreement to submit the controversy to arbitration under the enforcement provisions of the California Arbitration Act, as the law now exists or may be subsequently amended or reenacted. In resolving a dispute under this paragraph, the arbitrator shall be provided with paragraphs XVI.A., XVI.B., and XVI.C. of this contract, and shall be jointly instructed by both parties to include in the final report of the decision, detailed factual findings of causation of the third party tort liability with an explanation as to how the proportionate shares of causation were determined, and the allocation of liability within the parameters of paragraphs XVI.A., XVI.B., and XVI.C. The arbitrator's decision shall be non-binding, as the parties reserve the right to reject the decision and bring an

action to determine in a court of competent jurisdiction the proration of the causation. By way of example of how this proration is to be determined, assume that a complaint for an injury (broken arm) sustained when a person is thrown to the ocean floor by a large wave is filed against the parties. The complaint charges the County and the City with liability for the injury based upon a dangerous Hybrid Natural and Artificial Condition of the beach caused by large surf, an uneven ocean floor and a failure to warn, and the negligence of the County lifeguard to provide proper first aid. The case is tried on both theories of liability, and a judgement of \$50,000 is recovered against the County and the City. The proration and the concurrent indemnification under paragraphs XVI.A. and XVI.B. would be submitted to arbitration after the County and the City are unable to mutually agree upon the degree that the dangerous Hybrid Natural and Artificial Condition and negligent first aid were a proximate cause of the plaintiff's injury. The arbitrator decides that the comparative degree of causation between the two factors that caused the injury is 80% for the dangerous Hybrid Natural and Artificial Condition, an uneven ocean floor and failure to warn, and 20% for negligent first aid. The dangerous Hybrid Natural and Artificial Condition, uneven ocean floor and failure to warn, are the City's entire responsibility under paragraph XVI.B. The COUNTY is 100% responsible for the negligent first aid under paragraph XVI.A. Based on these facts, and the arbitrator's decision, the ultimate financial responsibility for the liability

in this case would be shared, with the COUNTY paying \$10,000 (20% of \$50,000), and the City paying \$40,000 (80% of \$50,000). In the event either party is dissatisfied with the arbitrator's decision, a judicial determination of the proration of the concurrent indemnification in a court of competent jurisdiction in accordance with the basis that is set forth in this paragraph for making the determination may be sought by either party in a trial de novo on the issue of the comparative degree of causation that the various categories of negligence and dangerous condition for which indemnification is provided in paragraphs XVI.A., XVI.B. and XVI.C. was a contributing factor to the proximate cause of injury or damage to the third party tort claimant. Each party also shall pay a share of all third party defense costs, and arbitration costs, as well as the costs incurred in seeking a post-arbitral trial de novo in a court of competent jurisdiction, based on the proration that is made. It is further agreed that the control over the claims and lawsuits that are subject to the combined indemnity described in this paragraph shall be handled in accordance with the provisions of paragraph XVI.C., except to the extent that the provisions of this paragraph provide for a different percentage allocation of the costs of the judgment, settlement and defense of the third party tort claimant's claim and lawsuit. However, until this percentage allocation of the costs is determined in the manner provided by this paragraph, the costs shall be equally shared by the parties. When the determination is made, there shall be a reconciliation of the amounts

that have been paid based on the percentages that have been so determined with any excess payments made being either refunded or credited against any future financial obligation under this agreement at the option of the party who has overpaid.

"H. This agreement of indemnity shall apply only to this Agreement, as it is agreed that the parties' agreement on the terms of indemnity for this Agreement shall not supersede any and all other agreements of indemnity between the parties with respect to their liability for the Beaches by reason of their being parties to other agreements as defined in Section 895 of the California Government Code that are still in force and effect on the effective date of this amendment to the Agreement. This agreement of indemnity may only be modified by further written agreement between the parties. Any such amendment shall expressly refer to this Agreement, and in the absence thereof, this agreement of indemnity shall not be deemed to be superseded by any other agreement the parties may enter in which they may provide for an allocation of their ultimate financial responsibility for third party tort liability by reason of their being parties to an agreement as defined in section 895 of the California Government Code."

9. Notices: The addresses of the parties to which any notice, demand or request required or authorized under the Agreement is to be given or made are changed to the following addresses.

County:

Board of Supervisors
500 W. Temple Street
Los Angeles, California 90012

Department of Beaches and Harbors
County of Los Angeles
13837 Fiji Way
Marina del Rey, California 90292

City:

Mayor
City of Los Angeles
200 N. Spring Street
Los Angeles, California 90012

City Council
200 N. Spring Street
Los Angeles, California 90012

City Administrative Officer
City of Los Angeles
200 N. Main Street
Los Angeles, California 90012

General Manager
Department of Recreation and Parks
City of Los Angeles
City Hall East
Los Angeles, California 90012

10. The Grant For The Renovation of The Turf Area of Venice

Beach: The Agreement is modified by the addition of the following Section to the Agreement.

"XXII. Subject to the approval of the State of California, the County assigns to the City the agreement it has entered with the State of California for the appropriation of \$334,000 in state grant funds for expenditure by the County on project number 84-R19062 for the renovation of the Turf Area of Venice Beach. The City accepts this assignment and agrees to assume and perform all of the terms, promises, conditions and other provisions of

the agreement for project number 84-R19062".

11. Ratification: All other terms, conditions and provisions of the Agreement not affected by the provisions of this amendment shall remain in full force and effect and are reaffirmed by the parties.

12. Operative Date: The effective date of this amendment shall be the first day of the month following the approval of the amendment by the respective Governing Board and Council of the parties and execution of the amendment by the Mayor, the Chairman of the Board of Supervisors, the Director of the California Department of Parks and Recreation, and the Executive Officer of the California Wildlife Conservation Board.

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JOINT POWERS AGREEMENT BETWEEN THE CITY OF LOS ANGELES AND THE COUNTY OF LOS ANGELES PROVIDING FOR LIFEGUARD AND MAINTENANCE SERVICES TO BE RENDERED BY THE COUNTY ON BEACHES LOCATED WITHIN THE CITY

Exhibit 1A

This Agreement made this 24th day of May, 1975, by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as "City", and the County of Los Angeles, a body corporate and politic and a political subdivision of the State of California, hereinafter referred to as "County",

W I T N E S S E T H:

WHEREAS, City is the owner and lessee of certain beach properties along the Pacific Ocean located within the limits of said City; and

WHEREAS, City has been providing all necessary lifeguard and maintenance services to such beach properties although substantial recreational use of said beaches and related facilities has been made by non-City residents of the County of Los Angeles; and

WHEREAS, County has been providing lifeguard and maintenance services to beaches within its jurisdiction and is under contract with certain cities to provide similar services; and

WHEREAS, Article I of Chapter 5 of Division 7 of Title I of the California Government Code (commencing with Section 6500) authorizes public agencies to contract with each other to jointly exercise a power common to said contracting parties; and

WHEREAS, the parties desire to consolidate such lifeguard and maintenance services for increased efficiency and continuity of all such services.

NOW THEREFORE, in consideration of the mutual promises, covenants and conditions hereinafter contained, the parties agree as follows:

I. On the effective date of this Agreement, and continuing through the term hereof, County shall furnish and provide all necessary lifeguard and beach maintenance services at all beach areas bordering on the Pacific Ocean which are owned or leased by City and situated within the limits of the City of Los Angeles. The effective date of this Agreement will be the first day of the month following the execution hereof by both parties and said effective date shall be the operative date of and for the various assignments, transfers, rights and obligations herein provided. Such services shall be equivalent to those furnished at other beaches under the jurisdiction of County. The beach areas at which County shall furnish and provide such services are legally described in Attachment A, attached hereto and incorporated herein by this reference as though fully set forth. The purpose hereof is not to sell, lease, hypothecate or otherwise to dispose of any interest which City may have in any beach area, unless specifically provided for herein below, but only to provide for County's performance of lifeguard, beach maintenance, parking and concession services.

II. A. City hereby assigns to County and County accepts, subject to all applicable lease terms and conditions, City's right to provide lifeguard and maintenance services, to administer and award concessions, and to operate parking facilities on those beach areas

leased to City by the State of California and the following leases, as amended from time to time:

1. Will Rogers State Beach, entered into December 30, 1948, and terminating on January 31, 1999.

2. A portion of Venice Beach, entered into August 3, 1949, and terminating November 9, 1998.

3. Dockweiler State Beach, entered into November 10, 1948, and terminating November 9, 1998.

4. Royal Palms State Beach, entered into February 21, 1963, and terminating December 31, 1986.

B. City hereby assigns to County, and County accepts subject to all applicable lease terms and conditions thereof, City's right to provide lifeguard and beach maintenance service, to administer and award concessions, and to operate any parking facilities on the beach areas leased to City by the U. S. Department of the Army in the area generally known as White's Point Sea Coast Battery located within the City of Los Angeles. Said lease beginning January 1, 1970 and terminating as extended December 31, 1975. Said assignment is subject to the written permission of the District Engineer of the U. S. Army Corps of Engineers of the Los Angeles District.

C. City hereby assigns to County, and County accepts subject to all applicable terms and conditions thereof the thirty-day revokable permit issued by the Harbor Department of the City of Los Angeles for that area known as Cabrillo Beach, it being understood that said assignment is subject to the written approval of the Board of Commissioners of the Harbor Department.

D. Subject to the written approval of the California Department of Fish and Game, City hereby assigns to County the Cooperative Agreements between City and the Department of Fish and Game for the operation and maintenance of Cabrillo Beach fishing pier, entered into July 25, 1968, and terminating July 24, 1993, and Venice Beach fishing pier, entered into on June 1, 1963 and terminating May 31, 1983.

E. City shall apply to the appropriate governmental agencies and use its best efforts to effect a renewal, extension or renegotiation of each lease and revokable permit hereby assigned to County prior to the expiration date of each.

III. County shall employ all City employees presently engaged as beach lifeguards and also those beach maintenance, parking and clerical personnel who have elected to transfer to County subject to the conditions set forth herein, and who are listed in Attachment B, attached to this Agreement and incorporated herein as though set forth in full, in the County classification and at the starting salary, which is designated for each person in said Attachment B, provided that each such person complies with all of the following conditions for such employment.

A. At the time each person becomes a County employee, such person shall have been a City employee for at least six months.

B. Each person shall undergo and pass a medical examination given by or under the direction of County, from which it shall be determined that such person is medically fit to perform the duties of County position for which such person is designated in Attachment B. County shall notify

City if any person fails the medical examination and shall state the reason or reasons for such failure.

C. Each person shall agree that, upon becoming a County employee, such person shall consent to any reduction in pay or classification, or both, which such transfer may entail.

D. County shall designate, with respect to each transferring City employee, a date, time and place for commencement of County employment. Any employee who is unable to report for duty in County service at the designated time and place by reason of being absent on leave without pay, which leave would have been granted by County had such person been a County employee at the time, shall be brought into County service upon termination of such leave. City shall, on or before the effective date of this Agreement, inform County of all persons on such leaves of absence from City employment and the nature and extent of each.

IV. On the day each permanent City employee commences employment with County, such transferred employee will be credited by County with all continuous employment such person has had with City. Such employment with City shall be treated for the purposes of computing and evaluating all employee benefits and rights, including seniority rights and advancement opportunities, as though such person had been employed with County, unless otherwise specified in this Agreement.

A. County shall be obligated for all vacation time earned by each transferred employee beginning on the date each becomes a County employee and for which each person is eligible based upon their vacation anniversary date. County shall give credit to each transferred employee

for any unused vacation which the employee elects to transfer and which was (1) earned in the prior vacation anniversary year and would normally be taken in the current vacation anniversary year plus (2) that vacation earned in the current vacation anniversary year which would not be taken until the succeeding anniversary year.

B. City shall pay to County within 90 days of the effective date of this Agreement the dollar equivalent of all employee vacation rights assumed by County hereunder. The dollar equivalent of transferred employees' vacation rights assumed by County hereunder shall be computed upon the basis of each employee's salary in effect on the date immediately prior to the effective date of this Agreement.

C. Each transferred permanent employee shall be credited by County with any unused accumulated and current full-pay sick leave which such person was credited by City on the date prior to the effective date of this Agreement.

D. City shall pay to County the dollar equivalent of the full-pay sick leave assumed by County for all transferred employees computed in accordance with the following provisions: each employee's accumulated sick leave as of December 31, 1974, if any, which is unused on the date prior to the effective date of this Agreement; plus eight hours of current unused sick leave credited to each employee per calendar month from January, 1975, through the date prior to the effective date of this Agreement; provided, however, that any sick time used in 1975 will be subtracted from that eight hours per calendar month from January, 1975.

E. The dollar equivalent payable by City to County shall be computed with respect to each transferred employee, where applicable, upon the basis of each

employee's salary rate with City on the date prior to the effective date of this Agreement.

F. Upon transfer, the employee is eligible for the County's part-pay sick leave based on his continuous service with City. No part-pay sick leave accumulated before the employee's date of transfer from City shall be transferred to County.

G. If any transferred employee, having five or more years of combined employment with City and County should terminate his employment with County for any reason, such person will be paid upon termination for any unused accrued full-pay sick leave to the extent provided by the Salary Ordinance of the County of Los Angeles in effect at the time of such termination.

V. The following provisions shall be used by County in establishing the salary step rates of all permanent City employees transferring to County employment hereunder:

A. If the salary range of the position held by an employee with City is lower than the salary range for the County position to which such employee is transferring, the employee shall be placed by County at whichever of the following salary step rates is applicable:

1. If the employee's salary step rate with City is the same salary as one of the step rates within the County range, such employee shall be placed at that County step rate.

2. If the employee's salary step rate with City is a salary which is between two salary step rates within the County salary range, such employee shall be placed on

that County step rate which is next above the actual salary received by the employee on the date prior to the effective date of this Agreement.

3. If the employee's salary step rate with City is a salary which is lower than the salary for the first step rate of the County range, such employee's salary shall be increased so as to be placed on the County's first step rate.

B. If the salary range of the position held by an employee with City is the same as the salary range of the County position to which such employee will be appointed, such employee shall be placed at the same salary in the County salary range as that held with City.

C. If the salary range of the position held by an employee with City is higher than the salary range for the County position to which such employee is transferring, such employee's salary shall be established by County at whichever of the following salary step rates is applicable.

1. If an employee's salary step rate with City is the same as one of the step rates within the County range, such employee shall be placed at that County step rate.

2. If an employee's salary step rate with City is a salary which is between two salary step rates within the County's salary range, such employee shall be placed at that County step rate which is next above the salary received by such employee on the effective date of this Agreement.

3. If an employee's salary with City is above the fifth step rate of the County range, such employee's salary shall be decreased to equal the County's fifth step rate.

D. In applying the foregoing provisions for establishing the salary rate for City personnel, only the rate established by City for the City position held by each employee shall be considered in establishing step placement in the County position to which each employee shall be appointed. No other remuneration or bonus any employee may have received for professional or academic achievement, special assignments, shift differential, hazardous or obnoxious duty, longevity, overtime, or any other reason shall be considered in determining step placement in the County position to which any employee shall be appointed.

E. If the salary for the position held by the employee with City is a flat rate, and if the County position to which he is appointed has a salary range, his step rate shall be determined by the appropriate application of paragraphs A or C above, except that wherever in said paragraphs the term "City salary range" is used, such term shall be replaced by "flat rate".

F. For the purpose of the County step rate advances, employees to whom paragraphs A1, B and C1 above are applicable will retain in County employment the same anniversary date for purposes of step advancement which they had at City except that it will be adjusted to conform to County anniversary dates in accordance with Section 75 of the Salary Ordinance of the County of Los Angeles. An employee to whom paragraphs A2 and C2 are applicable will assume in County employment the date of transfer as his new anniversary date for purposes of step advancements. If the anniversary date of an employee coincides with the date of transfer, he will be advanced to the next higher salary step within the County range on that date and retain such anniversary date for future step advancement.

VI. The following provisions shall be observed by County in transferring Los Angeles City Seasonal Beach Lifeguards, seasonal Park Services Attendants and seasonal Assistant Park Services Attendants to County.

A. City seasonal employees with 1,000 or more hours of City service on the date of transfer shall be employed by County. Should any City seasonal employee with less than 1,000 hours of City employment subsequently be employed by County, such time worked in the City service shall not be used for any benefit(s).

B. Commencing on the date of transfer, County shall assume the obligation for sick time and vacation time earned by those transferring City seasonal employees who qualify in accordance with the provisions of the Salary Ordinance of the County of Los Angeles relating to recurrent employees.

C. County shall not assume any benefit or City obligation to transferring City seasonal employees accrued by these employees prior to the date of transfer.

D. The following provisions shall be observed by County in establishing salary step rates of City seasonal employees transferring to County.

1. Those City Seasonal Beach Lifeguards shall be placed on the lowest step of the salary range for County Beach Lifeguard I, Recurrent, Salary Schedule 28B, which does not result in a decrease in salary.

2. Those City seasonal Park Services Attendants transferring to County shall be placed on the top step of the salary range for County Parking Lot Attendant, Recurrent, Salary Schedule 12F NBB.

3. Those City seasonal Assistant Park Services Attendants transferring to County shall be placed on the lowest step of the salary range for County Parking Lot Attendant, Recurrent, Salary Schedule 12F NBB, which does not result in a decrease in salary.

E. Upon the date of transfer those transferring City seasonal employees will earn step advances in accordance with Section 83 of the Salary Ordinance of the County of Los Angeles. For purposes of determining future step advances, such employees shall not receive credit for hours worked prior to the date of transfer.

F. Those City seasonal employees transferring to County shall be entitled to credit hours worked in City service toward future recurrent rehire lists as if such service had been in the service of County.

G. Hours worked as City seasonal employees shall not be used for any purpose except as specified in Section VI.

VII. A. The City Employees' Retirement System of the City of Los Angeles shall, pursuant to the provisions of Section 504.1 of the City Charter, which section is incorporated herein by this reference, pay to the Los Angeles County Employees' Retirement Association an amount of money which represents the City Employees' Retirement System's released liability, actuarially determined to constitute the present value of benefits earned by all persons transferring to employment with County, calculated to the date of such transfer.

B. The amount of released liability to be transferred to County shall not exceed the amount which will be required to be contributed to the County Employees'

~~Retirement Association by the City Employees' Retirement~~
System in order to give credit to the employees transferred
from City for such length of City service to which said
employees may be entitled.

C. There shall be no released liability payable
to County for any transferring employee who elects to be
refunded the full amount of his employee contributions to
the City Employees' Retirement System and to receive no
retirement credit by County for any part of his City
service.

D. Pursuant to the provisions of Government Code
Section 31641.6, City, within 90 days of the effective date
of this Agreement, shall pay to the County Employees'
Retirement Association an amount of money equal to the
amount that County would have been required to deposit with
the County Employees' Retirement Association based upon the
City salary paid to such transferring employees had such
persons been County employees for the same length of time
for which retirement credit is given by County, less the
amount of released liability payable to the County
Employees' Retirement Association by the City Employees'
Retirement System. In the event that an excess payment is
made on account of the transferred employees, such excess
payment shall be refunded by the County Employees'
Retirement Association to City, within 120 days of the date
of transfer.

VIII. City hereby transfers to County all of its
right, title and interest in the following personal property
which is presently used exclusively for servicing those
beaches located within the limits of the City of Los
Angeles:

A. Lifeguard and beach maintenance vehicles and boats as identified in Attachment C, Schedule 1, which Attachment is incorporated herein by this reference.

B. Lifeguard and beach maintenance, parking, recreational and concessions equipment, furniture and furnishings and identified in Attachment C, Schedule 2.

C. Communications equipment as identified in Attachment C, Schedule 3.

IX. Upon termination of this Agreement, County shall transfer all right, title and interest to City in all of the following personal property which, at the time of termination or notice of termination, whichever first occurs, is being used predominantly to service those beaches located within the limits of City:

A. Lifeguard and beach maintenance vehicles and boats.

B. Lifeguard and beach maintenance, parking, recreational and concession equipment, furniture and furnishings.

C. Communications equipment.

X. County hereby leases the four headquarters buildings from City for \$1.00 per year. County agrees to indemnify and hold City harmless for any and all claims, liabilities, or damages that arise out of use by County pursuant to said lease.

XI. County shall be permitted the nonexclusive use of City's assigned radio frequency of 153.80 MHz until December 1, 1975, as may be necessary, for lifeguard and

beach parking services only. As conditions of such use, County shall abide by City's established radio operating procedures as applicable to all users of City frequencies, and County shall not add any additional transmitting units to such frequency without the prior written approval of City. On or before December 1, 1975, County shall convert all radio transmitters transferred hereunder which are presently set to broadcast on 153.80 MHz to other frequencies and no further use shall be made by County of the said City frequency.

XII. County shall acquire, maintain, repair, replace, install and construct, as necessary, all lifeguard and beach maintenance equipment, headquarters buildings and all facilities used by County to provide efficient lifeguard, maintenance and public services equivalent to those furnished at other beaches under the jurisdiction of County. County shall pay for all utility services provided at all beach areas described in Section I hereinabove.

XIII. The City hereby assigns to County all concession service contracts in which the concession operation is located within that area described in Section I hereinabove. Said concession contracts are identified in Attachment D, attached hereto and made part of this Agreement as though fully set forth. County shall abide by and adhere to all the terms and conditions of said concession service contracts and, at the expiration of each contract term, County may award new concession service contracts upon terms and conditions suitable to County. County shall operate and maintain all parking facilities located within beach areas described in Section I hereinabove, and may retain the proceeds from such parking operations. All revenue derived from concessions and parking facilities shall be used by County for beach

lifeguard, maintenance and administrative operations exclusively.

XIV. City shall have and hereby retains unto itself the following rights, interests and responsibilities in those beach areas described in Section I hereinabove:

A. Fire suppression, police protection and law enforcement, including animal regulation services.

B. Enforcement of all City ordinances adopted heretofor or hereafter which are applicable to beaches located within the limits of the City of Los Angeles; and

C. The right to receive all funds from existing and future Federal and State legislation relating to mineral and hydrocarbon deposits, whether located above or below mean high tide line, of all beaches located within the limits of the City of Los Angeles which, but for this Agreement, would have been received by City.

XV. A. All capital development and improvements to be undertaken on beaches within the City by County shall first be approved by the Los Angeles City Board of Recreation and Park Commissioners. One reproducible set of plans and specifications will be submitted to the General Manager, City Department of Recreation and Parks at the program, preliminary and final drawing stages for presentation to the City Board of Recreation and Park Commissioners.

B. All capital development and improvements to be undertaken by City and to be maintained by County shall first be approved by the Los Angeles County Board of Supervisors except those projects which the City may undertake specified in Attachment E, which Attachment is

incorporated herein by this reference. ~~One reproducible set~~ of plans and specifications will be submitted to the County Chief Administrative Office at the program, preliminary and final drawing stages for approval by the County Board of Supervisors.

C. City may make capital improvements and developments on any beach located within the limits of the City, which improvement or development will be maintained by City. County shall be informed in advance of any such capital improvement or development, but County approval thereof shall not be required.

XVI. In contemplation of the provisions of Section 895.2 of the Government Code imposing certain tort liability jointly upon public entities solely by reason of such entities being parties to an Agreement as defined in Section 895 of said code, the parties hereto, as between themselves, pursuant to the authorization contained in Sections 895.2 and 895.6 of said code, will each assume the full liability imposed upon it, or any of its officers, agents, or employees, by law for injury caused by a negligent or wrongful act or omission occurring in the performance of this Agreement. To achieve the above stated purpose, each party indemnifies and holds harmless the other party for any loss, cost or expense arising out of its own acts or omissions.

XVII. Either party hereto may terminate this Agreement by giving written notice to the other party 365 days prior to the effective date of such termination, provided any such notice of termination shall not be given to the other party until one year from the effective date of this Agreement.

XVIII. If any section, subsection, sentence, clause or phrase of this Agreement, or the application thereof to either party or any other person or circumstances is for any reason held invalid by a court of competent jurisdiction, it shall be deemed severable and the remainder of the Agreement or the application of such provision to the other party or to any other person or circumstance shall not be affected thereby.

XIX. Any notice, demand or request required or authorized by this Agreement to be given or made to or upon any of the parties to this Agreement shall be deemed properly given or made if delivered, by registered mail postage prepaid, to each of the following:

County:

Board of Supervisors
500 West Temple Street
Los Angeles, California 90012

Chief Administrative Officer
County of Los Angeles
500 West Temple Street
Los Angeles, California 90012

Department of Beaches
County of Los Angeles
2600 Strand
Manhattan Beach, California 90266

City:

Mayor
City of Los Angeles
200 N. Spring Street
Los Angeles, California 90012

City Council

City of Los Angeles

200 N. Spring Street

Los Angeles, California 90012

City Administrative Officer

City of Los Angeles

200 N. Main Street

Los Angeles, California 90012

Department of Recreation and Parks

City of Los Angeles

City Hall East

Los Angeles, California 90012

XX. Notwithstanding any provisions of this Agreement to the contrary, City shall, for a period not to exceed 45 days from the effective date of this Agreement, continue to pick up trash from those 115 trash bins which are to be transferred to County under this Agreement, and are included in Attachment C, Schedule 2. It is understood that these services will be performed by City employees other than those who transfer to County under the provisions of this Agreement.

IN WITNESS WHEREOF, the City Council of the City of Los Angeles has approved this Agreement by resolution and authorized the Mayor of said City to execute and the City Clerk to attest this Agreement; the Board of Supervisors of County as the governing body of County by resolution duly adopted, have caused this Agreement to be executed by its Chairman and attested by its Executive Officer-Clerk on the date first hereinabove written.

CITY OF LOS ANGELES

COUNTY OF LOS ANGELES

By Tom Bradley Mayor James S. Mize Chairman, Board of Supervisors

I hereby attest that the City of Los Angeles executed the above Agreement on the 20th day of May 1975.

I hereby attest that the County of Los Angeles executed the above Agreement on the 20th day of May 1975.

Rex E. Layton
City Clerk

James S. Mize, Executive Officer-Clerk of the Board of Supervisors.



By Barth Jensen Deputy

Richard L. Sch... Deputy

Approved as to form and legality:
Burt Pines, City Attorney

Approved as to form:
John H. Larson, County Counsel

By A. J. ...

William Small

This Agreement is approved by the State of California, acting through its Department of Parks and Recreation, only to the extent it relates to Will Rogers State Beach, Dockweiler State Beach, which includes a portion of Venice Beach, and Royal Palms State Beach.

Date:

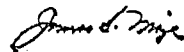
Herbert K...
Director
California Department of Parks and Recreation

Said Agreement Is No. 44191
of Contracts:

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

9

MAY 20 1975



JAMES S. MIZE
EXECUTIVE OFFICER

The within instrument approved by
the Council of the City of Los
Angeles at its meeting of

MAY 12 1975

E. LAYTON, City Clerk

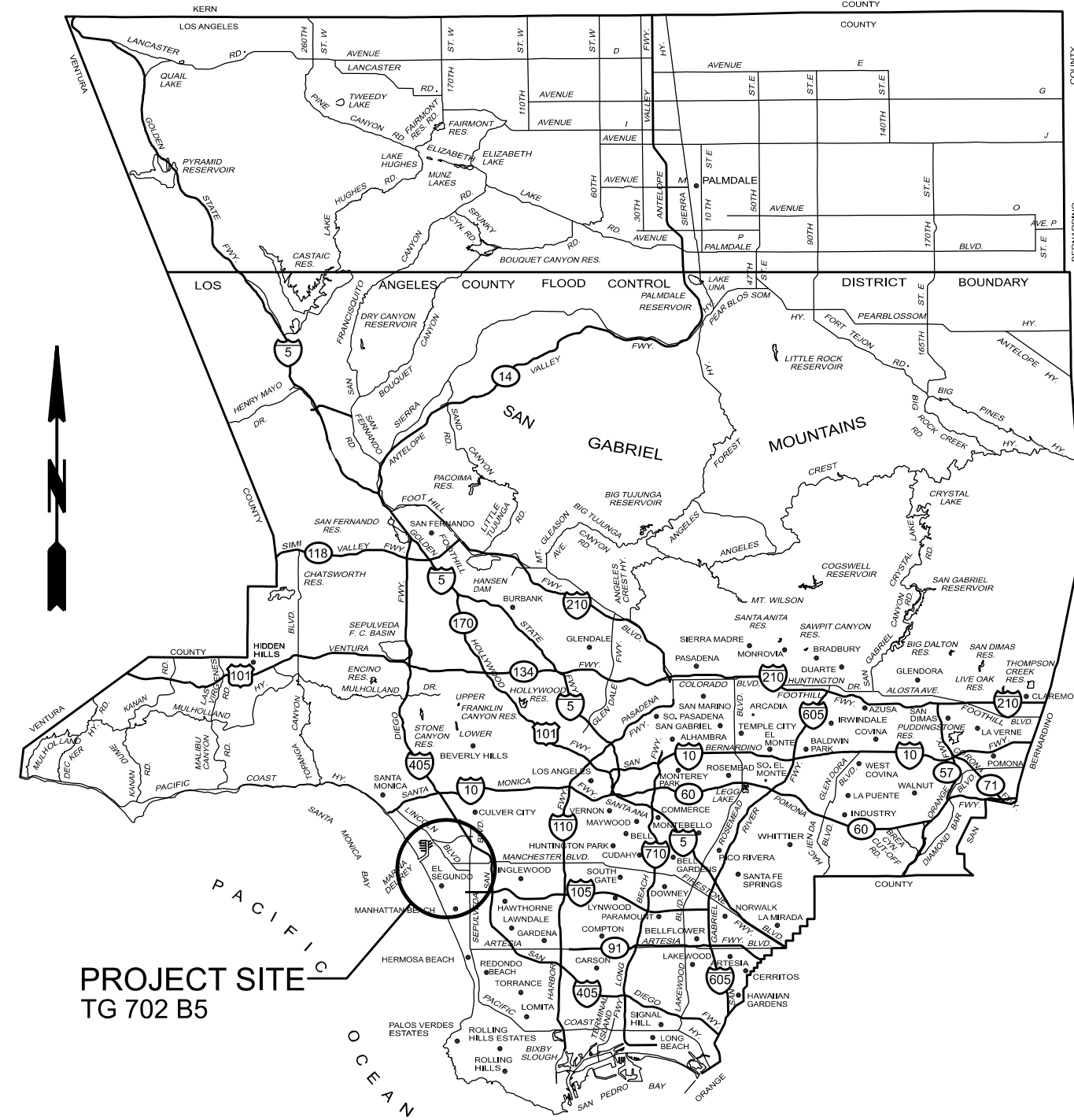
By.....



LOS ANGELES COUNTY PUBLIC WORKS PROJECT NO. 5241 REINFORCED CONCRETE BOX RECONSTRUCTION

INDEX TO PROJECT PLANS

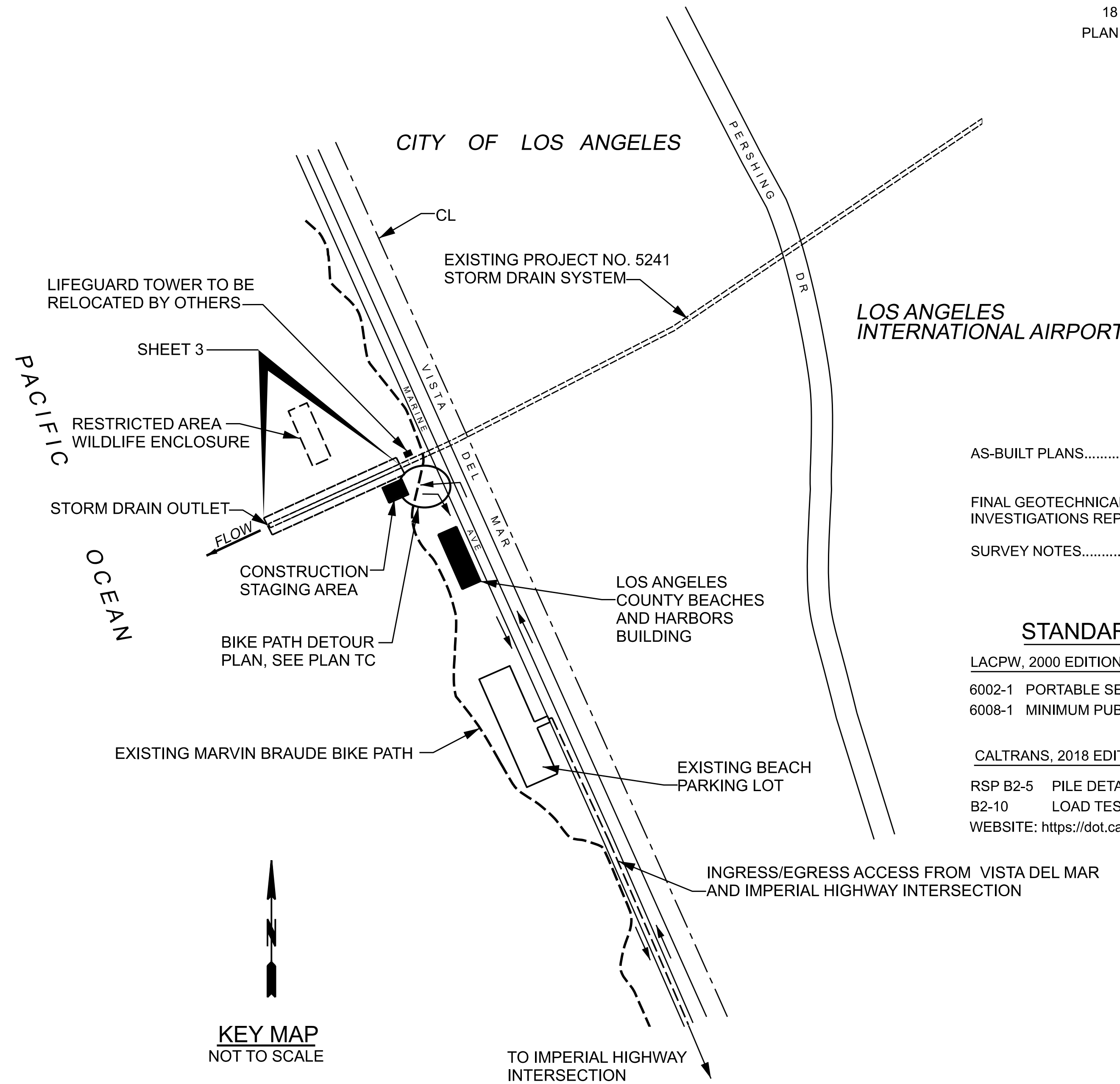
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	CONSTRUCTION GENERAL INFORMATION
3	PLAN AND PROFILE
4-5	STRUCTURAL DETAILS
6-7	COFFERDAM AND WORK AREA DEWATERING - PLAN AND PROFILE
8	EXCAVATION DEWATERING - CROSS SECTIONS
9	STORMWATER DIVERSION PLAN - PLAN AND CROSS SECTIONS
10	STAGING AREA - PLAN AND DETAILS
11-12	EXCAVATION CROSS SECTIONS
13-15	WAVE PROTECTION BARRIER - STRUCTURAL DETAILS
16	TALL END PANEL PROTECTION FENCE - ELEVATION, SECTIONS, & DETAILS
17	SIDE PROTECTION FENCE - ELEVATION, SECTIONS, & DETAILS
18	SHORT END PANEL PROTECTION FENCE - ELEVATION, SECTIONS, & DETAILS
PLAN TC	BIKE PATH DETOUR AND TRAFFIC CONTROL PLANS



LOCATION MAP

NON-STANDARD ABBREVIATIONS

ADJ	ADJUSTMENT
BARS	REINFORCING STEEL BARS
CAL	CALIFORNIA
CFS	CUBIC FET PER SECOND
DWG	DRAWING
FRP	FIBERGLASS REINFORCED PLASTIC
GC	GRADE CHANGE
H	HIGH, HORIZONTAL
HOR	HORIZONTAL
ID	IDENTIFICATION
ksi	KILOPOUNDS PRE SQUARE INCH
L	LENGTH
LACPW	LOS ANGELES COUNTY PUBLIC WORKS
LACFCD	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
LBS	POUNDS
LF	LINEAR FEET
MH	MANHOLE
N	NORTH
NAD	NORTH AMERICAN DATUM
NAVD	NORTH AMERICAN VERTICAL DATUM
NOS.	NUMBERS
NTS	NOT TO SCALE
PCF	POUNDS PER CUBIC FOOT
PCI	POUNDS PER CUBIC INCH
PSI	POUNDS PER SQUARE INCH
PT	POINT
PWFB	PUBLIC WORKS FIELD BOOK
S	SLOPE, SOUTH
REV	REVISION
SF	SQUARE FEET
SH	SHEET
SS	STAINLESS STEEL
STA	STATION
SYM	SYMMETRICAL
T	THICK
TG	THOMAS GUIDE
TOT	TOTAL
TS	TRANSITION STRUCTURE
U/S	UPSTREAM
VOL	VOLUME
VERT	VERTICAL
W	WIDE, WIDTH
&	AND
Ø	DIAMETER



REFERENCES

AS-BUILT PLANS.....LACFCD INDEX NO. 364-5241-D2 (LACPW DWG NOS. PD038335-52)
LACFCD INDEX NO. 364-5241-D4 (LACPW DWG NOS. PD048451-57)

FINAL GEOTECHNICAL.....DATED 12/20/17
INVESTIGATIONS REPORT

SURVEY NOTES.....PWFB 0915: PAGES 368-374, 468-470
PWFB 1015: PAGES 1331-32

STANDARD PLANS

LACPW, 2000 EDITION

6002-1 PORTABLE SECURITY FENCE FOR OPEN TRENCHES
6008-1 MINIMUM PUBLIC SAFETY REQUIREMENT FOR OPEN EXCAVATIONS

CALTRANS, 2018 EDITION

RSP B2-5 PILE DETAILS - CLASS 90 AND CLASS 140
B2-10 LOAD TEST PILE DETAILS (2)
WEBSITE: <https://dot.ca.gov/-/media/dot-media/programs/design/documents/2018-std-plns-for-web-a11y.pdf>

PRIME CONTRACTOR LICENSE REQUIRED: CLASS A

ADDRESS:
NORTH OF LOS ANGELES COUNTY
BEACH AND HARBOR BUILDING
8255 VISTA DEL MAR
PLAYA DEL REY, CA 90293

DRAFTER: NOLI LASAO
 DESIGNER: NOLI LASAO
 CHECKER: RAYMOND LUJAN
 CAD PROJECT FILE NAME: FCC0001319 PROJ 5241.DGN



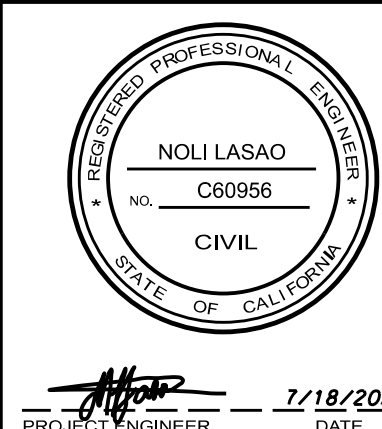
APPROVED BY MARK PESTRELLA, DIRECTOR OF PUBLIC WORKS

ASSISTANT DEPUTY DIRECTOR DATE

SUBMITTED BY:

DESIGN TEAM I DATE

DATE	MK	DESCRIPTION



LOS ANGELES COUNTY PUBLIC WORKS	
PROJECT NO. 5241	
REINFORCED CONCRETE BOX RECONSTRUCTION	
TITLE SHEET	
PROJECT ID NO. FCC0001319	
LACFCD INDEX NO. 364-5241-D5	SHEET 1 OF 18

DR-1

GENERAL NOTES

- STANDARD PLANS REFERENCED ARE PER THE STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION (SPPWC) UNLESS OTHERWISE NOTED.
- ALL FIELD BOOK REFERENCES PERTAIN TO LOS ANGELES COUNTY PUBLIC WORKS FIELD BOOKS, UNLESS OTHERWISE NOTED.
- ELEVATIONS SHOWN ARE IN FEET BASED ON LOS ANGELES COUNTY HAWTHORNE QUAD, 2005 ADJUSTMENT, NAVD 1988 DATUM. COORDINATES SHOWN ARE NAD 83, CAL ZONE 5, EPOCH 2007.
- STATIONS SHOWN ON THE PLANS ARE ALONG CENTERLINE OF CONDUIT OR ON A LINE NORMAL TO CENTERLINE OF CONDUIT.
- STATIONS AND INVERT ELEVATIONS SHOWN ON THE PROFILES ARE AT THE INSIDE FACE OF THE RCB, UNLESS OTHERWISE SHOWN.
- THE CONTRACTOR IS ADVISED THAT THE BEACH SAND PROFILE AND THE OUTLET STRUCTURE ARE SUBJECT TO CONTINUOUS TIDAL FORCES. THIS RESULTS IN CONTINUAL VARIATION IN THE BEACH SAND PROFILE.

STRUCTURAL NOTES

- DIMENSIONS FROM FACE OF CONCRETE TO STEEL ARE CLEAR DISTANCE BETWEEN FACE OF CONCRETE AND FACE OF REINFORCEMENT.
- CONCRETE DIMENSIONS SHALL BE MEASURED HORIZONTALLY OR VERTICALLY ON THE PROFILE, AND PARALLEL TO OR AT RIGHT ANGLES (OR RADIALLY) TO CENTERLINE OF CONDUIT ON THE PLAN EXCEPT AS OTHERWISE SHOWN.
- ALL BAR BENDS AND HOOKS SHALL CONFORM TO THE AMERICAN CONCRETE INSTITUTE'S "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE (ACI 318)," LATEST EDITION, SECTION 7.2.
- TRANSVERSE CONSTRUCTION JOINTS IN WALLS AND SLABS SHALL BE IN THE SAME PLANE. NO STAGGERING OF JOINTS WILL BE PERMITTED. TRANSVERSE CONSTRUCTION JOINTS SHALL BE NORMAL OR RADIAL TO THE CENTERLINE OF CONSTRUCTION.
- THE TRANSVERSE REINFORCING BARS SHALL TERMINATE ONE AND ONE-HALF INCHES FROM THE CONCRETE SURFACES UNLESS OTHERWISE SHOWN ON THE STRUCTURAL DETAILS.
- EXPOSED SURFACES OF CONCRETE MEMBERS SHALL BE ROUNDED OR BEVELED.
- NO SPLICES IN TRANSVERSE BARS REINFORCEMENT WILL BE PERMITTED, OTHER THAN SHOWN ON THE PLAN, UNLESS APPROVED BY THE ENGINEER. NO MORE THAN TWO SPLICES WILL BE PERMITTED IN ANY LONGITUDINAL BAR BETWEEN TRANSVERSE JOINTS. SPLICES SHALL BE STAGGERED.
- LONGITUDINAL BARS SHALL BE LAPPED 20 BAR DIAMETERS AT SPLICES. TRANSVERSE BARS SHALL BE LAPPED 30 BAR DIAMETERS AT SPLICES.
- LONGITUDINAL BARS SHALL BE CONTINUOUS AND EXTEND THROUGH ALL CONSTRUCTION JOINTS.
- UNLESS OTHERWISE SHOWN ON THE PLANS, TRANSVERSE CONSTRUCTION JOINTS (IN BOTH SLABS AND WALLS) SHALL BE PLACED AT THE END OF EACH POUR, BUT THE SPACING THEREOF SHALL NOT BE LESS THAN 10 FEET.
- AT THE BEGINNING AND ENDING OF ALL POURS, A CURTAIN OF REINFORCEMENT COMPOSED OF B, C, C1, D, F, F1, G, AND H BARS SHALL BE PLACED THREE INCHES FROM THE TRANSVERSE CONSTRUCTION JOINT.
- D BARS MAY BE SPLICED 20 BAR DIAMETERS AT THE LOWER LONGITUDINAL CONSTRUCTION JOINT UPON APPROVAL OF THE ENGINEER.
- IN ALL SECTIONS LAP C AND C1 BARS, THE VERTICAL LENGTH OF C AND C1 HAS BEEN CALCULATED FOR A FOUR-INCH STARTER WALL. IF THE HEIGHT OF THE STARTER WALL IS VARIED, THE VERTICAL LENGTH OF THE C AND C1 BARS SHALL BE VARIED CORRESPONDINGLY SO AS TO MAINTAIN A 30 DIAMETER LAP BETWEEN THE TWO BARS. THE LAPS SHALL BE BASED ON THE SMALLER BARS.
- CONCRETE QUANTITIES ARE BASED ON A SIX-BY-SIX INCH FILLET AND STEEL QUANTITIES DO NOT INCLUDE ANY OPTIONAL SPLICES.
- CONTRACTOR SHALL GROUT BETWEEN ANY CUT SURFACES WITHIN THE STORM DRAIN TO PREVENT WATER FROM SEEPING IN-BETWEEN THE CONNECTIONS.

STRUCTURAL AND MISCELLANEOUS STEEL

- ALL STRUCTURAL AND MISCELLANEOUS STEEL SHALL CONFORM TO ASTM A240 TYPE 316 UNLESS NOTED OTHERWISE AND SHALL BE FABRICATED AND ERECTED IN ACCORDANCE WITH THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) SPECIFICATIONS FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDING, LATEST EDITION.
- ALL BOLTS SHALL CONFORM TO ASTM A240 TYPE A316 BOLTS UNLESS NOTED OTHERWISE.
- ALL WELDING SHALL COMPLY WITH AMERICAN WELDING SOCIETY (A.W.S.) SPECIFICATIONS AND SHALL BE DONE BY WELDERS CERTIFIED FOR THE TYPE OF WELDING TO BE PERFORMED.
- ALL WELDING SHALL BE DONE BY ELECTRIC ARC PROCESS WITH E-70XX ELECTRODES UNLESS NOTED OTHERWISE.
- WHERE A FILLET WELD SYMBOL IS USED IN THESE PLANS WITHOUT AN INDICATION OF SIZE, THE MINIMUM WELD SIZE IS AS SPECIFIED IN SECTION J2.2B OF AISC MANUAL 15TH EDITION.
- ALL FIELD WELDING SHALL BE DONE BY CERTIFIED WELDERS UNDER CONTINUOUS INSPECTION OF THE ENGINEER.
- NO FIELD CUTTING OR BURNING OF STRUCTURAL STEEL WILL BE PERMITTED WITHOUT WRITTEN APPROVAL OF THE ENGINEER.
- BOLT HOLE IN STEEL SHALL BE 1/16" LARGER THAN NORMAL BOLT SIZE UNLESS NOTED OTHERWISE.

CONCRETE

- ALL CONCRETE WORK SHALL CONFORM TO THE REQUIREMENTS OF THE AMERICAN CONCRETE INSTITUTE (ACI 318-11) AND THE BUILDING CODE REQUIREMENTS OF THE 2016 CALIFORNIA BUILDING CODE.
- ALL CONCRETE SHALL BE READY MIXED, REGULAR WEIGHT HARD ROCK CONCRETE CONFORMING TO ASTM C94 AND MADE WITH TYPE II OR V PORTLAND CEMENT CONFORMING TO ASTM C150.
- AGGREGATES SHALL BE NATURAL SAND AND ROCK CONFORMING TO ASTM C33.
- CONCRETE CLASS FOR THE RCB STRUCTURE TOP SLAB AND WALLS SHALL BE 750-CSE-5000P, WITH MAXIMUM WATER-CEMENTITIOUS RATIO OF 0.40 PER SSPWC. CONCRETE CLASS 750-BSE-5000P SHALL BE USED FOR THE INVERT ONLY.
- ALL OTHER REINFORCED CONCRETE SHALL ATTAIN THE ULTIMATE COMPRESSIVE STRENGTH F_c=4,000 PSI MINIMUM AT 28 DAYS.
- CONCRETE SHALL CURE BY KEEPING CONTINUOUSLY WET FOR 7 DAYS OR BY APPROVED CURING COMPOUND.
- ALL FORMS SHALL BE CONSTRUCTED SO AS TO MAINTAIN THE REQUIRED POSITION AND SHAPE DURING AND AFTER THE PLACING OF CONCRETE AND BE SUFFICIENTLY TIGHT TO PREVENT THE LEAKAGE OF CONCRETE.
- BEFORE THE CONCRETE IS PLACED, CONTRACTOR SHALL COORDINATE AND CHECK WITH ALL TRADES TO ENSURE THE PROPER PLACEMENT OF ALL OPENINGS, SLEEVES, INSERTS, CURBS, DEPRESSIONS, ETC.
- ALL GROUT SHALL BE CEMENTITIOUS NON-SHRINK GROUT CONFORMING TO ASTM C1107.

CONCRETE REMOVAL NOTES

- MAKE A 1" SAWCUT ON THE EXPOSED FACES OF THE CONCRETE AT THE REMOVAL LIMITS.
- AFTER MAKING SAWCUTS, THE CONCRETE SHALL BE REMOVED WITH HAND-HELD EQUIPMENT.
- CARE SHALL BE EXERCISED IN SAWING AT THE REMOVAL LIMITS SO AS NOT TO DAMAGE OR CUT THE REINFORCEMENT IN THE EXISTING CONCRETE

UTILITIES

NATURAL GAS.....SOUTHERN CALIFORNIA GAS COMPANY
 POWER.....CITY OF LOS ANGELES WATER AND POWER
 SANITARY SEWER.....LOS ANGELES COUNTY PUBLIC WORKS SEWER MAINTENANCE
 WATER.....CITY OF LOS ANGELES WATER AND POWER

REINFORCING STEEL

- REINFORCING STEEL FOR THE R.C. BOX STRUCTURE SHALL BE NEW EPOXY-COATED, LOW ALLOY STEEL DEFORMED BARS AND SHALL CONFORM TO ASTM A775, GRADE 60, F_y = 60,000 PSI.
- ALL OTHER REINFORCING STEEL SHALL BE NEW LOW ALLOY STEEL DEFORMED BARS AND SHALL CONFORM TO ASTM A706, GRADE 60, F_y = 60,000 PSI.
- DETAILING, FABRICATION, AND ERECTION OF REINFORCING BARS SHALL CONFORM TO AMERICAN CONCRETE INSTITUTE DETAILING MANUAL (ACI 315R-18), LATEST EDITION.
- BARS SHALL BE CLEAN OF RUST, AND BE FREE OF BENDS, KINKS, OTHER IRREGULARITIES, GREASE OR OTHER MATERIAL. LIKELY TO IMPAIR BOND. BENDS SHALL BE COLD FORMED.
- PRIOR TO PLACING CONCRETE, REINFORCING STEEL AND EMBEDDED ITEMS SHALL BE WELL SECURED IN POSITION.
- INSPECTION OF CONCRETE SHALL INCLUDE INSPECTION DURING INSTALLATION OF REINFORCING STEEL. INSPECTION SHALL BE SCHEDULED SO THAT PLACEMENT OF REINFORCING STEEL, CONDUIT, PIPING, SLEEVES, EMBEDDED ITEMS, ETC MAY BE CORRECTED PRIOR TO PLACEMENT OF OVERLYING GRIDS OF REINFORCING STEEL.
- ALL REINFORCING STEEL LAPS OR SPLICES SHALL BE AS INDICATED ON THE PLANS, WHERE LAP AND SPLICE LOCATIONS ARE NOT SPECIFICALLY INDICATED, LAPS OR SPLICES SHALL BE WELL STAGGERED.
- ALL REINFORCING STEEL ANCHOR BOLTS, INSERTS, ETC. SHALL BE ACCURATELY AND SECURELY TIED IN PLACE AND INSPECTED BY THE ENGINEER PRIOR TO PLACING CONCRETE.
- THE MINIMUM CLEAR COVER FOR REINFORCING STEEL IN CONCRETE SURFACES IN CONTACT WITH THE GROUND SHALL BE 2.5". THE MINIMUM CLEAR COVER FOR OTHER REINFORCING STEEL SHALL BE 2.5" UNLESS OTHERWISE SHOWN IN THE PLAN.

STRUCTURAL DESIGN CRITERIA

- DESIGN: 1. AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) STEEL CONSTRUCTION MANUAL, 15TH EDITION
2. AMERICAN CONCRETE INSTITUTE (ACI) BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE, ACI 318-19
3. LOS ANGELES COUNTY FLOOD CONTROL DISTRICT STRUCTURAL DESIGN MANUAL, DATED APRIL 1982

DESIGN DATA: CONCRETE: f_c = 5,000 PS1
 BAR REINFORCEMENT: ASTM A706 GRADE 60: f_y = 60,000 PSI
 WELDING STRUCTURAL STEEL: AWS D1.1 - 08
 ELECTRODES - F = 70 ksi
 WELDING REINFORCING BARS: AWS D1.4 - 05
 ELECTRODES - F = 90 ksi
 STRUCTURAL STEEL: f_y = 50 ksi
 MISCELLANEOUS METAL: f_y = 36 ksi

DESIGN BASED ON THE FOLLOWING GEOTECHNICAL REPORT:

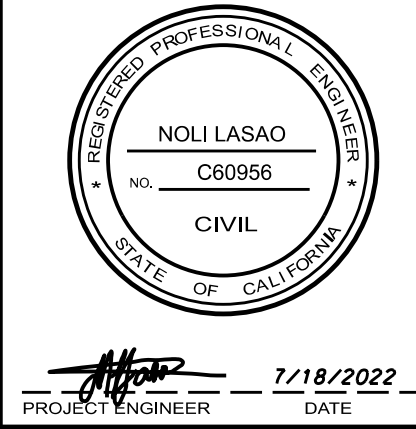
"FINAL GEOTECHNICAL REPORT REINFORCED CONCRETE BOX CULVERT RECONSTRUCTION STORM DRAIN OUTLET DOCKWEILER BEACH STATE PARK" FUGRO DOCUMENT NO. 04.61170002-PR-001 (REV.01), DATED 12/20/17

ACTIVE EFP: 35 PCF
 PASSIVE EFP: 350 PCF
 SOIL UNIT WEIGHT: 110 PCF
 VERTICAL SUBGRADE MODULUS: 200 PCI for 1 SF
 COEFFICIENT OF FRICTION: 0.35

BENCHMARK:
 ALL GROUND COORDINATES
 ARE CAL ZONE 5 NAD '83 EPOCH 2007.0
 VERTICAL DATUM IS NAVD '88
 HAWTHORNE QUAD 2005 ADJ
 CONTROL PT 101 EL 24.94 R1
 CONTROL PT 6 EL 25.82 R2

CAD PROJECT FILE NAME: FCC0001319 PROJ. 5241.DGN
 CHECKER: RAYMOND LUI
 DESIGNER: NOLL LASAO
 DRAFTER: NOLL LASAO

DATE	MK	DESCRIPTION
REVISIONS		



DR-2

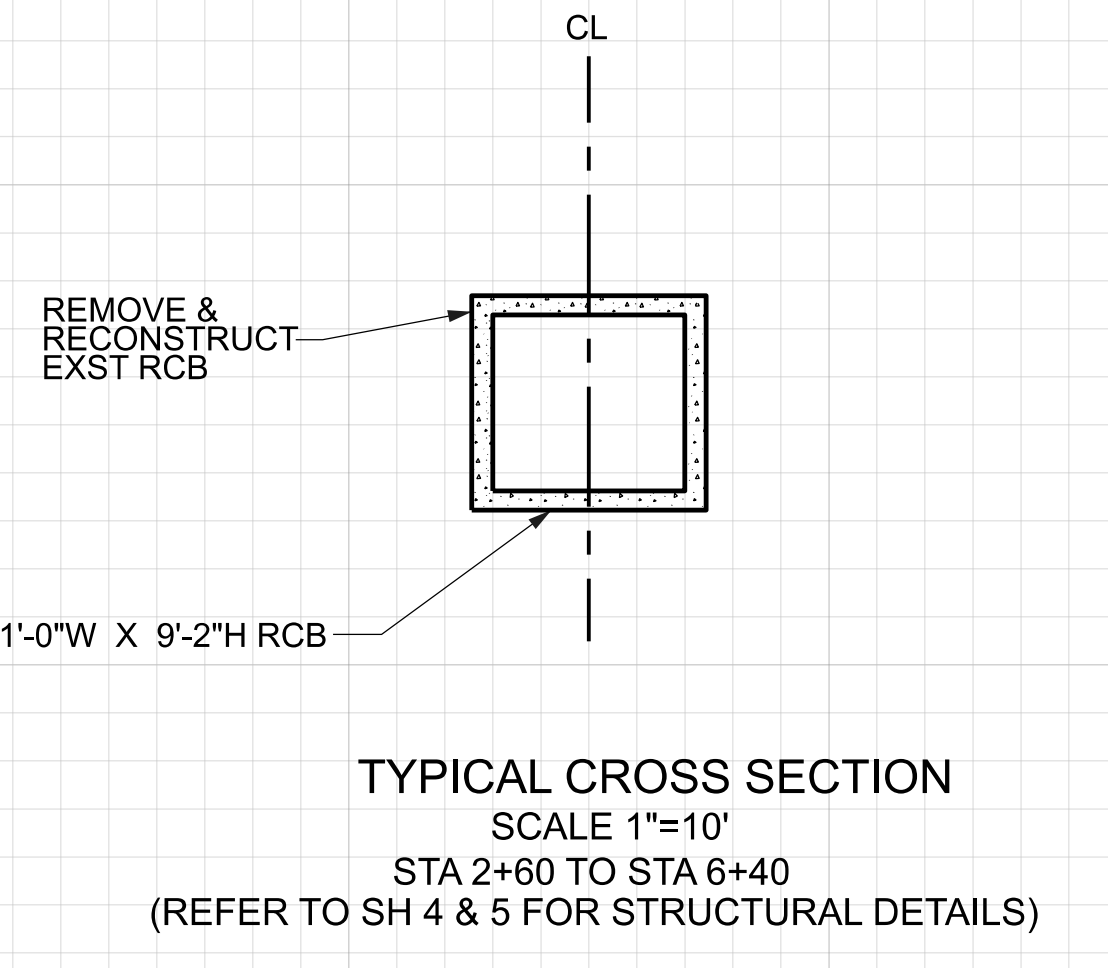
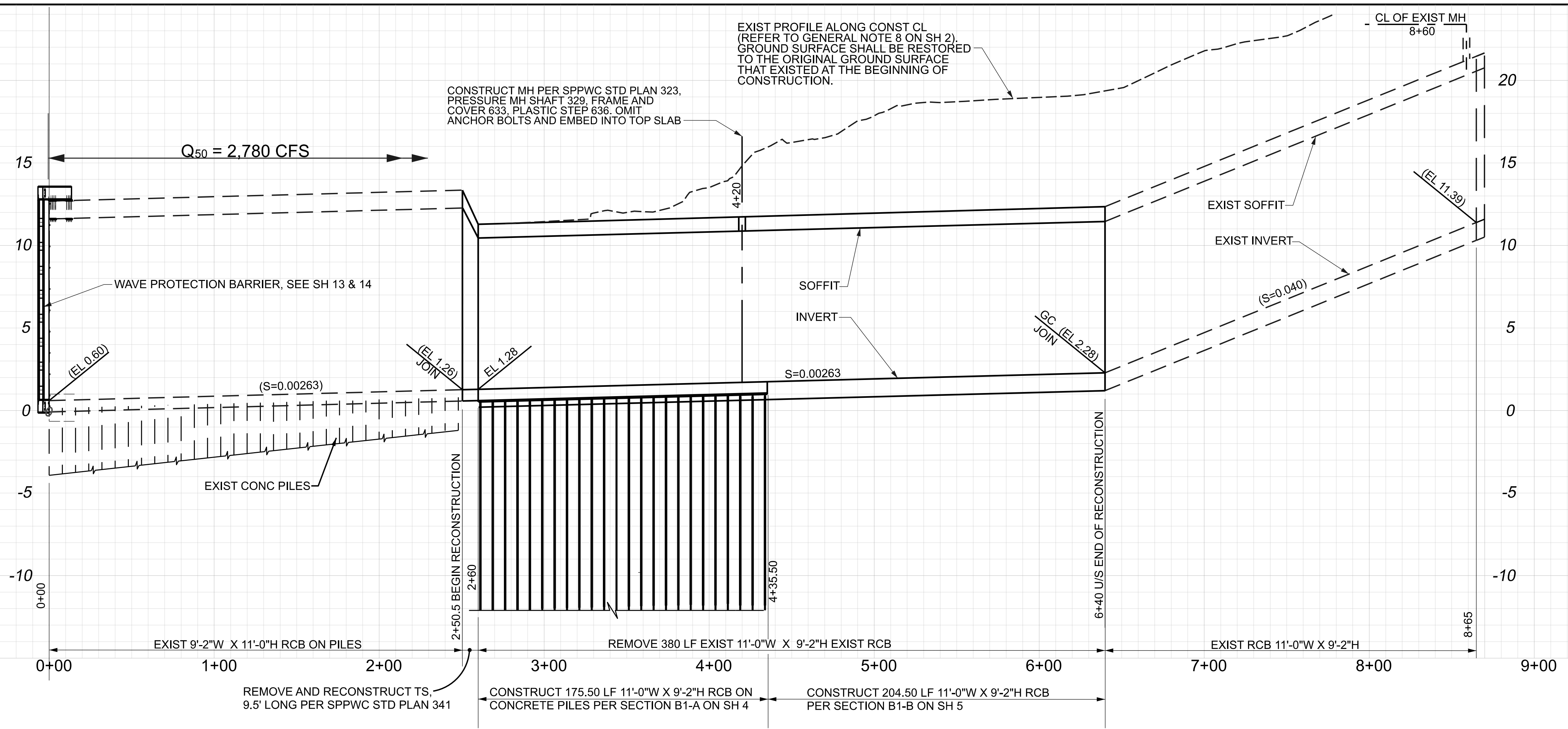
LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
 CONSTRUCTION GENERAL INFORMATION

PROJECT ID NO. FCC0001319
 LACFCD INDEX NO. 364-5241-D5 SHEET 2 OF 18

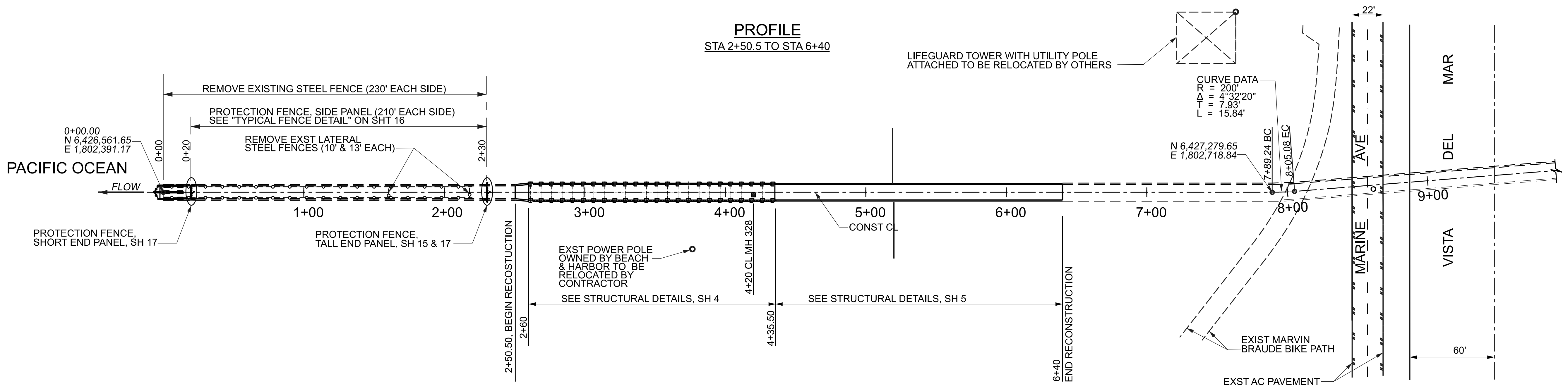
SCALE: HOR. 1"= 40'
VERT. 1"= 4'

ELEVATIONS SHOWN ARE PER NAVD 1988 DATUM

8.31 HIGHEST OBSERVED TIDE
5.24 MEAN HIGHER HIGH WATER
4.50 MEAN HIGH HIGH WATER
2.60 MEAN SEA LEVEL
0.74 MEAN LOW WATER
-0.19 MEAN LOW LOW WATER



PROFILE
STA 2+50.5 TO STA 6+40

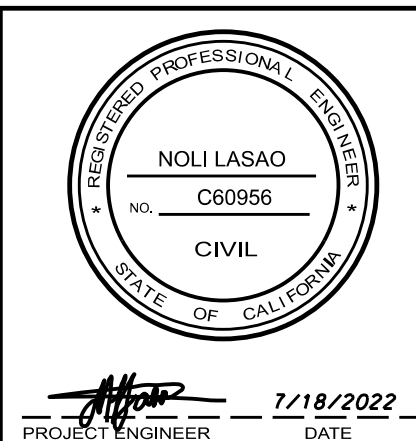


PLAN
SCALE 1"=40'

BENCHMARK:
ALL GROUND COORDINATES ARE CAL ZONE 5 NAD '83 EPOCH 2007.0
VERTICAL DATUM IS NAVD '88
HAWTHORNE QUAD 2005 ADJ
CONTROL PT 101 EL 24.94 R1
CONTROL PT 6 EL 25.82 R2

CADD PROJECT FILE NAME: FCC0001319 PROJ. 5241.DGN
CHECKER: RAYMOND LUI
DESIGNER: NOLL LASAO
DRAFTER: NOLL LASAO

DATE	MK	DESCRIPTION
REVISIONS		



LOS ANGELES COUNTY PUBLIC WORKS

PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION

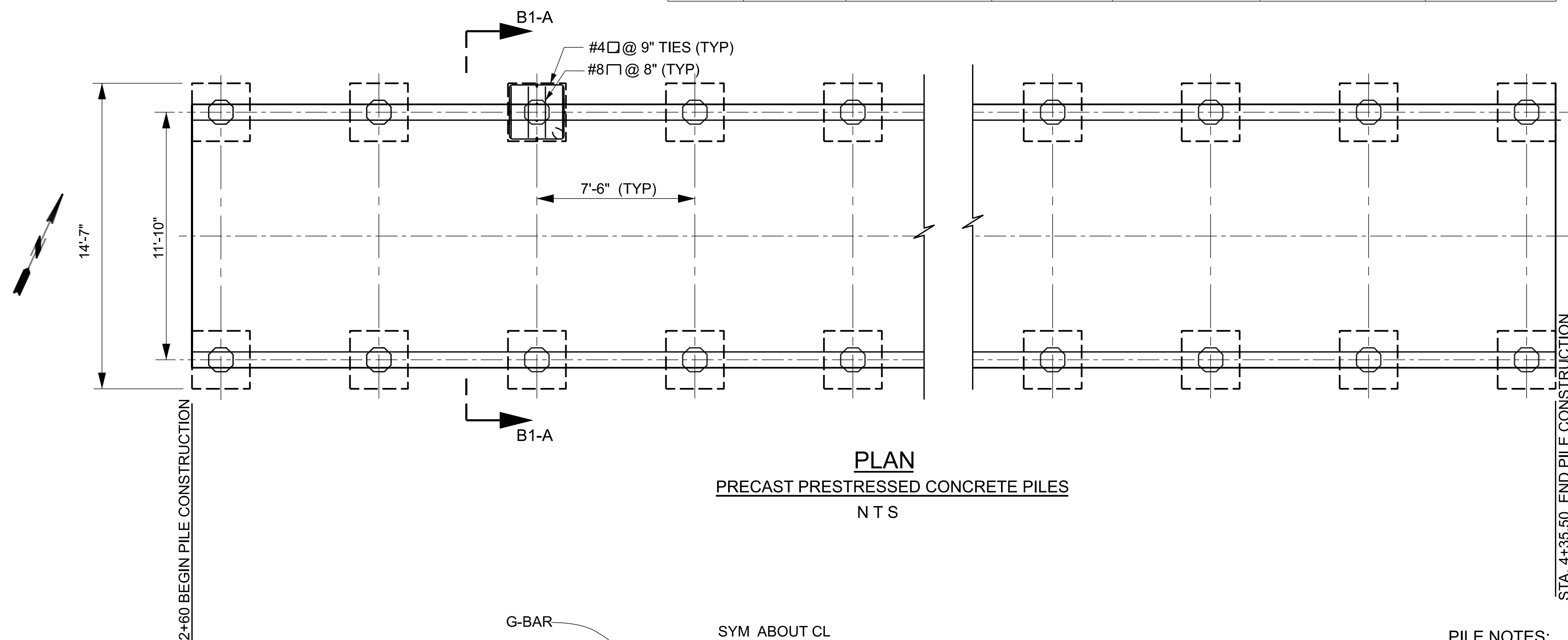
PLAN AND PROFILE

PROJECT ID NO. FCC0001319

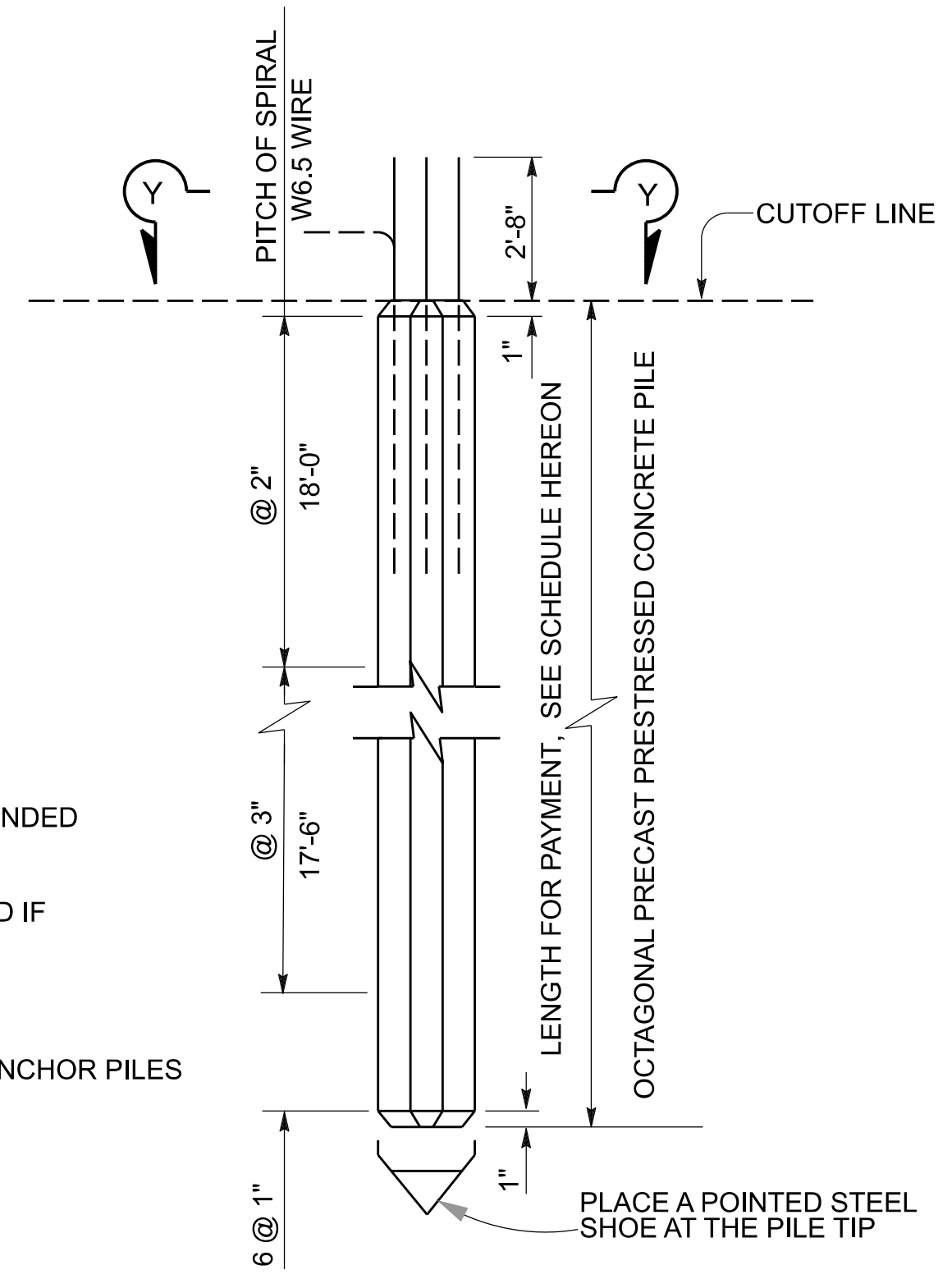
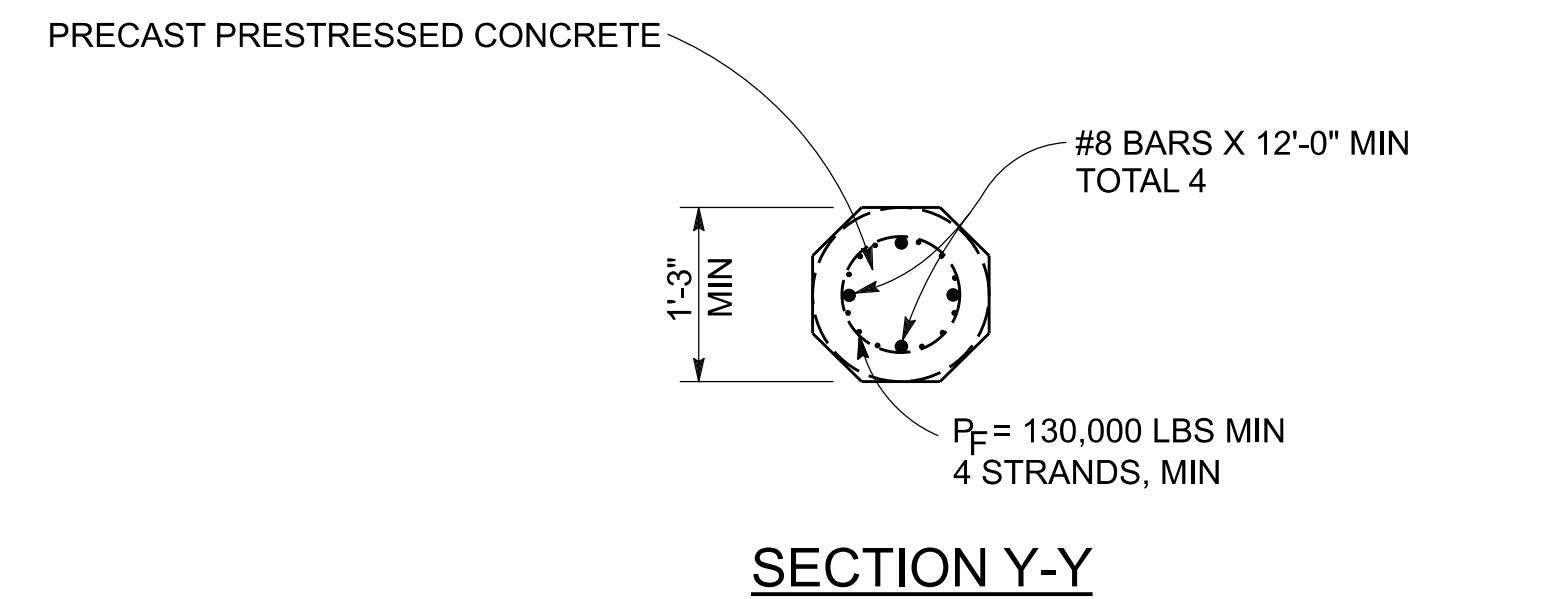
LACFCD INDEX NO. 364-5241-D5 SHEET 3 OF 18

DR-3

PILE & BOX SECTION SCHEDULE						
BOX NO.	STATIONS	NO. OF PILE BENTS	BENT SPACING	LENGTH OF PILES	PILES PER BENT	NO. OF PILES
B-1A	2+60 TO 4+35	24	7'-6"	36'-0"	2-BATTER	48

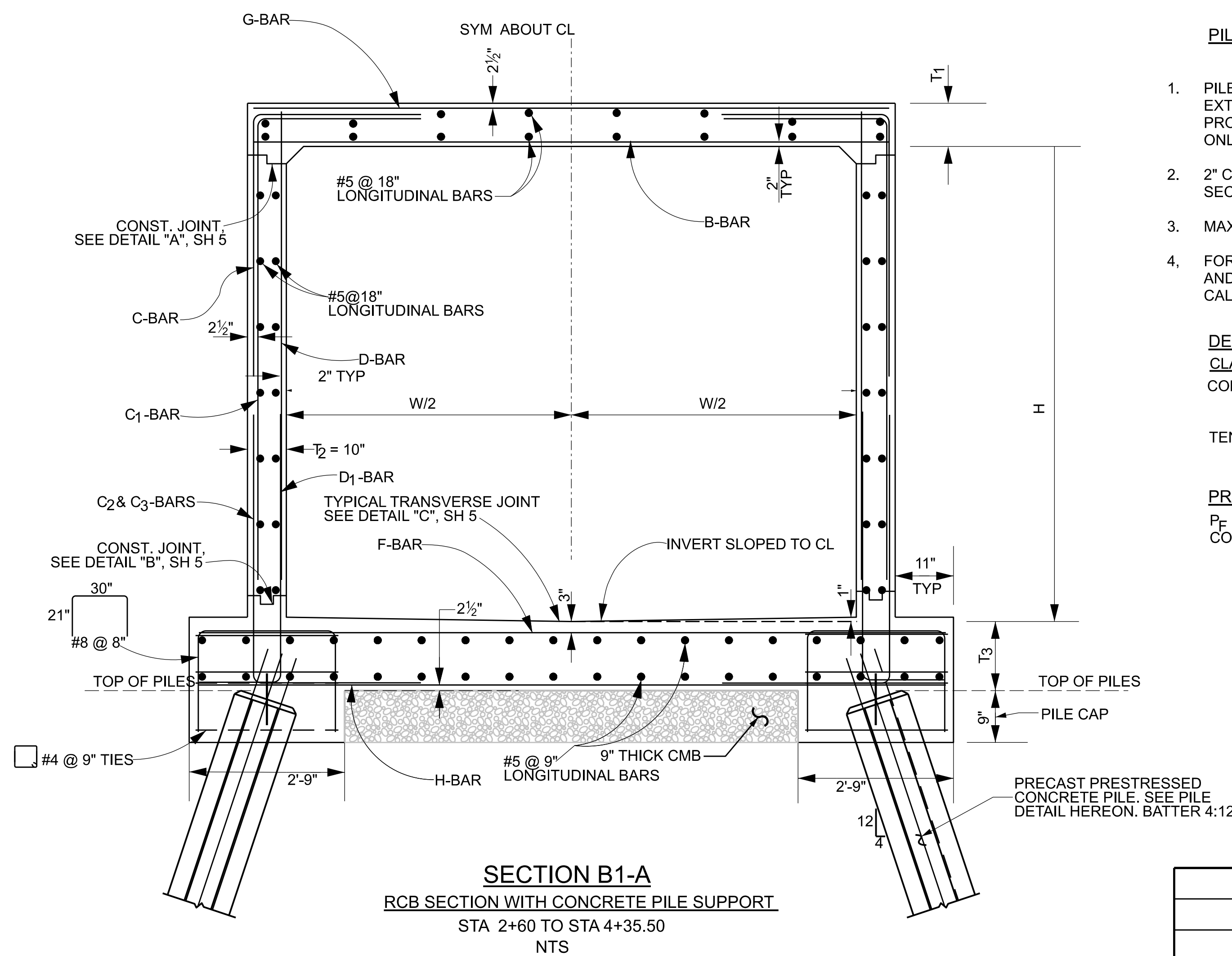


PLAN
PRECAST PRESTRESSED CONCRETE PILES
N T S



PILE DETAIL
45 TONS (CLASS 90)
N T S

BOX SECTION NO. B1-A	
WIDTH	W 11'-0"
HEIGHT	H 9'-2"
TOP SLAB THICKNESS	T1 12"
SIDE WALL THICKNESS	T2 10"
BOTTOM SLAB THICKNESS	T3 16"
B BARS	BAR NO. & SPACING 8@6"
C BARS	BAR NO. & SPACING 5@9"
C1 BARS	BAR NO. & SPACING 6@9"
C2 BARS	BAR NO. & SPACING 7@18"
C3 BARS	BAR NO. & SPACING 5@18"
D BARS	BAR NO. & SPACING 4@18"
D1 BARS	BAR NO. & SPACING 4@18"
F BARS	BAR NO. & SPACING 7@9"
G BARS	BAR NO. & SPACING 4@11"
H BARS	BAR NO. & SPACING 4@15"



SECTION B1-A
RCB SECTION WITH CONCRETE PILE SUPPORT
STA 2+60 TO STA 4+35.50
N T S

PILE NOTES:

- PILE REINFORCEMENT AND STEEL PILE ANCHOR BARS EXTENDING INTO A FOOTING SHALL BE HOOKED AS REQUIRED TO PROVIDE CLEARANCE TO TOP OF FOOTING. PILES SHALL BE EXTENDED ONLY WITH DETAILS SHOWN ON THE PROJECT PLANS.
- 2" CLEARANCE TO SPIRAL REINFORCEMENT SHALL BE MAINTAINED IF SECTION USED IS LARGER THAN THE MINIMUM SECTION SHOWN.
- MAXIMUM CUTOFF LENGTH AT THE TOP OF THE PILES IS 10'-0".
- FOR LONGITUDINAL REINFORCEMENT AND PRESTRESSING FOR ANCHOR PILES AND LOAD TEST PILES, SEE "LOAD TEST PILE DETAILS (2)", CALTRANS STANDARD PLAN B2-10.

DESIGN CAPACITY

CLASS 90
COMPRESSION = 90 KIP (SERVICE STATE)
= 180 KIP (NOMINAL AXIAL STRUCTURAL RESISTANCE)
TENSION = 36 KIP (SERVICE STATE)
= 90 KIP (NOMINAL AXIAL STRUCTURAL RESISTANCE)

PRECAST PRESTRESSED PILES

P_F = PRESTRESSING FORCE (AFTER LOSSES)
CONCRETE STRENGTH: F'_C @ 28 DAYS = 5,000 PSI

BENCHMARK:
ALL GROUND COORDINATES ARE CAL ZONE 5 NAD '83 EPOCH 2007.0
VERTICAL DATUM IS NAVD '88
HAWTHORNE QUAD 2005 ADJ
CONTROL PT 101 EL 24.94 R1
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CAD PROJECT FILE NAME: FCC0001319 PROJ. 5241.DGN
 CHECKER: RAYMOND LUJ
 DESIGNER: NOLL LASAO
 DRAFTER: NOLL LASAO

DATE	MK	DESCRIPTION
REVISIONS		

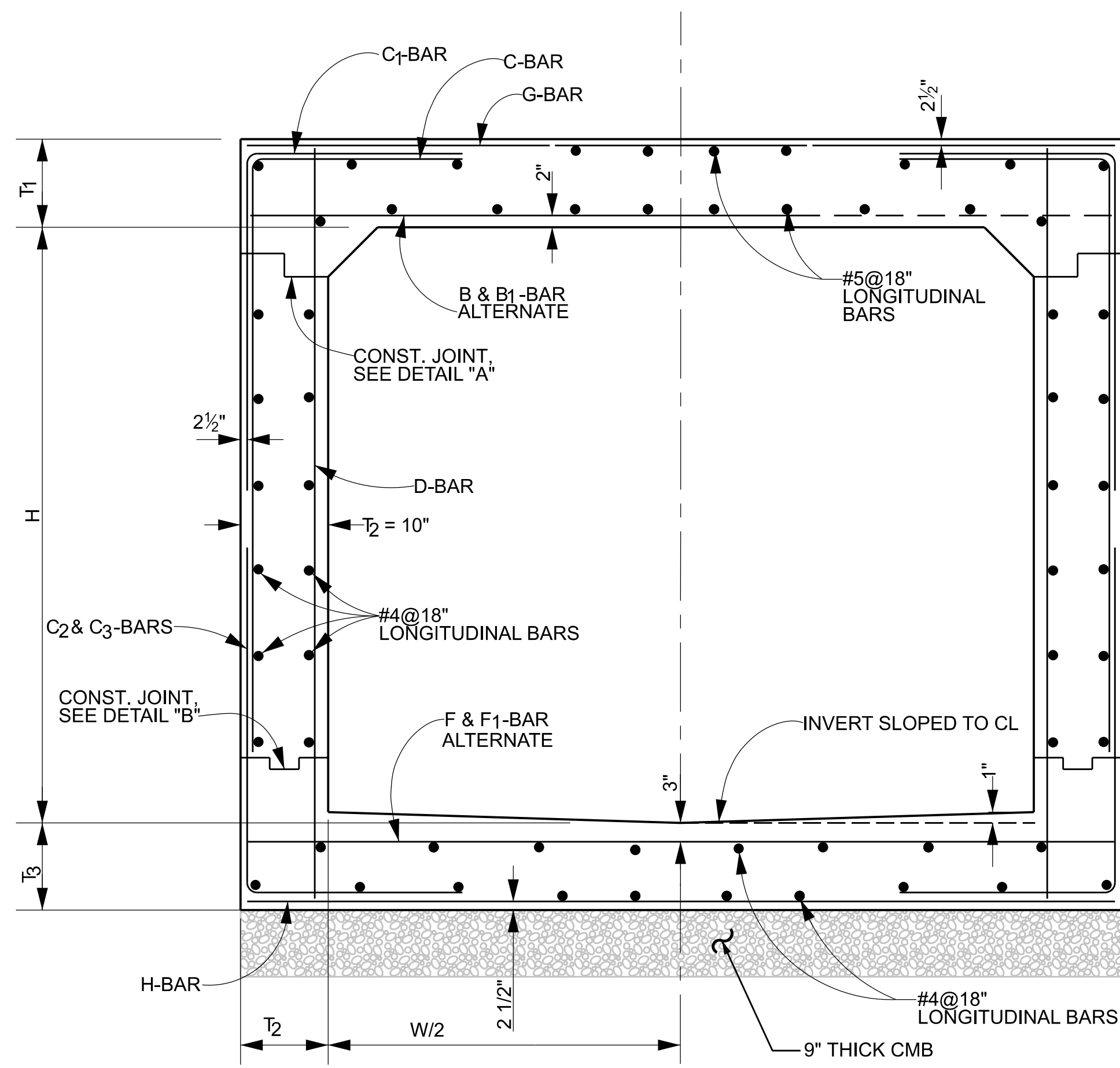


PROJECT ENGINEER: NOLL LASAO
DATE: 7/18/2022

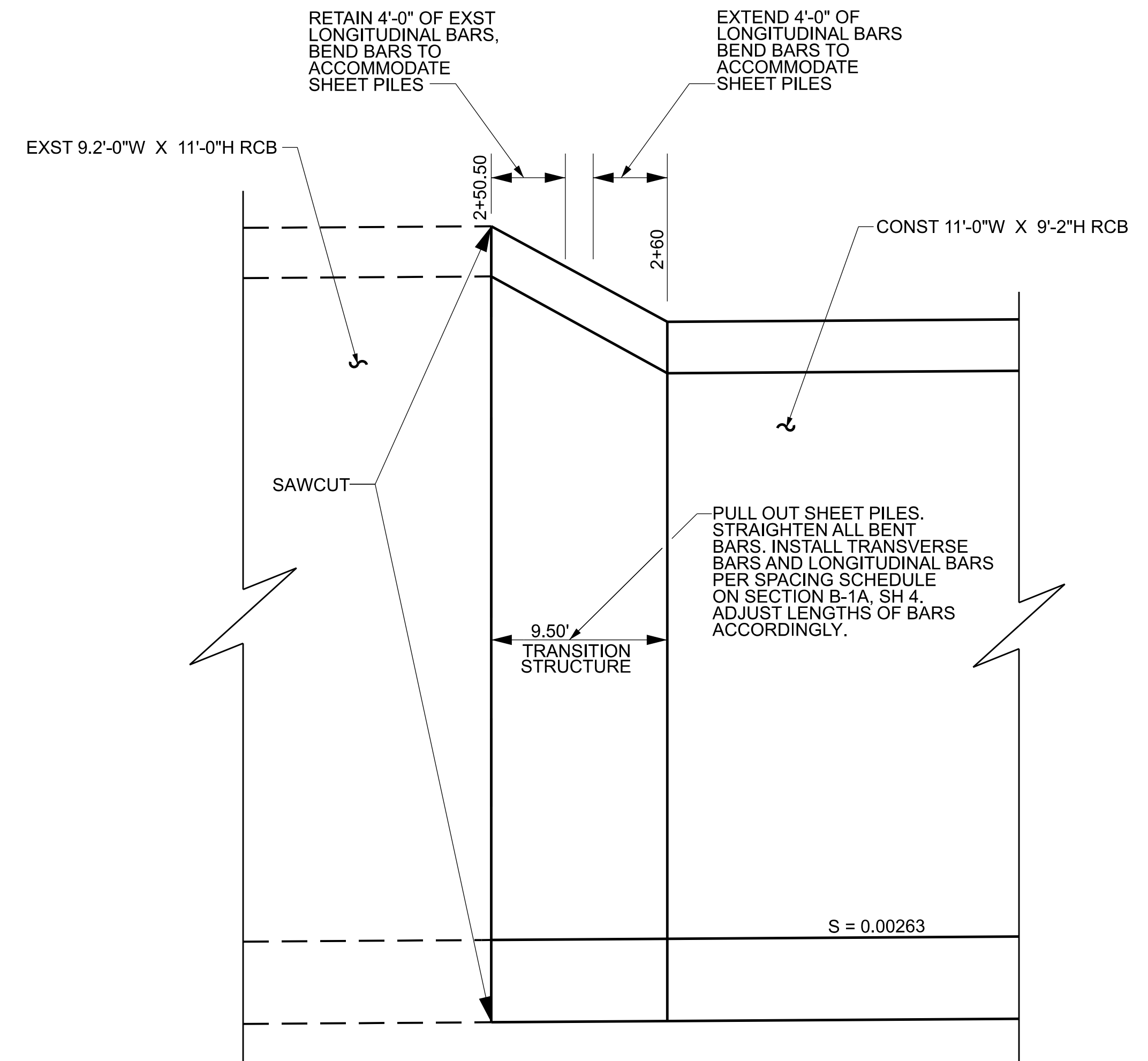
LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
 STRUCTURAL DETAILS
 PROJECT ID NO. FCC0001319
 LACFCD INDEX NO. 364-5241-D5 SHEET 4 OF 18

DR-4

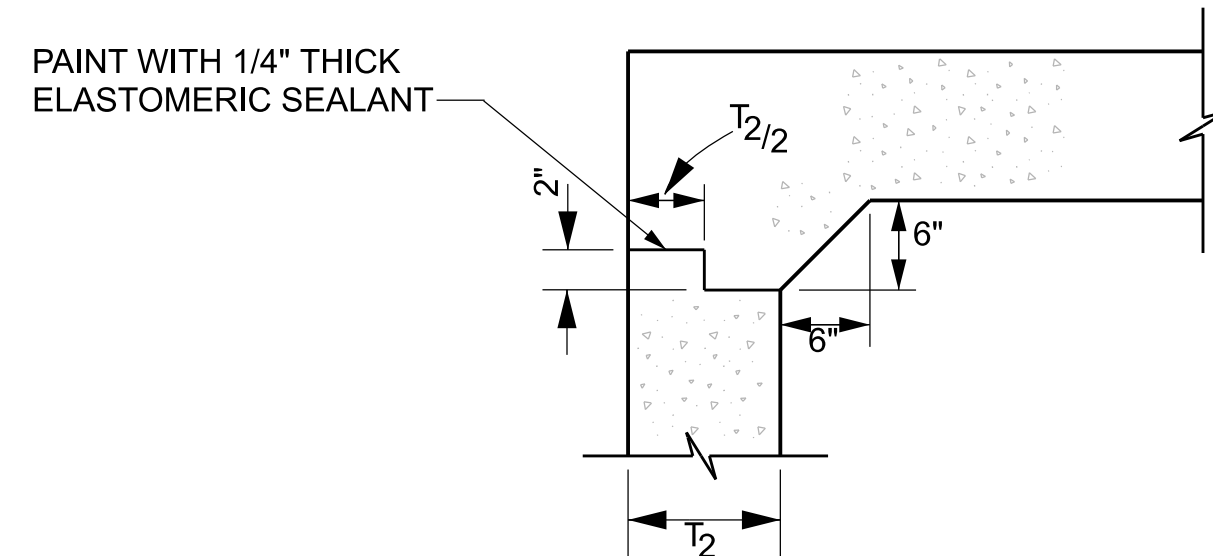
BOX SECTION NO. B1-B		
WIDTH	W	11'-0"
HEIGHT	H	9'-2"
TOP SLAB THICKNESS	T ₁	12"
SIDE WALL THICKNESS	T ₂	10"
BOTTOM SLAB THICKNESS	T ₃	13"
B BARS	BAR NO. & SPACING	5@9"
	LENGTH	12'-4"
B ₁ BARS	BAR NO. & SPACING	6@18"
	LENGTH	12'-4"
C BARS	BAR NO. & SPACING	6@12"
	HORIZ. LENGTH	2'-6"
	VERT. LENGTH	9'-0"
C ₁ BARS	BAR NO. & SPACING	5@15"
	HORIZ. LENGTH	1'-10"
	VERT. LENGTH	9'-0"
C ₂ BARS	BAR NO. & SPACING	6@12"
	HORIZ. LENGTH	2'-6"
	VERT. LENGTH	4'-4"
C ₃ BARS	BAR NO. & SPACING	5@15"
	HORIZ. LENGTH	2'-4"
	VERT. LENGTH	3'-6"
D BARS	BAR NO. & SPACING	4@7"
	LENGTH	10'-10"
F BARS	BAR NO. & SPACING	5@8"
	LENGTH	12'-4"
F ₁ BARS	BAR NO. & SPACING	8@18"
	LENGTH	12'-4"
G BARS	BAR NO. & SPACING	5@9"
	LENGTH	12'-4"
H BARS	BAR NO. & SPACING	6@12"
	LENGTH	12'-4"



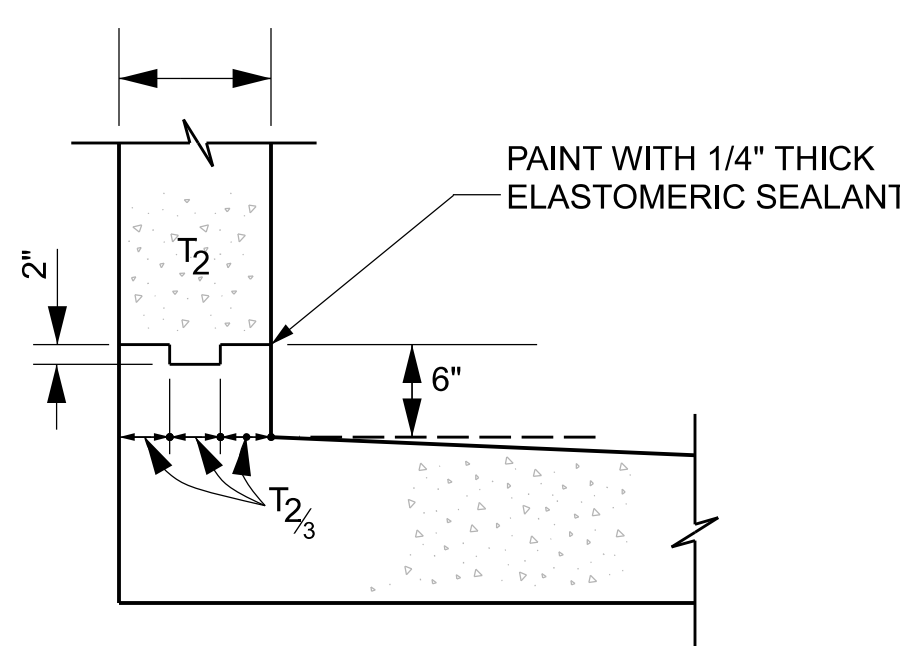
SECTION B1-B
RCB SECTION WITHOUT CONCRETE PILE SUPPORT
STA. 4+35.50 TO STA. 6+40
NTS



DETAIL "L"
TRANSITION STRUCTURE
STA 2+50.50 TO STA 2+60
NTS



DETAIL "A"
TOP OF WALL CONST JOINT
NTS



DETAIL "B"
BASE OF WALL CONST JOINT
NTS

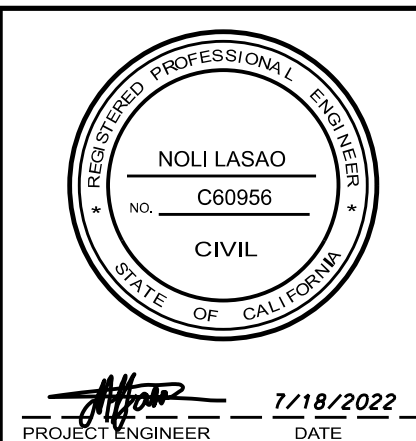
CONCRETE REMOVAL NOTES

1. MAKE A 1" SAWCUT ON THE EXPOSED FACES OF THE CONCRETE AT THE REMOVAL LIMITS.
2. AFTER MAKING SAWCUTS, THE CONCRETE SHALL BE REMOVED WITH HAND-HELD EQUIPMENT.
3. CARE SHALL BE EXERCISED IN SAWING AT THE REMOVAL LIMITS SO AS NOT TO DAMAGE OR CUT THE REINFORCEMENT THAT MUST BE RETAINED IN THE EXISTING CONCRETE.

BENCHMARK:
ALL GROUND COORDINATES
ARE CAL ZONE 5 NAD '83 EPOCH 2007.0
VERTICAL DATUM IS NAVD '88
HAWTHORNE QUAD 2005 ADJ
CONTROL PT 101 EL 24.94 R1
CONTROL PT 6 EL 25.82 R2

CADD PROJECT FILE NAME: FCC0001319 PROJ. 5241.DGN
 CHECKER: RAYMOND LUI
 DESIGNER: NOLL LASAO
 DRAFTER: NOLL LASAO

DATE	MK	DESCRIPTION
REVISIONS		



LOS ANGELES COUNTY PUBLIC WORKS

PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION

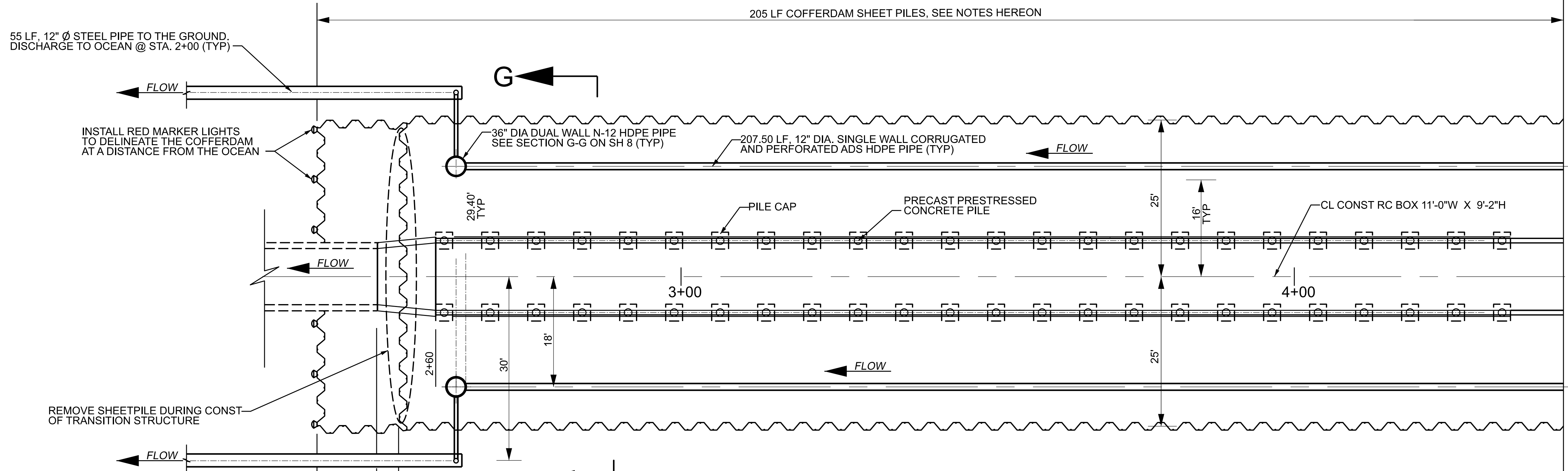
STRUCTURAL DETAILS

PROJECT ID NO. FCC0001319

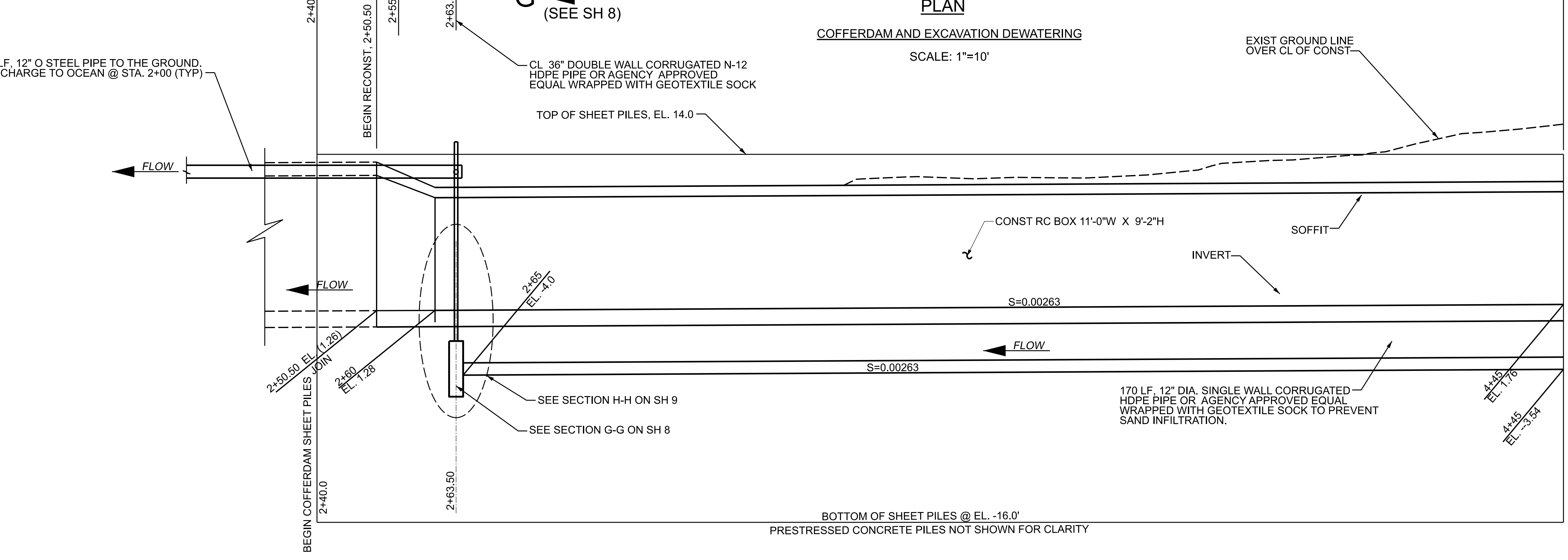
LACFCD INDEX NO. 364-5241-D5 SHEET 5 OF 18

DR-5

CAD PROJECT FILE NAME: FCC0001319 PROJ. 5241.DGN
 CHECKER: RAYMOND LUJ
 DESIGNER: NOLL LASAO
 DRAFTER: NOLL LASAO



PLAN
 COFFERDAM AND EXCAVATION DEWATERING
 SCALE: 1"=10'

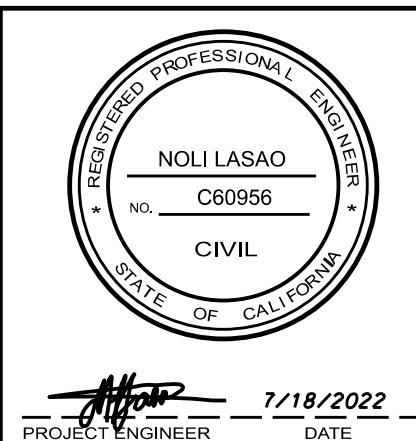


PROFILE
 COFFERDAM AND EXCAVATION DEWATERING
 SCALE: H: 1"=10'
 V: 1"=5'

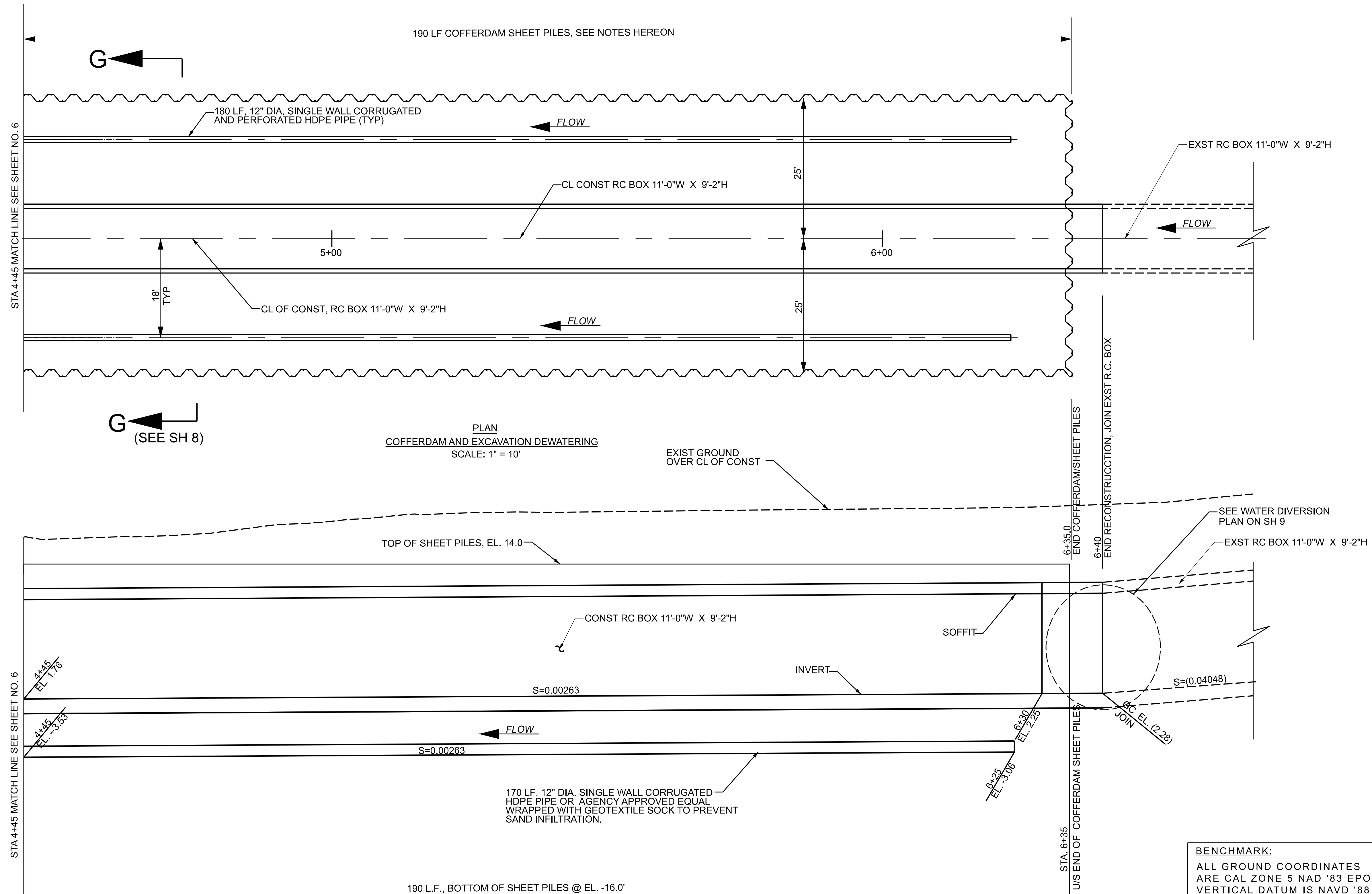
- NOTES:**
- SHEET PILES SHALL BE PZC 18 SECTION PER ASTM A328, GRADE 50.
 - HEIGHT OF PILES = 30', TOTAL LENGTH OF PILES (SH 6) = 500'
 - PLACE APPROVED INTERLOCK SEALANT IN SHEET PILE INTERLOCKS, FROM TIP TO TIP.
 - ALL SHEET PILES SHALL BE REMOVED AFTER COMPLETION OF CONSTRUCTION.
 - TRANSITION STRUCTURE BETWEEN STA 2+50.5 AND STA 2+60 SHALL BE CONSTRUCTED AFTER THE RC BOX ENCOMPASSED BY THE COFFERDAM IS CONSTRUCTED. SEE DETAIL "L" ON SH 5.

BENCHMARK:
 ALL GROUND COORDINATES
 ARE CAL ZONE 5 NAD '83 EPOCH 2007.0
 VERTICAL DATUM IS NAVD '88
 HAWTHORNE QUAD 2005 ADJ
 CONTROL PT 101 EL 24.94 R1
 CONTROL PT 6 EL 25.82 R2

DATE	MK	DESCRIPTION
REVISIONS		



LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
COFFERDAM AND WORK AREA DEWATERING
PLAN AND PROFILE
 PROJECT ID NO. FCC0001319
 LACFCD INDEX NO. 364-5241-D5 SHEET 6 OF 18



G (SEE SH 8)

PLAN
COFFERDAM AND EXCAVATION DEWATERING
SCALE: 1" = 10'

EXIST GROUND
OVER CL OF CONST

TOP OF SHEET PILES, EL. 14.0

CONST RC BOX 11'-0"W X 9'-2"H

SOFFIT

INVERT

S=0.00263

S=0.00263

170 LF. 12" DIA. SINGLE WALL CORRUGATED
HDPE PIPE OR AGENCY APPROVED EQUAL
WRAPPED WITH GEOTEXTILE SOCK TO PREVENT
SAND INFILTRATION.

190 L.F., BOTTOM OF SHEET PILES @ EL. -16.0'

6+35.0
END COFFERDAM/SHEET PILES
6+40
END RECONSTRUCTION, JOIN EXIST R.C. BOX
6+35
U/S END OF COFFERDAM SHEET PILES

SEE WATER DIVERSION
PLAN ON SH 9

EXIST RC BOX 11'-0"W X 9'-2"H

BENCHMARK:
ALL GROUND COORDINATES
ARE CAL ZONE 5 NAD '83 EPOCH 2007.0
VERTICAL DATUM IS NAVD '88
HAWTHORNE QUAD 2005 ADJ
CONTROL PT 101 EL 24.94 R1
CONTROL PT 6 EL 25.82 R2

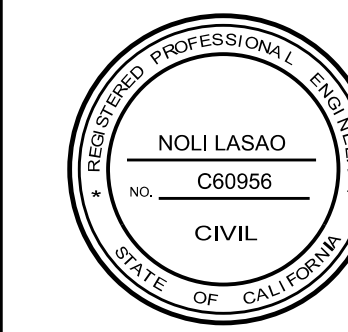
NOTES:

1. SHEET PILES SHALL BE PZC 18 SECTION PER ASTM A328, GRADE 50.
2. HEIGHT OF PILES = 30', TOTAL LENGTH OF PILES (SH 7) = 430'
3. PLACE APPROVED INTERLOCK SEALANT IN SHEET PILE INTERLOCKS, FROM TIP TO TIP.
4. ALL SHHET PILES SHALL BE REMOVED AFTER COMPLETION OF CONSTRUCTION.
5. RCB BETWEEN STA 6+30 AND STA 6+40 SHALL BE CONSTRUCTED AFTER THE RCB ENCOMPASSED BY THE COFFERDAM IS CONSTRUCTED

PROFILE
COFFERDAM AND EXCAVATION DEWATERING

SCALE: H: 1" = 10'
V: 1" = 5'

DATE	MK	DESCRIPTION



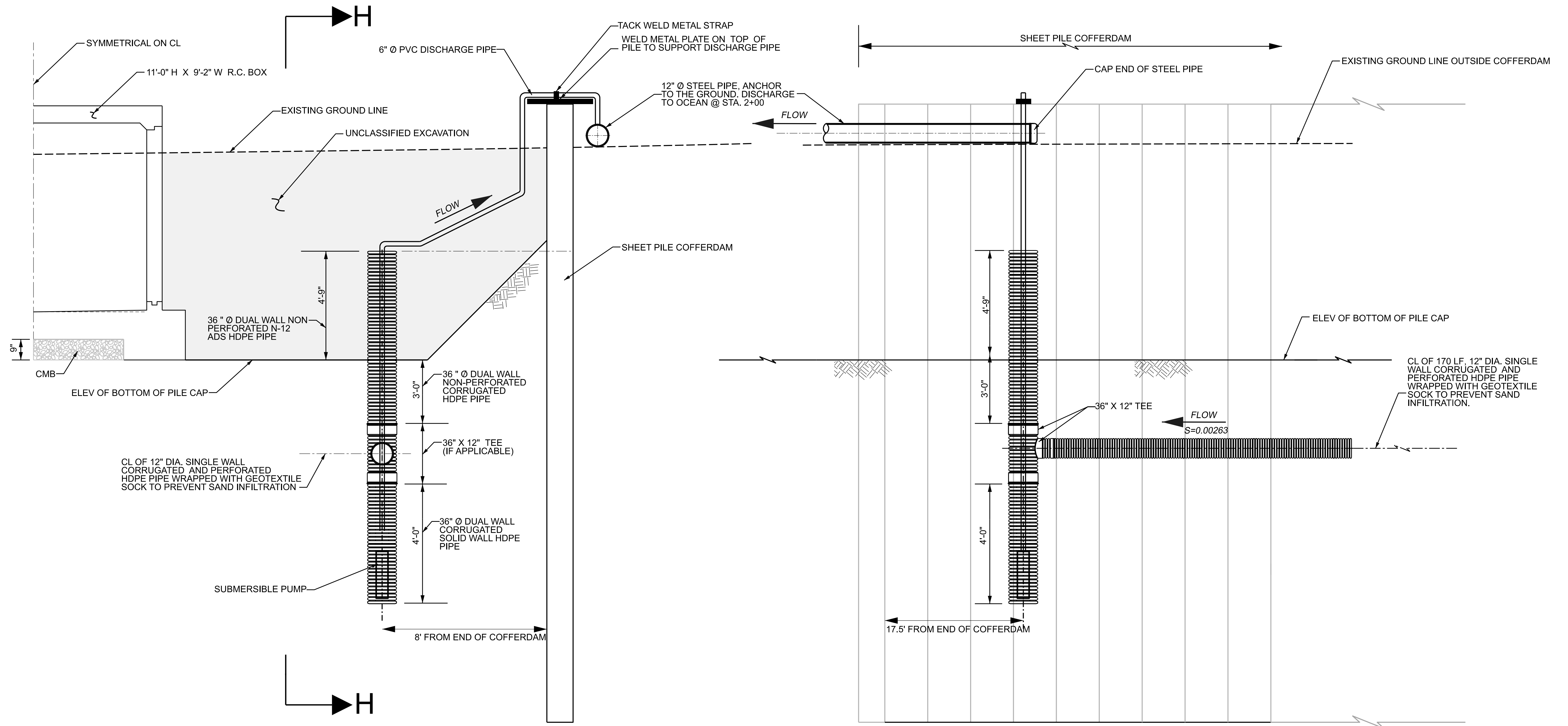
PROJECT ENGINEER DATE 7/18/2022

LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
COFFERDAM AND WORK AREA DEWATERING
PLAN AND PROFILE
PROJECT ID NO. FCC0001319
LACFCD INDEX NO. 364-5241-D5 SHEET 7 OF 18

CADD PROJECT FILE NAME: FCC0001319 PROJ: 5241.DGN
CHECKER: RAYMOND LUI
DESIGNER: NOLI LASAO
DRAFTER: NOLI LASAO

DR-7

PLAN DR

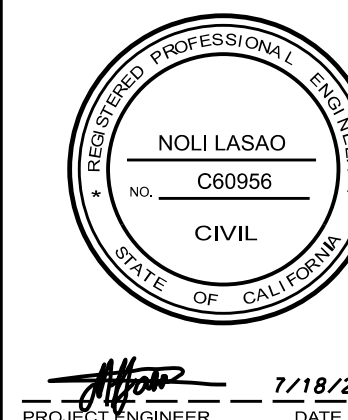


SECTION G-G (SH. 6 & 7)
EXCAVATION DEWATERING
NTS

SECTION H-H
EXCAVATION DEWATERING
NTS

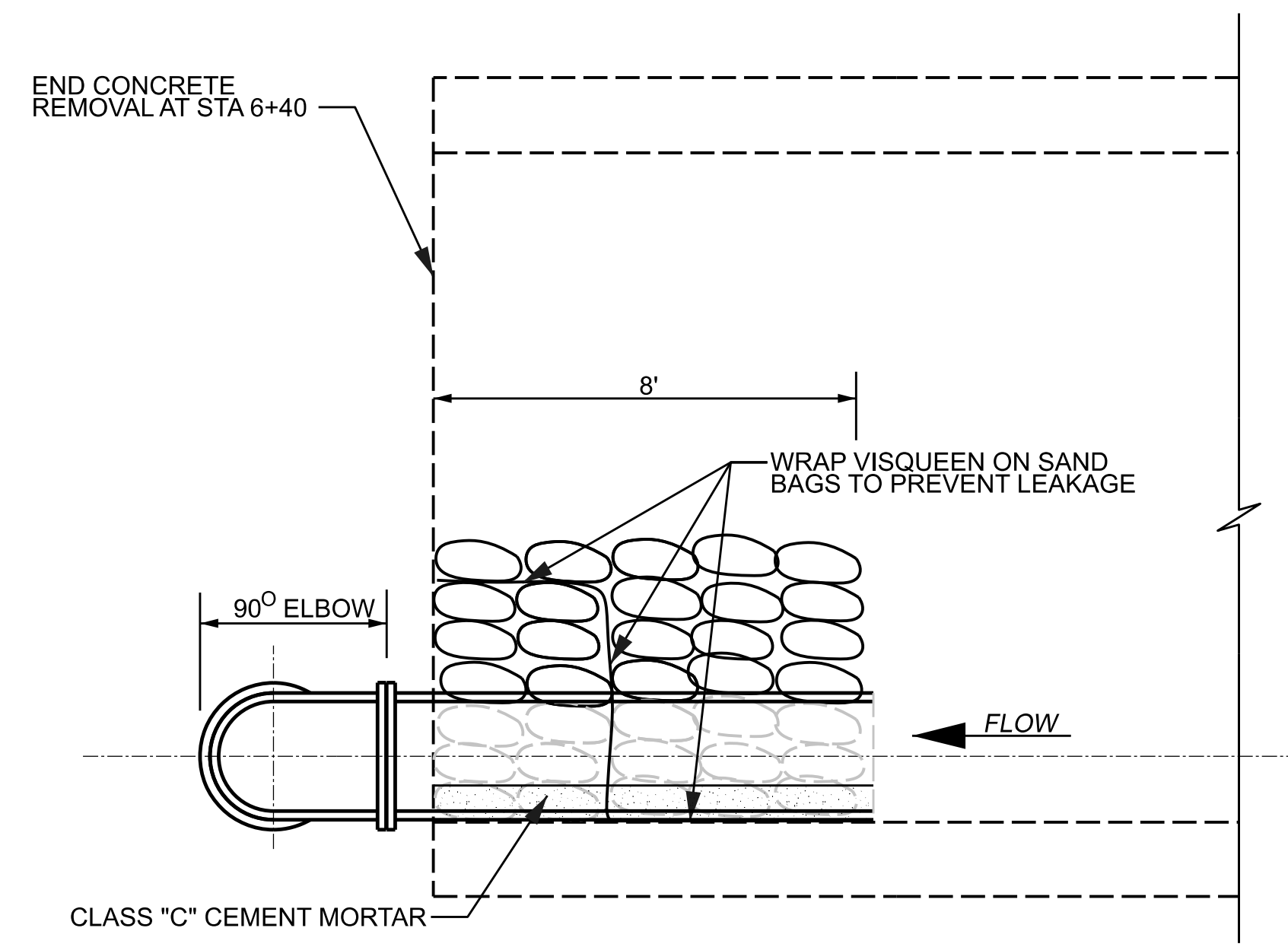
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FCC0001319_PROJ_5241.DGN
CHECKER
RAYMOND LUI
DESIGNER
NOLI LASAO
DRAFTER
NOLI LASAO

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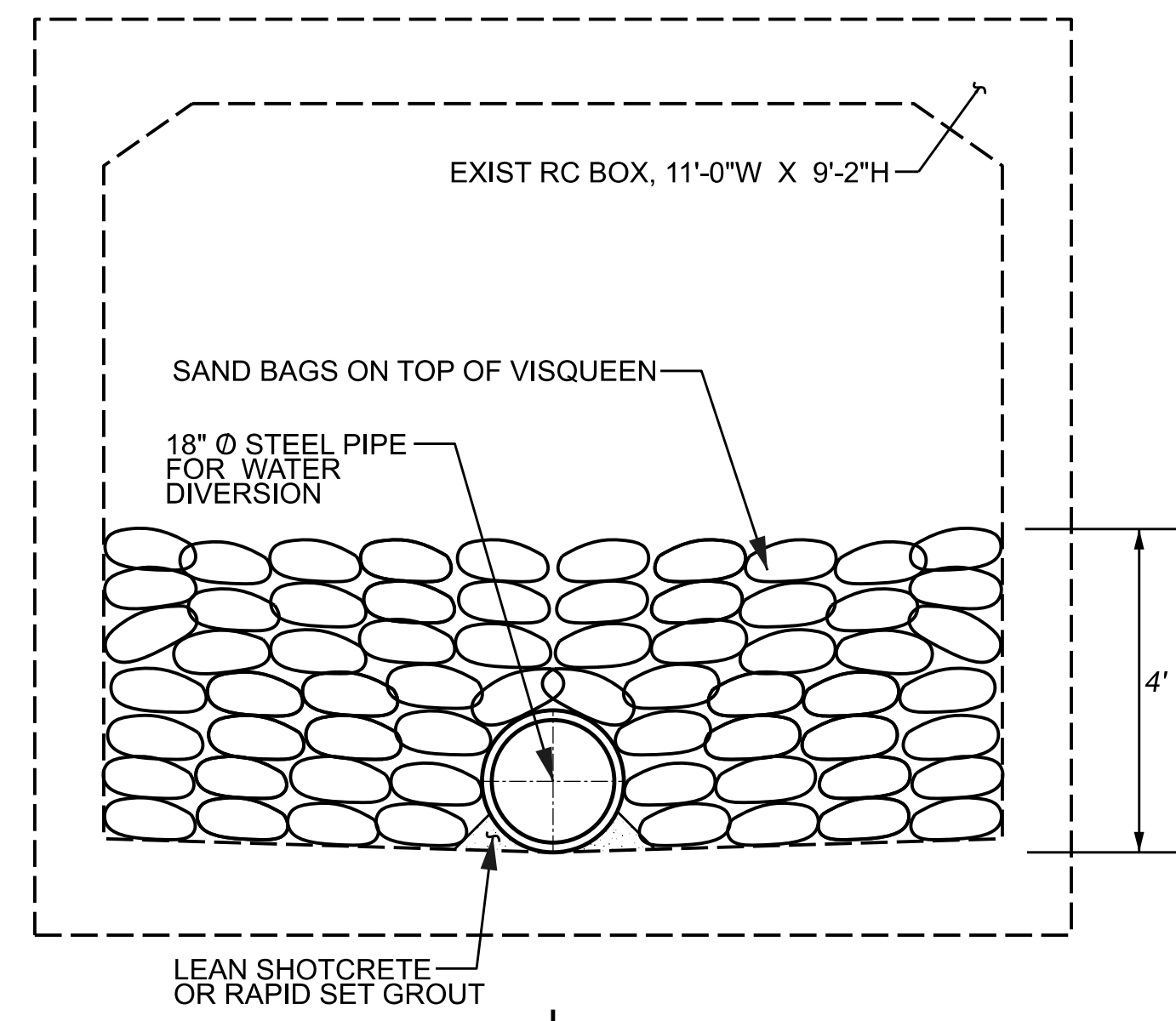
LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
EXCAVATION DEWATERING
CROSS SECTIONS
PROJECT ID NO. FCC0001319
LACFCD INDEX NO. 364-5241-D5 SHEET 8 OF 18

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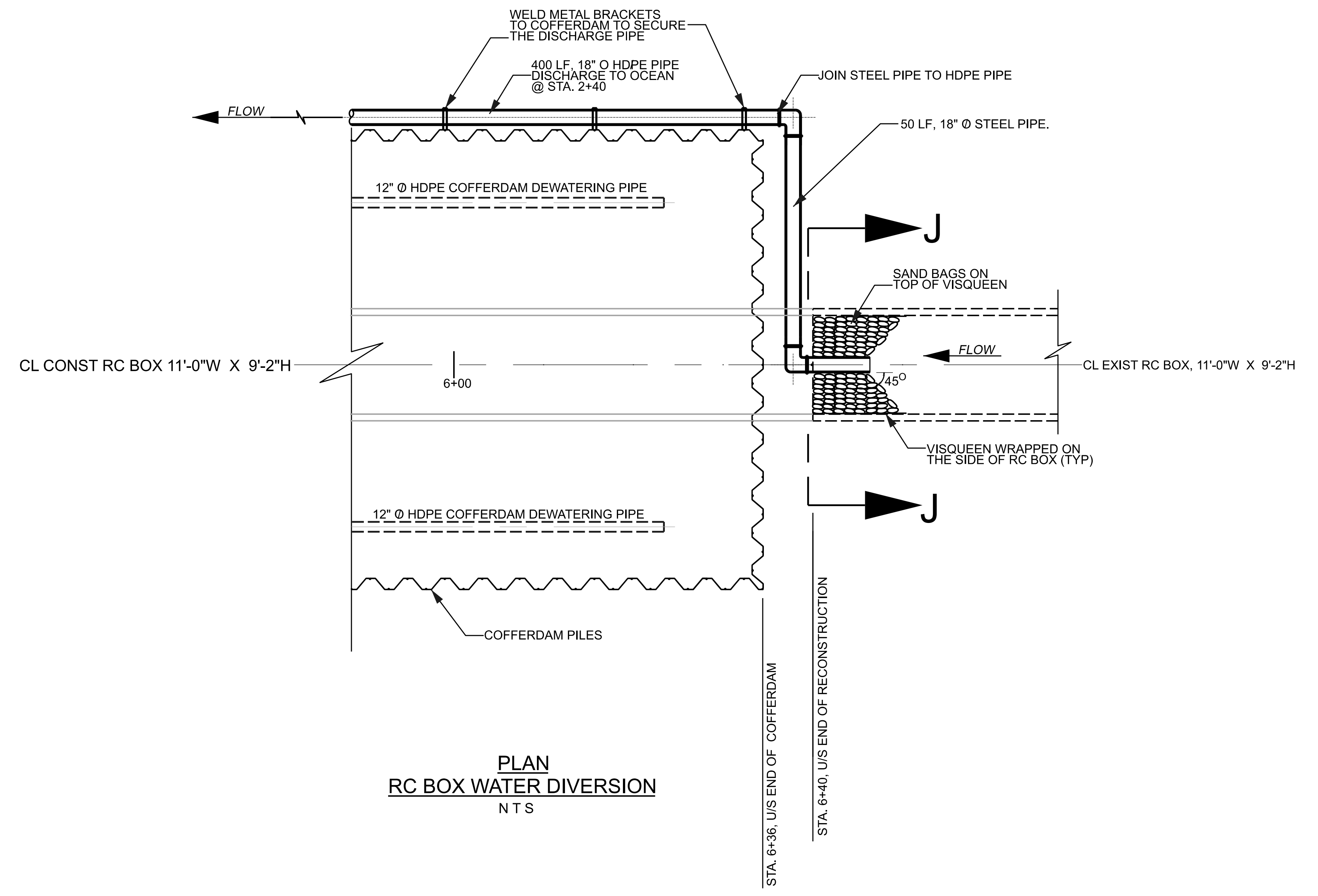
SECTION K-K
NTS

K ←



SECTION J-J
STA. 6+40
NTS

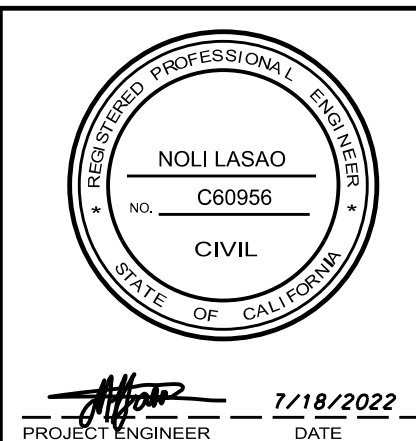
K ←



PLAN
RC BOX WATER DIVERSION
NTS

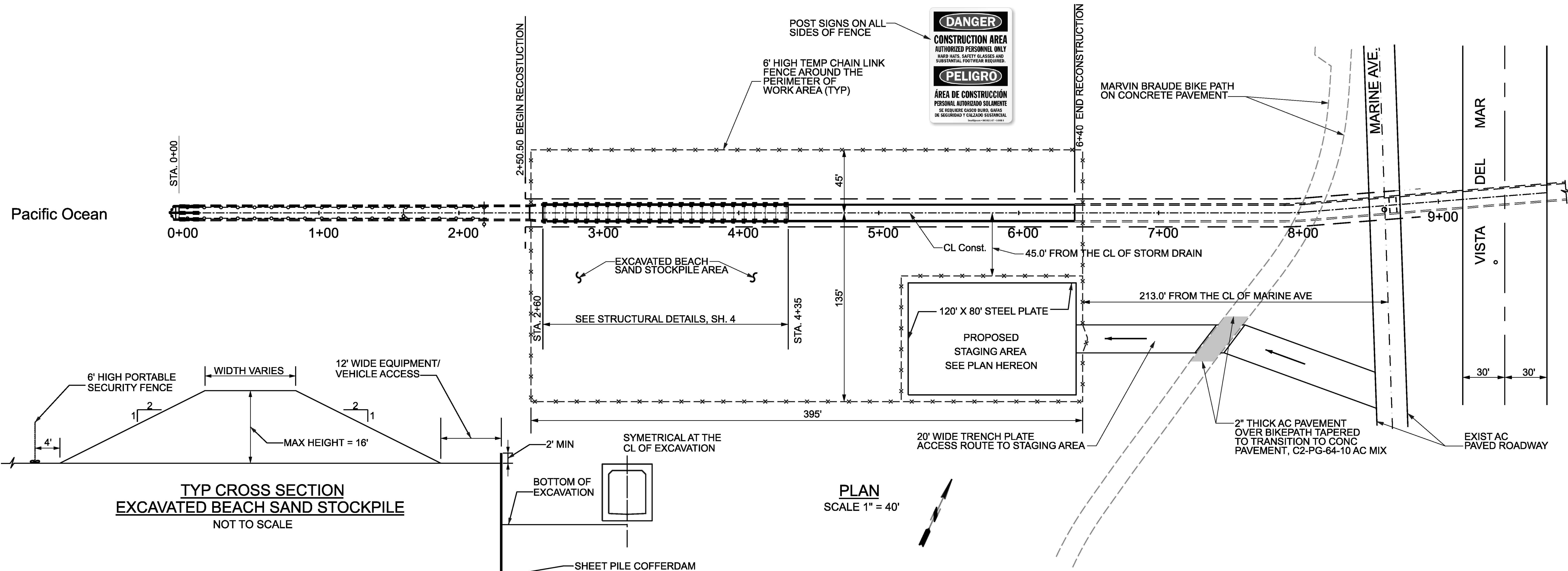
CADD PROJECT FILE NAME: FCC0001319 PROJ. 5241 DGN
 CHECKER: RAYMOND LUI
 DESIGNER: NOLI LASAO
 DRAFTER: NOLI LASAO

DATE	MK	DESCRIPTION



LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
 RCB STORMWATER DIVERSION PLAN
 PLAN AND CROSS SECTIONS
 PROJECT ID NO. FCC0001319
 LACFCD INDEX NO. 364-5241-D5

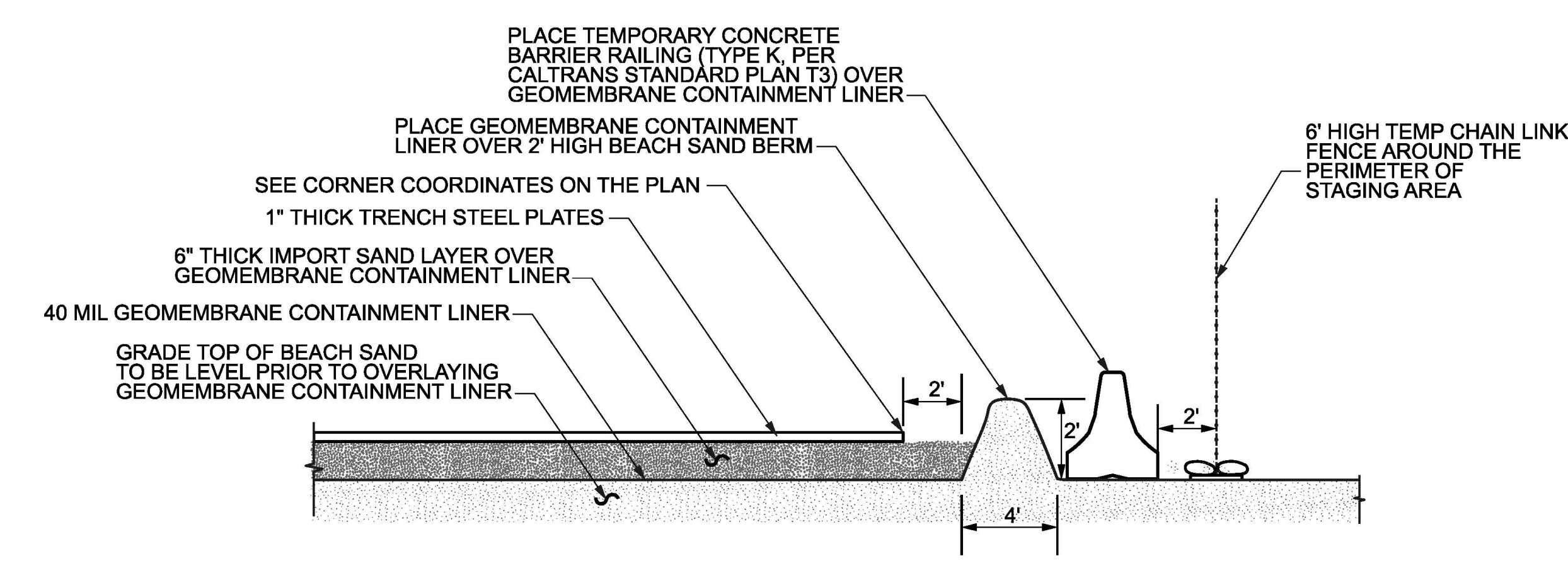
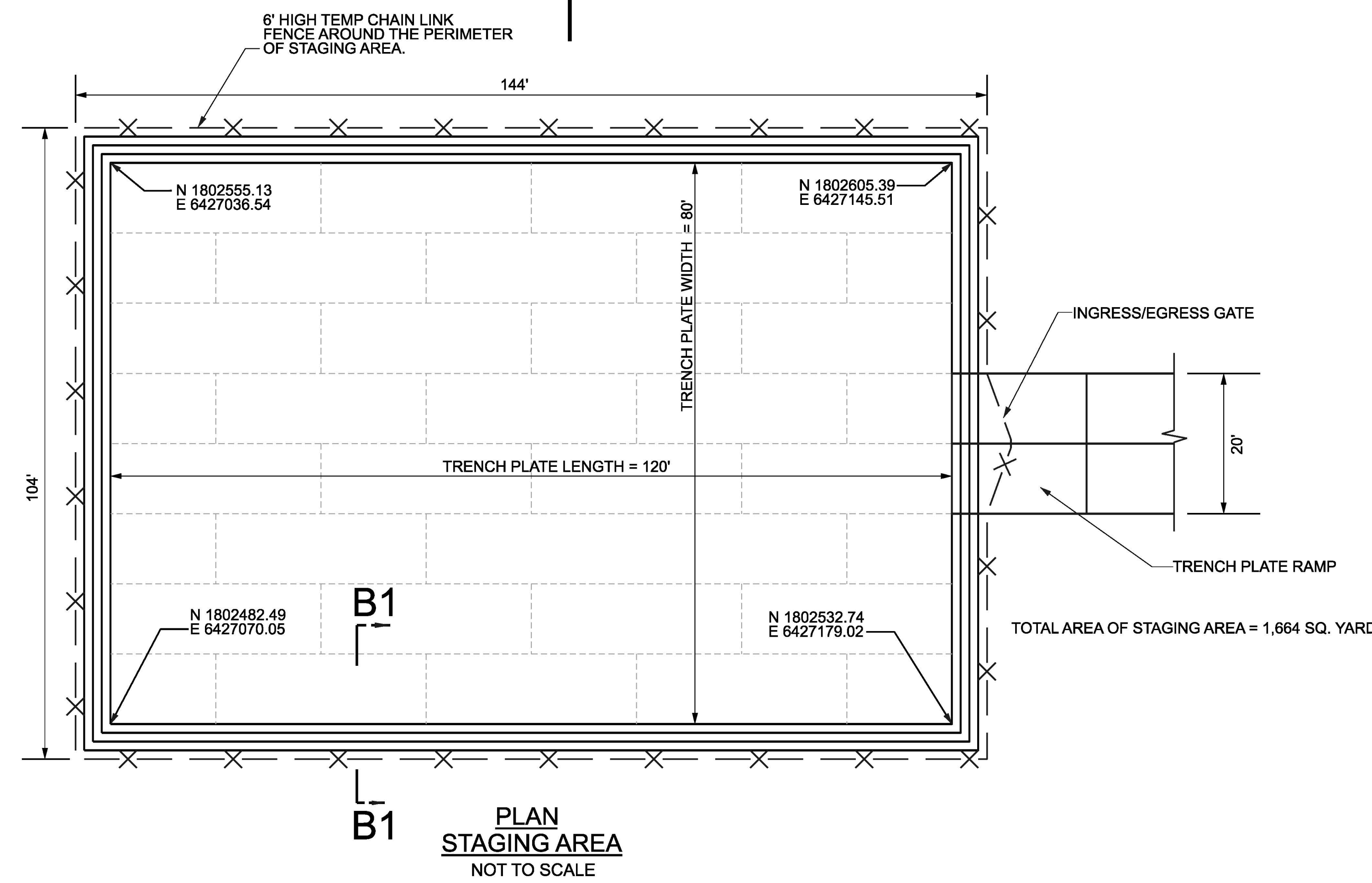
DR-9



TYP CROSS SECTION EXCAVATED BEACH SAND STOCKPILE
NOT TO SCALE

PLAN
SCALE 1" = 40'

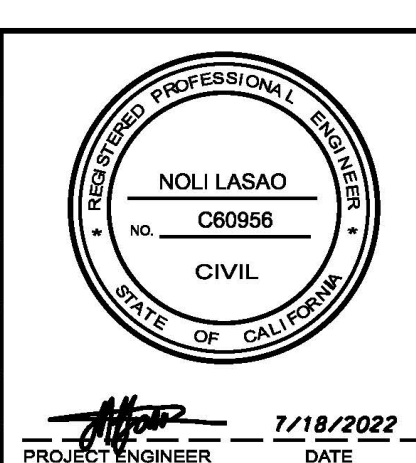
SECTION B1-B1 STAGING AREA
TYPICAL PERIMETER DETAIL
NOT TO SCALE



NOTE: THE STAGING AREA SHALL BE UTILIZED FOR THE PLACEMENT OF OFFICE FACILITIES, CONTRACTOR'S EQUIPMENT, CONSTRUCTION MATERIALS (I.E., SHEET PILES AND CONC PILES) AND PARKING FOR CONTRACTOR'S CREW AND AGENCY INSPECTOR'S VEHICLES

CADD PROJECT FILE NAME: FCC0001319 PROJ. 5241.DGN
 CHECKER: RAYMOND LUJ
 DESIGNER: NOLL LASAO
 DRAFTER: NOLL LASAO

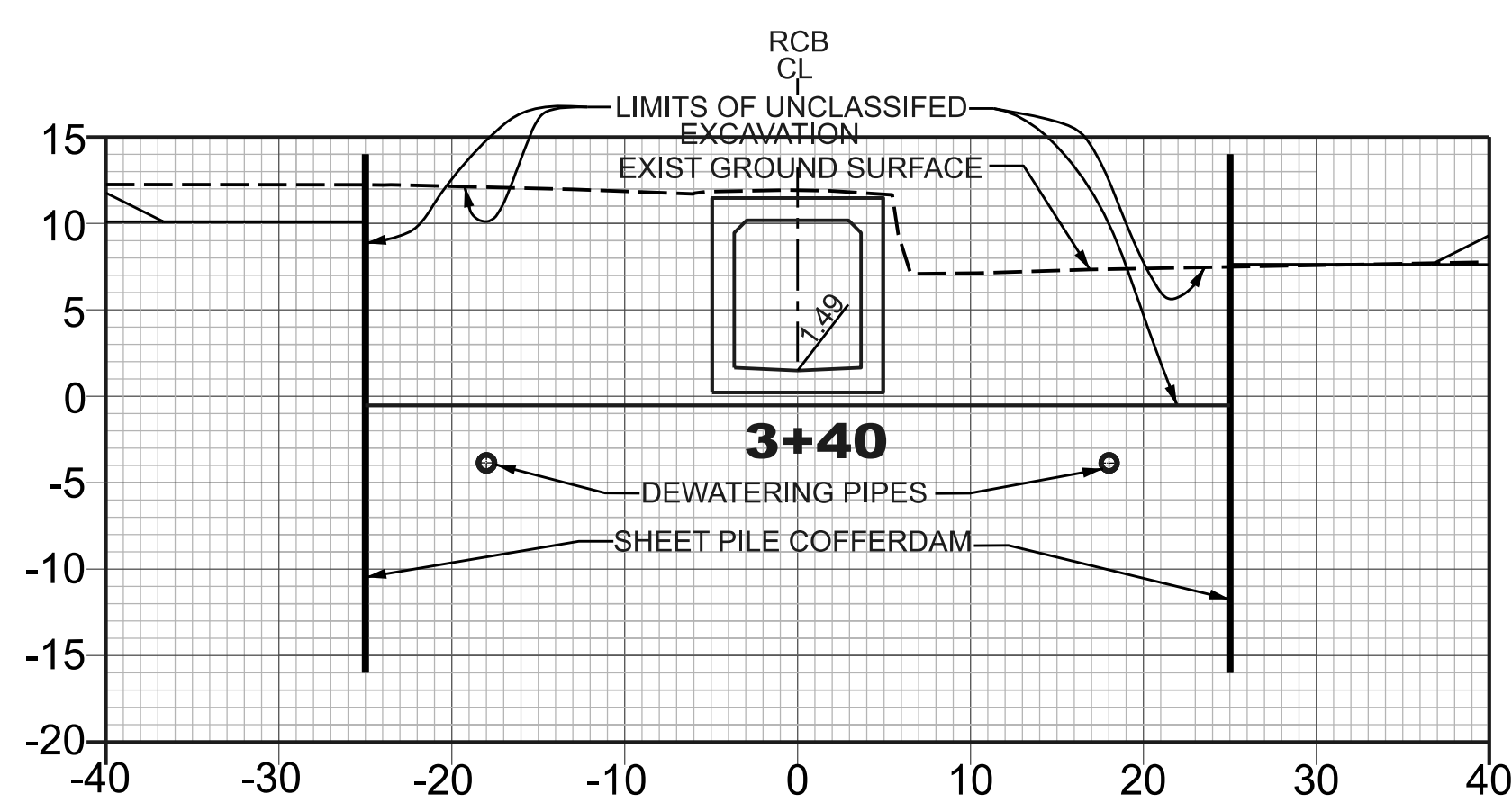
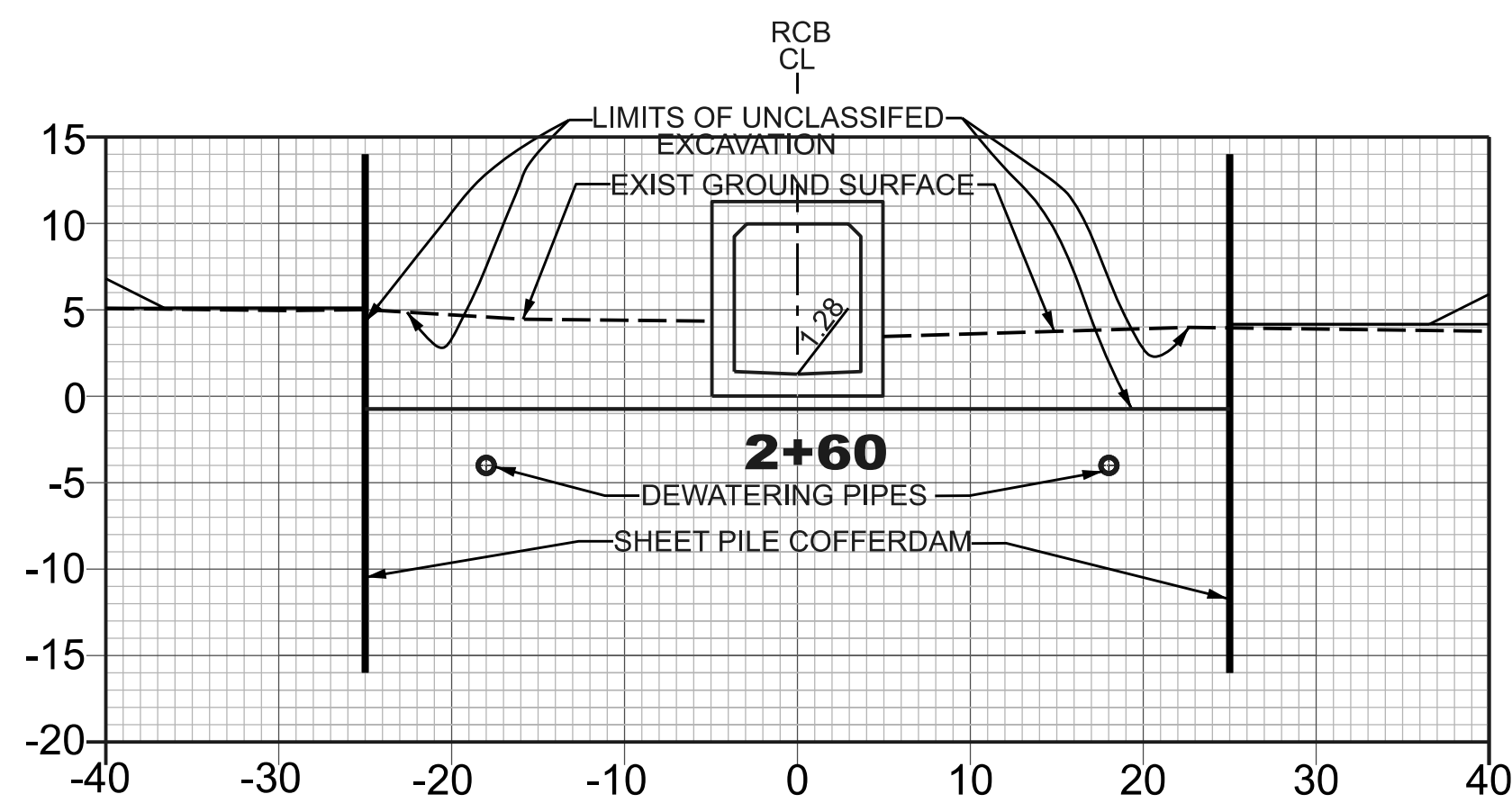
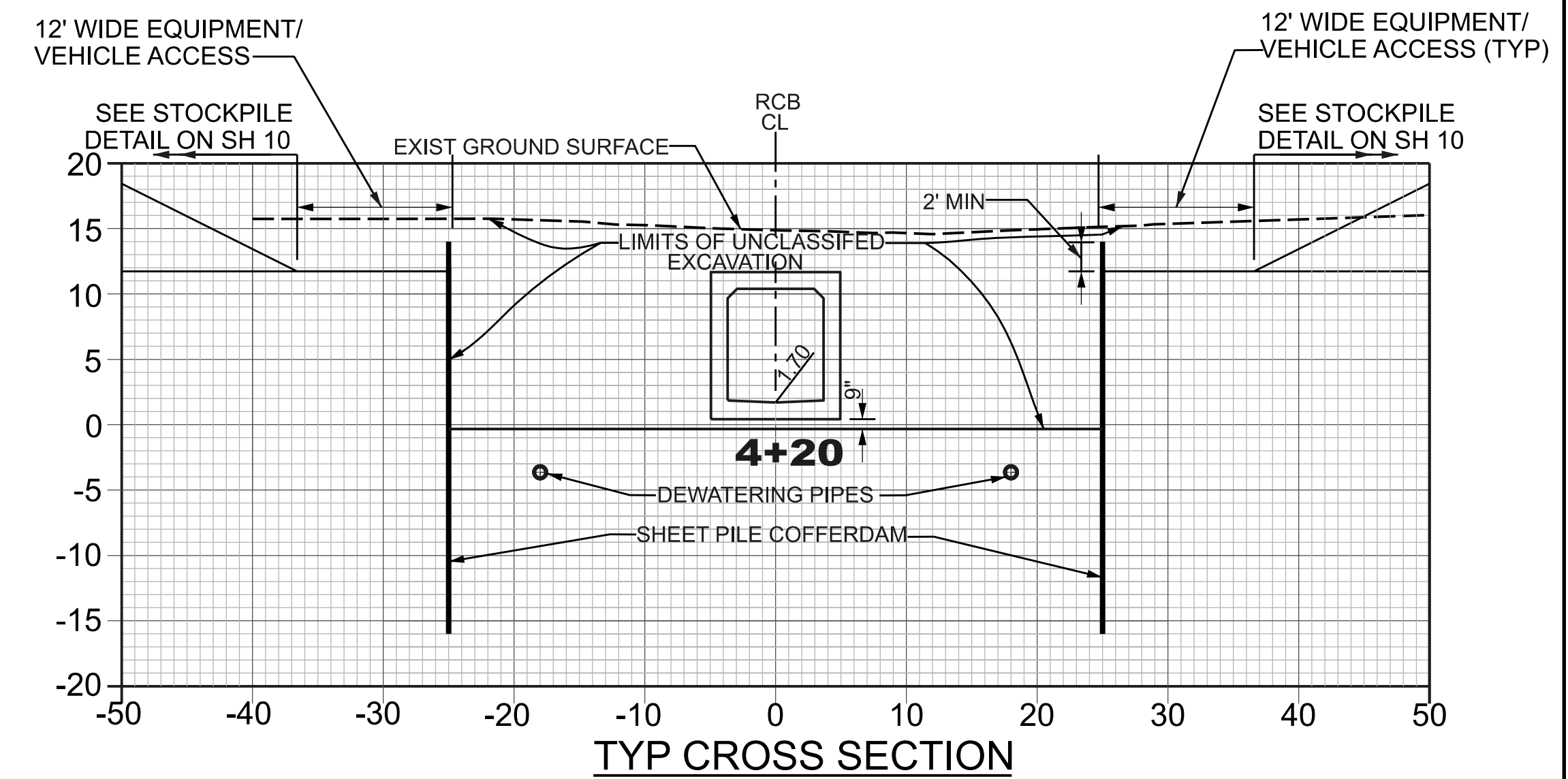
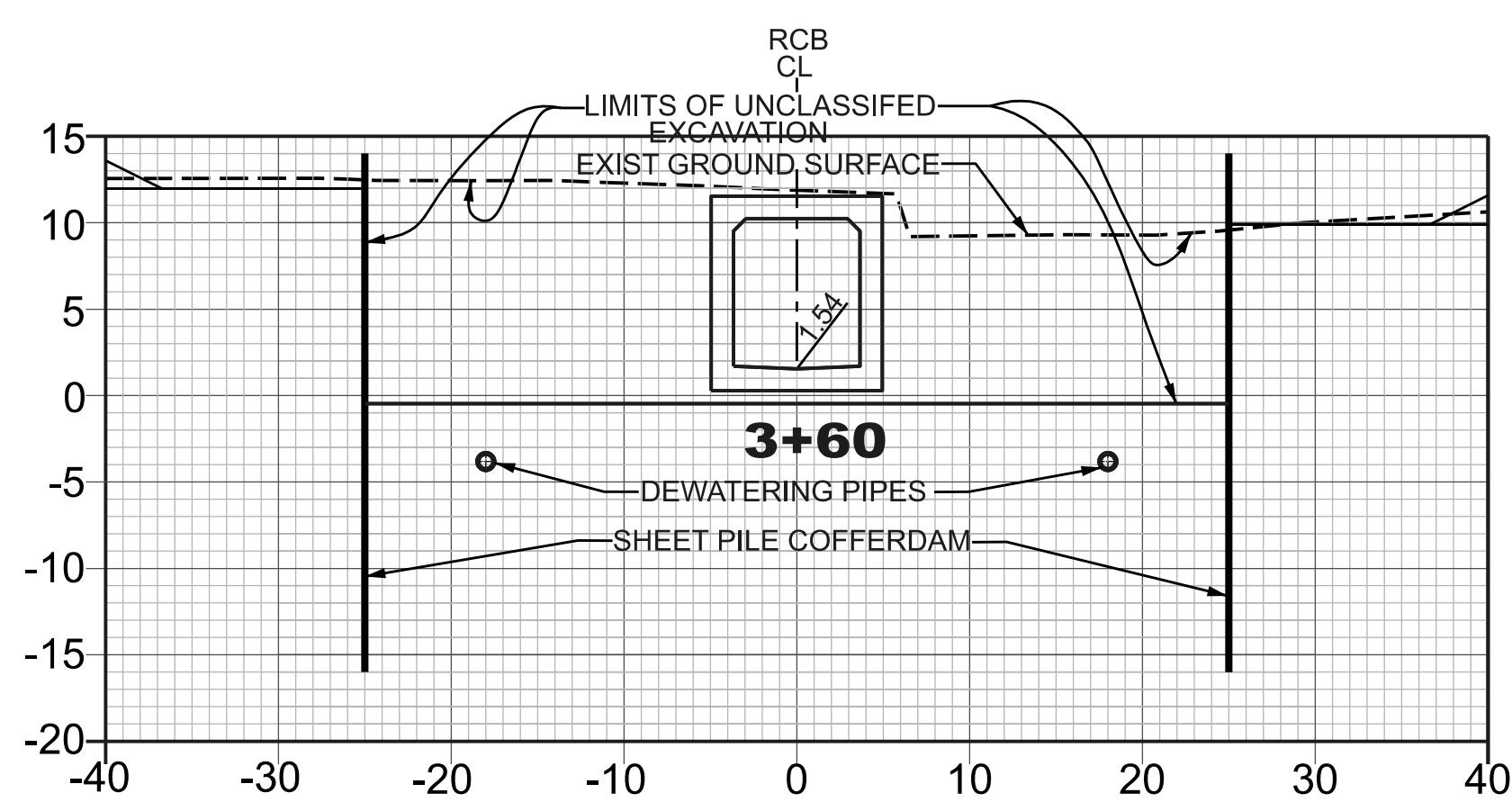
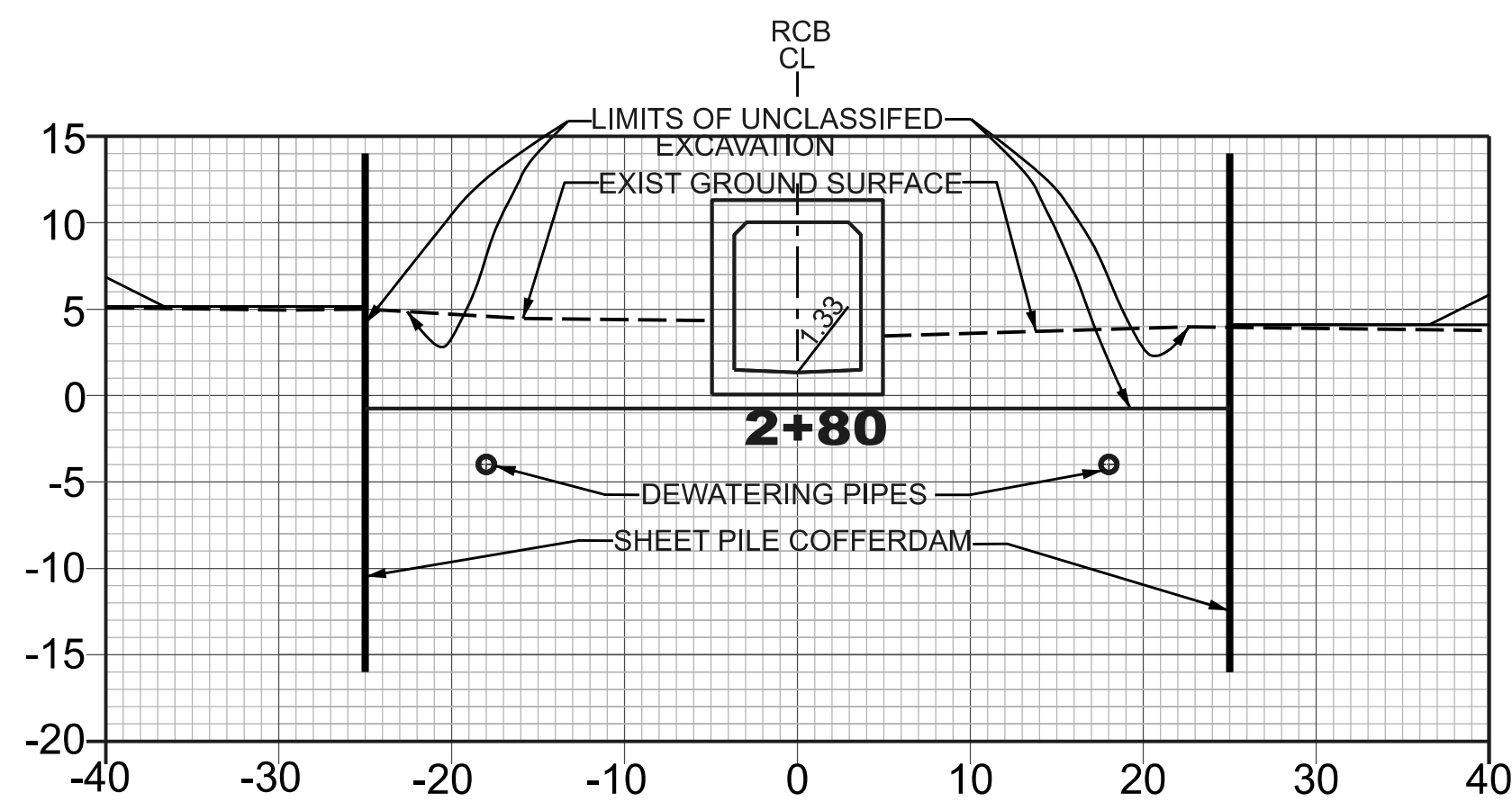
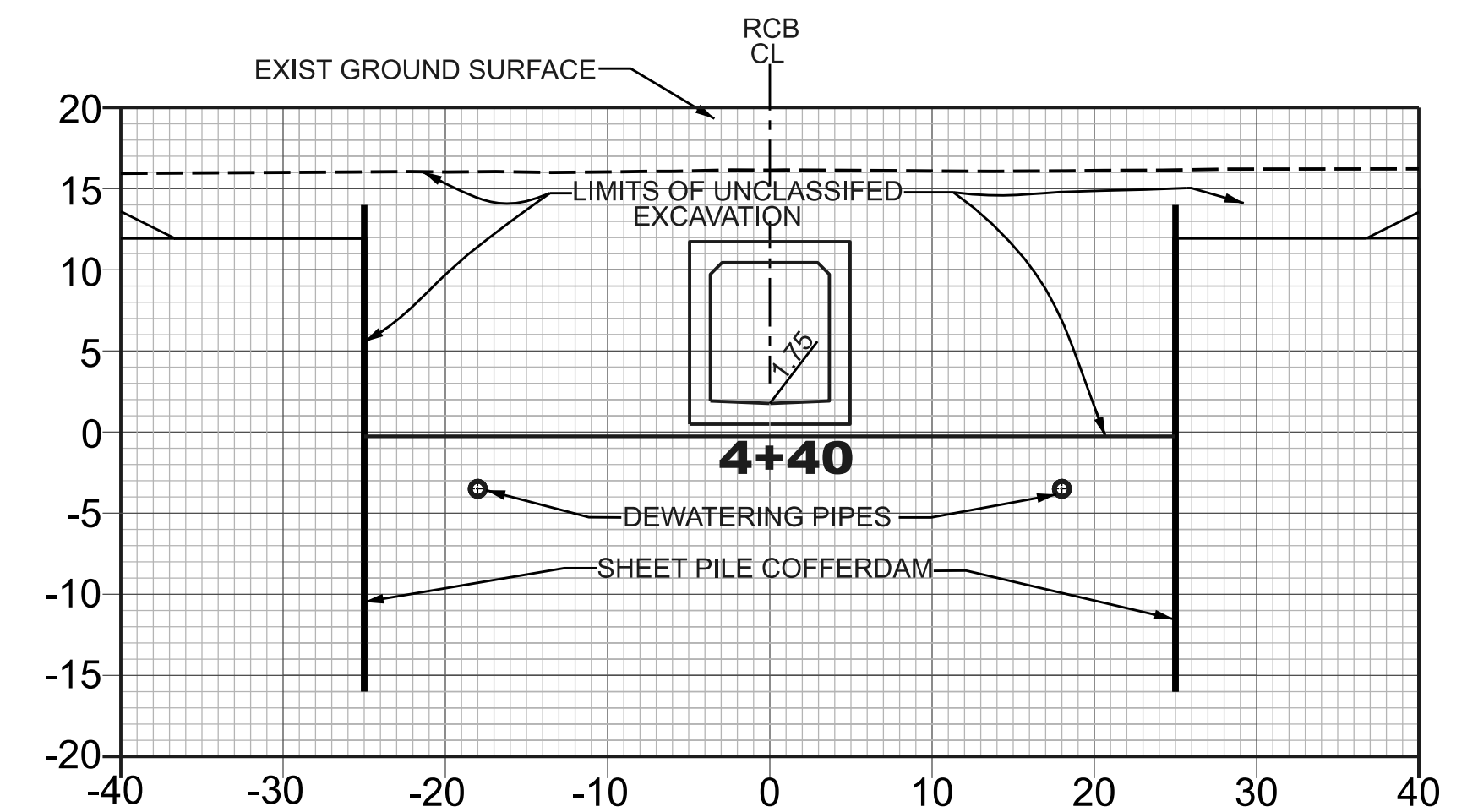
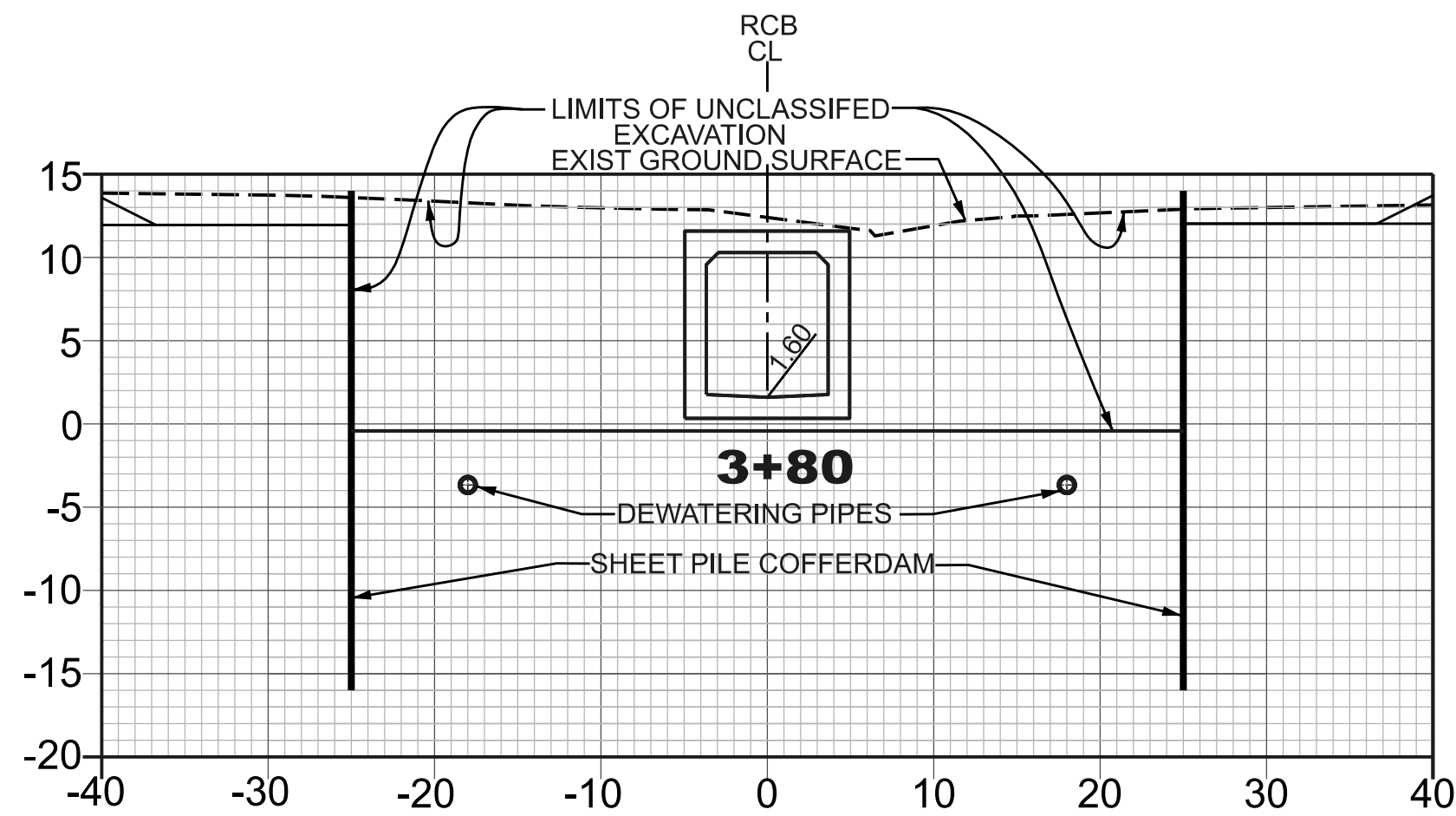
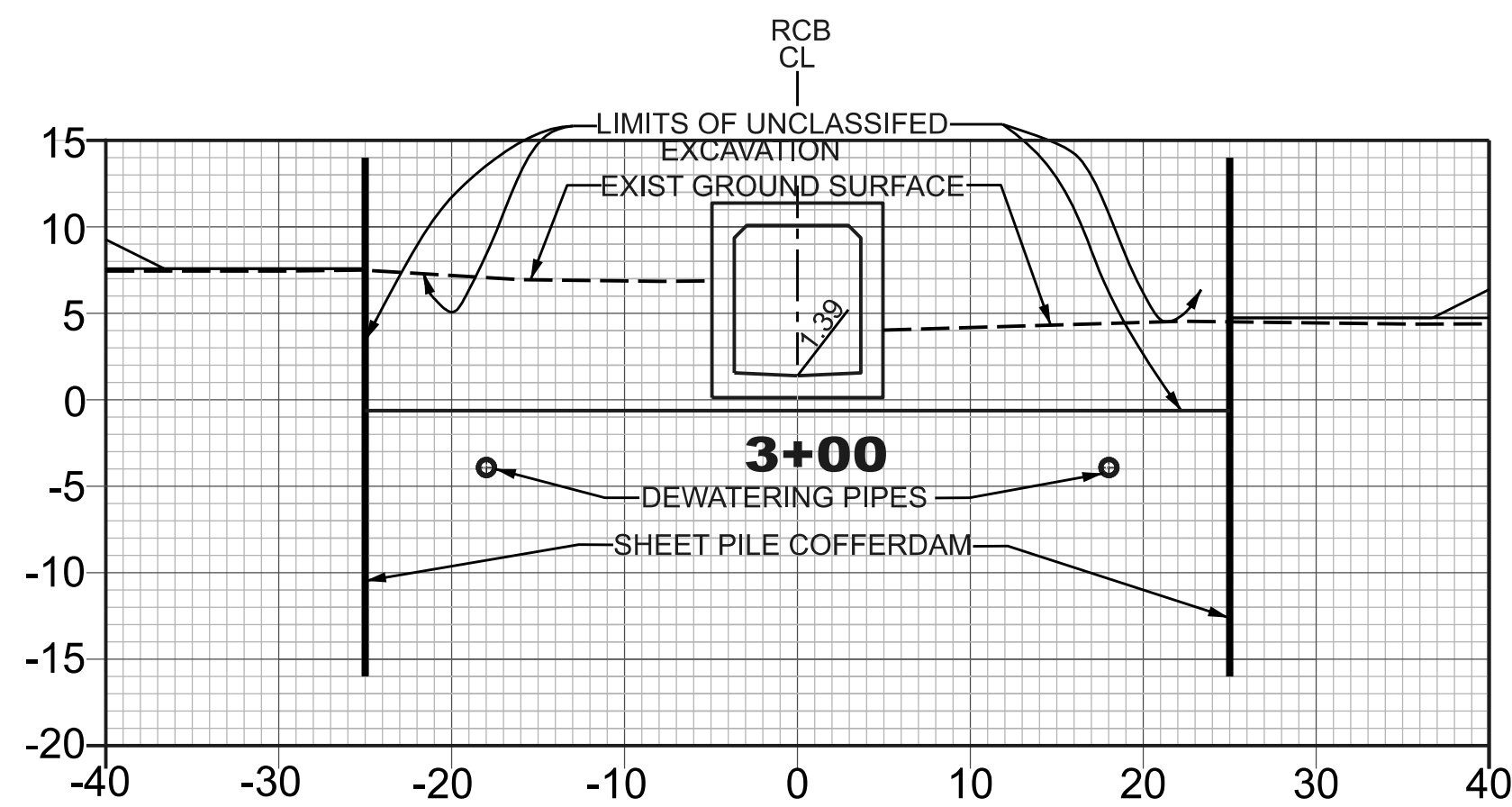
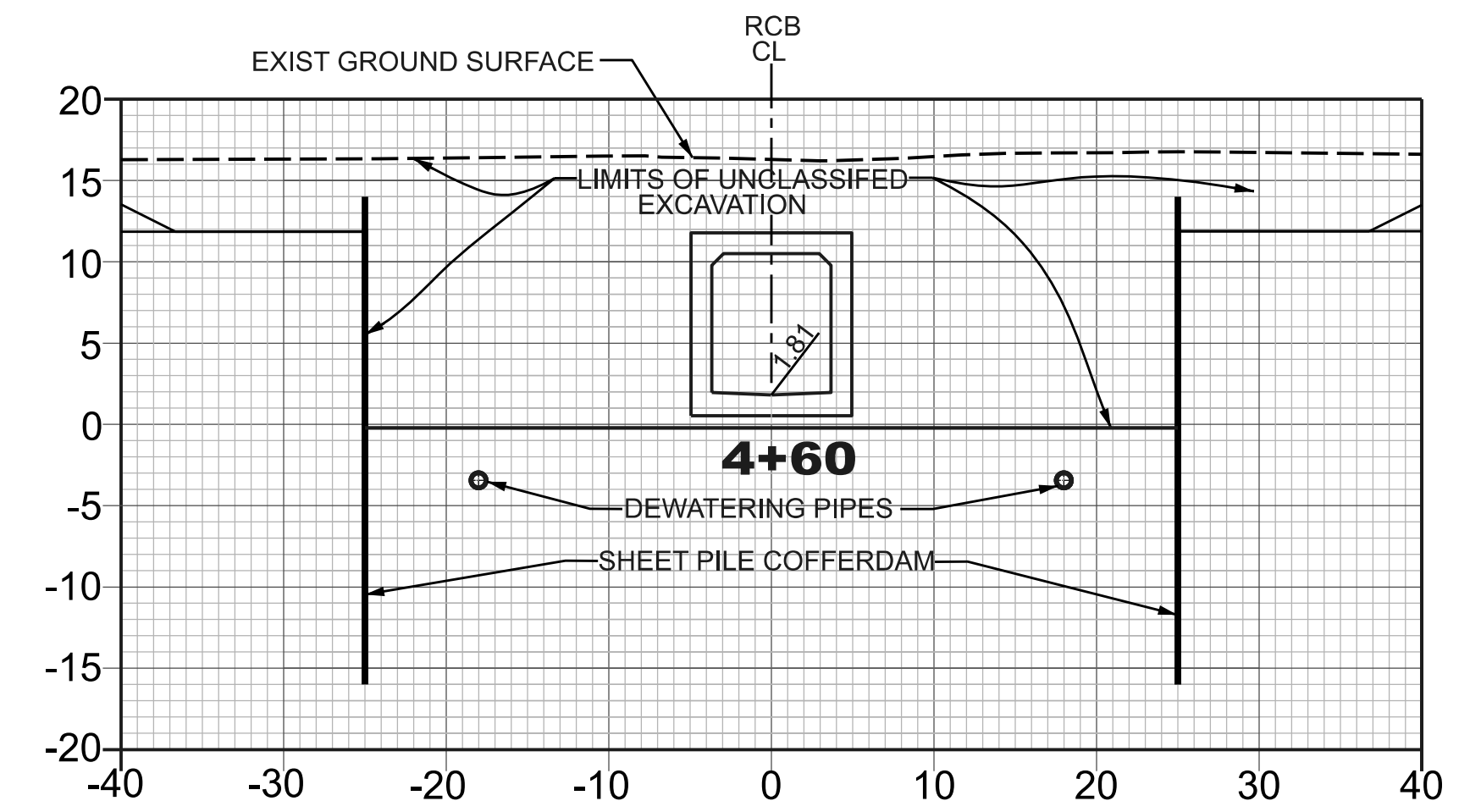
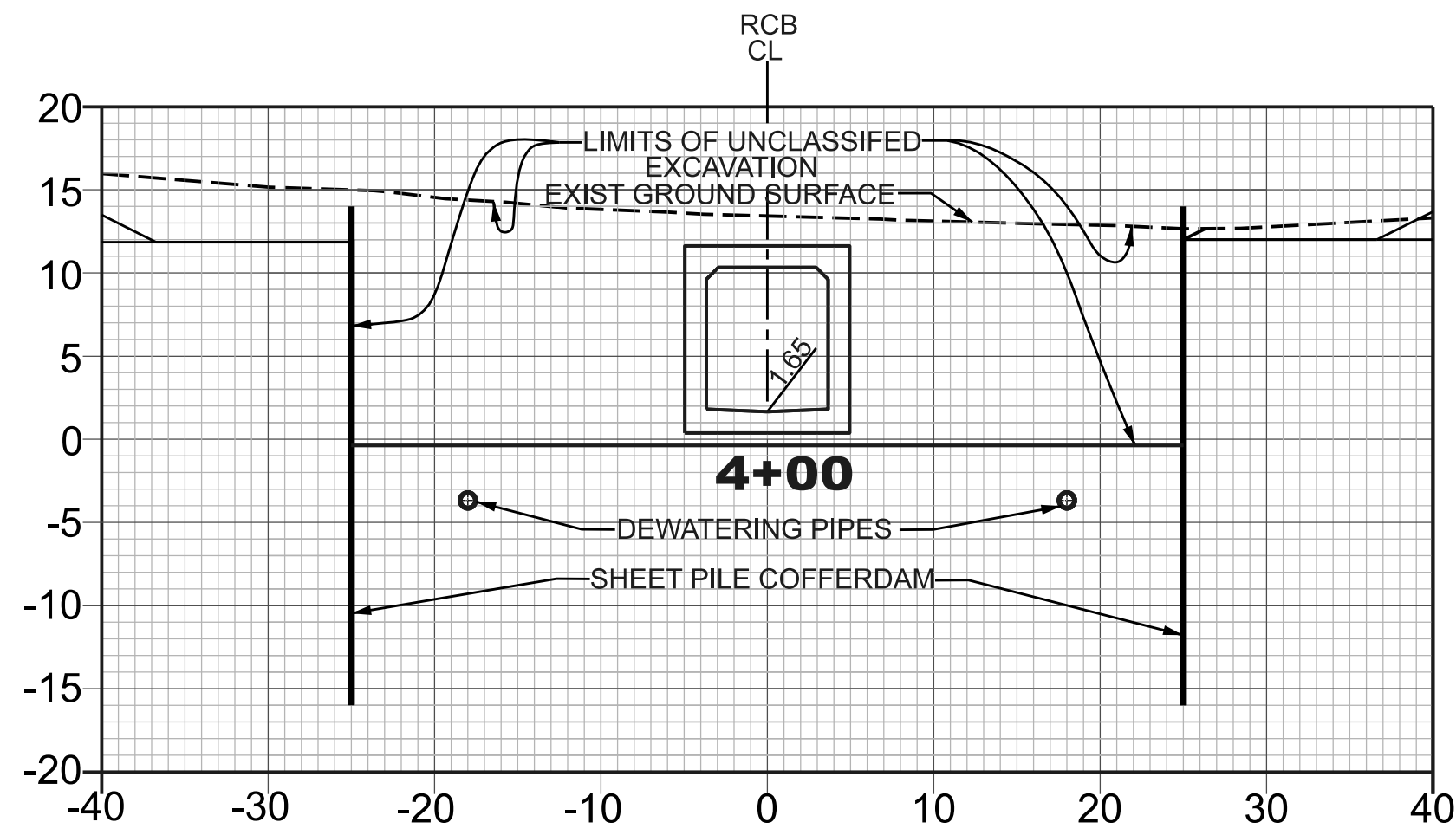
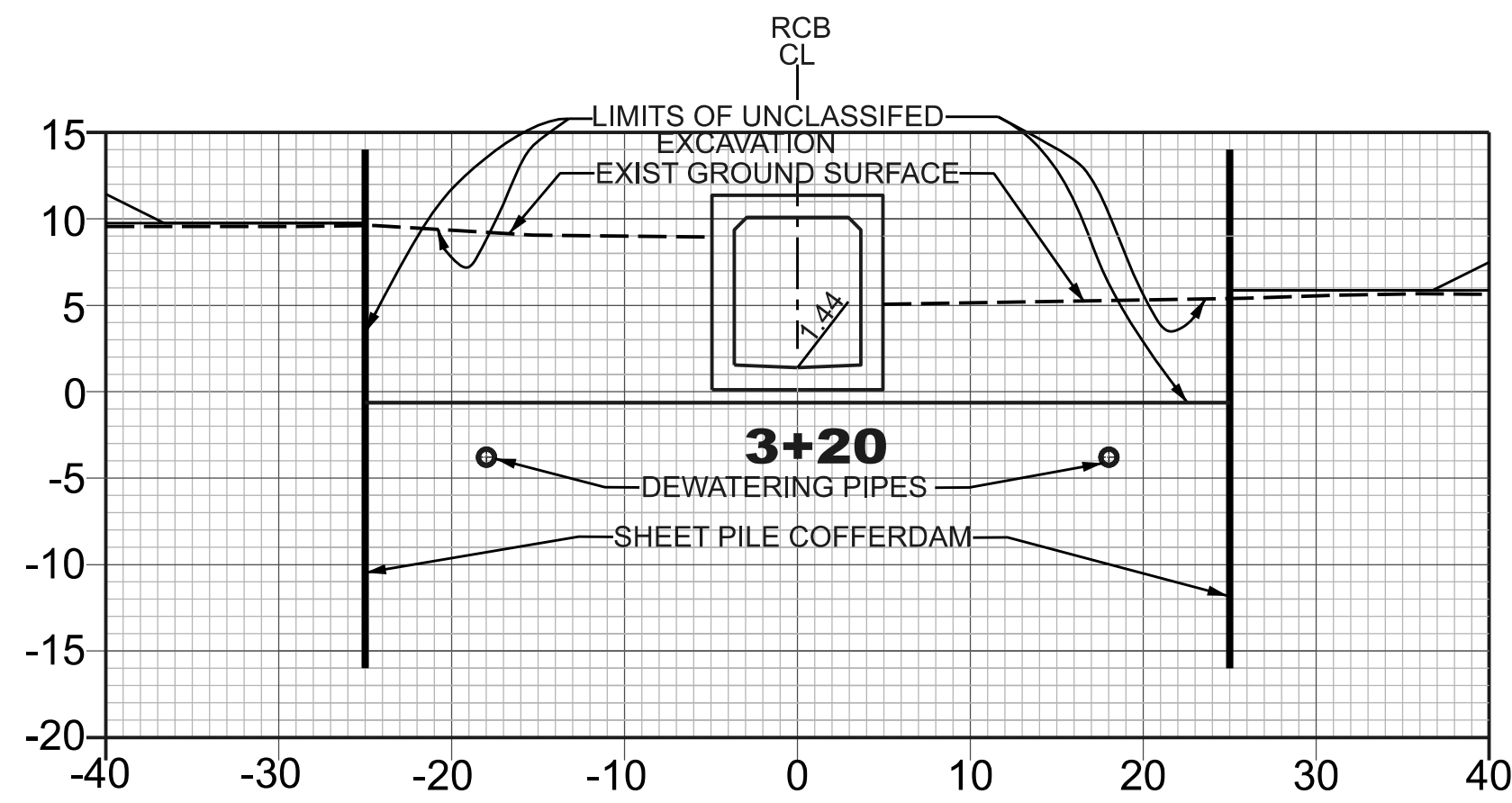
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REVISIONS		



LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
 STAGING AREA
 PLAN AND DETAILS
PROJECT ID NO. FCC0001319

LACFCD INDEX NO. 364-5241-D5 SHEET 10 OF 18

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CADD PROJECT FILE NAME: FCC0001319 PROJ. 5241.DGN
 CHECKER: RAYMOND LUJ
 DESIGNER: NOLI LASAO
 DRAFTER: NOLI LASAO

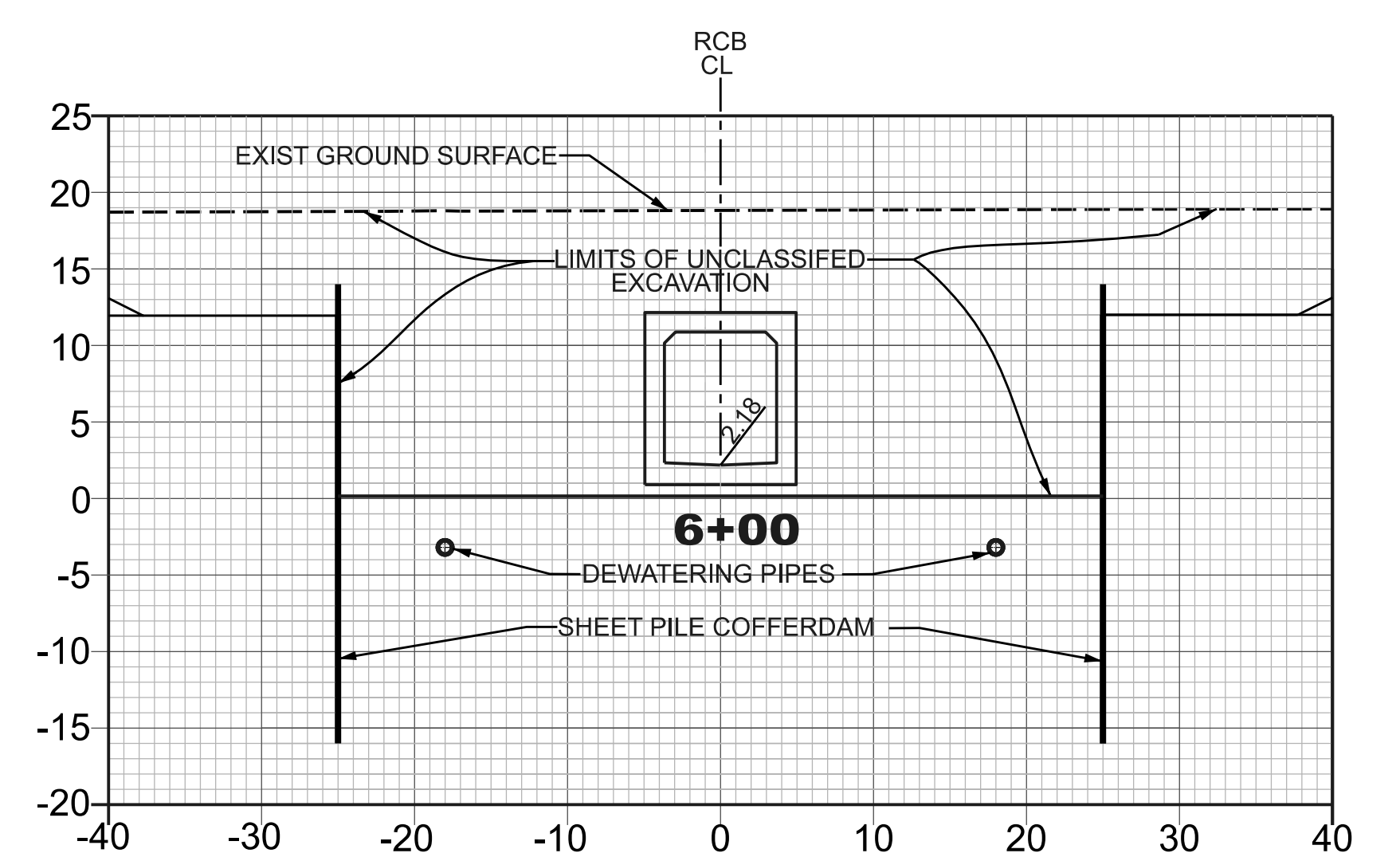
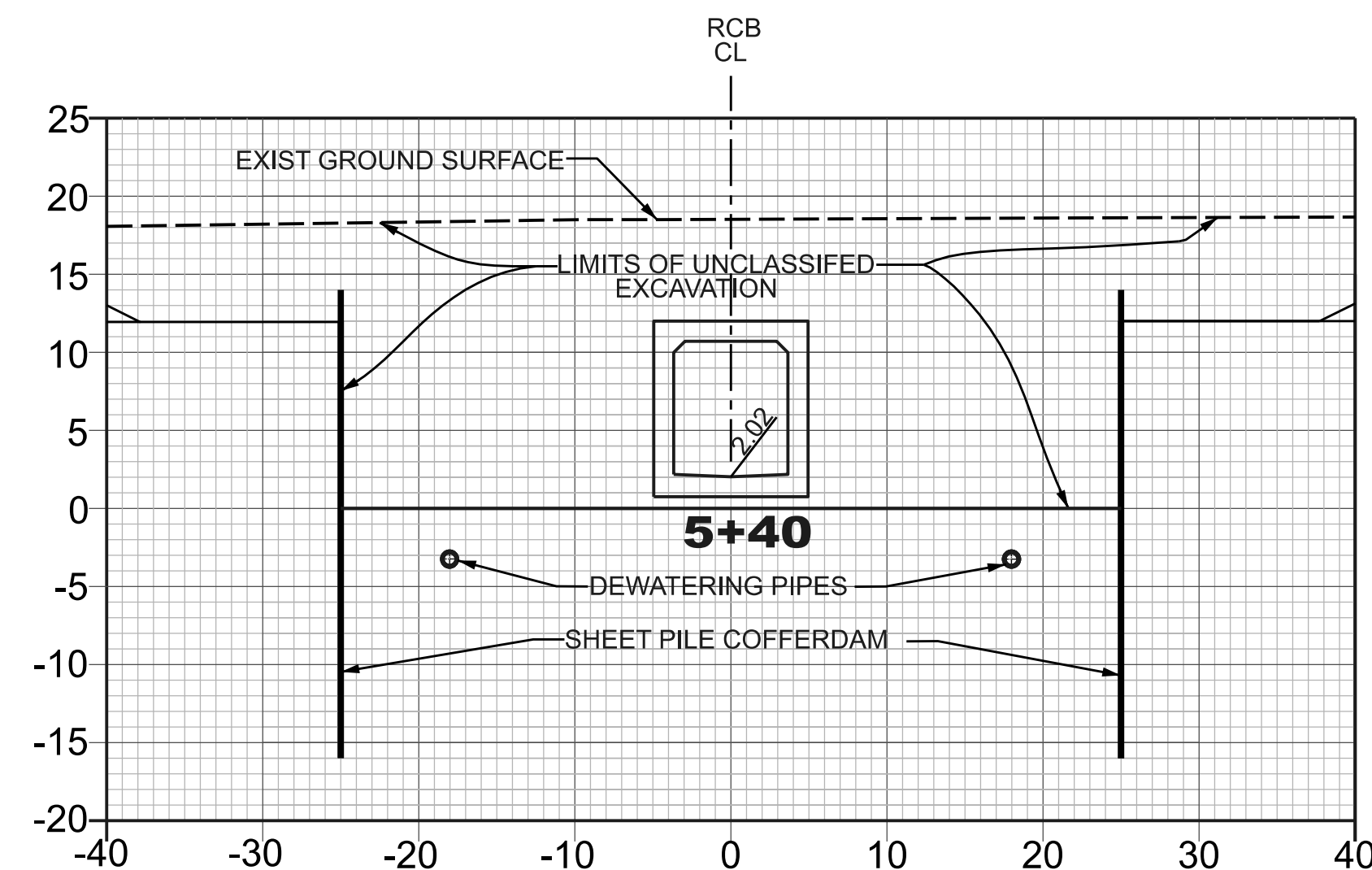
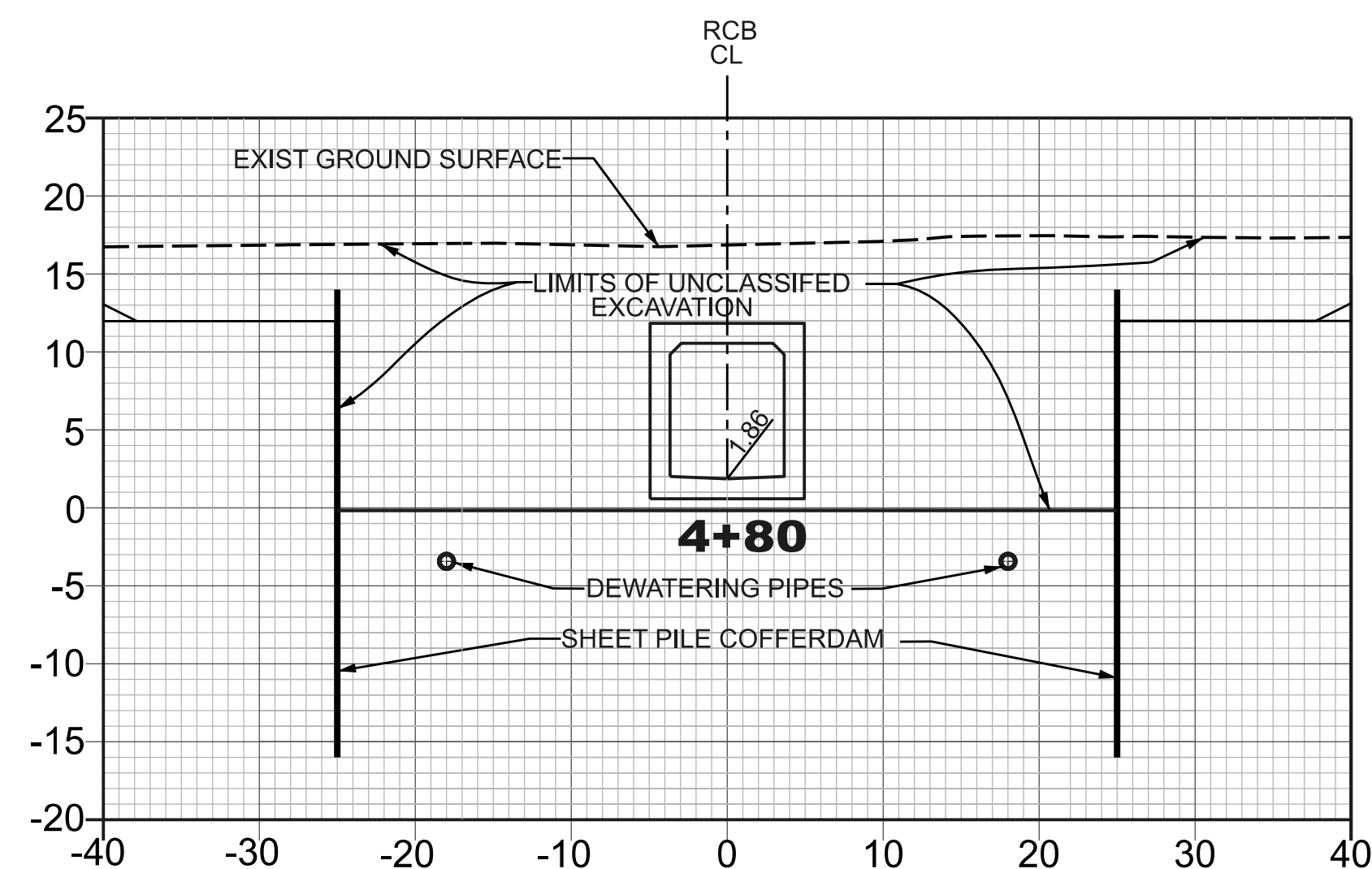
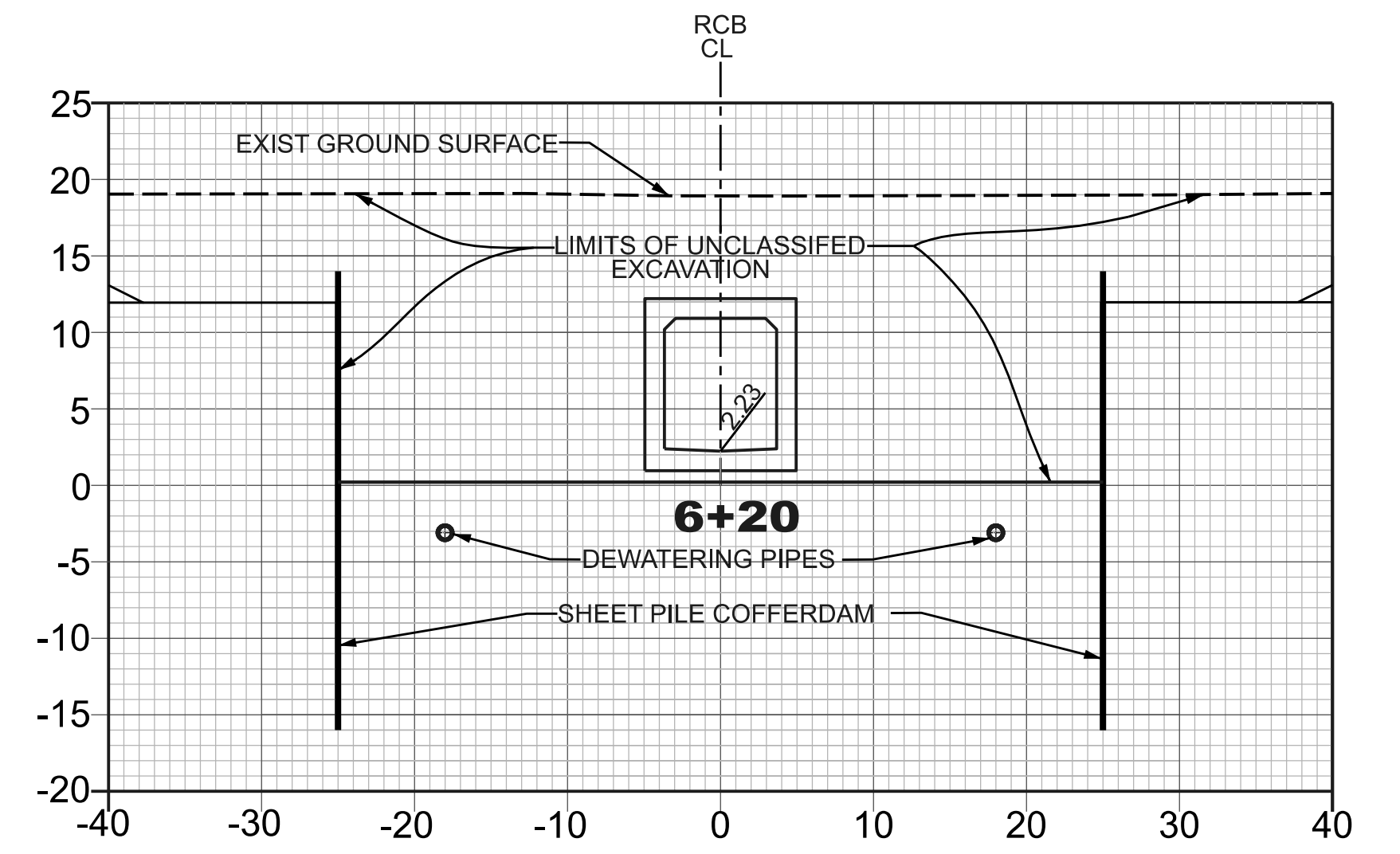
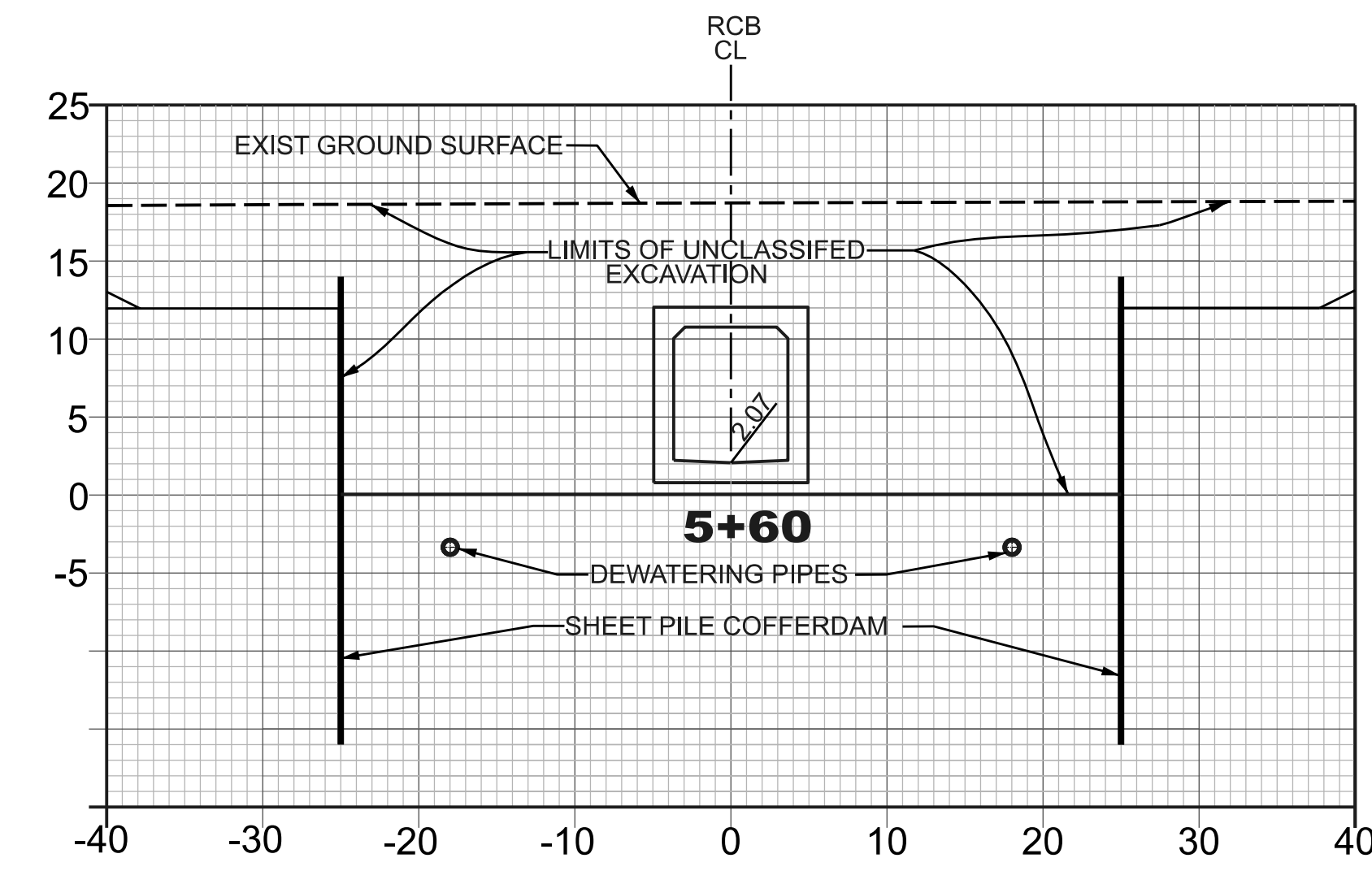
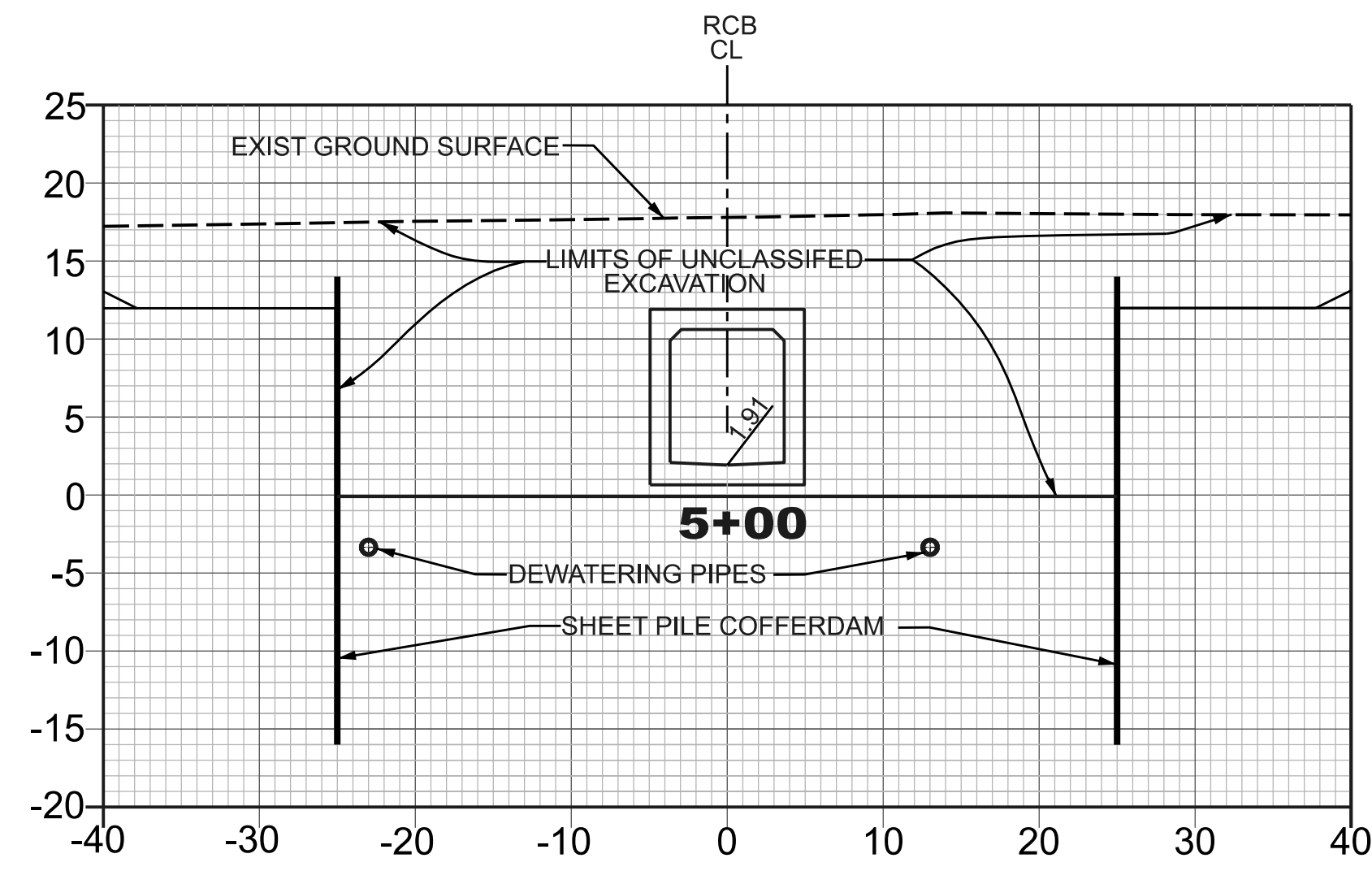
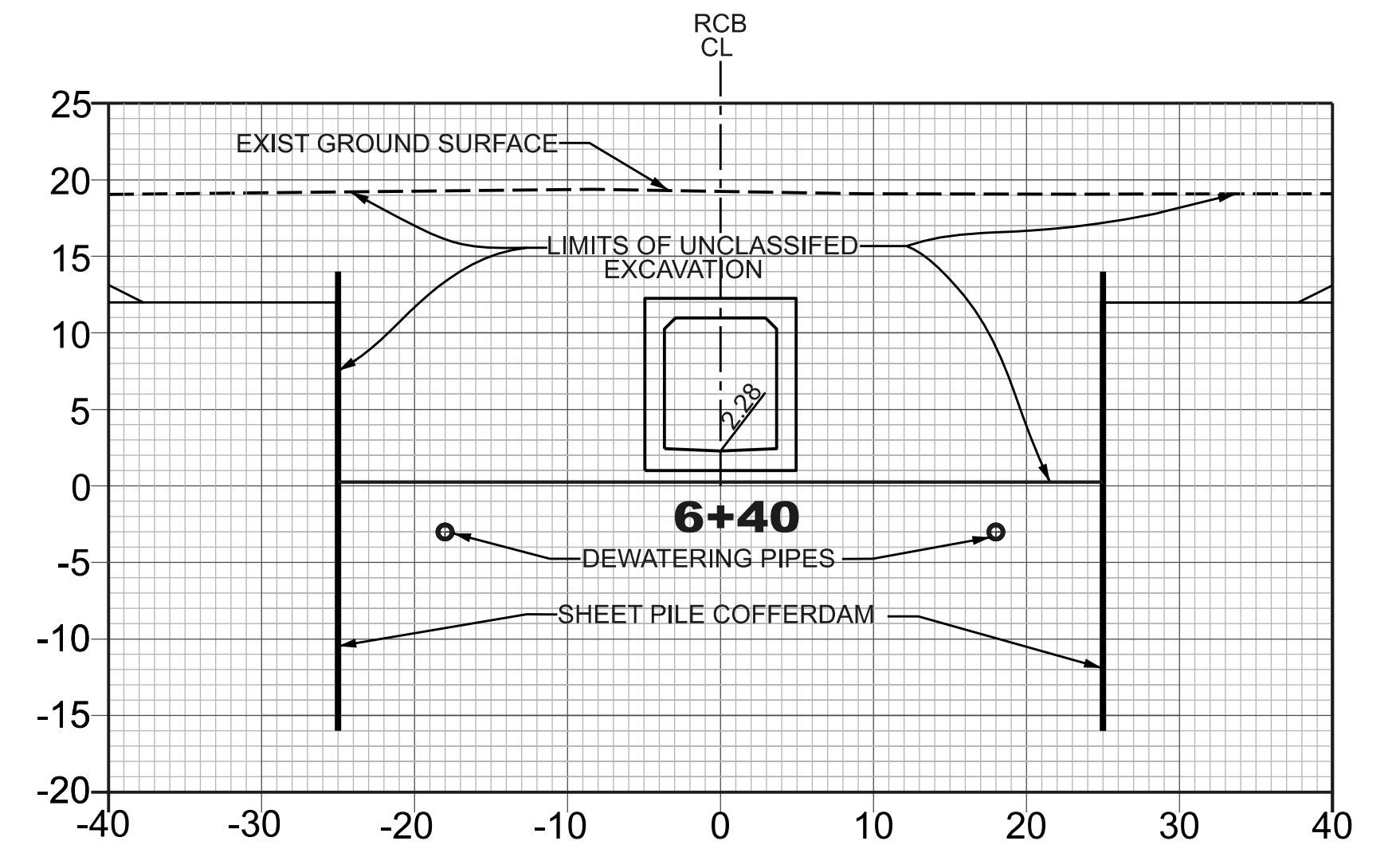
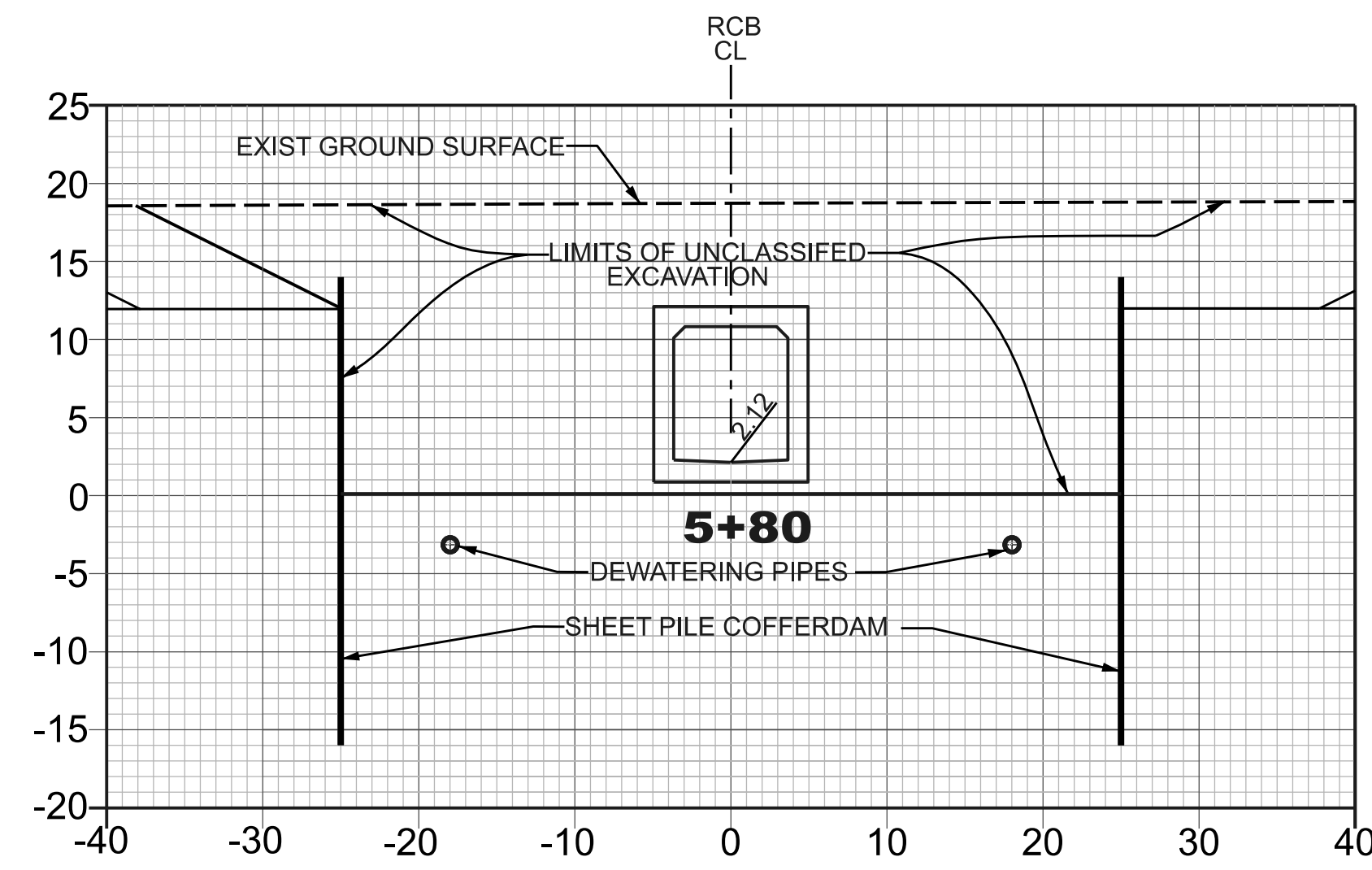
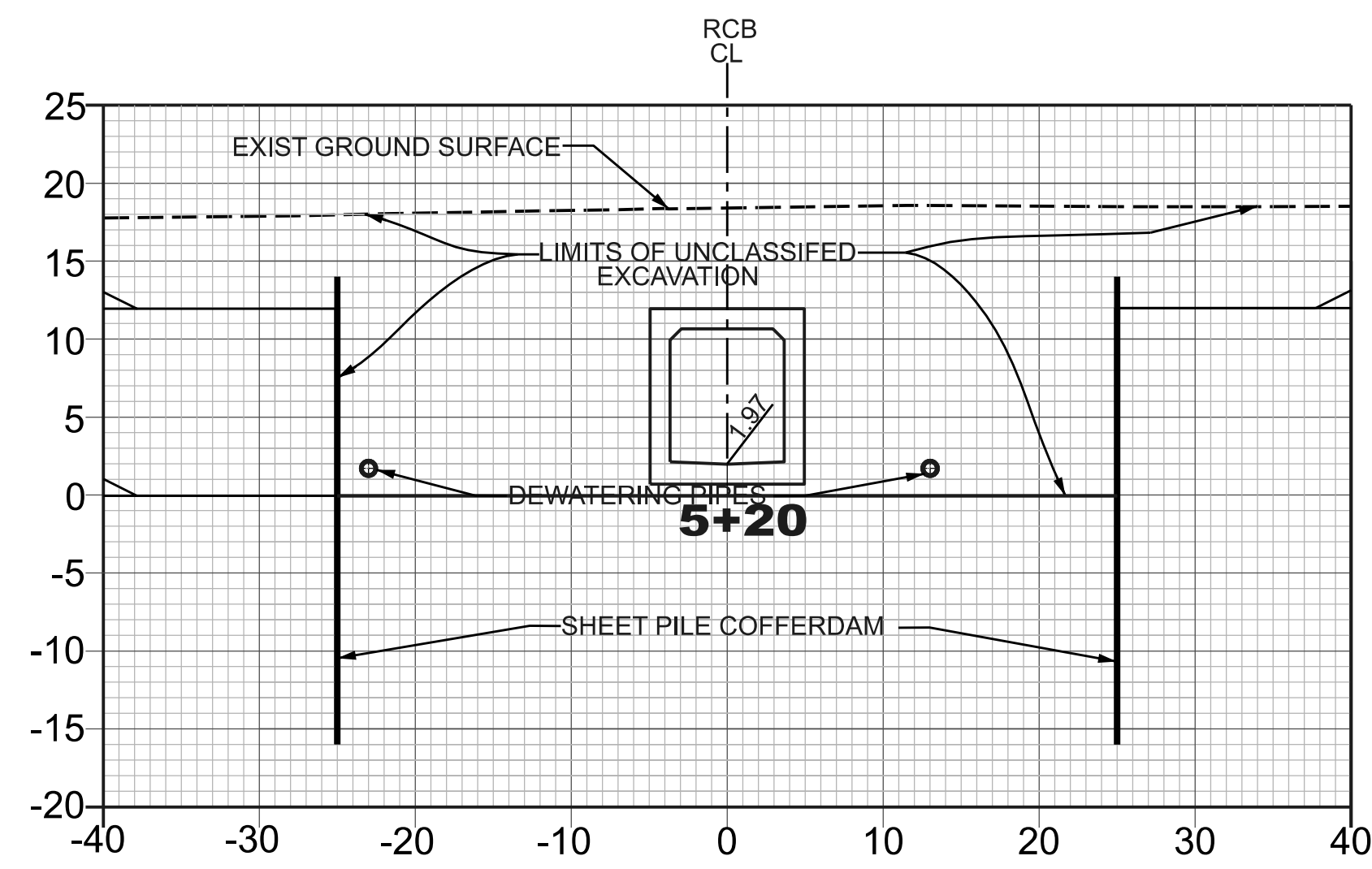
DATE	MK	DESCRIPTION



PROJECT ENGINEER: [Signature]
 DATE: 7/18/2022

LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
 EXCAVATION CROSS SECTIONS
PROJECT ID NO. FCC0001319
 LACFCD INDEX NO. 364-5241-D5 SHEET 11 OF 18

DR-11



SEE STA 4+20 ON SH 11 FOR TYPICAL CROSS SECTION

CADD PROJECT FILE NAME
FCC0001319 PROJ. 5241.DGN
CHECKER
RAYMOND LUJ
DESIGNER
NOLI LASAO
DRAFTER
NOLI LASAO

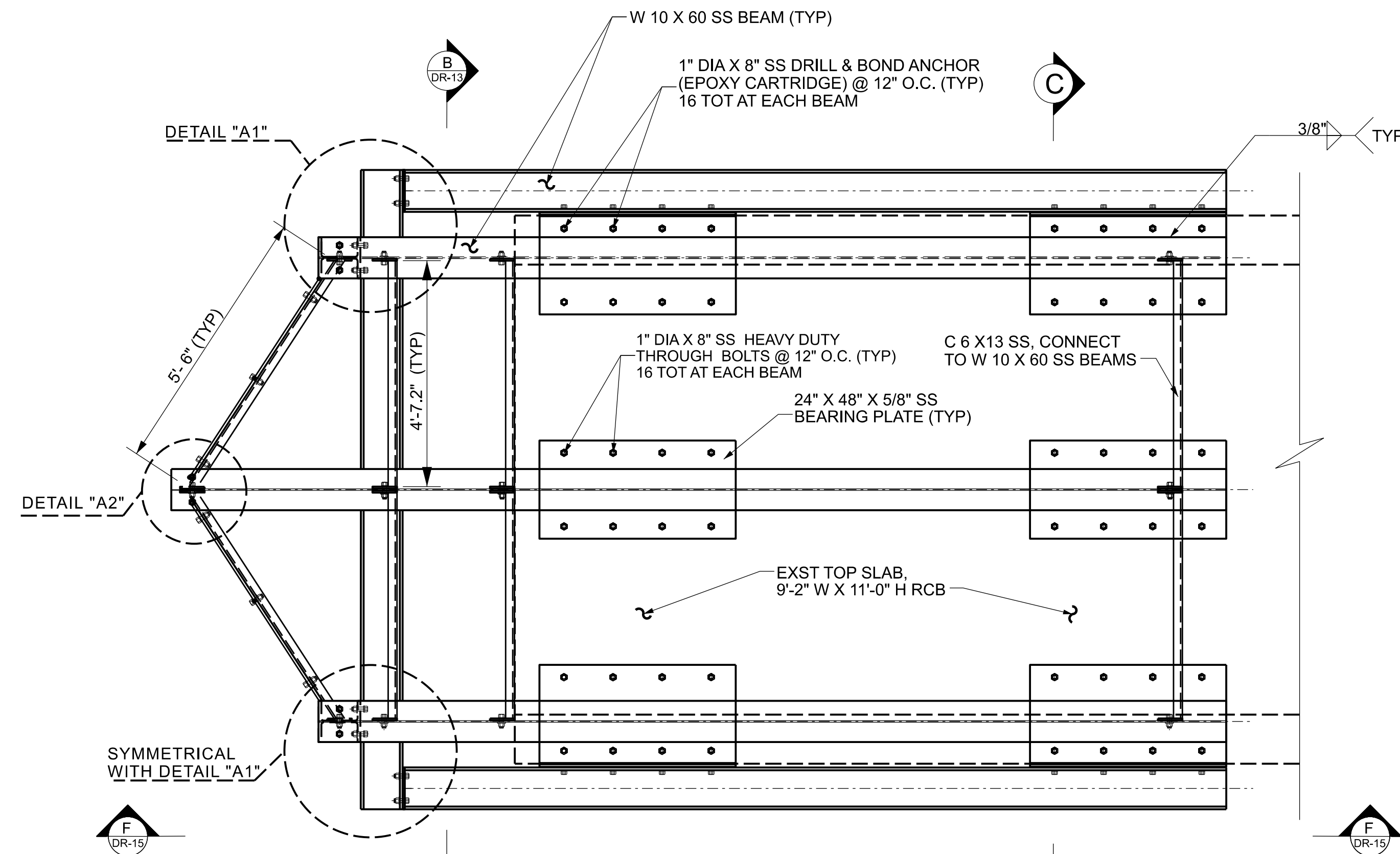
DATE	MK	DESCRIPTION
REVISIONS		



PROJECT ENGINEER
DATE 7/18/2022

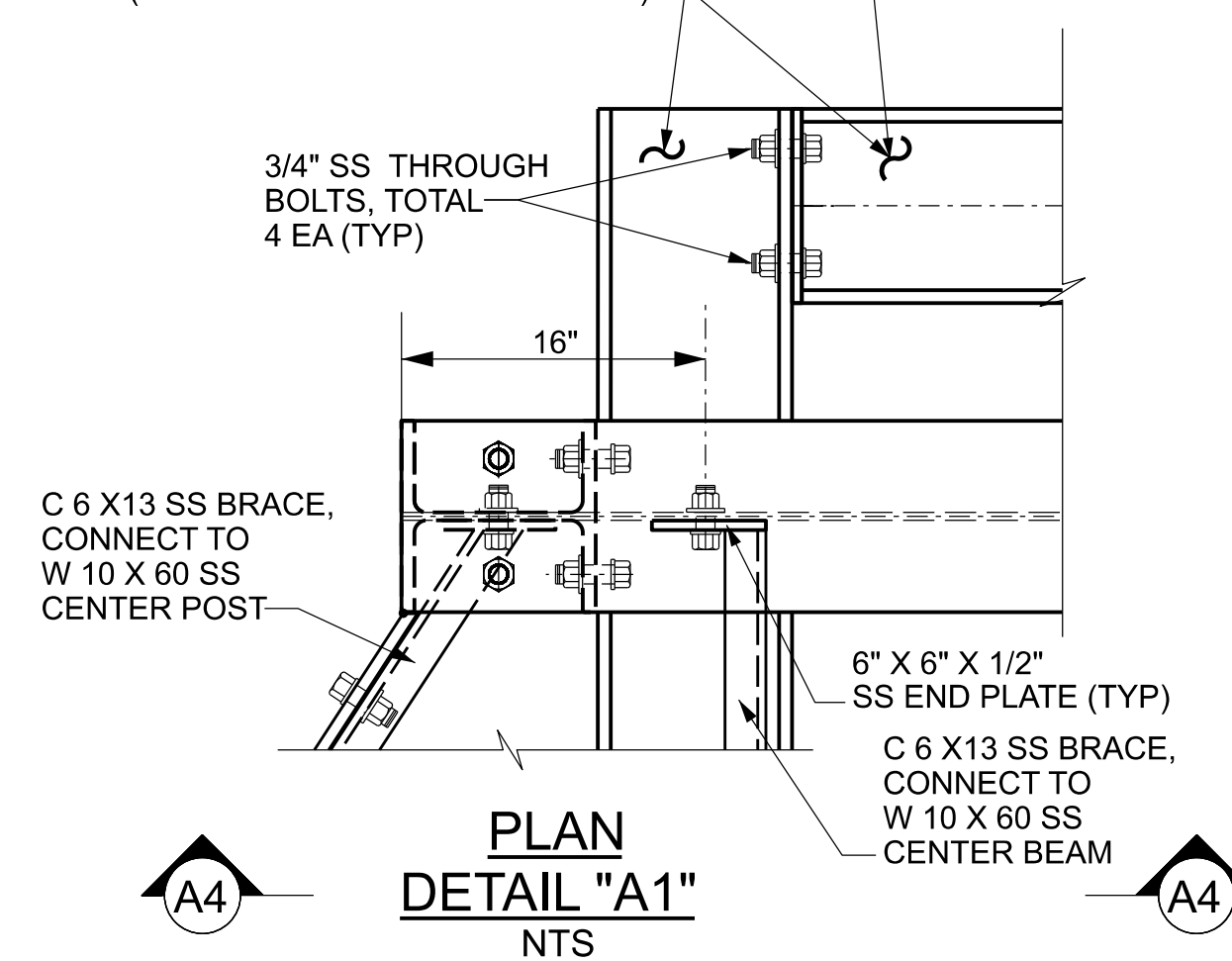
LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
EXCAVATION CROSS SECTIONS
PROJECT ID NO. FCC0001319
LACFD INDEX NO. 364-5241-D5 SHEET 12 OF 18

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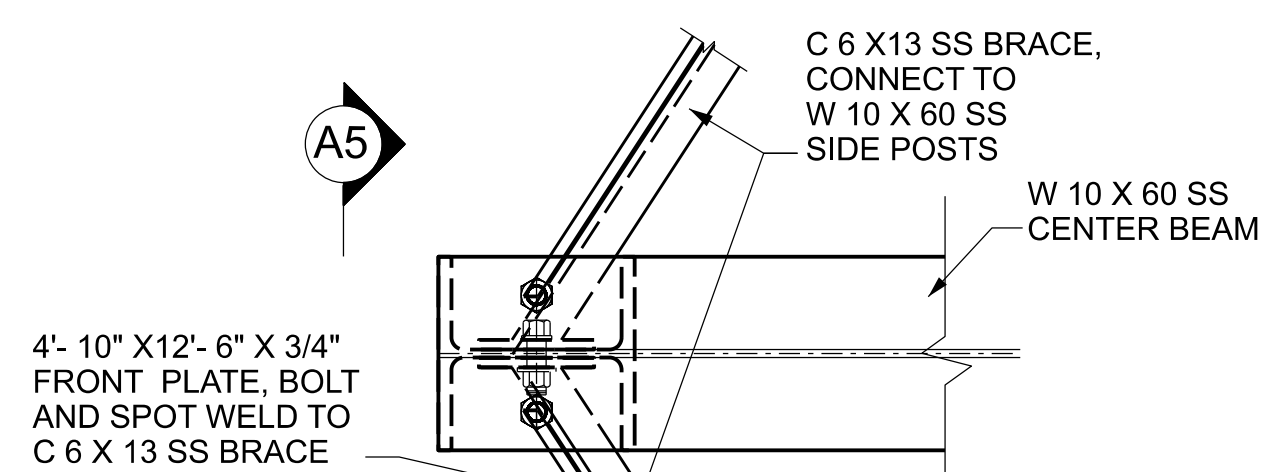


**PLAN
WAVE PROTECTION BARRIER**
SCALE: 1" = 2'-0"

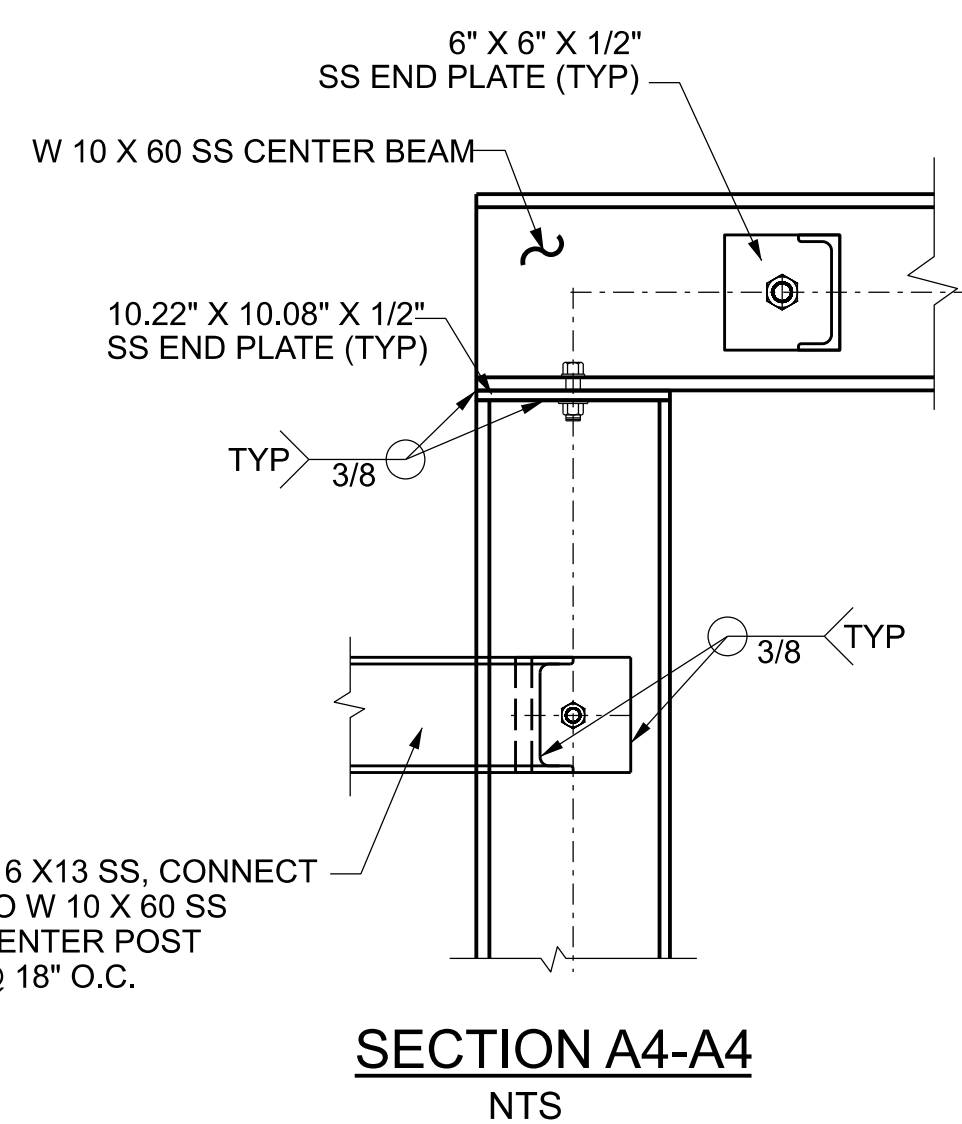
W 10 X 60 SS BEAM (TYP)
(NOT SHOWN ON SECTION A4-A4)



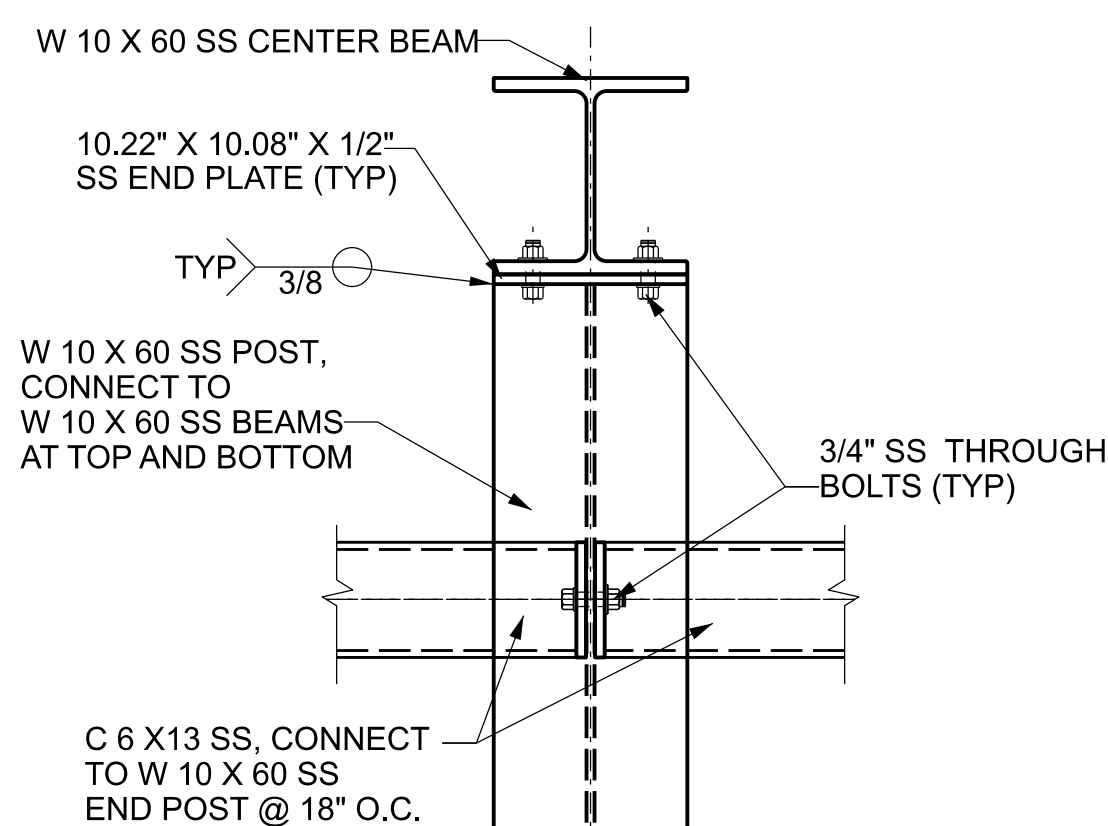
**PLAN
DETAIL "A1"**
NTS



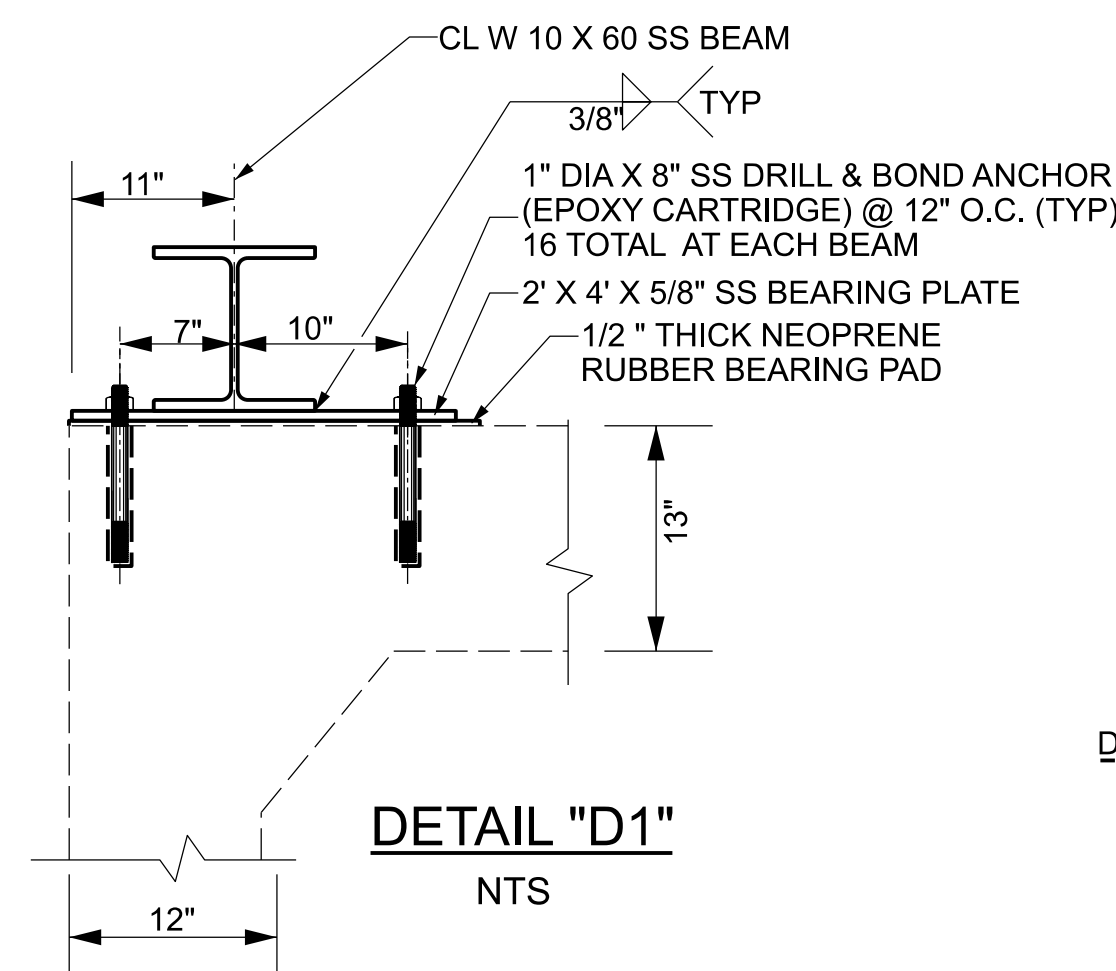
**PLAN
DETAIL "A2"**
NTS



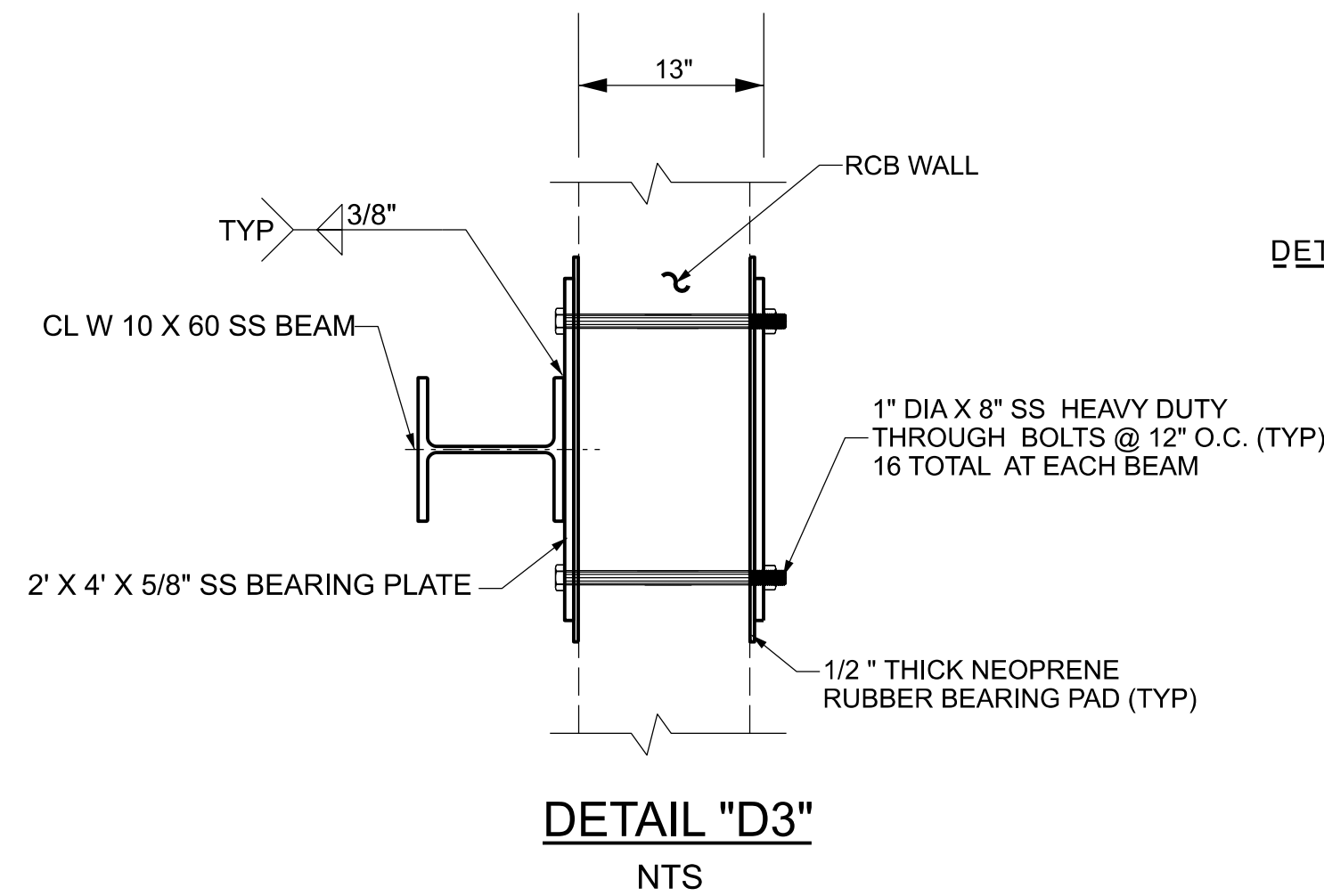
SECTION A4-A4
NTS



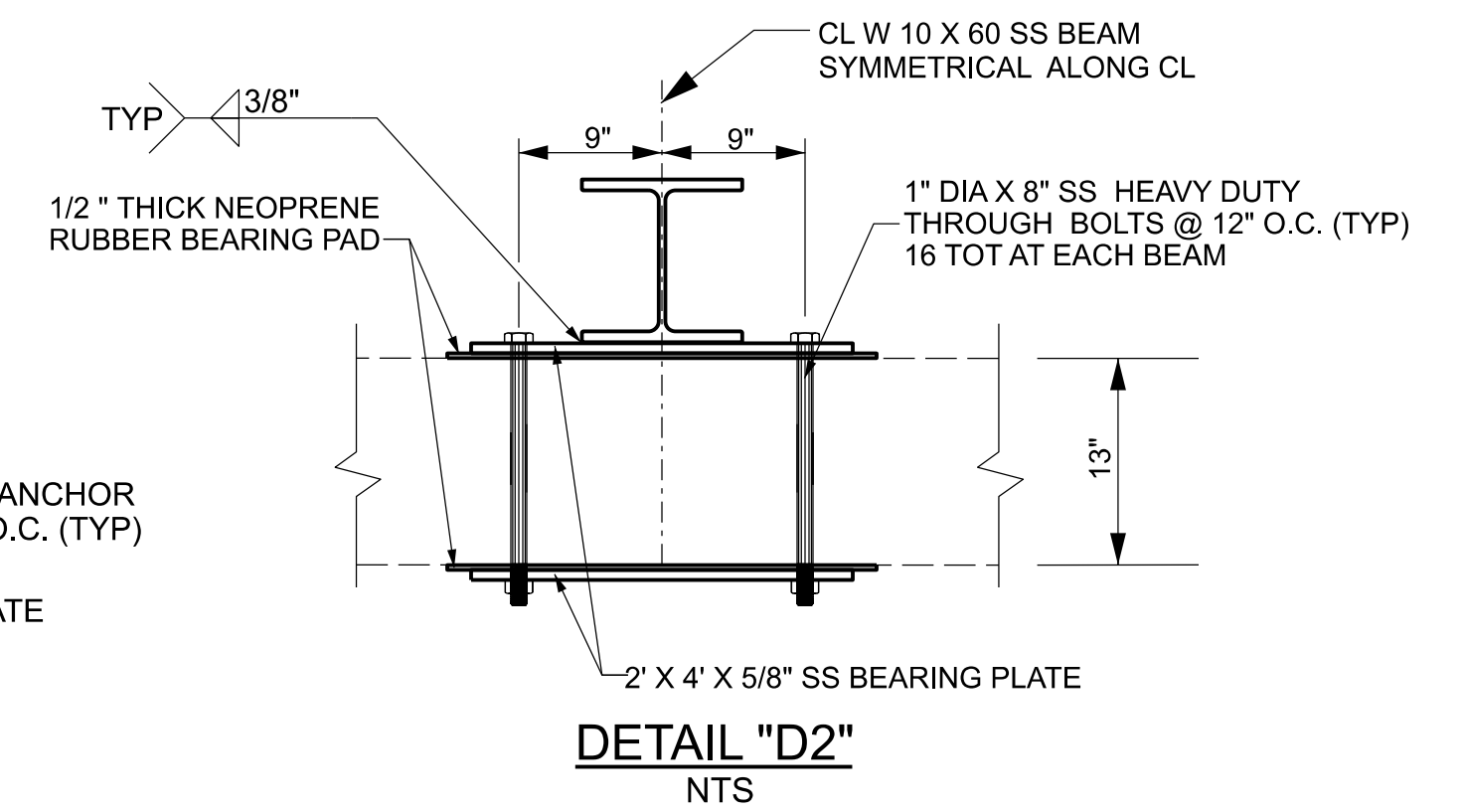
SECTION A5-A5
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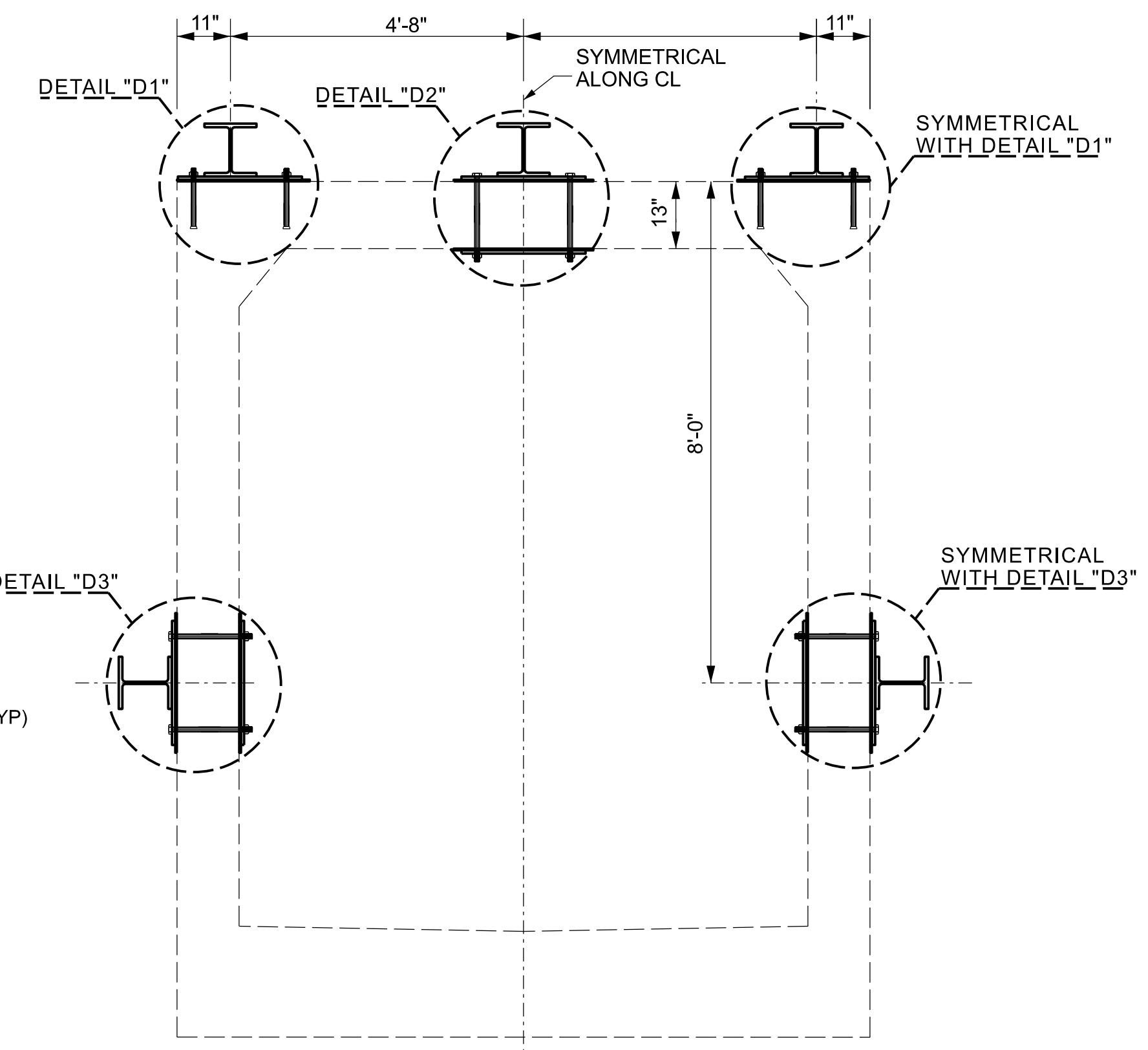
DETAIL "D1"
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DETAIL "D3"
NTS



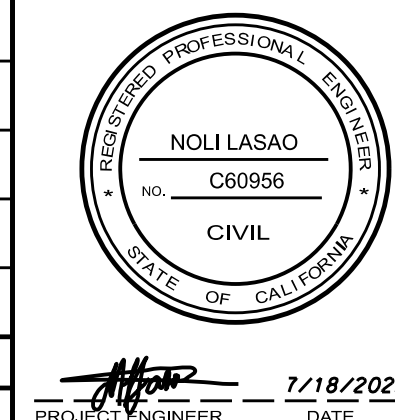
DETAIL "D2"
NTS



SECTION C-C
SCALE: 1" = 2'-0"

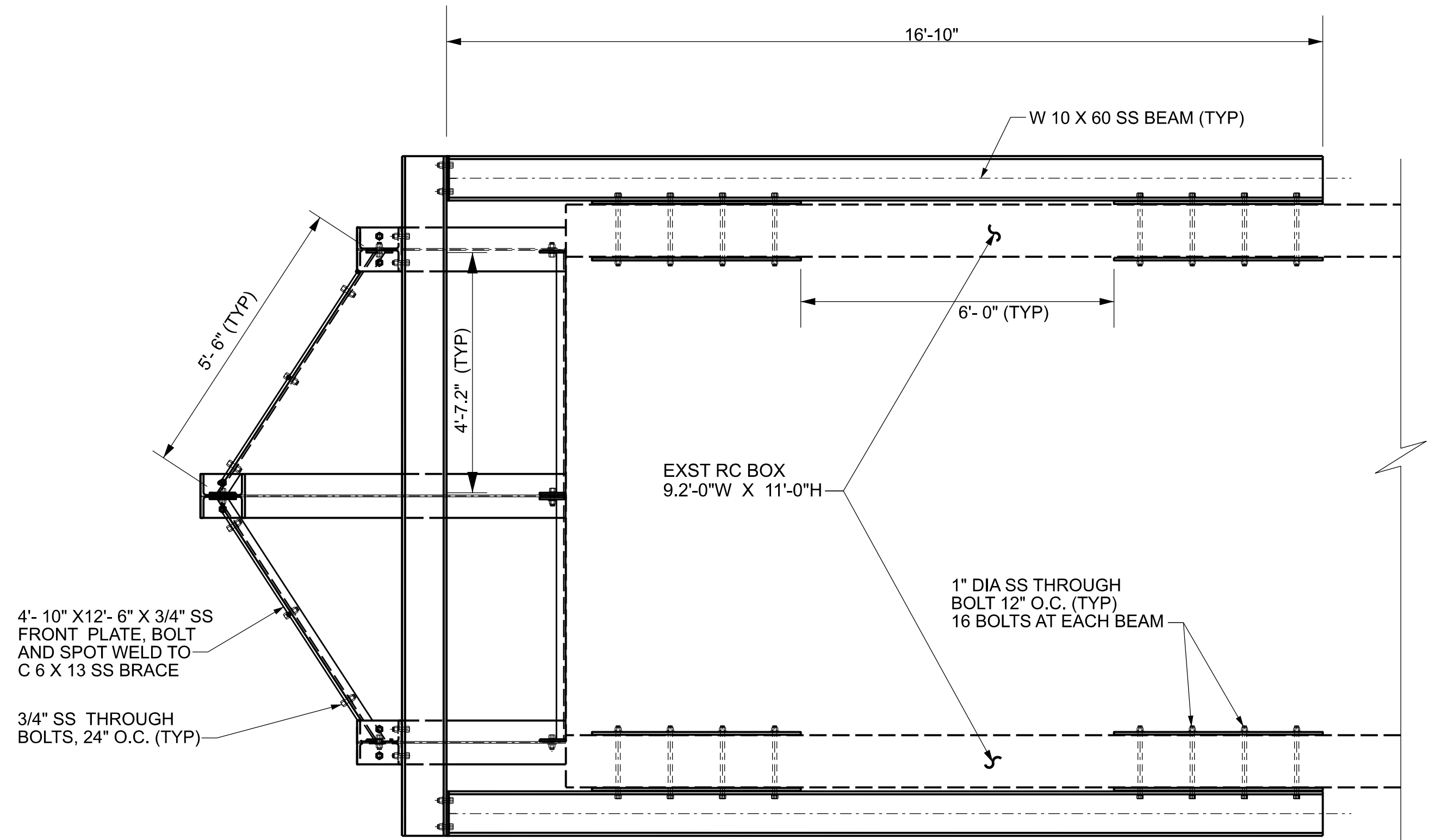
CADD PROJECT FILE NAME: FCC0001319 PROJ_5241.DGN
CHECKER: RAYMOND LUJ
DESIGNER: NOLI LASAO
DRAFTER: NOLI LASAO

DATE	MK	DESCRIPTION
REVISIONS		

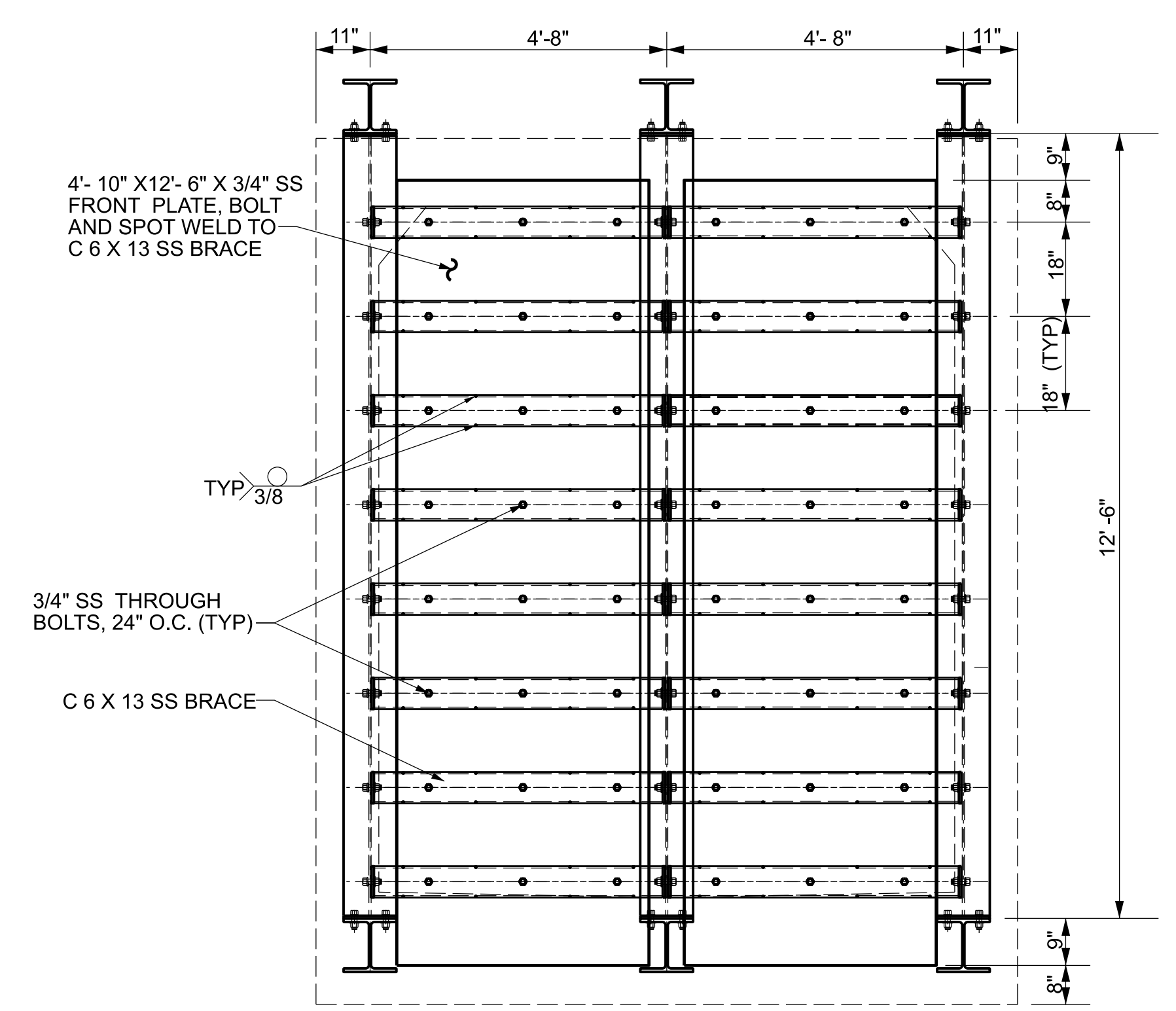


LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
WAVE PROTECTION BARRIER
STRUCTURAL DETAILS
PROJECT ID NO. FCC0001319
LACFCD INDEX NO. 364-5241-D5 SHEET 14 OF 18

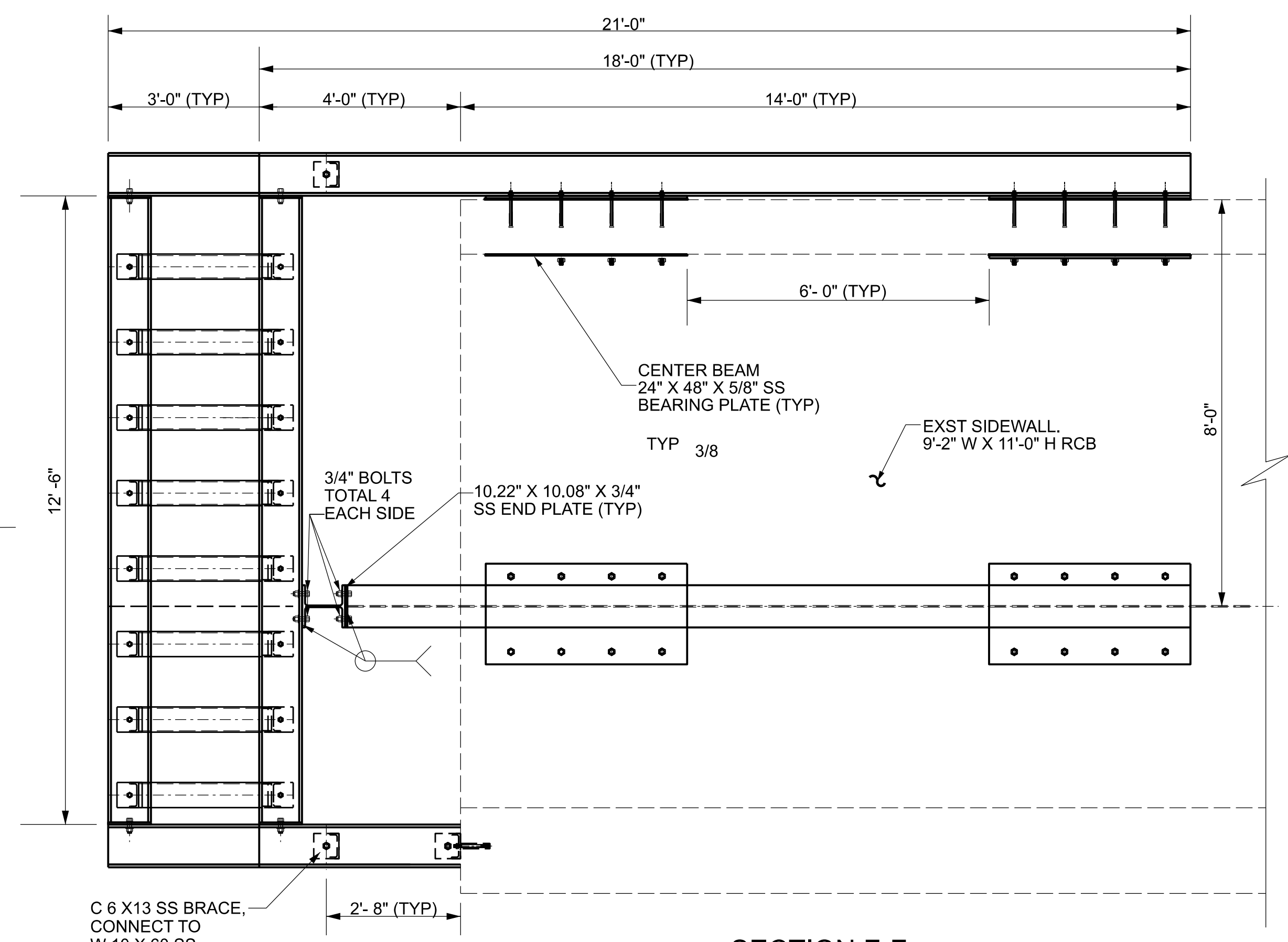
DR-14



SECTION E-E
SCALE: 1" = 2'-0"



SECTION D-D
SCALE: 1" = 2'-0"

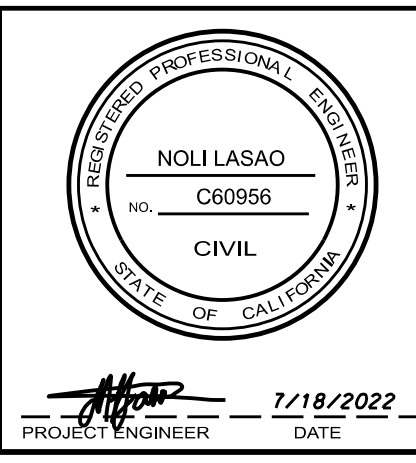


**SECTION F-F
ELEVATION VIEW**
SCALE: 1" = 2'-0"

NOTE: FRONT PLATE IS NOT SHOWN FOR CLARITY

CAD PROJECT FILE NAME: FCC0001319 PROJ. 5241.DGN
 CHECKER: RAYMOND LUJ
 DESIGNER: NOLI LASAO
 DRAFTER: NOLI LASAO

DATE	MK	DESCRIPTION
REVISIONS		



LOS ANGELES COUNTY PUBLIC WORKS

PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION

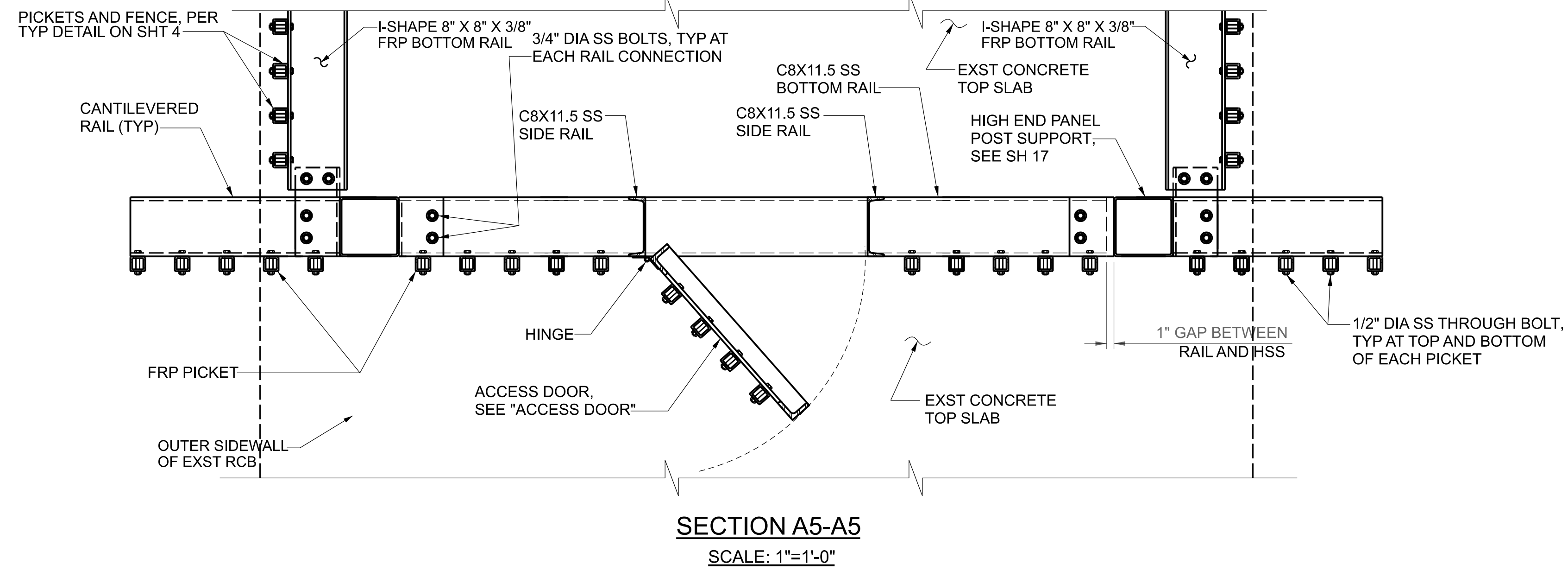
WAVE PROTECTION BARRIER
STRUCTURAL DETAILS

PROJECT ID NO. FCC0001319

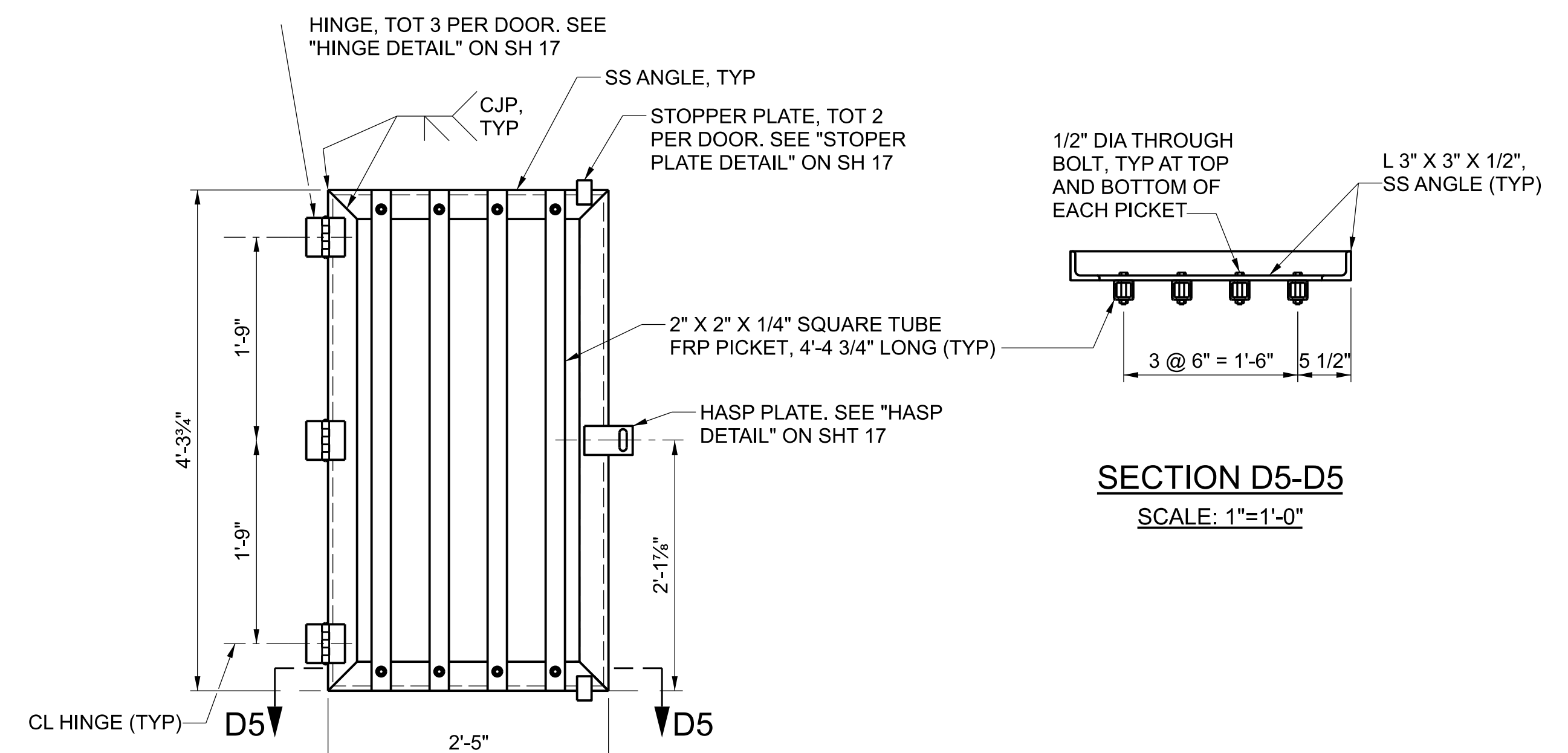
LACFCD INDEX NO. 364-5241-D5 SHEET 15 OF 18

DR-15

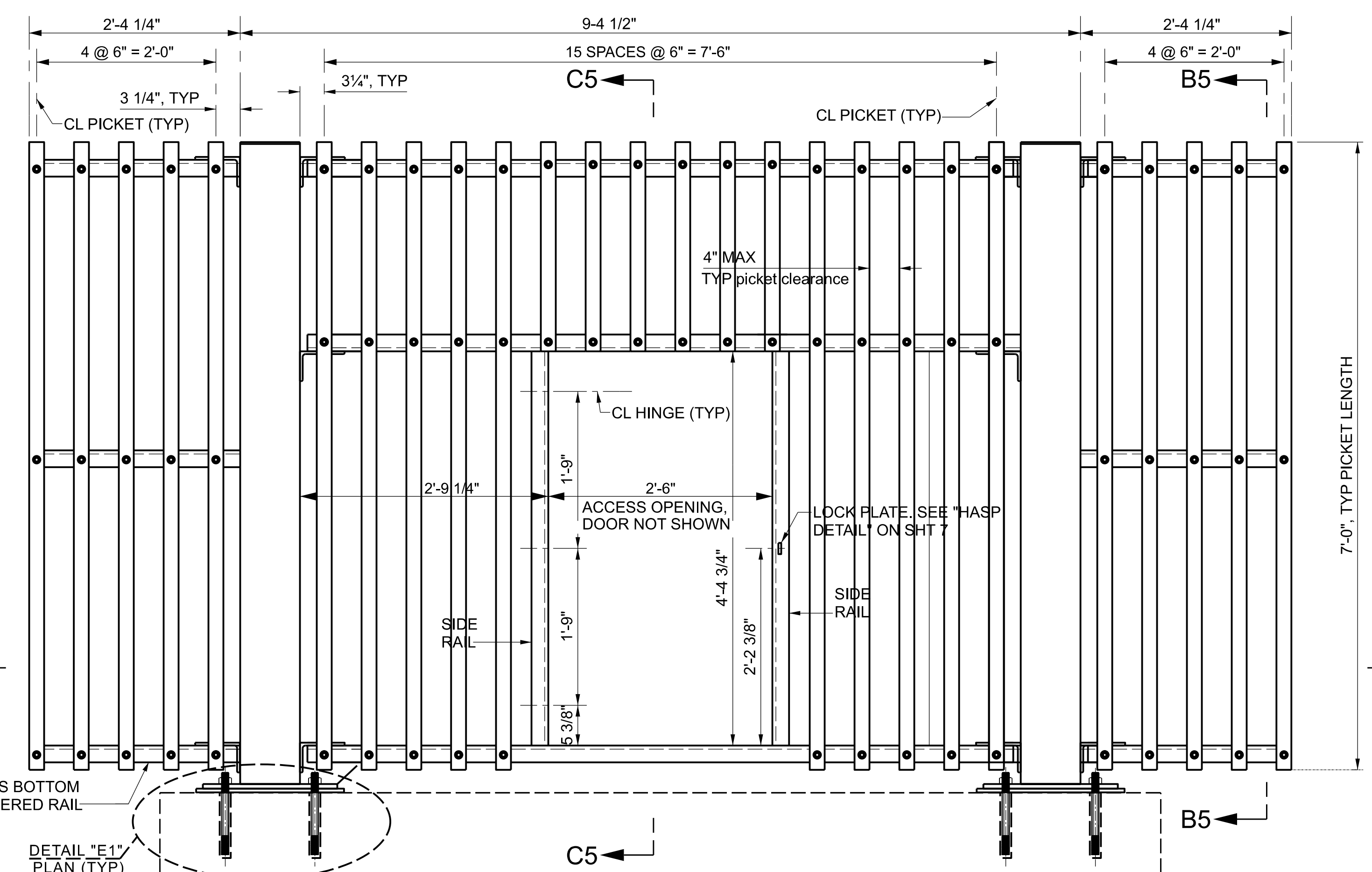
PLAN DR



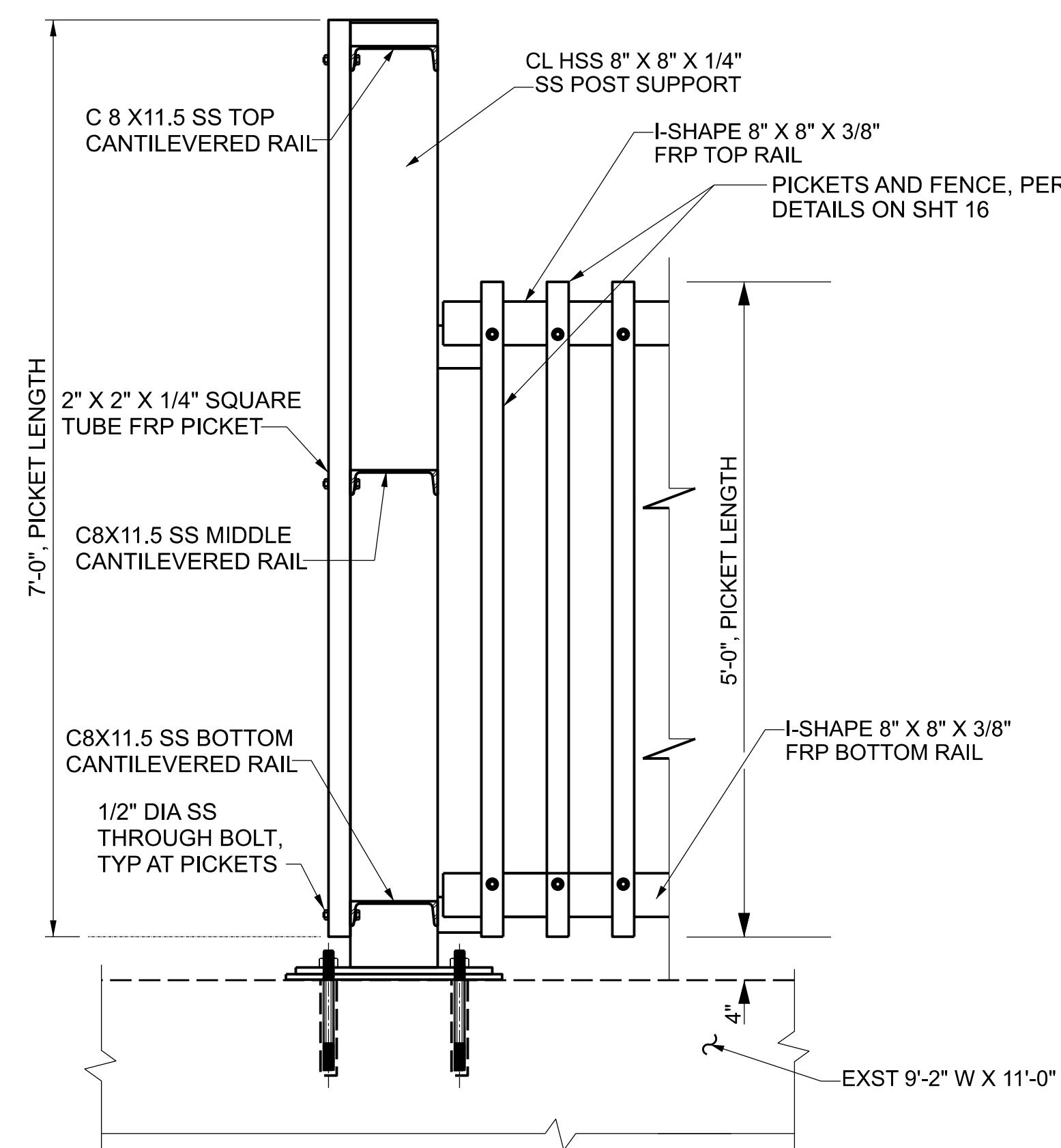
SECTION A5-A5
SCALE: 1"=1'-0"



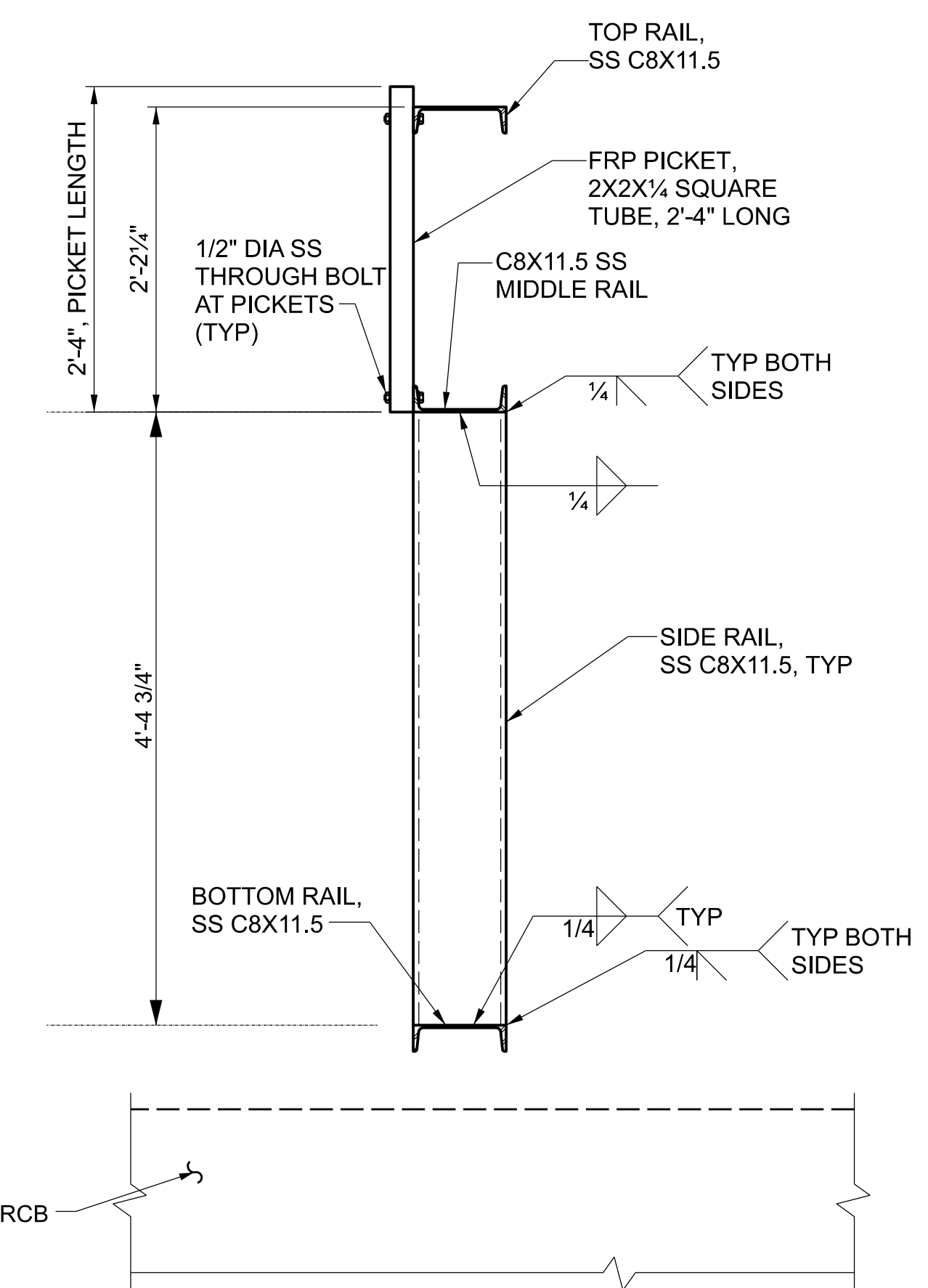
ACCESS DOOR
SCALE: 1"=1'-0"



FRONT ELEVATION
SCALE: 1"=1'-0"



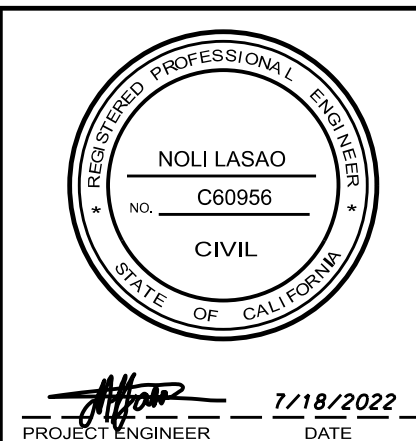
SECTION B5-B5
SCALE: 1"=1'-0"



SECTION C5-C5
SCALE: 1"=1'-0"

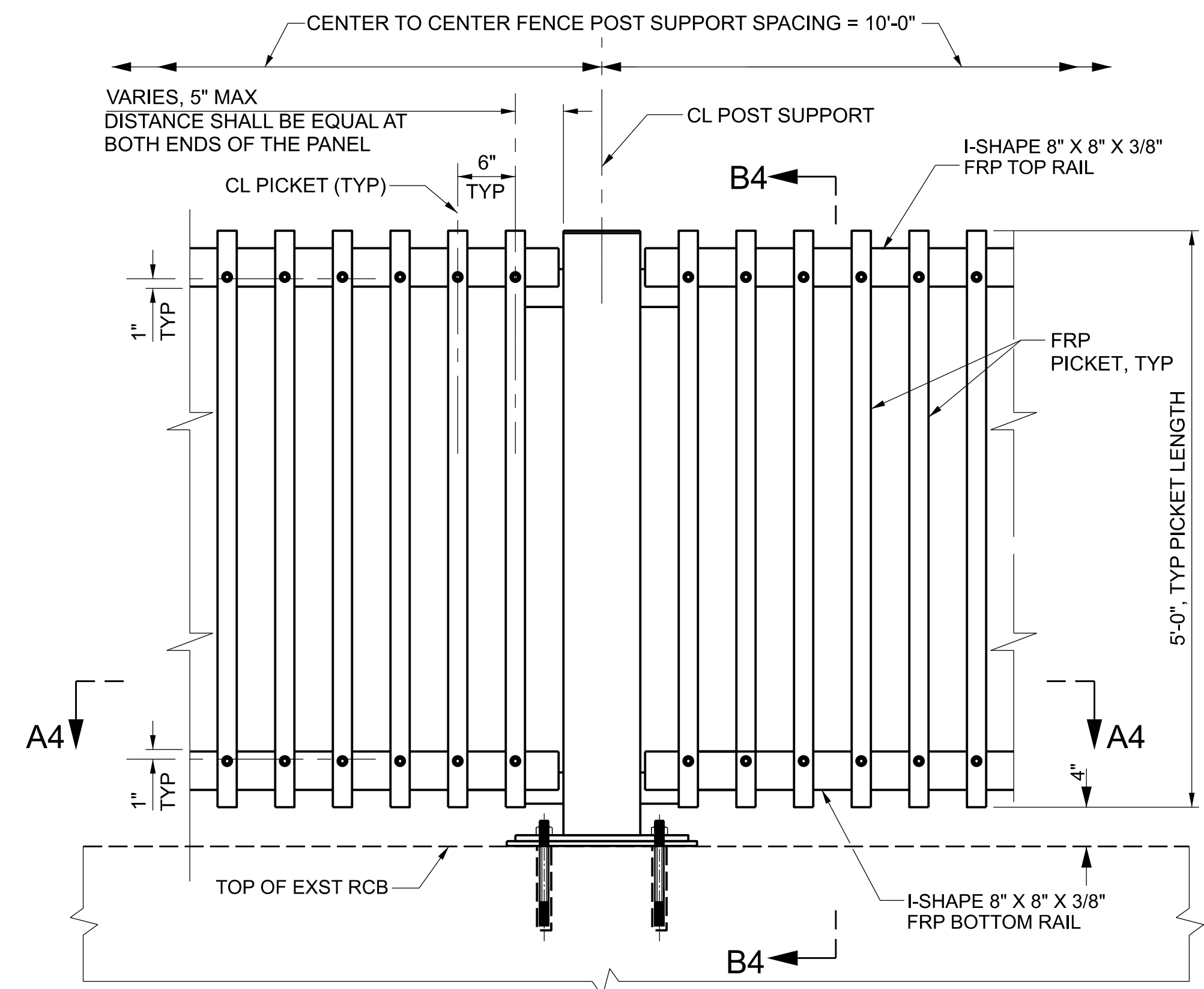
CADD PROJECT FILE NAME
FCC0001319 PROJ. 5241.DGN
CHECKER
RAYMOND LUI
DESIGNER
NOLL LASAO
DRAFTER
NOLL LASAO

DATE	MK	DESCRIPTION
REVISIONS		

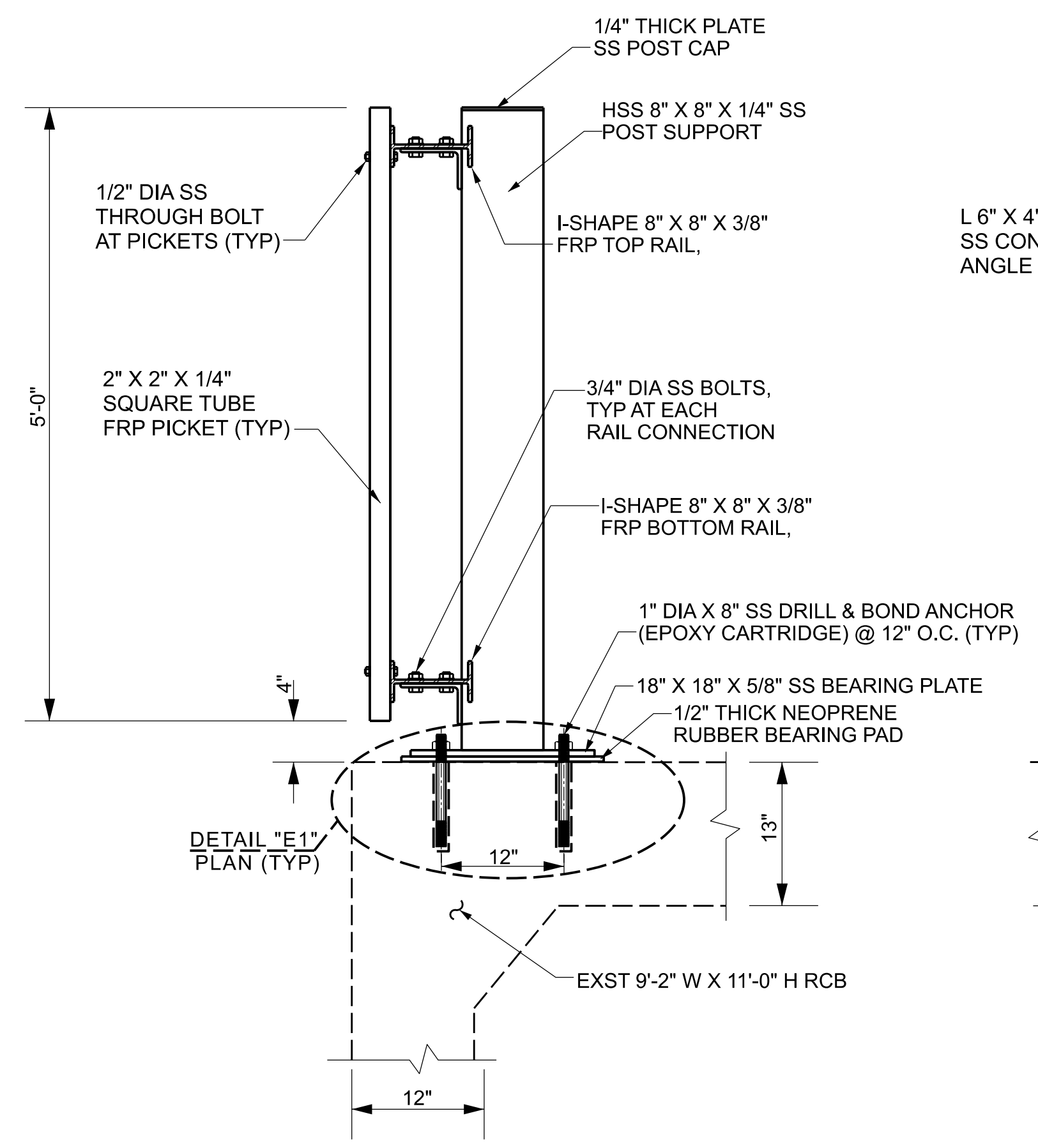


LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
HIGH END PANEL PROTECTION FENCE @ STA 2+30
ELEVATION, SECTIONS, & DETAILS
PROJECT ID NO. FCC0001319
LACFCD INDEX NO. 364-5241-D5 SHEET 16 OF 18

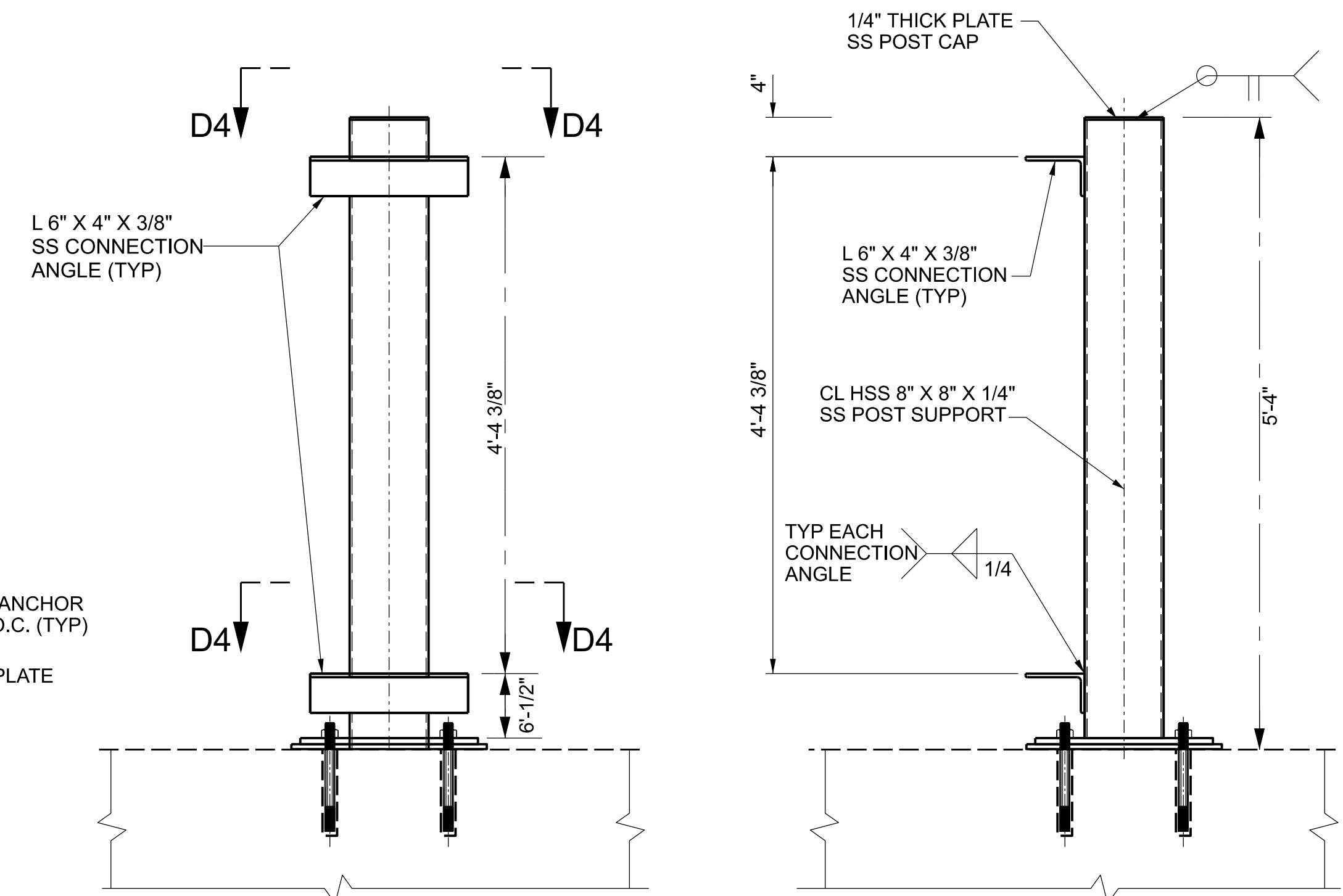
DR-16



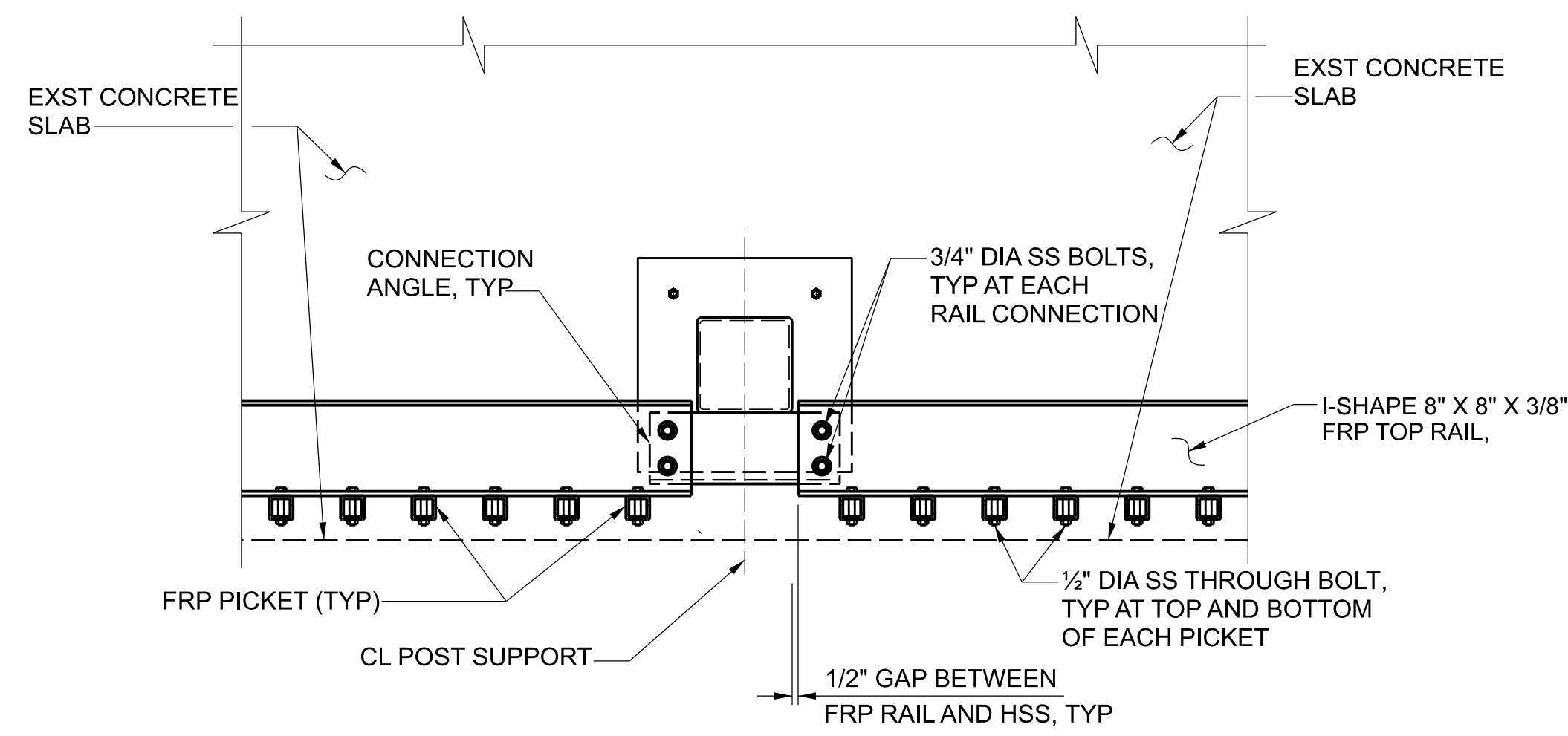
TYPICAL SIDE PROTECTION FENCE, STA 0+20 TO STA 2+30 (SH 3)
FRONT ELEVATION
 SCALE: 1"=1'-0"



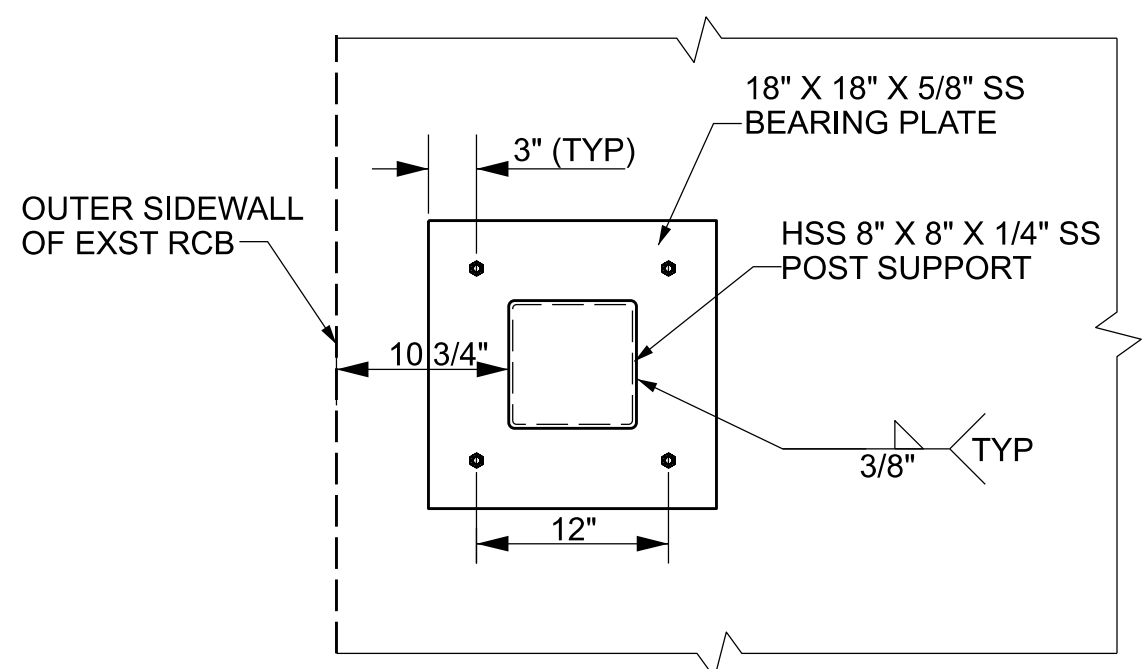
SECTION B4-B4
 SCALE: 1"=1'-0"



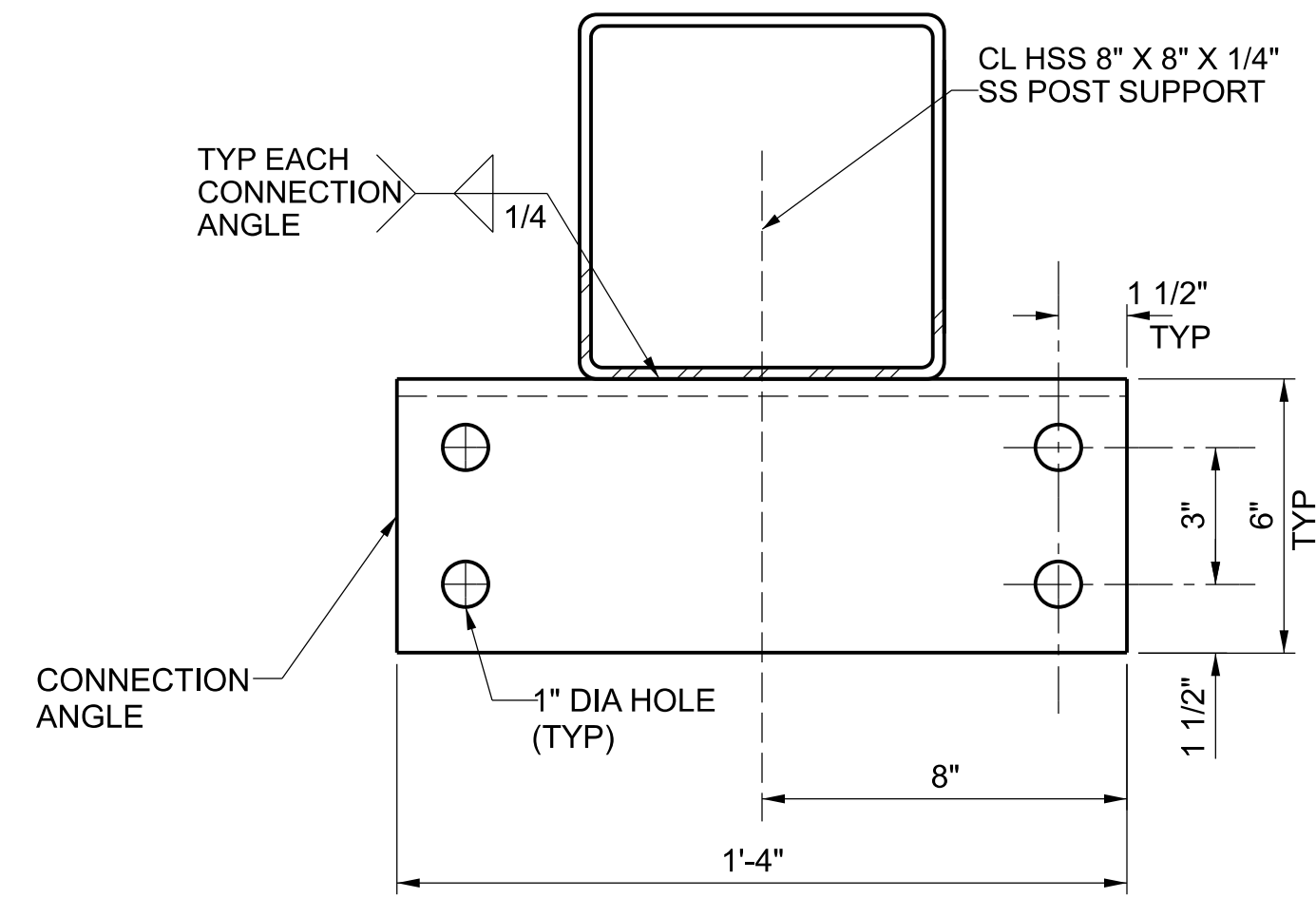
TYPICAL POST SUPPORT DETAILS
 SCALE: 1"=1'-0"



SECTION A4-A4
 SCALE: 1"=1'-0"



PLAN DETAIL "E4" (TYP)
 SCALE: 1"=1'-0"

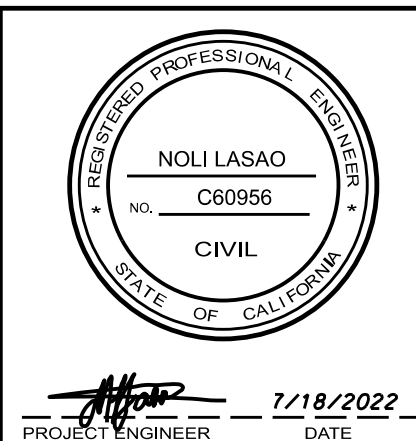


SECTION D4-D4
 SCALE: 3"=1'-0"

FENCE NOTES:
 1. CONTRACTOR SHALL VERIFY EXISTING FIELD DIMENSIONS OF THE OUTLET STRUCTURE AND DETERMINE REQUIRED POST SUPPORT SPACING. SHOP DRAWINGS BASED ON VERIFIED FIELD DIMENSIONS SHALL BE SUBMITTED IN ACCORDANCE WITH 3-8.

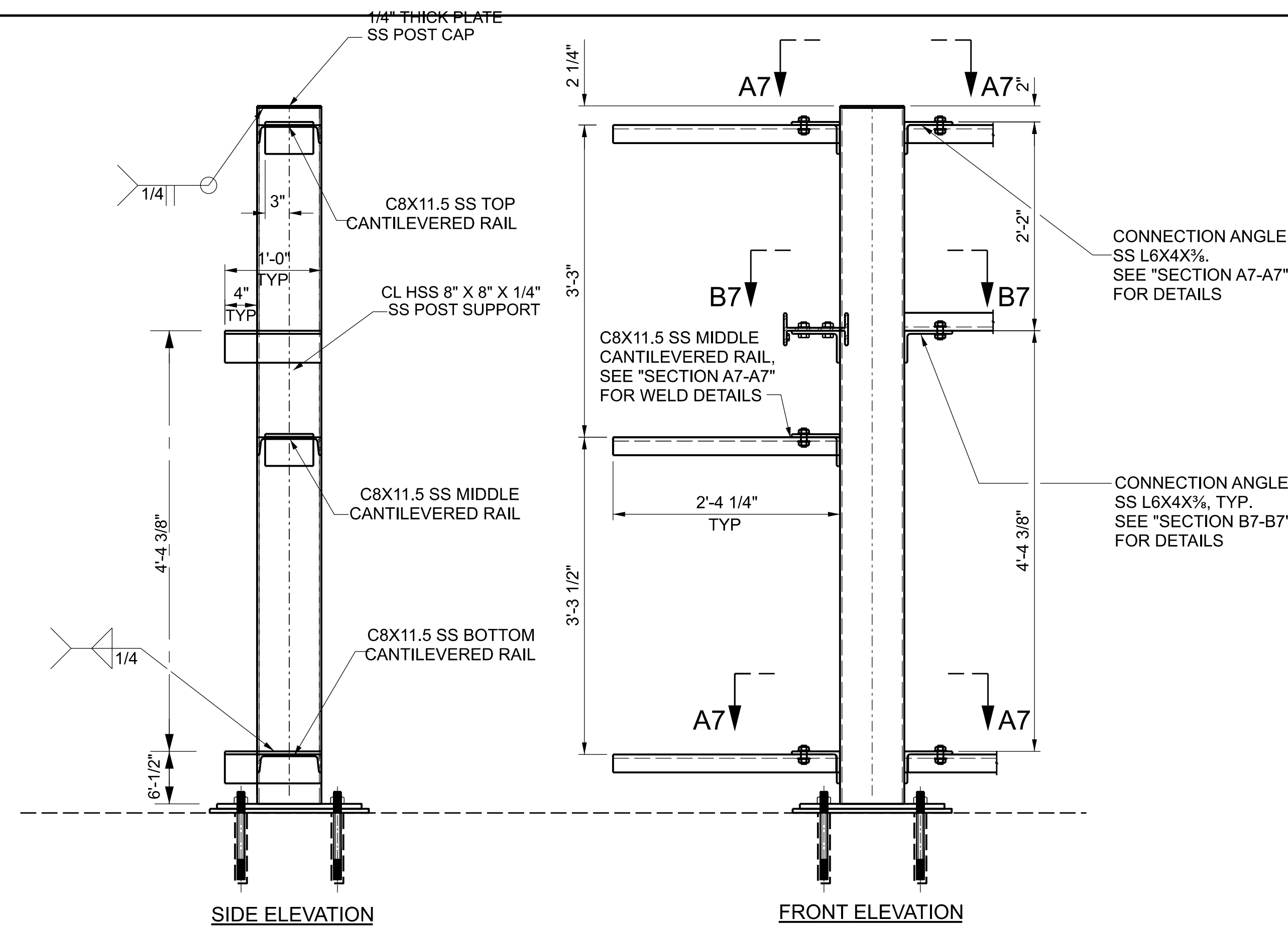
CADD PROJECT FILE NAME: FCC0001319 PROJ. 5241.DGN
 CHECKER: RAYMOND LUJ
 DESIGNER: NOLLI LASAO
 DRAFTER: NOLLI LASAO

DATE	MK	DESCRIPTION
REVISIONS		

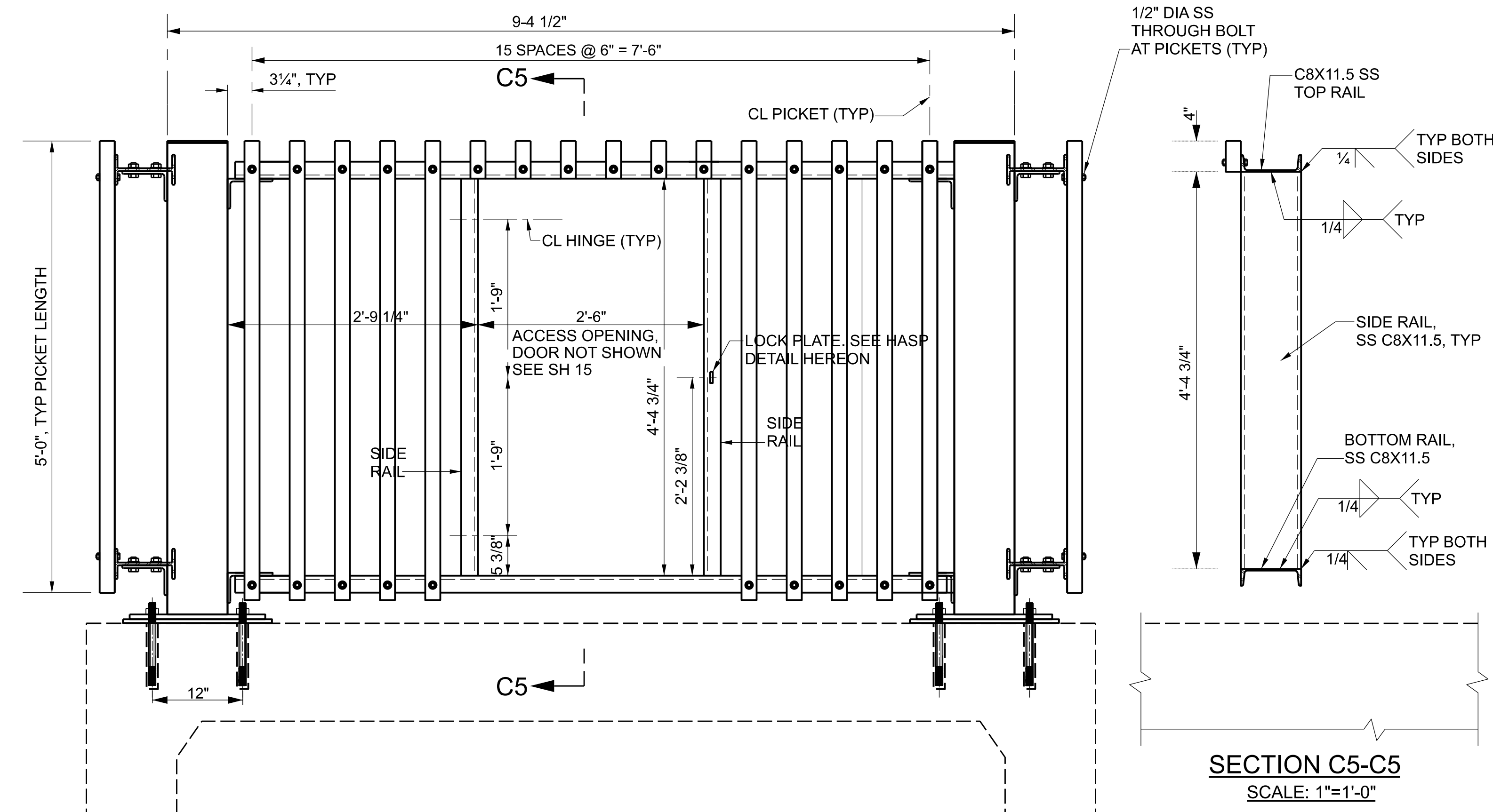


LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
 TYP SIDE PROTECTION FENCE, STA 0+20 TO STA 2+30
 ELEVATION, SECTIONS, & DETAILS
 PROJECT ID NO. FCC0001319
 LACFCD INDEX NO. 364-5241-D5
 SHEET 17 OF 18

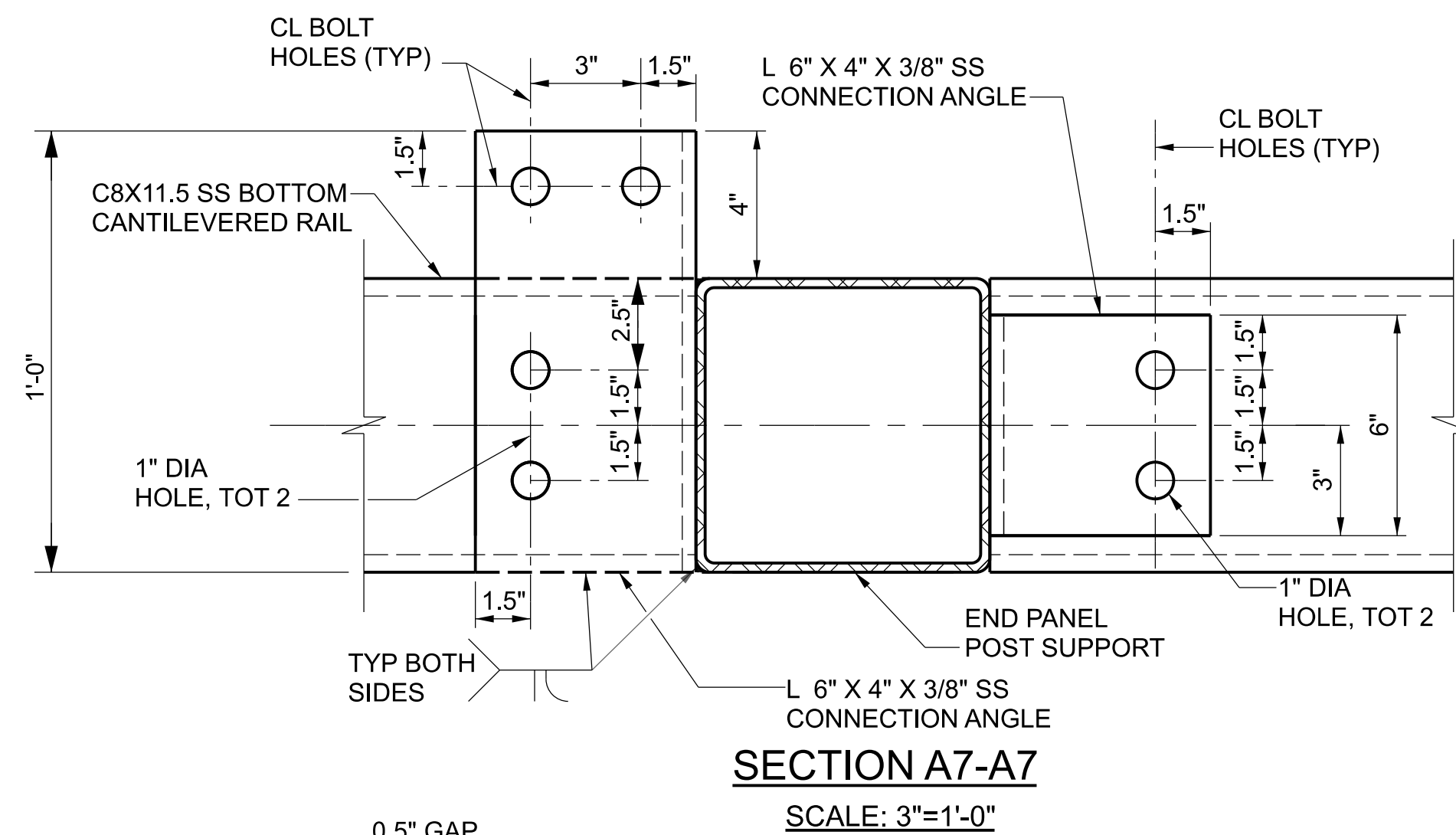
DR-17



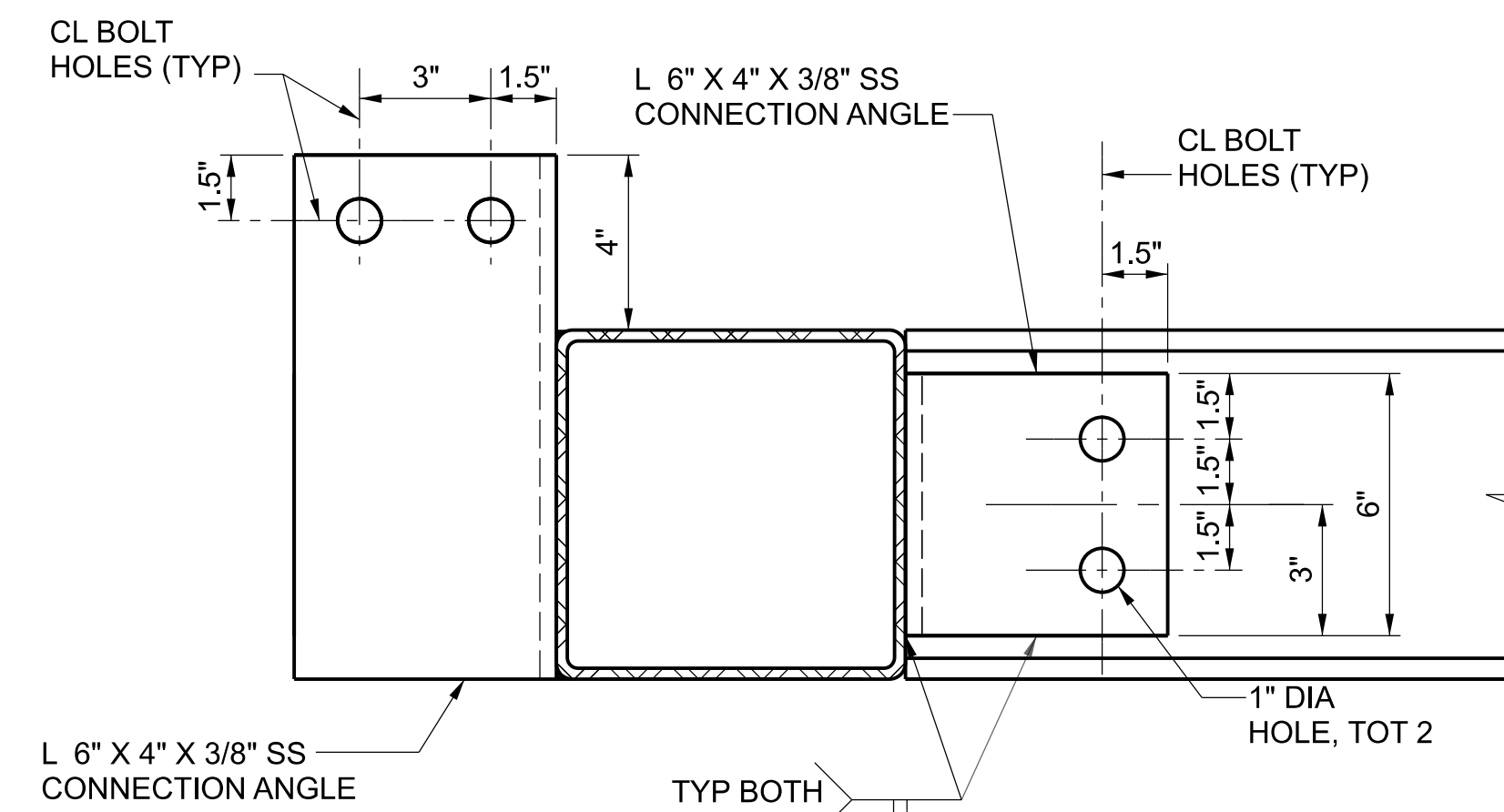
HIGH END PANEL POST SUPPORT DETAILS (SH 15)
SCALE: 1"=1'-0"



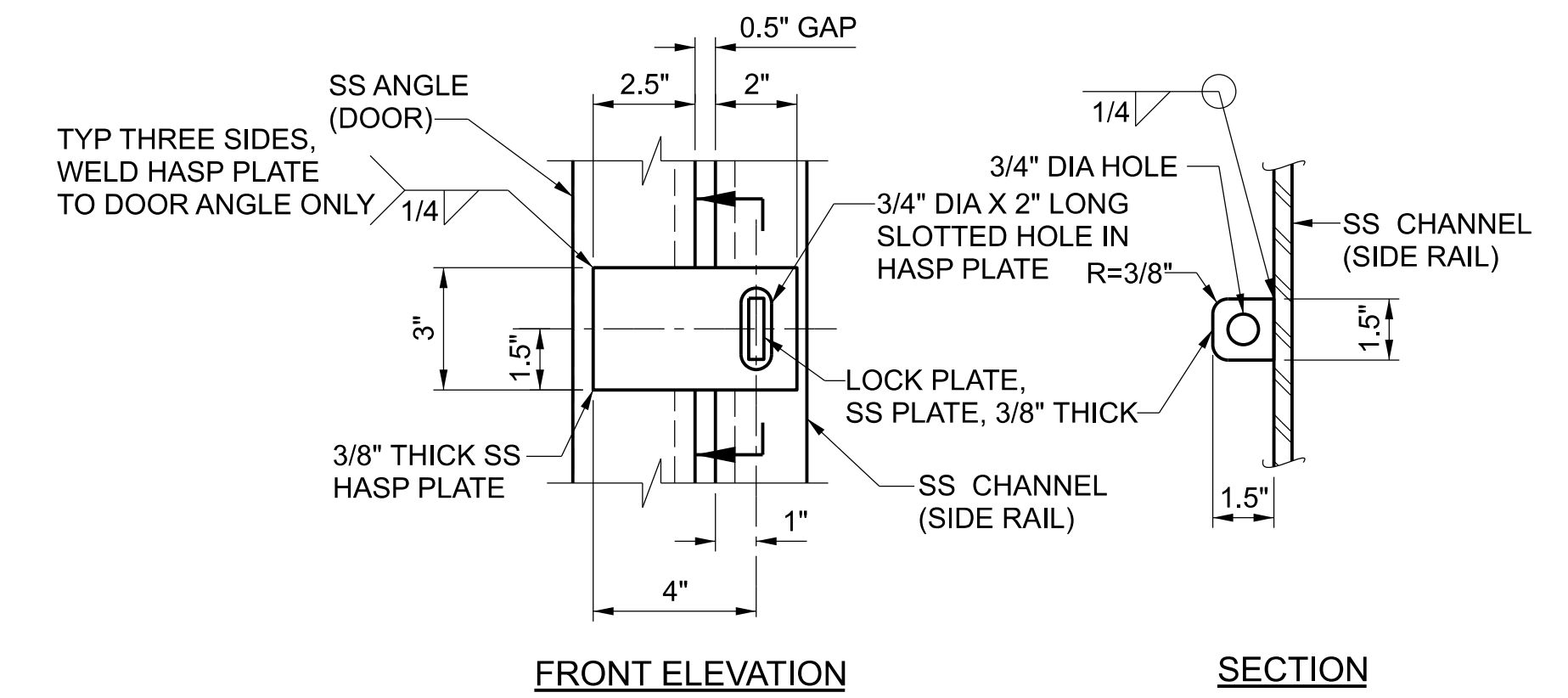
LOW END PANEL PROTECTION FENCE DETAIL @ STA 0+20 (SH 3)
FRONT ELEVATION
SCALE: 1"=1'-0"



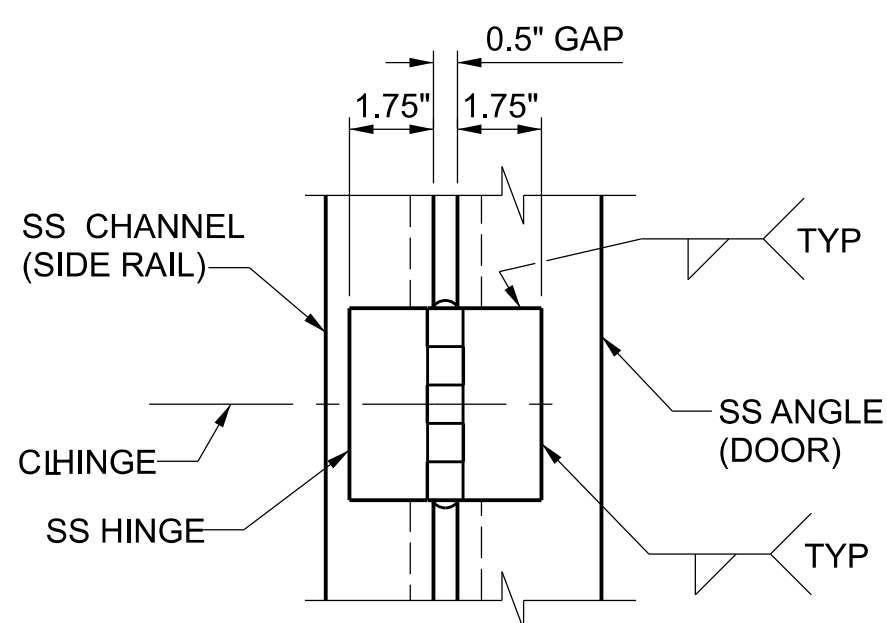
SECTION A7-A7
SCALE: 3"=1'-0"



SECTION B7-B7
SCALE: 3"=1'-0"

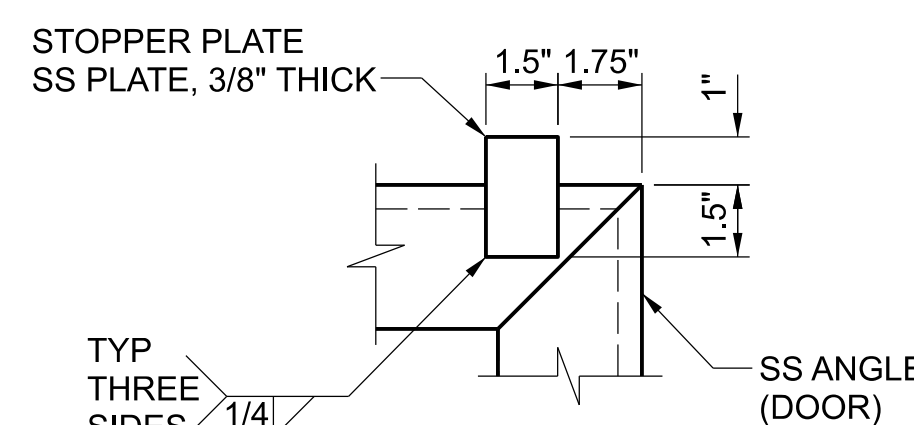


HASP DETAIL (SH 15)
SCALE: 3"=1'-0"



HINGE DETAIL (SH 15)
SCALE: 3"=1'-0"

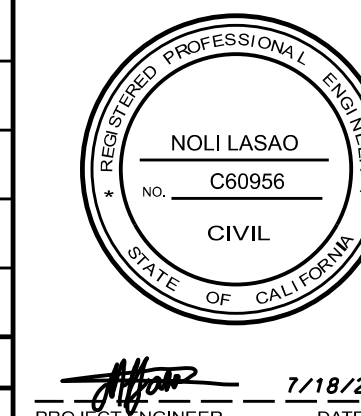
NOTE: HINGE SHALL BE 316 SS, NONREMOVABLE PIN, 4" X 2" X 0.180" LEAVES WITH NO HOLES, 3/8" DIA PIN, 4" OVERALL WIDTH.



STOPPER PLATE DETAIL (SH 15)
SCALE: 3"=1'-0"

CADD PROJECT FILE NAME: FCC0001319 PROJ. 5241.DGN
CHECKER: RAYMOND LUJ
DESIGNER: NOLL LASAO
DRAFTER: NOLL LASAO

DATE	MK	DESCRIPTION
REVISIONS		

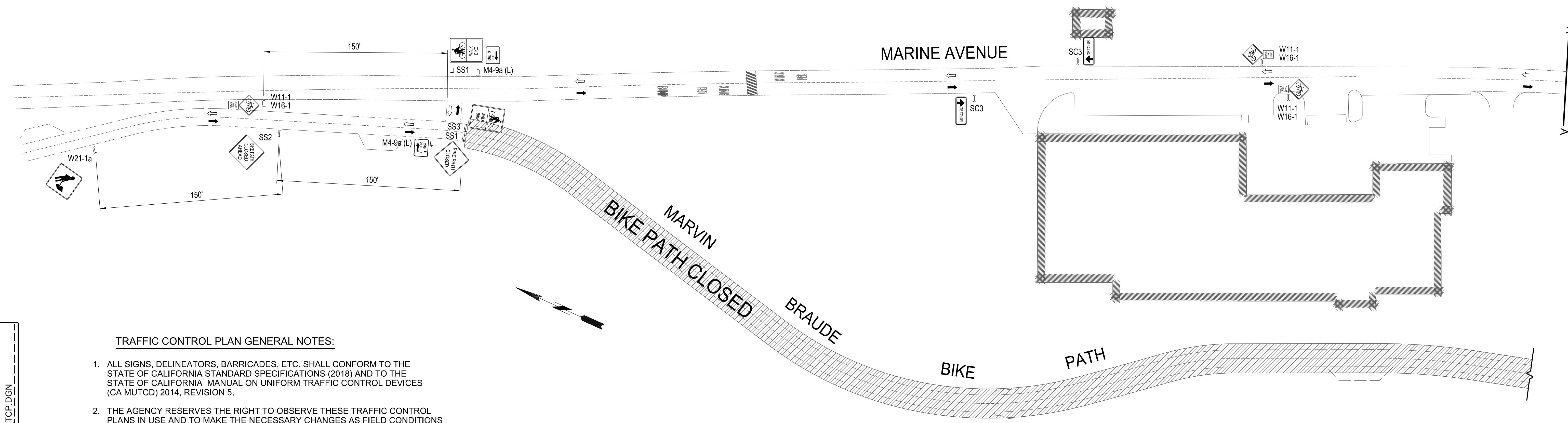


LOS ANGELES COUNTY PUBLIC WORKS
PROJECT NO. 5241
REINFORCED CONCRETE BOX RECONSTRUCTION
SHORT END PANEL PROTECTION FENCE @ STA 0+20,
& HIGH END PANEL POST SUPPORT
ELEVATION, SECTIONS, & DETAILS
PROJECT ID NO. FCC0001319
LACFCD INDEX NO. 364-5241-D5 SHEET 18 OF 18

DR-18

W8-24 =	SC3 =	W21-1a =	W11-1 =	SS1 = 30' x 30' BLACK LEGENDS ON ORANGE BACKGROUND
	M4-9a (L) =	M4-9a (R) =	W16-1 =	SS2 = 30' x 30' BLACK LEGENDS ON ORANGE BACKGROUND
SIGNING LEGEND				SS3 = 30' x 36" BLACK LEGENDS ON ORANGE BACKGROUND

CONTRACTOR SHALL PERFORM SAND SWEEPING DAILY OR AS DEEMED NECESSARY BY THE ENGINEER DURING THE IMPLEMENTATION DETOUR ROUTE. SAND SWEEPING SHALL BE ALONG MARINE AVENUE BETWEEN START AND END OF DETOUR ROUTE AS SHOWN ON THE TRAFFIC CONTROL PLAN.



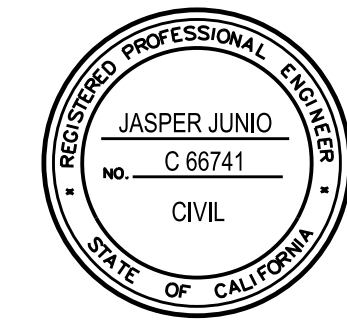
TRAFFIC CONTROL PLAN GENERAL NOTES:

- ALL SIGNS, DELINEATORS, BARRICADES, ETC. SHALL CONFORM TO THE STATE OF CALIFORNIA STANDARD SPECIFICATIONS (2018) AND TO THE STATE OF CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) 2014, REVISION 5.
- THE AGENCY RESERVES THE RIGHT TO OBSERVE THESE TRAFFIC CONTROL PLANS IN USE AND TO MAKE THE NECESSARY CHANGES AS FIELD CONDITIONS WARRANT. ANY CHANGES SHALL SUPERCEDE THESE PLANS.
- THE CONTRACTOR SHALL PROVIDE AT LEAST TWO (2) FLAGGERS AS DEEMED NECESSARY BY THE ENGINEER AND WHEN CONSTRUCTION EQUIPMENT CROSSES THE BIKE PATH.
- ALL TEMPORARY TRAFFIC CONTROL DEVICES SHALL BE SAND BAGGED IN - PLACE .
- ALL SIGNS SHALL BE RETROREFLECTIVE AND STANDARD SIZE.
- THE CONTRACTOR IS RESPONSIBLE FOR INSTALLING AND MAINTAINING THE TRAFFIC CONTROL SYSTEMS SHOWN ON THESE PLANS. IN THE EVENT THAT THERE ARE CHANGES IN THESE PLANS THAT NEED TO BE MADE DUE TO CHANGED FIELD CONDITION DURING CONSTRUCTION, THE CONTRACTOR IS RESPONSIBLE IN MAKING THE NECESSARY CHANGES ON THESE PLANS WHERE APPLICABLE WITH THE APPROVAL OF THE ENGINEER.
- THE CONTRACTOR SHALL INSTALL "STEEL PLATES AHEAD" SIGNS IN ADVANCE OF STEEL PLATE BRIDGING. ADVANCE WARNING SIGNS SHALL BE IMPLEMENTED FOR THE ENTIRE DURATION OF TIME THE STEEL PLATES ARE IN PLACE.
- THE CONTRACTOR SHALL RESTORE ALL EXISTING STRIPING AND PAVEMENT MARKINGS THAT HAS BEEN DAMAGED DURING CONSTRUCTION PROCESS.

LEGEND:	
	- SIGN ON TYPE III BARRICADE
	- SIGN ON TYPE II BARRICADE
	- FLAGGER

- INSTALLATION OF TRAFFIC STEEL PLATES AND TEMPORARY AC PAVEMENT AT THE BEGINNING OF THE PROJECT (3 DAYS)
- REMOVAL OF TRAFFIC STEEL PLATES AND TEMPORARY AC PAVEMENT AT THE END OF THE PROJECT (3 DAYS)

CADD PROJECT FILE NAME: PROJECT NO 5241 RC BOX TCP_DGN
 CHECKER: D. QUINTANA
 DESIGNER: J. JUNIO
 DRAFTER: J. JUNIO



SUBMITTED:	C 66741
BY:	10/28/20
DATE:	
APPROVED:	
BY:	10/28/20
DATE:	

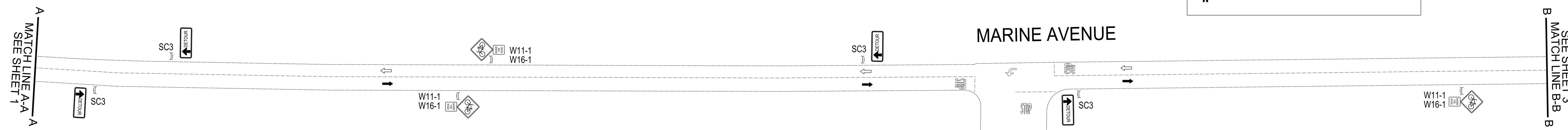
LOS ANGELES COUNTY PUBLIC WORKS TRAFFIC SAFETY AND MOBILITY DIVISION		
TRAFFIC CONTROL PLAN PROJECT NO. 5241 REINFORCED CONCRETE BOX RECONSTRUCTION		
PCA EF11218002	SCALE: 1" = 40'	SHT 1 OF 3

W8-24 =	SC3 =	W21-1a =	W11-1 =	SS1 =
	M4-9a (L) =	M4-9a (R) =	W16-1 =	SS2 =
				SS3 =

SIGNING LEGEND

CONTRACTOR SHALL PERFORM SAND SWEEPING DAILY OR AS DEEMED NECESSARY BY THE ENGINEER DURING THE IMPLEMENTATION DETOUR ROUTE. SAND SWEEPING SHALL BE ALONG MARINE AVENUE BETWEEN START AND END OF DETOUR ROUTE AS SHOWN ON THE TRAFFIC CONTROL PLAN.

LEGEND:
 - SIGN ON TYPE III BARRICADE
 - SIGN ON TYPE II BARRICADE
 - FLAGGER



TRAFFIC CONTROL PLAN GENERAL NOTES:

1. ALL SIGNS, DELINEATORS, BARRICADES, ETC. SHALL CONFORM TO THE STATE OF CALIFORNIA STANDARD SPECIFICATIONS (2018) AND TO THE STATE OF CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) 2014, REVISION 5.
2. THE AGENCY RESERVES THE RIGHT TO OBSERVE THESE TRAFFIC CONTROL PLANS IN USE AND TO MAKE THE NECESSARY CHANGES AS FIELD CONDITIONS WARRANT. ANY CHANGES SHALL SUPERCEDE THESE PLANS.
3. THE CONTRACTOR SHALL PROVIDE AT LEAST TWO (2) FLAGGERS AS DEEMED NECESSARY BY THE ENGINEER AND WHEN CONSTRUCTION EQUIPMENT CROSSES THE BIKE PATH.
4. ALL TEMPORARY TRAFFIC CONTROL DEVICES SHALL BE SAND BAGGED IN - PLACE .
5. ALL SIGNS SHALL BE RETROREFLECTIVE AND STANDARD SIZE.
6. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLING AND MAINTAINING THE TRAFFIC CONTROL SYSTEMS SHOWN ON THESE PLANS. IN THE EVENT THAT THERE ARE CHANGES IN THESE PLANS THAT NEED TO BE MADE DUE TO CHANGED FIELD CONDITION DURING CONSTRUCTION, THE CONTRACTOR IS RESPONSIBLE IN MAKING THE NECESSARY CHANGES ON THESE PLANS WHERE APPLICABLE WITH THE APPROVAL OF THE ENGINEER.
7. THE CONTRACTOR SHALL INSTALL "STEEL PLATES AHEAD" SIGNS IN ADVANCE OF STEEL PLATE BRIDGING. ADVANCE WARNING SIGNS SHALL BE IMPLEMENTED FOR THE ENTIRE DURATION OF TIME THE STEEL PLATES ARE IN PLACE.
8. THE CONTRACTOR SHALL RESTORE ALL EXISTING STRIPING AND PAVEMENT MARKINGS THAT HAS BEEN DAMAGED DURING CONSTRUCTION PROCESS.

1. INSTALLATION OF TRAFFIC STEEL PLATES AND TEMPORARY AC PAVEMENT AT THE BEGINNING OF THE PROJECT (3 DAYS)
2. REMOVAL OF TRAFFIC STEEL PLATES AND TEMPORARY AC PAVEMENT AT THE END OF THE PROJECT (3 DAYS)

CADD PROJECT FILE NAME: PROJECT NO 5241 RC BOX TCF.DGN
 CHECKER: D. QUINTANA
 DESIGNER: J. JUNIO
 DRAFTER: J. JUNIO

MARVIN BRAUDE BIKE PATH CLOSED



SUBMITTED: C 66741
 BY: *Jasper Junio* 10/28/20
 DATE:
 APPROVED: *[Signature]*
 BY: 10/28/20
 DATE:

LOS ANGELES COUNTY PUBLIC WORKS TRAFFIC SAFETY AND MOBILITY DIVISION	
TRAFFIC CONTROL PLAN PROJECT NO. 5241 REINFORCED CONCRETE BOX RECONSTRUCTION	
PCA EF11218002	SCALE: 1" = 40'
SHT. 2 OF 3	

DATE	DESCRIPTION

