

21-217

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DOAND NE		110	Z 1 Z 11
DATE	December 16, 2021	C.D	13
BOARD OF	RECREATION AND PARK COMMISSIONERS		
SUBJECT:	VESTING TENTATIVE TRACT (VTT) NO. 83510 - THE ADVISORY AGENCY FOR LAND DEDICATION PAYMENT		
AP Diaz H. Fuiita	M. Rudnick Fu E. Santo Domingo DF		

J. Kim	 N. Williams		
		M. Oluc General Manager	
		 General Manager	

Approved X Disapproved \_\_\_\_\_ Withdrawn

# RECOMMENDATIONS

BOARD REPORT

H. Fujita

- Recommend that the Advisory Agency require Vesting Tentative Tract (VTT) 83510 1. (Project) to pay in-lieu fees to the City in order to fulfill the Project's requirements under provisions of Los Angeles Municipal Code (LAMC) Section 12.33; and,
- 2. Authorize the Department of Recreation and Parks' (RAP) General Manager or designee to provide a Report to the Advisory Agency informing them of the Board of Recreation and Park Commissioners' (Board) recommendation.

### SUMMARY

Ordinance 184,505 (Parks Dedication and Fee Update Ordinance) became effective on January 11, 2017. Ordinance 184,505 requires most residential projects that create new dwelling units or joint living and work guarters to dedicate land or to pay a fee in-lieu (Park Fee) for the purpose of developing park and recreational facilities. Residential projects that propose one or more additional dwelling units are subject to these requirements unless they meet one of the exceptions listed in LAMC Section 12.33 C.3 (e.g. certain affordable housing units and secondary dwelling units may be exempt from any requirement to pay a fee).

LAMC Section 17.03 (Advisory Agency) states in part that, "[t]he Advisory Agency is charged with the duty of making investigations and reports on the design and improvement of proposed subdivisions, of requiring the dedication of land, the payment of fees in lieu thereof, or a combination of both, for the acquisition and development of park and recreation sites and facilities...". The Director of the City Planning Department (City Planning) is designated as the Advisory Agency for the City of Los Angeles and is authorized to act in such capacity through one or more deputies appointed by him or her for that purpose.

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LAMC Section 17.04 (Subdivision Committee) states that RAP is to submit a Report to the Advisory Agency for each application for subdivision map approval and that report "shall contain recommendations, approved by the Board of Recreation and Park Commissioners, specifying the land to be dedicated, the payment of fees in lieu thereof, or a combination of both for the acquisition and development of park or recreational sites and facilities to serve the future inhabitants of such subdivision... ".

### PROJECT SUMMARY

The Project is located at 1715 – 1739 North Bronson Avenue in the Hollywood community of the City. The Project site is approximately 1.18 gross acres. The Project, as currently proposed, includes the construction of a new mixed-use project consisting of a 24-story building with 128 residential apartment units, of which 12 are affordable, 30,468 square feet of ground floor commercial space, and 3 levels of surface parking and 1 level of subterranean parking. It should be noted that four existing dwelling units will remain as a part of the Project. The total number of dwelling units associated with this Project is 132 dwelling units.

The Project also includes approximately 17,778 square feet of common open space, including a communal lounge, recreation room, pool deck, and a clubhouse.

The Project, as submitted to City Planning, is not proposing to make a land dedication to the City of Los Angeles either on-site or off-site of the project location.

Conceptual renderings of the Project are attached (Attachment 1).

### EARLY CONSULTATION MEETING

Pursuant to LAMC Section 12.33 D.1, applicants of residential Subdivision projects with more than fifty (50) residential dwelling units are required to meet with RAP and City Planning prior to submitting a tract map application to City Planning. Per LAMC Section 12.33 D.1, "[t]he purpose of this early consultation is to discuss whether the City requires land dedication for the project and/or to discuss credits available to the applicant, if any."

RAP and City Planning staff held an Early Consultation meeting with Project representatives on <u>August 4th, 2021</u>. The meeting included a discussion of the requirements of Los Angeles Municipal Code Section 12.33, the maximum land dedication that the Project could be required to provide, options and opportunities for on-site or off-site park land dedications, the calculation of Park Fees, and the various recreational credits available to the Project.

### **ADVISORY AGENCY**

The Project filed a tract map application with City Planning on <u>August 12th, 2021</u>. On October 28th, 2021, the Advisory Agency sent RAP a notification requesting RAP provide its report and recommendations on the Project by December 7th, 2021. The Advisory Agency Filing Notification is attached (Attachment 2).

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If no written Report is provided to the Advisory Agency, the Advisory Agency will assume that RAP has no report to make.

# REQUIRED LAND DEDICATION / IN-LIEU FEE PAYMENT

Pursuant to LAMC Section 12.33 C, "All new residential dwelling units and joint living and work quarters shall be required to dedicate land, pay a fee, or provide a combination of land dedication and fee payment for the purpose of acquiring, expanding and improving park and recreational facilities for new residents."

### Land Dedication

LAMC Section 12.33 D states that residential Subdivision projects with more than fifty (50) residential dwelling units can be required by the City to dedicate land to the City for park and recreation purposes. The maximum amount of land that the Advisory Agency could require a project to dedicate to the City is calculated based on the formula detailed in LAMC Section 12.33 D.2:

- LD = (DU x P) x F
  - LD = Land to be dedicated in acres.
  - o **DU** = Total number of new market-rate dwelling units.
  - P = Average number of people per occupied dwelling unit as determined by the most recent version of the U.S. Census for the City of Los Angeles.
    - P = 2.88
  - F = Park Service factor, as indicated by the Department of Recreation and Parks rate and fee schedule.
    - F = 0.00251 (2.51 acres of park land per 1,000 residents)

The maximum land dedication for the Project's proposed 132 units would be:

$$0.925 \text{ Acres} = (132 \times 2.88) \times 0.00251$$

The amount of land that is required to be dedicated is subject to change depending on the Park Service factor in effect at the time the Project is required to dedicate the land; the number of exempt dwelling units (e.g. affordable housing units, existing dwelling units to be replaced on site, etc.) included as part of the Project; any Dwelling Unit Construction Tax previously paid by the Project; and, any credits granted by RAP to the Project for improvements to dedicated park land or for eligible privately owned recreational facilities and amenities.

As currently proposed, the Project has 12 affordable units that would likely qualify for an exemption per LAMC Section 12.33 C.3 and 4 existing dwelling units that will remain. If those dwelling units are ultimately determined to be exempt, the maximum required land dedication for the Project would be:

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 $0.83 \text{ Acres} = (116 \times 2.88) \times 0.00251$ 

Per LAMC Section 12.33 D.3, a project that is required to make a land dedication to the City may make said land dedication, or any portion thereof, either on-site or off-site of the project location. Any off-site land dedication must be located within a certain radius from the project site, as specified below:

- a) Neighborhood Park: within a 2-mile radius
- b) Community Park: within a 5-mile radius
- c) Regional Park: within a 10-mile radius

While the Advisory Agency has the authority to require the Project to dedicate land to the City for park purposes, the Board would need to approve any proposed park land dedication before that land can be acquired and accepted by the City. Therefore, if the Advisory Agency requires the Project to dedicate land to the City, RAP staff would need to prepare a subsequent report to the Board regarding the proposed land dedication. That report would detail the amount and location of the land being dedicated, and the improvements, if any, proposed to be developed on the dedicated property. Additionally, if it is determined that the Project will provide a combination of land dedication and fee payment, the report would also identify the amount of inlieu fees that would be owed to the City after RAP credits the Project for the amount of land being dedicated.

Per Section 66477 (7) of the California Government Code, "Only the payment of fees may be required in subdivisions containing 50 parcels or less, except that when a condominium project, stock cooperative or community apartment project, as those terms are defined in Sections 4105, 4125, and 4190 of the Civil Code, exceeds 50 dwelling units, dedication of land may be required notwithstanding that the number of parcels may be less than 50." The Project as described in this Report, is an apartment project.

### In-Lieu Fee Payment

Pursuant to LAMC Section 12.33, the Park Fee amount is determined by the type of residential development project (Subdivision or Non-Subdivision) being developed. RAP shall collect these fees pursuant to LAMC Section 19.17 and the Park Fees Section of RAP's Rate and Fee Schedule. As of July 1, 2020, Residential Subdivision projects that are subject to the Subdivision fee shall pay:

### \$14,793.00 x number of new non-exempt dwelling units

The maximum Park Fees payment for the Project's proposed 132 units would be:

**\$1,952,676.00** = \$14,793.00 x 132 dwelling units

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As currently proposed, the Project has 16 dwelling units that would likely qualify for an exemption per LAMC Section 12.33 C.3. If those dwelling units are ultimately determined to be exempt, the maximum required Park Fee payment for the Project would be:

 $$1,715,988.00 = $14,793.00 \times 116$  dwelling units

The amount of Park Fees that are required to be paid is subject to change depending on the Park Fee schedule in effect in the year of payment; the number of exempt dwelling units (e.g. affordable housing units, existing dwelling units to be replaced on site, etc.) included as part of the Project; any Dwelling Unit Construction Tax previously paid by the Project; and, any credits granted by RAP to the Project for improvements to dedicated park land or for eligible privately owned recreational facilities and amenities.

Per LAMC Section 12.33 E.3, any Park Fees collected by the City shall be expended within a certain radius from the project site, as specified below:

- a) Neighborhood Park: within a 2-mile radius
- b) Community Park: within a 5-mile radius
- c) Regional Park: within a 10-mile radius

### STAFF ANALYSIS AND RECOMMENDATION

In order for RAP staff to determine which mechanism, land dedication or payment of Park Fees, to recommend for the Board's review and approval, RAP staff analyzes each proposed development project including its location, new population, surrounding parks, any nearby active or proposed park acquisition or park development project, existing park service radius gaps, etc. RAP staff also analyzes any parks, open spaces, or recreational areas anticipated to be provided by each proposed development project in order to determine if those facilities would reduce the need for new public recreation and park facilitates to serve the project residents.

One of the most critical factors that RAP staff uses to analyze proposed developments is existing park service radius gaps. According to the Trust for Public Land 2021 Park Score Index, approximately 64% of residents in the City of Los Angeles live within a 10-minute walk, from a public park or open space. The Mayor's Office of Sustainability pLAn sets a goal of increasing the percentage of Angelenos living within a one-half mile from a park to at least 65% by 2025; 75% by 2035; and 100% by 2050. RAP has employed a variety of strategies, such as the 50 Parks Initiative, that are intended to increase park access and meet these park access goals.

### Site Analysis

The Project is located within the Hollywood community of the City and within the Hollywood Plan Area. Currently, the Project site is comprised of a parking lot.

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An aerial view of the Project site is attached hereto (Attachment 3). A map showing the generalized zoning of the Project site and the Community Plan Area is also attached (Attachment 4).

The Project is located in a high density area of the City. Below is an analysis of the density of the area within walking distance of the Project site and a comparison to both citywide density and local community density:

- Half-mile walking distance of the Project site (EPADSS): 9,207 persons (18,945 persons per square mile).
- City of Los Angeles Population Density (2010 United States Census): 8,092 persons per square mile.
- Hollywood Plan Area (2015-2019 American Community Survey): 7,799 persons per square mile.

### Project Open Space and Recreational Areas

As previously discussed, the Project also includes approximately 17,778 square feet of common open space, including a communal lounge, recreation room, pool deck, and a clubhouse.

The amount of common open space being provided by the Project does not appear to significantly exceed the amount of open space the Project would otherwise be required to provide per LAMC (or other planning documents, specific plans, etc.). Additionally, it does not appear that these open spaces will include the type and variety of active and passive recreational facilities and amenities that are typically found in the City's Neighborhood and Community Parks and that are needed to meet the needs of residents of all ages and abilities.

As currently proposed, these recreational amenities would likely not significantly reduce the Project's impact on existing public recreational and park facilities nor would they likely significantly reduce the need for new or expanded public recreational and park facilities.

### Public Park Access

There is one (1) public park within a half mile walking distance of the Project site:

 Carlton Way Park is a 0.19-acre park located at 5927 West Carlton Way in the Hollywood community of the City that provides a playground, outdoor fitness equipment and picnic areas for the surrounding community.

A map showing the project location and nearby public parks is attached hereto (Attachment 5).

As previously noted in this Report, a land dedication for a new public park could be located either on-site or off-site of the Project location. If a new public park was provided at the Project location the park would serve the new residents of the Project and would serve approximately  $\underline{\mathbf{0}}$ 

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new, previously unserved, residents within a half-mile walking distance (Attachment 6). If a new public park was provided off-site of the Project location the park would serve the new residents of the Project as well as an unknown number of new, previously unserved, residents within a half-mile walking distance. If the proposed Project does elect to make some or all of its required land dedication off-site, staff would work with the Project to identify a site that would serve project residents, help close an existing park service area gap, and maximize, to the extent feasible, the number of new residents who would be within a half-mile walking distance of a public park.

### Nearby Public Park Projects

There are zero (0) new public parks currently in development within a two mile radius of the Project site.

There are three (3) park renovation projects in development within a two mile radius of the Project site that have previously been reviewed and approved by the Board and are currently fully funded:

- Griffith Park--Maintenance Yard Security Cameras (PRJ21434) Project
- Griffith Park Boys Camp—Building Improvements (PRJ21196 PRJ21372) Project
- Griffith Park Commonwealth Nursery Project-- Horticultural Learning Center (Phase 2) (PRJ21189) Project

There are ten (10) park renovation projects currently in various stages of planning and development within a two mile radius of the Project site that are either still pending Board approval and/or are not currently fully funded:

- Barnsdall Park New Restroom (PRJ21125) Project
- Las Palmas Senior Citizen Center Facility Renovation (PRJ21175 PRJ21176) Project
- Hollywood Recreation Center Modern Gymnasium (PRJ21112) Project
- Hollywood Recreation Center New Synthetic Field Project
- Runyon Canyon Park New Restroom (PRJ21235) Project
- Griffith Park Bronson Canyon Playground Replacement (PRJ21206) Project
- Griffith Park Bronson Canyon New Restroom (PRJ21207) Project
- Griffith Park Crystal Springs Crystal Springs Ballfield Project (PRJ20787 PRJ21237)
- Griffith Park Fern Dell Trails Cafe Renovations (PRJ21482) Project
- Griffith Park Plunge Pool and Bathhouse Pool and Bathhouse Renovation (PRJ21236 PRJ20271) Project

### Staff Recommendation

RAP staff recommends that the appropriate mitigation measure for this proposed Project is the payment of in-lieu fees to the City as there are several projects within a two-mile radius that

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require additional funding in order to complete the proposed improvements and the proposed dwelling units will be apartment units.

# FISCAL IMPACT

As it is not known at this time if the Advisory Agency will recommend the proposed Project dedicate park land to the City or to pay Park Fees, the potential Fiscal Impact to the RAP's General Fund is unknown.

### STRATEGIC PLAN INITIATIVES AND GOALS

Approval of this Board Report advances RAP's Strategic Plan by supporting:

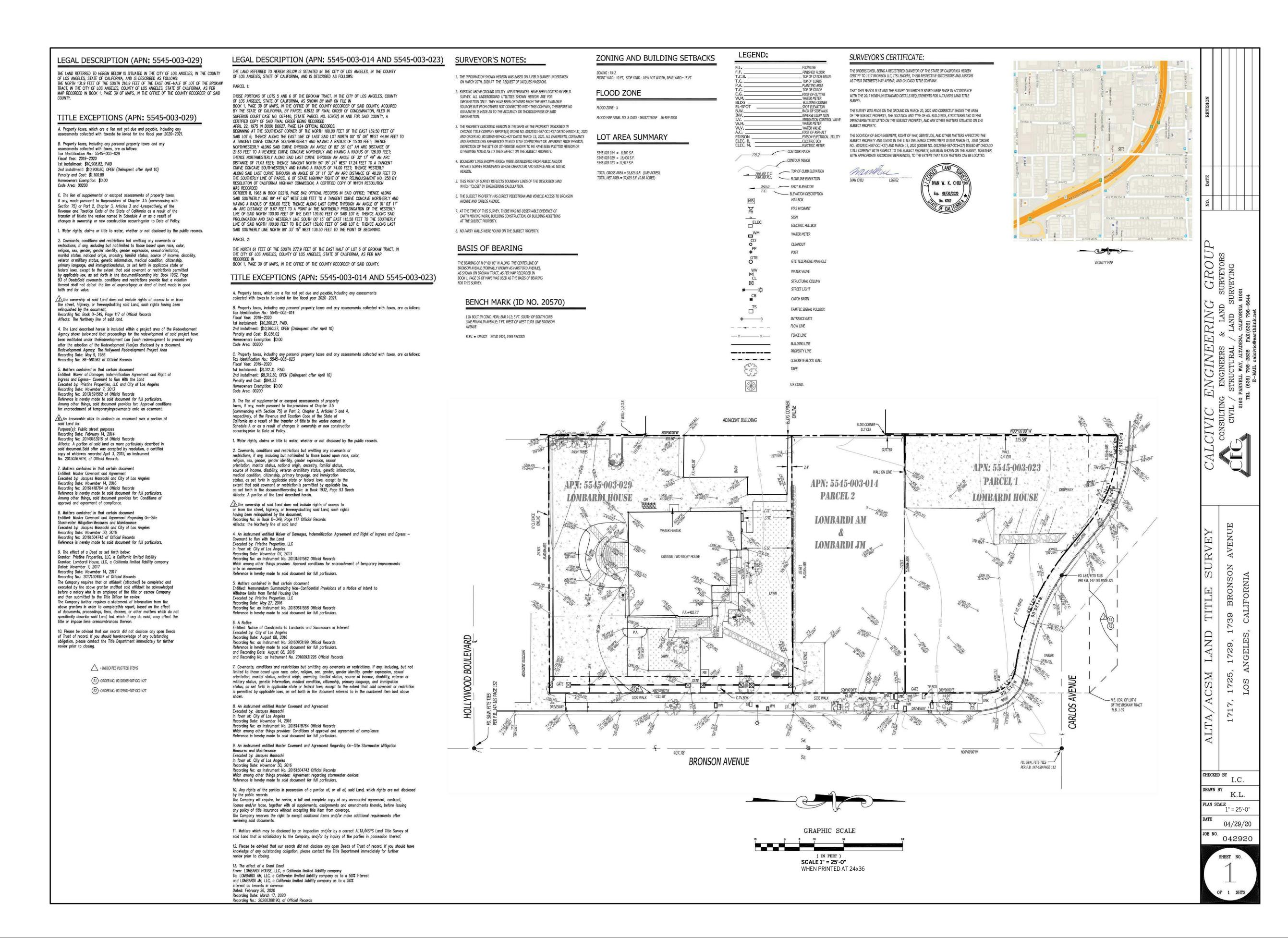
**Goal No. 3:** Create & Maintain World Class Parks and Facilities **Outcome No. 3:** Increased park maintenance, with a focus on cleanliness.

**Result:** Collected fees will mitigate the impact of the development on the park system and fund capital improvements at existing parks in the Project area.

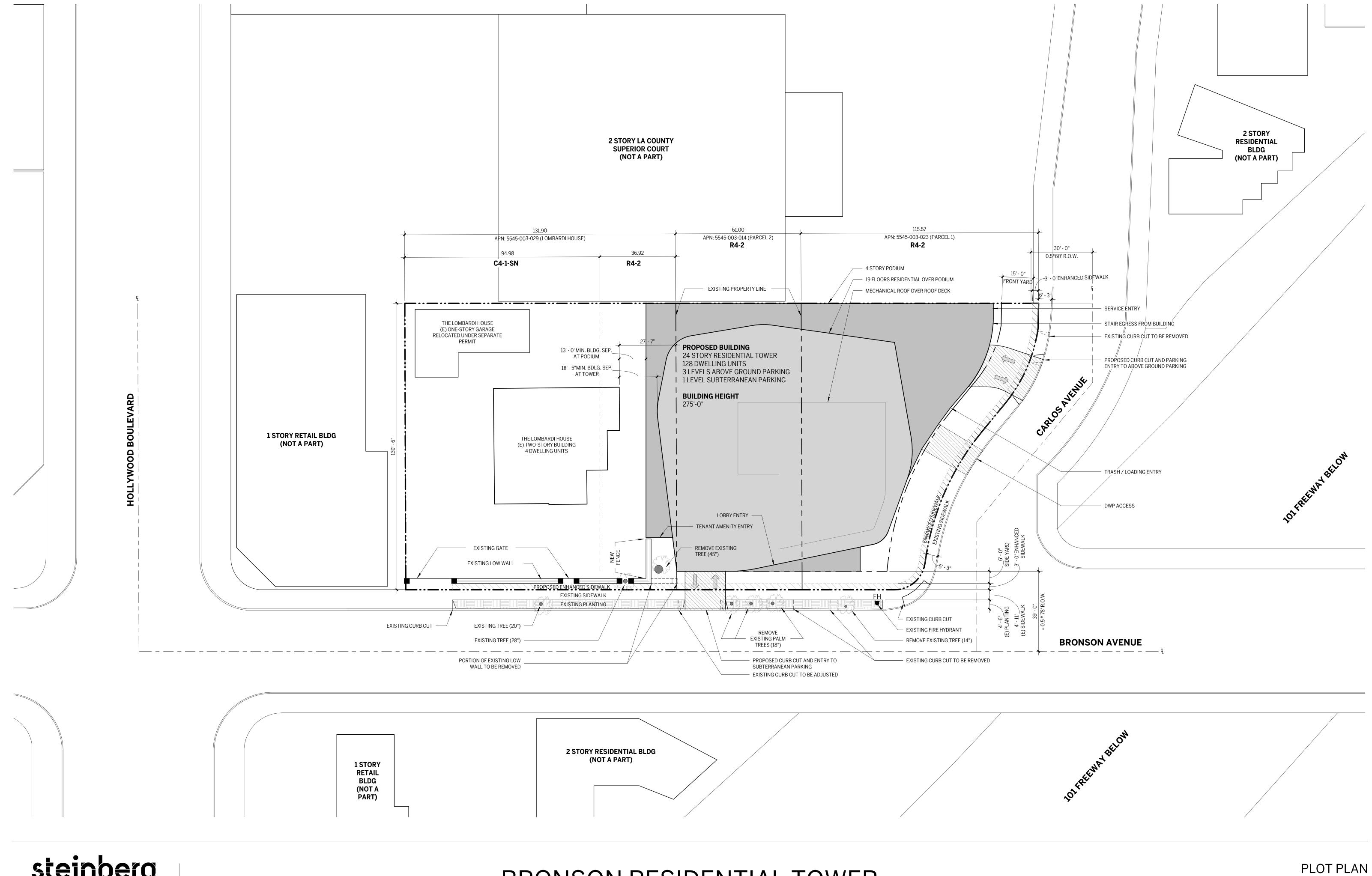
This Report was prepared by Ajmal Noorzayee, Management Assistant, Planning, Maintenance and Construction Branch.

# **LIST OF ATTACHMENTS**

- 1) Attachment 1 Conceptual Project Renderings
- 2) Attachment 2 Advisory Agency Filing Notice
- 3) Attachment 3 Aerial View of Project Site
- 4) Attachment 4 Zoning and Community Plan Map
- 5) Attachment 5 Project Location and Surrounding Parks
- 6) Attachment 6 EPADSS Report







SCALE: 1"=20'

0 20' 40'

# PROJECT SITE INFORMATION

1725, 1729, 1739 NORTH BRONSON BLVD LOS ANGELES, CA 90028

LEGAL DESCRIPTION (APN #s)

5545-003-029 5545-003-014 5545-003-023

5545-003-029 = C4-1-SN, R4-2 5545-003-014 = R4-2 5545-003-023 = R4-2

**ALLOWABLE DENSITY** 

400 S.F. LOT AREA / D.U.

 ZI-2277 REDEVELOPMENT PROJECT AREA: HOLLYWOOD (BILLBOARD) • ZI-2452 TRANSIT PRIORITY AREA IN THE CITY OF LOS ANGELES

 ZI-2427 FREEWAY ADJACENT ADVISORY NOTICE FOR SENSITIVE USES ZI-2374 LOS ANGELES STATE ENTERPRISE ZONE

• ZI-2488 REDEVELOPMENT PROJECT AREA: HOLLYWOOD #5545-003-029 ONLY

• ZI-2330 SIGN DISTRICT: HOLLYWOOD SIGNAGE (CRA AREA) ZI-2331 SIGN DISTRICT: HOLLYWOOD SIGNAGE (MEDIA DISTRICT)

 ZI-2433 REVISED HOLLYWOOD INJUNCTION • ZI-2492 HOLLYWOOD REDEVELOPMENT PROJECT AREA INDIVIDUAL HISTORIC RESOURCES

ADDITIONAL INFORMATION

FIRE DISTRICT NO 1: YES (#5545-003-029 ONLY) METHANE HAZARD SITE:

NONE

**UTILITIES ON SITE** 

SEE SHEET 5, SURVEY, FOR ADDITIONAL INFORMATION

LOT AREA SUMMARY

5545-003-029 = 18,400 S.F. 5545-003-014 = 8,509 S.F. 5545-003-023 = 11,917 S.F. TOTAL GROSS AREA 38,826 S.F. (0.89 ACRES)

NOTE:
WAIVER OF DEDICATIONS PER ITEM 9 IN "LIST OF ANTICIPATED APPROVALS."

**BUILDABLE AREA TOWARD F.A.R.** 

C4-1-SN PORTION (1.5:1) = 13,216 SFR4 PORTION (6:1) = 21,627 SFTOTAL BUILDABLE AREA TOWARD F.A.R. 34,843 SF

NOTE: ENTIRE LOT AREA OF C4 PORTION APPLIED. SETBACKS FOR 1-STORY BUILDING (FRONT AND 2 SIDES) APPLIED TOWARD R4 PORTION

**SETBACKS** 

FRONT REQUIRED: 15'-0" FRONT PROPOSED: 15'-0"

SIDE (EAST) / BRONSON SIDES REQUIRED: 16'-0" SIDES PROPOSED: 6'-0"

SIDE (WEST) SIDES REQUIRED: 16'-0" SIDES PROPOSED: 0'

N/A (NO REAR YARD DUE TO SITE ORIENTATION)

REDUCTION AND ELIMINATION OF SIDE YARDS PER ITEM 5 IN "LIST OF ANTICIPATED APPROVALS."

# PROJECT DATA

TYPE OF CONSTRUCTION

TYPE I-A (SPRINKLERED)

**BUILDING HEIGHT** 

**ALLOWED:** UNLIMITED **PROPOSED:** 275'-0"

SEE SHEET 31 FOR ADDITIONAL INFORMATION

**NUMBER OF STORIES ALLOWED:** UNLIMITED

PROPOSED: 24

**BUILDING AREA (CBC)** UNLIMITED

**PROPOSED:** 312,733 SF SEE SHEETS 10-12 FOR ADDITIONAL INFORMATION

**FLOOR AREA EXISTING:** 5,730 SF

NEW: 229,015 SF 234,745 SF (6.74:1 FAR)

SEE SHEETS 8-9 FOR ADDITIONAL INFORMATION

REQUESTED INCREASE IN MAXIMUM FLOOR AREA PER ITEM 4 IN "LIST OF ANTICIPATED

4 UNITS

128 UNITS

RESIDENTIAL DENSITY **BASE DENSITY:** 

BONUS DENSITY (35%):

**TOTAL DENSITY:** 

98 DWELLING UNITS 35 DWELLING UNITS 133 DWELLING UNITS

**EXISTING UNITS:** PROPOSED NEW UNITS:

TARRING	TOTALS	38	37	53	128	377
PARKING	B1					
GROUND FLOOR	1					
	P2					
PARKING	P3					
	P4					
	5			3	3	15
	6			5	5	25
	7			5	5	25
	8			5	5	25
(11 floors)	9			5	5	25
RESIDENTIAL	10			5	5	25
LOWER	11			5	5	25
	12			5	5	25
	13			5	5	25
	14			5	5	25
	15			5	5	25
	16	6	4		10	14
	17	6	4		10	14
	18	6	4		10	14
(8 floors)	19	6	4		10	14
RESIDENTIAL	20	6	4		10	14
UPPER	21	6	4		10	14
	22	2	6		8	14
	23	_	7		7	14
SKY DECK	24		_		_	
ROOF/MECH	25					
	LEVEL	1-BED	2 -BED	5 -BED	TOTAL # OF UNITS	TOTAL # BEDS

BASE DENSITY CALCULATED FROM GROSS LOT AREA DIVIDED BY ALLOWABLE DENSITY. DENSITY BONUS ASSUMED PER ITEM 1 IN "LIST OF ANTICIPATED APPROVALS.

# TREE PLANTING SUMMARY

**REQUIRED:** 40 TREES

L.A.M.C. TOTAL 1 PER 4 UNITS 32 TREES 128 UNITS 4 TREES REMOVED 1 PER 2 TREES 8 TREES

**PROPOSED:** 20 TREES

In-lieu fees will be paid for any shortage in proposed vs. required trees within the 50% maximum.

# **OPEN SPACE SUMMARY**

# **REQUIRED OPEN SPACE**

UNIT TYPE	UNIT QTY	RATIO	SUBTOTAL
1	38	100 SF/unit	3,800 SF
2	37	125 SF/unit	4,625 SF
5	53	175 SF/unit	9,275 SF
TOTAL	128		17,700 SF

# PROPOSED OPEN SPACE

SEE SHEETS 13-14 FOR ADDITIONAL INFORMATION.

		COMMON	RECREAT	TION ROOM	# UNITS	PRIVATE	TOTAL OPEN
	LEVEL	SPACE - OUTDOOR	AMENITY	COMMUNAL LOUNGE	W/BALCONY	OPEN SPACE	SPACE
ROOF/MECH	25						
SKY DECK	24	7,231 SF	998 SF				
	23				6	300 SF	
	22				6	300 SF	
	21				5	250 SF	
UPPER	20				5	250 SF	
RESIDENTIAL (8 floors)	19				5	250 SF	
(0110013)	18				5	250 SF	
	17				5	250 SF	
	16				5	250 SF	
	15			See Note 1.	3	150 SF	
	14			See Note 1.	3	150 SF	
	13			See Note 1.	3	150 SF	
	12			See Note 1.	3	150 SF	
LOWER	11			See Note 1.	3	150 SF	
RESIDENTIAL (11 floors)	10			See Note 1.	3	150 SF	
	9			See Note 1.	3	150 SF	
	8			See Note 1.	3	150 SF	
	7			See Note 1.	3	150 SF	
	6			See Note 1.	3	150 SF	
	5	2,372 SF	3,140 SF	713 SF	3	150 SF	
	P4						
PARKING	P3						
	P2						
GROUND FLOOR	1						
PARKING	B1						
	SUBTOTAL	9,603 SF	4,138 SF	713 SF	75	3,750 SF	
		9,003 SI 4,851 SF	51 SF	, ,	0,70001		
	TOTALS	9,603 SF	4,4	25 SF	75	3,750 SF	17,778 SF

**TOTAL OPEN SPACE AREA REQUIRED: 17,700 SF TOTAL OPEN SPACE PROPOSED:** 17,778 SF

50% min

1. COMMUNAL LOUNGES IN EXCESS OF MAXIMUM AREA ALLOWED FOR RECREATION ROOMS ARE OMITTED FOR CLARITY.

25% max

# **RESIDENTIAL PARKING SUMMARY**

LEVEL B1		
Accessible Stalls	2	
Compact Stalls	15	
Standard Stalls	18	
Tandem Stalls	2	
	37	
LEVEL 02		
Accessible Stalls	2	
Compact Stalls	6	
Standard Stalls	17	
Tandem Stalls	2	
	27	
LEVEL 03		
Compact Stalls	4	
Standard Stalls	28	
Tandem Stalls	2	
	34	
LEVEL 04		
Compact Stalls	9	
Standard Stalls	25	
Tandem Stalls	2	
	36	
PARKING PROVIDED PARKING REQUIRED	134 64	STALLS STALLS

NOTE:
PARKING PROVIDED AT A MINIMUM RATE OF 0.5 SPACES PER UNIT PER ITEM 7 IN "LIST OF

# **BICYCLE PARKING SUMMARY**

STALL TYPE	UNIT RANGE	UNIT QTY	RATIO	TOTAL
SHORT-TERM	1-25 UNITS	25 units	1 per 10 stalls	3 STALLS
	26-100 UNITS	75 units	1 per 15 stalls	5 STALLS
	101-200 UNITS	28 units	1 per 20 stalls	1 STALLS
				9 STALLS
STALL TYPE	<b>UNIT RANGE</b>	UNIT QTY	RATIO	TOTAL
LONG-TERM	1-25 UNITS	25 units	1 per 1.0 stalls	25 STALLS
	1 23 011113	25 units	i pei i.o stalis	23 3 I ALLS
20110. 121111	26-100 UNITS	75 units	1 per 1.5 stalls	50 STALLS
	26-100 UNITS	75 units	1 per 1.5 stalls	50 STALLS

98 STALLS BICYCLE PARKING PROVIDED 98 STALLS BICYCLE PARKING REQUIRED

# APPLICABLE CODES AND EDITIONS

THE INTENT OF THE DRAWINGS AND SPECIFICATIONS IS TO CONSTRUCT IN ACCORDANCE WITH APPLICABLE CODES AND STANDARDS.

# 1.1 ACCESSIBILITY CODES AND GUIDELINES

2019 CALIFORNIA BUILDING CODE (TITLE 24, PART II, VOLUMES 1 AND 2) BASED ON THE 2018 INTERNATIONAL BUILDING CODE WITH STATE OF CALIFORNIA AMENDMENTS.

2010 AMERICANS WITH DISABILITIES ACT (ADA) STANDARDS FOR ACCESSIBLE DESIGN PUBLISHED BY THE DEPARTMENT OF JUSTICE.

# 1.2 BUILDING CODE (STRUCTURAL AND NON-STRUCTURAL PROVISIONS) 2019 CALIFORNIA BUILDING CODE (TITLE 24, PART II, VOLUMES 1 AND 2) BASED ON THE 2018 INTERNATIONAL BUILDING CODE WITH LOS ANGELES CITY

AMENDMENTS, REFERRED TO HEREAFTER AS THE LABC. 1.3 ELECTRICAL CODE

# 2019 CALIFORNIA ELECTRICAL CODE BASED ON 2017 NATIONAL ELECTRICAL CODE (NFPA 70) WITH LOS ANGELES CITY AMENDMENTS.

# 1.4 ENERGY CODE CALIFORNIA ENERGY CODE 2019 (TITLE 24, PART 6) PUBLISHED BY THE CALIFORNIA BUILDING STANDARDS COMMISSION (CBSC) AS ADOPTED BY THE

# CITY OF LOS ANGELES. 1.5 ENVIRONMENTAL CODE

2019 GREEN BUILDING CODE BASED ON 2019 CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 11 PUBLISHED BY THE CBSC WITH LOS ANGELES CITY AMENDMENTS.

1.6 FIRE CODE 2019 CALIFORNIA FIRE CODE BASED ON THE 2018 INTERNATIONAL FIRE CODE WITH LOS ANGELES CITY AMENDMENTS. REFERRED TO HEREAFTER AS THE LAFC.

# 1.7 MECHANICAL CODE

2019 CALIFORNIA MECHANICAL CODE BASED ON 2019 CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 4 PUBLISHED BY INTERNATIONAL ASSOCIATION OF PLUMBING AND MECHANICAL OFFICIALS AND AMENDED BY THE CITY OF LOS ANGELES.

# 1.8 PLUMBING CODE

2019 CALIFORNIA PLUMBING CODE BASED ON 2019 CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 5 PUBLISHED BY INTERNATIONAL ASSOCIATION OF PLUMBING AND MECHANICAL OFFICIALS AND AMENDED BY THE CITY OF LOS ANGELES.

# 1.9 AUTOMATIC FIRE SPRINKLER SYSTEM

NFPA 13, NATIONAL FIRE PROTECTION ASSOCIATION STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS, 2016 EDITION. 1.10 STANDPIPE SYSTEM

NFPA 14, NATIONAL FIRE PROTECTION ASSOCIATION STANDARD FOR THE INSTALLATION OF STANDPIPE AND HOSE SYSTEMS, 2016 EDITION. 1.11 FIRE PUMP SYSTEM

NFPA 20, NATIONAL FIRE PROTECTION ASSOCIATION STANDARD FOR THE INSTALLATION OF STATIONARY PUMPS FOR FIRE PROTECTION, 2016 EDITION. 1.12 FIRE SERVICE MAIN AND APPURTENANCES

NFPA 24. NATIONAL FIRE PROTECTION ASSOCIATION STANDARD FOR THE INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTENANCES, 2016 EDITION.

# 1.13 FUEL STORAGE

NFPA 30, NATIONAL FIRE PROTECTION ASSOCIATION FLAMMABLE AND COMBUSTIBLE LIQUIDS CODE, 2018 EDITION.

# 1.14 FIRE ALARM AND DETECTION SYSTEM

NFPA 72, NATIONAL FIRE PROTECTION ASSOCIATION NATIONAL FIRE ALARM AND SIGNALING CODE, 2016 EDITION. 1.15 STANDBY POWER SYSTEMS

NFPA 110, NATIONAL FIRE PROTECTION ASSOCIATION EMERGENCY AND STANDBY POWER SYSTEMS, 2016 EDITION.

# LIST OF ANTICIPATED APPROVALS

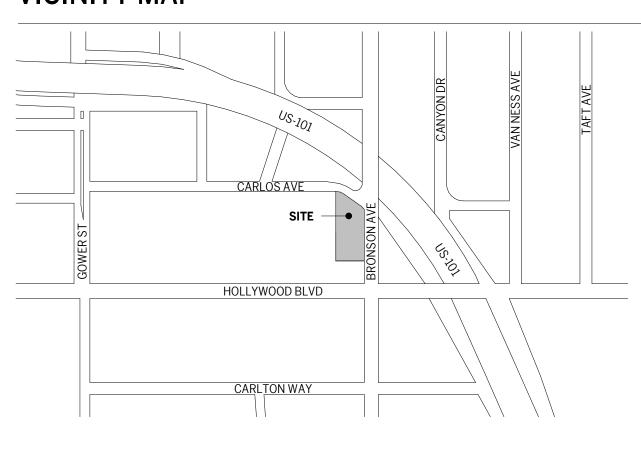
- 1. A 35 percent ministerial density bonus pursuant to LAMC Section 12.22.A.25(c)(1) to permit a maximum residential density of 132 dwelling units (4 existing and 128 new) with 12 dwelling units (12 precent of base) reserved for very low income persons and households.
- Site Plan Review pursuant to LAMC Section 16.05 On-menu concession and incentive pursuant to LAMC Section 12.22.A.25(f)(8) to allow an averaging of floor area, density, open space and parking over the project site.
- Off-menu concession and incentive pursuant to LAMC Section 12.22.A.25(g) to allow a maximum floor area of 234,745 square feet for a corresponding floor area ratio of approximately 6.74:1 average across the project site, in lieu of the otherwise permitted 1.5:1 in the C4-1-SN zoned portion and 6:1 in the R4-2 zoned portion.
- Waiver of development standard pursuant to California Government Code Section 65915(e)(1) to reduce the side yard along Bronson Avenue and eliminate the side yard along West side of property in lieu of the otherwise required 16 foot side yards at both locations.
- 6. Waiver of development standard pursuant to California Government Code Section 65915(e)(1) to allow reduced building separation of 13 feet in lieu of the otherwise required 54 feet per LAMC Section 12.21.C.2.
- A maximum required parking ratio of 0.5 spaces per unit pursuant to California Government Code Section 65915(p)(2)(A).
- Vesting Tentative Tract Map for merger and condominium purposes pursuant to LAMC Section 17.06.A.
- A waiver of dedications and improvements (WDI), pursuant to LAMC Section 12.37.I, to waive a nine-foot dedication and improvement requirement along the Property's entire eastern lot line (along Bronson Avenue) and a four-foot dedication and improvement requirement along Carlos Avenue.

# PROJECT DESCRIPTION

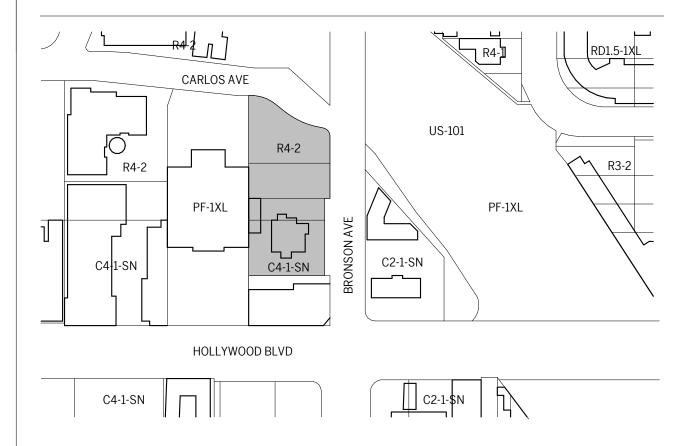
THE PROJECT IS A 24-STORY RESIDENTIAL HIGH-RISE BUILDING CONSISTING OF 128 APARTMENT UNITS WITH 1 LEVEL OF UNDERGROUND PARKING, 3 LEVELS OF ABOVE GROUND PARKING AND GROUND FLOOR RESIDENTIAL LOBBY AND LEASING OFFICE. THE FULLY SPRINKLERED PROJECT WILL BE CONSTRUCTED AS 24 LEVELS OF TYPE I-A WITH A HEIGHT LIMIT OF 240 FEET TO TOP OF CONCRETE SLAB, WITH STEEL STRUCTURE FOR ROOFTOP AMENITY AND MECHANICAL SPACE ABOVE.

THIS PROJECT IS A PRIVATELY FUNDED PROJECT NOT RECEIVING TAX CREDIT INITIATIVE, NOT PUBLIC HOUSING. NO GUEST PARKING REQUIRED OR PROVIDED.

# **VICINITY MAP**



# **ZONING MAP**



# PROJECT DIRECTORY

# **OWNER**

MASSACHI INDUSTRIES 1550 N EL CENTRO AVE #1001 LOS ANGELES, CA 90028

DM DEVELOPMENT 448 LINDEN STREET SAN FRANCISCO, CA 94102

ARCHITECT STEINBERG HART 818 W 7TH ST #1100 LOS ANGELES, CA 90017

LANDSCAPE ARCHITECT **RELM STUDIO** 617 S OLIVE ST #1110 LOS ANGELES, CA 90014

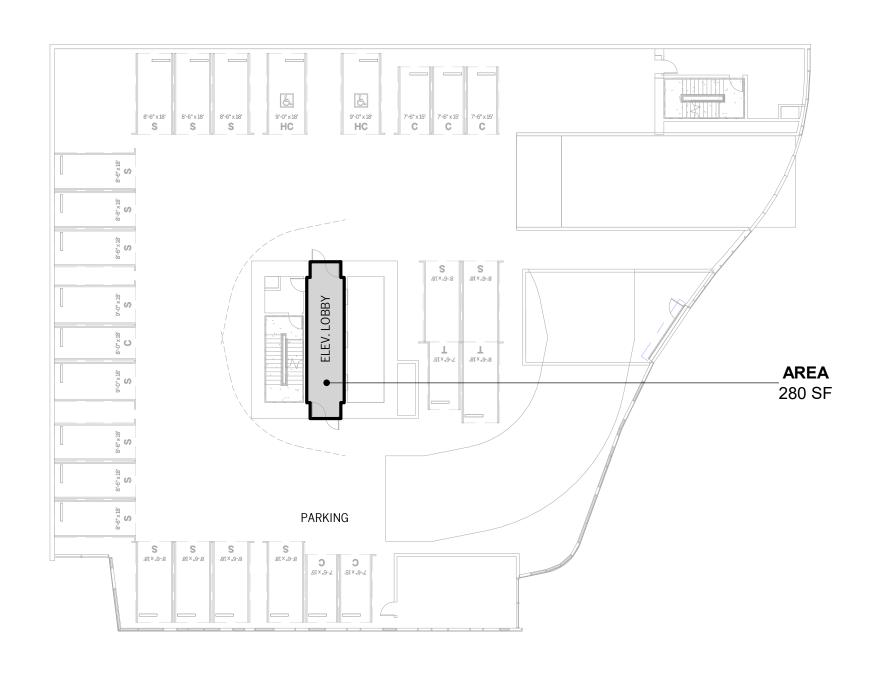
# STRUCTURAL ENGINEER DCI STRUCTURAL

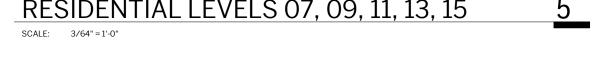
818 W 7TH ST #740 LOS ANGELES, CA 90017

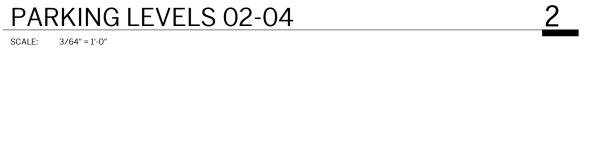
FIRE LIFE SAFETY SIMPSON GUMPERTZ & HEGER 1150 S OLIVE ST #1600 LOS ANGELES, CA 90015

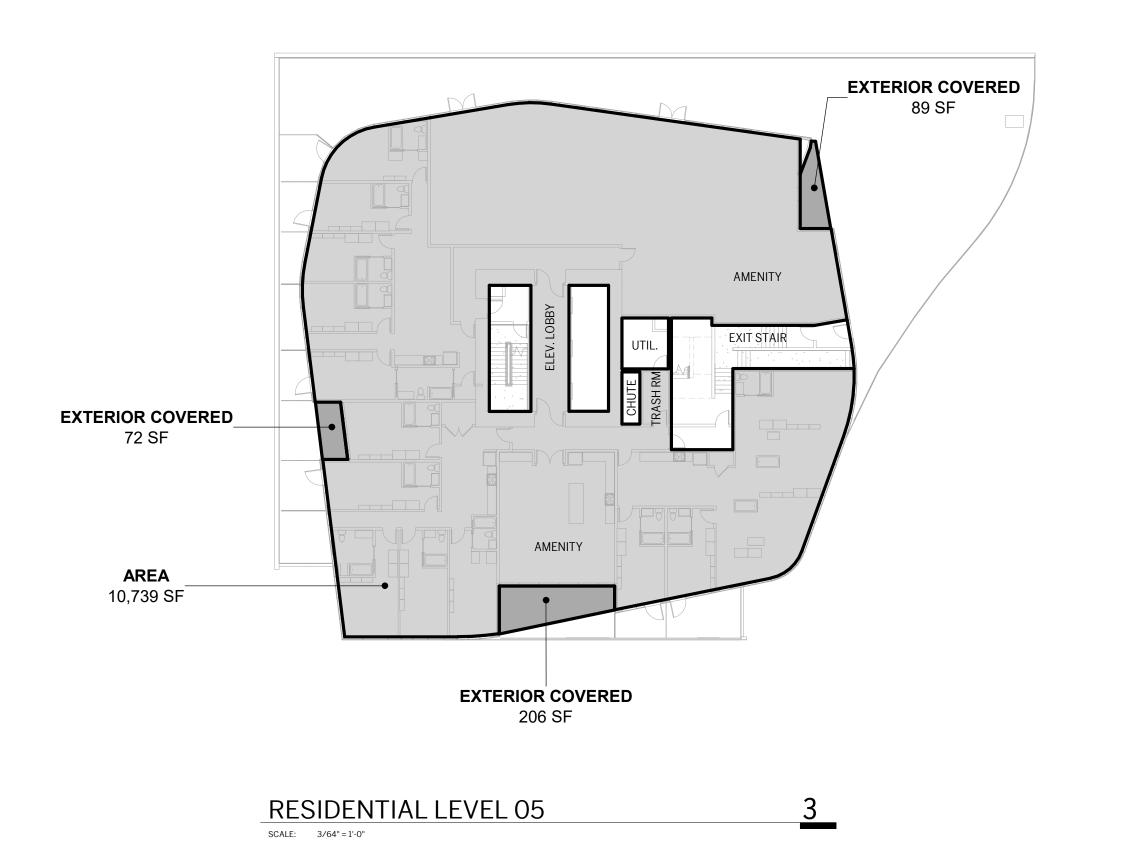


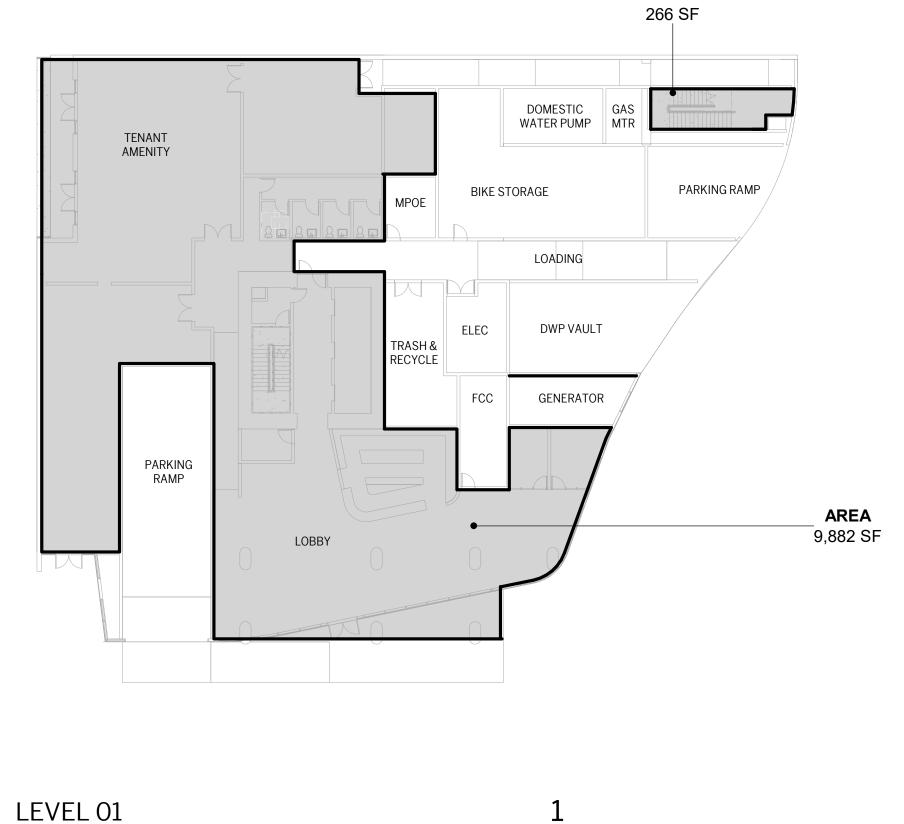






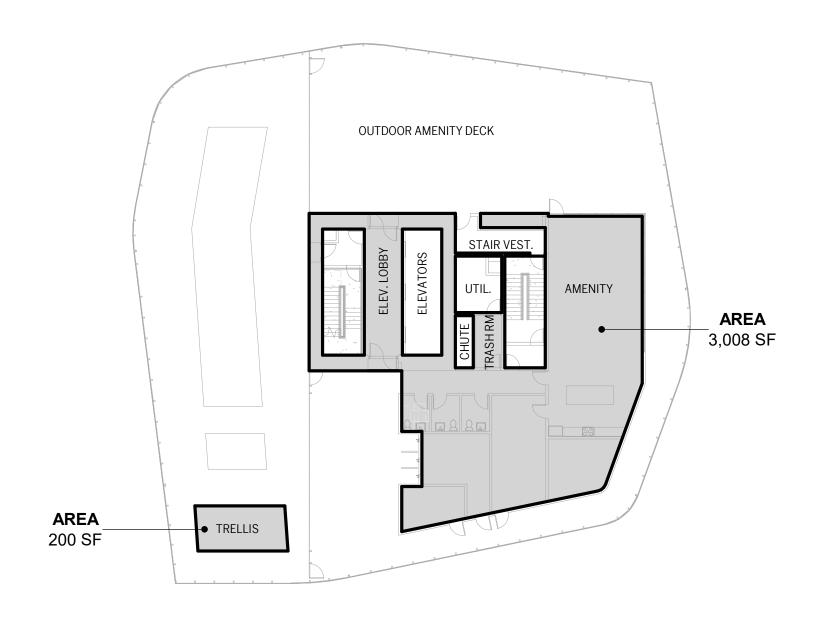




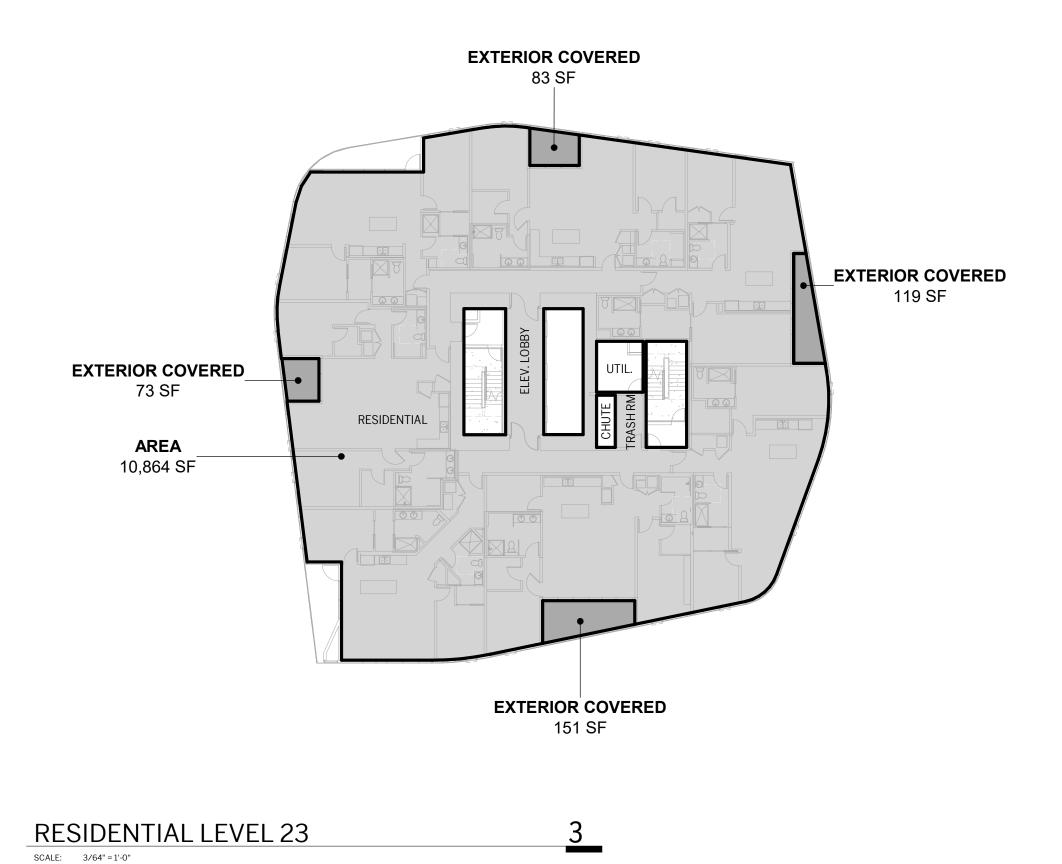


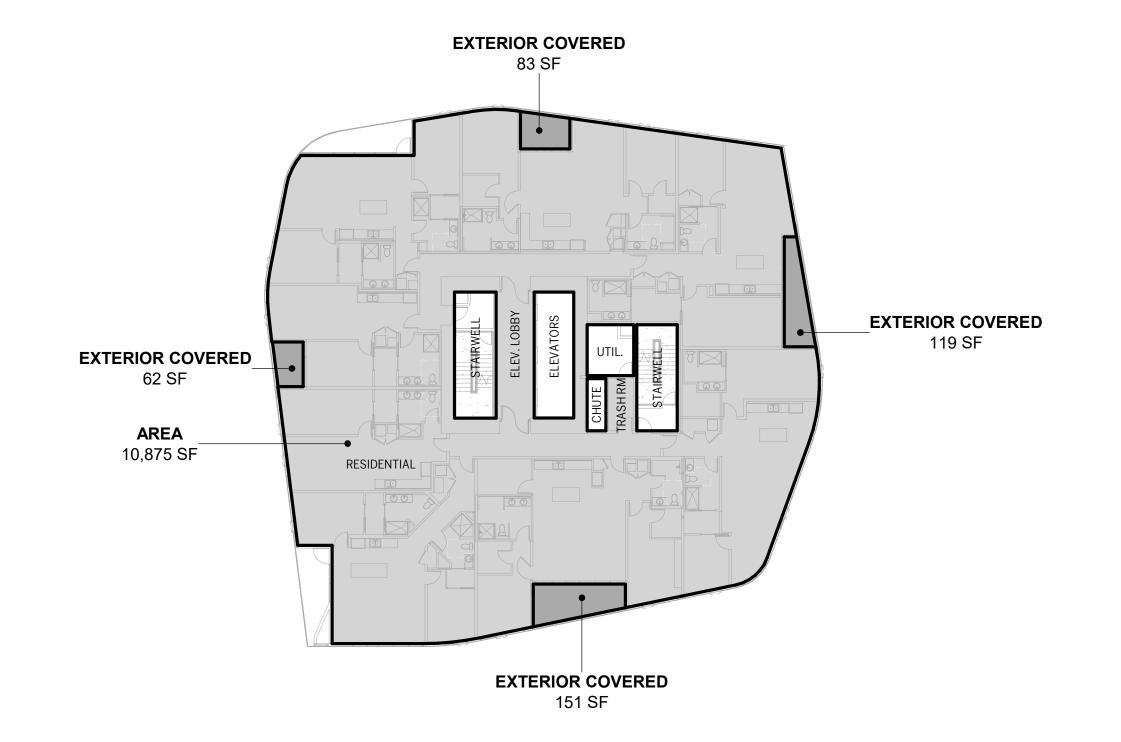
LEVEL 01		LEVEL 16	
STAIR LOBBY AND AMENITY	266 SF 9,882 SF	BALCONY BALCONY	62 S 108 S
LODDI AND AMENITI	10,149 SF	BALCONY	119 S
EVEL 02		RESIDENTIAL	11,005 S
ELEV. LOBBY	280 SF		11,294 S
LEVEL 03	280 SF	LEVEL 17 BALCONY	62 S
ELEV. LOBBY	280 SF	BALCONY	108 S
-	280 SF	BALCONY	119 S
LEVEL 04		RESIDENTIAL	11,005 S
ELEV. LOBBY	280 SF	I EVEL 10	11,294 S
EVEL 05	280 SF	LEVEL 18 BALCONY	62 S
BALCONY	72 SF	BALCONY	108 S
BALCONY	89 SF	BALCONY	119 S
BALCONY RESIDENTIAL, AMENITY	206 SF 10,739 SF	RESIDENTIAL	11,005 S 11,294 S
ALSIDENTIAL, AWILINITI	11,105 SF	LEVEL 19	11,294 3
EVEL 06	·	BALCONY	62 S
BALCONY	72 SF	BALCONY	108 S
BALCONY	118 SF 206 SF	BALCONY RESIDENTIAL	119 S 11,005 S
RESIDENTIAL	11,044 SF	RESIDENTIAL	11,005 S
I	11,440 SF	LEVEL 20	
EVEL 07		BALCONY	62 S
BALCONY	72 SF 118 SF	BALCONY	108 S 119 S
BALCONY RESIDENTIAL	118 SF 11,044 SF	BALCONY RESIDENTIAL	119 S 11,005 S
	11,234 SF		11,003 S
EVEL 08		LEVEL 21	
BALCONY	72 SF	BALCONY	62 S
BALCONY	118 SF 206 SF	BALCONY BALCONY	108 S 119 S
RESIDENTIAL	11,044 SF	RESIDENTIAL	11,005 S
	11,440 SF		11,294 S
EVEL 09	70.0=	LEVEL 22	2.7
BALCONY	72 SF 118 SF	BALCONY BALCONY	62 S 83 S
RESIDENTIAL	11,044 SF	BALCONY	119 S
	11,234 SF	BALCONY	151 S
EVEL 10	70.05	RESIDENTIAL	10,875 S
BALCONY	72 SF 118 SF	LEVEL 23	11,291 S
BALCONY	206 SF	BALCONY	73 S
RESIDENTIAL	11,044 SF	BALCONY	83 S
EV/EI 11	11,440 SF	BALCONY	119 S
EVEL 11 BALCONY	72 SF	BALCONY RESIDENTIAL	151 S 10,864 S
BALCONY	118 SF		11,291 S
RESIDENTIAL  EVEL 12	11,044 SF 11,234 SF	SKYDECK TRELLIS SKYDECK AMENITY	200 S 3,008 S
BALCONY	72 SF	ON DEOL MINERALL	3,208 S
BALCONY	118 SF	TOTAL	229,015 S
BALCONY	206 SF		
RESIDENTIAL	11,044 SF 11,440 SF		
EVEL 13	,		
BALCONY	72 SF		
BALCONY RESIDENTIAL	118 SF 11,044 SF		
EVEL 14	11,234 SF		
BALCONY	72 SF		
BALCONY	118 SF 206 SF		
RESIDENTIAL	11,044 SF		
	11,440 SF		
EVEL 15			
BALCONY	72 SF 118 SF		
RESIDENTIAL	118 SF 11,044 SF		
	11,234 SF		
TOTAL FLOOR AREA P 229,015 SF	ROPOSED:		
. PARKING LEVELS 2-4 ARE TY ARKING LEVELS	PICAL		
. RESIDENTIAL LEVELS 6-15 AI RESIDENTIAL LEVELS	RE TYPICAL		
I. RESIDENTIAL LEVELS 16-21 <i>F</i> RESIDENTIAL LEVELS	ARE TYPICAL		
LOOR AREA (PER LAMC SECTI THE AREA IN SQUARE FEET COI NCLUDING THE AREA OF THE F	NFINED WITHIN THE	EXTERIOR WALLS OF A BUILDIN	G, BUT NOT
• EXTERIOR WALLS • STAIRWAYS			
• SHAFTS			

 SPACE FOR THE LANDING AND STORAGE OF HELICOPTERS
 BASEMENT STORAGE AREAS

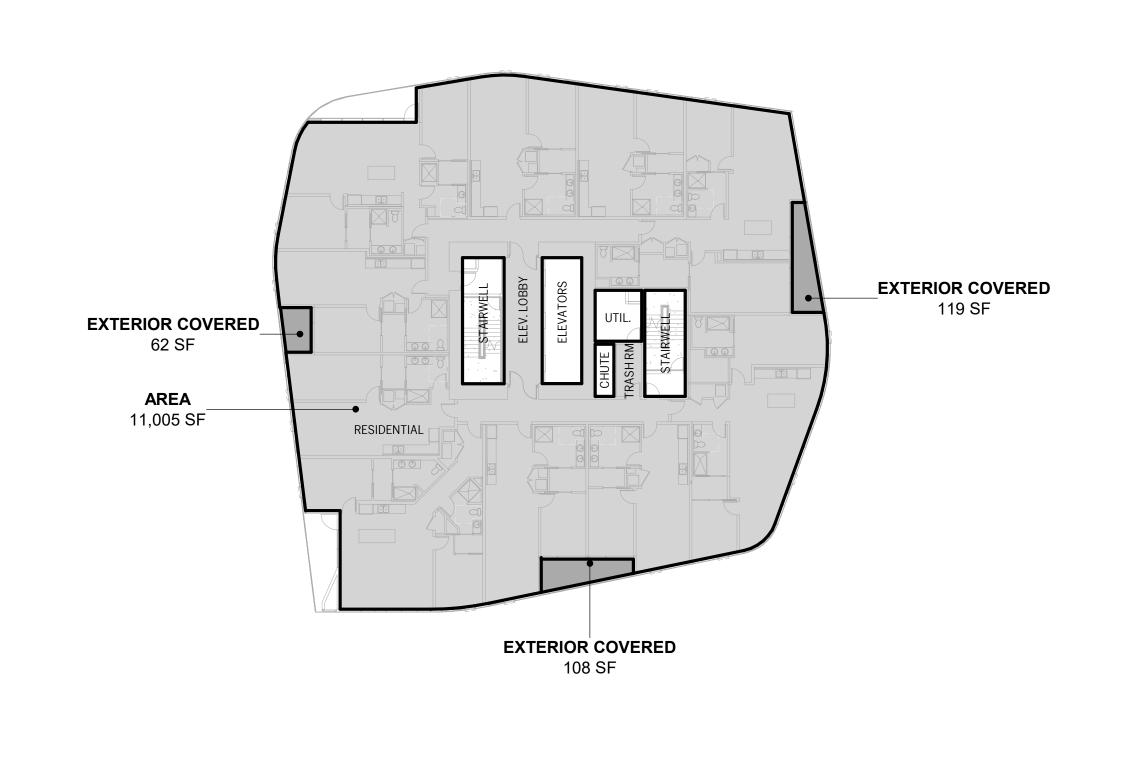












# FLOOR AREA CALCULATIONS

108 SF 119 SF

11,005 SF 11,294 SF

108 SF

11,005 SF 11,294 SF

108 SF

11,005 SF

11,294 SF

108 SF

11,005 SF 11,294 SF

62 SF 108 SF 119 SF 11,005 SF

11,294 SF

11,005 SF

11,294 SF

62 SF 83 SF 119 SF 151 SF

10,875 SF 11,291 SF

83 SF

151 SF

200 SF 3,008 SF

3,208 SF 229,015 SF

10,864 SF 11,291 SF

62 SF 108 SF 119 SF

LEVEL 01		LEVEL 16
STAIR	266 SF	BALCONY
LOBBY AND AMENITY	9,882 SF	BALCONY
	10,149 SF	BALCONY
LEVEL 02		RESIDENTIAL
ELEV. LOBBY	280 SF	
	280 SF	LEVEL 17
LEVEL 03		BALCONY
ELEV. LOBBY	280 SF	BALCONY
	280 SF	BALCONY
LEVEL 04		RESIDENTIAL
ELEV. LOBBY	280 SF	
LEVEL 05	280 SF	LEVEL 18
LEVEL 05	70.05	BALCONY
BALCONY	72 SF	BALCONY
BALCONY	89 SF	BALCONY
BALCONY	206 SF	RESIDENTIAL
RESIDENTIAL, AMENITY	10,739 SF 11,105 SF	LEVEL 19
LEVEL 06	11,103 5F	
BALCONY	72 SF	BALCONY BALCONY
BALCONY	118 SF	BALCONY
BALCONY	206 SF	RESIDENTIAL
RESIDENTIAL	11,044 SF	RESIDENTIAL
INLOIDLINTIAL	11,440 SF	LEVEL 20
LEVEL 07	11,440 31	BALCONY
BALCONY	72 SF	BALCONY
BALCONY	118 SF	BALCONY
RESIDENTIAL	11,044 SF	RESIDENTIAL
REGIDEITHAE	11,234 SF	REGIDEITHRE
LEVEL 08	11,20101	LEVEL 21
BALCONY	72 SF	BALCONY
BALCONY	118 SF	BALCONY
BALCONY	206 SF	BALCONY
RESIDENTIAL	11,044 SF	RESIDENTIAL
	11,440 SF	
LEVEL 09		LEVEL 22
BALCONY	72 SF	BALCONY
BALCONY	118 SF	BALCONY
RESIDENTIAL	11,044 SF	BALCONY
	11,234 SF	BALCONY
LEVEL 10		RESIDENTIAL
BALCONY	72 SF	
BALCONY	118 SF	LEVEL 23
BALCONY	206 SF	BALCONY
RESIDENTIAL	11,044 SF	BALCONY
	11,440 SF	BALCONY
LEVEL 11		BALCONY
BALCONY	72 SF	RESIDENTIAL
BALCONY	118 SF	
RESIDENTIAL	11,044 SF	SKYDECK
I EVEL 10	11,234 SF	TRELLIS
LEVEL 12	70.05	SKYDECK AMENIT
BALCONY	72 SF	TOTAL
BALCONY	118 SF	TOTAL
BALCONY	206 SF	
RESIDENTIAL	11,044 SF	
I EVEL 12	11,440 SF	
LEVEL 13 BALCONY	72 SF	
BALCONY	118 SF	
RESIDENTIAL	11,044 SF	
IVEOIDEINTIAL	11,044 SF 11,234 SF	
LEVEL 14	11,234 35	
BALCONY	72 SF	
BALCONY	118 SF	
BALCONY	206 SF	
RESIDENTIAL	11,044 SF	
	11,440 SF	
LEVEL 15	, . 10 01	
BALCONY	72 SF	
•	118 SF	

# **TOTAL FLOOR AREA PROPOSED:** 229,015 SF

118 SF

11,044 SF 11,234 SF

1. PARKING LEVELS 2-4 ARE TYPICAL PARKING LEVELS

BALCONY

RESIDENTIAL

2. RESIDENTIAL LEVELS 6-15 ARE TYPICAL RESIDENTIAL LEVELS

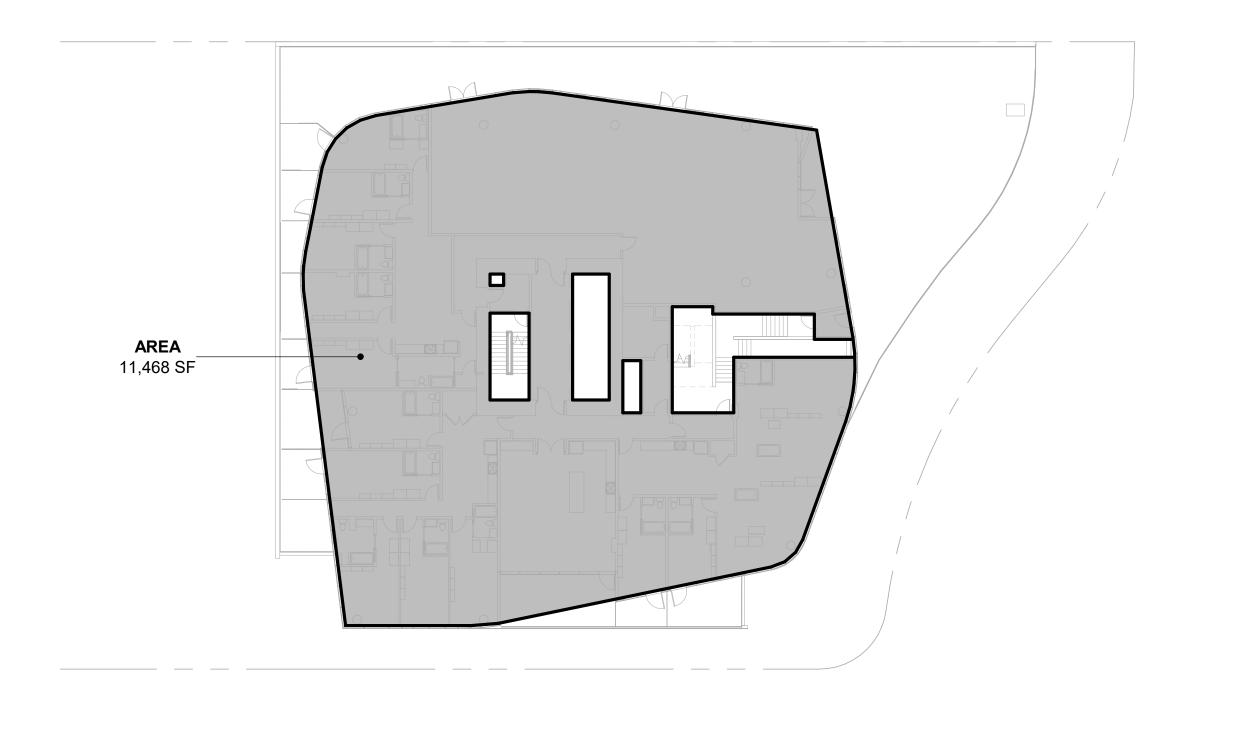
3. RESIDENTIAL LEVELS 16-21 ARE TYPICAL RESIDENTIAL LEVELS

# <u>FLOOR AREA (PER LAMC SECTION 12.03)</u> THE AREA IN SQUARE FEET CONFINED WITHIN THE EXTERIOR WALLS OF A BUILDING, BUT NOT INCLUDING THE AREA OF THE FOLLOWING:

- EXTERIOR WALLS
- STAIRWAYS
- ROOMS HOUSING BUILDING-OPERATING EQUIPMENT OR MACHINERY
- PARKING AREAS WITH ASSOCIATED DRIVEWAYS AND RAMPS
- SPACED DEDICATED TO BICYCLE
- SPACE FOR THE LANDING AND
- STORAGE OF HELICOPTERS • BASEMENT STORAGE AREAS

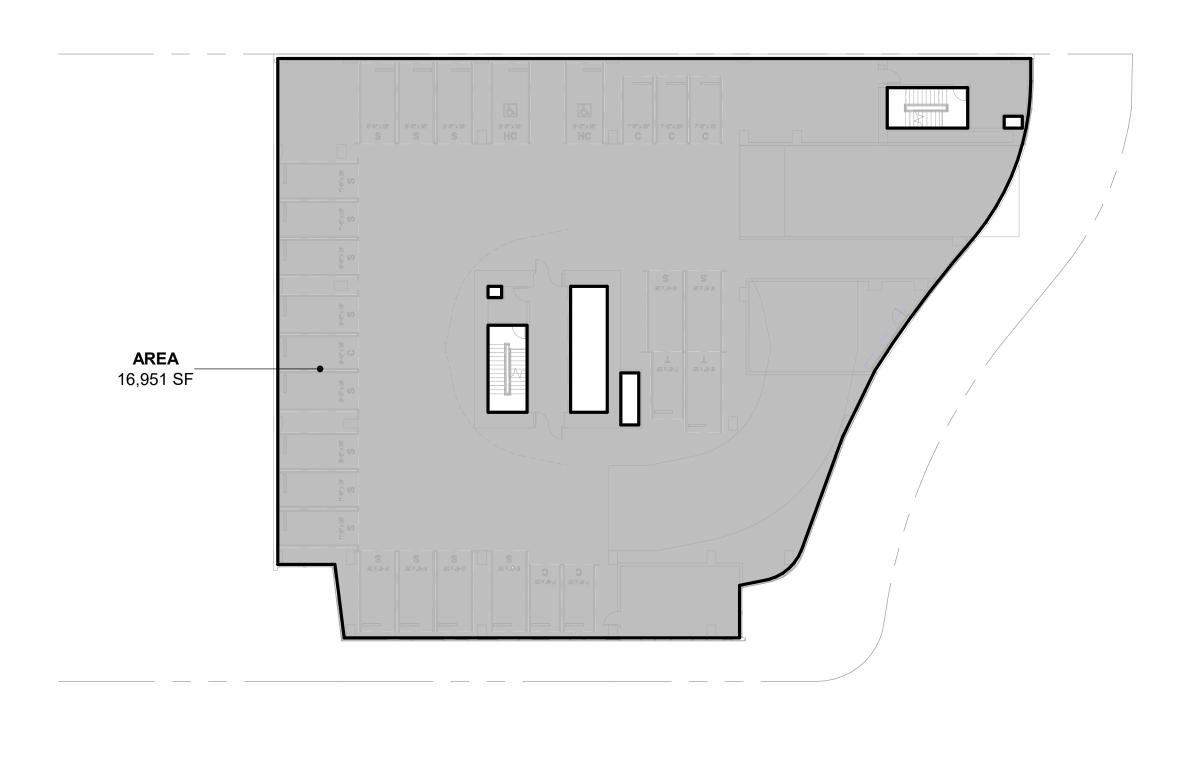


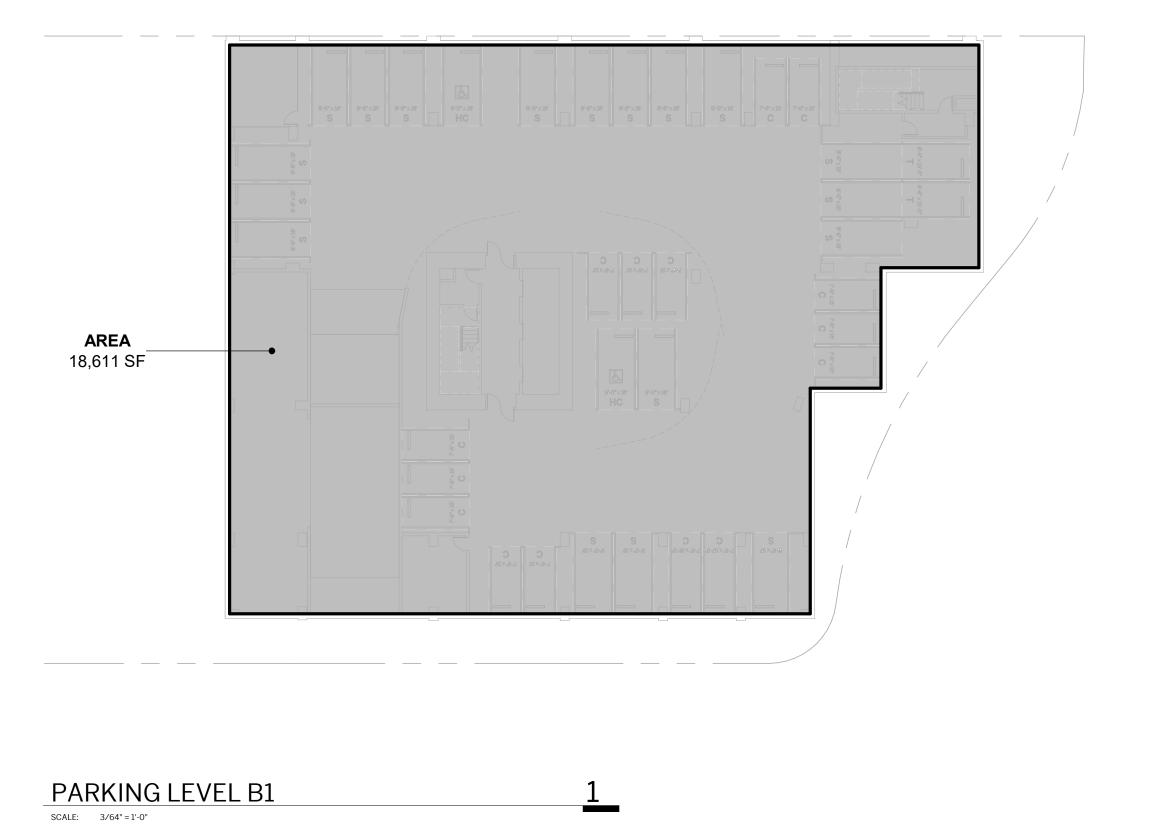
**RESIDENTIAL LEVELS 16-21** 





LEVEL 01 SCALE: 3/64" = 1'-0"





# BUILDING AREA (CBC)

LEVEL B1	18,611 SF
LEVEL 01	16,583 SF
LEVEL 02	16,951 SF
LEVEL 03	16,951 SF
LEVEL 04	16,951 SF
LEVEL 05	11,468 SF
LEVEL 06	11,829 SF
LEVEL 07	11,594 SF
LEVEL 08	11,829 SF
LEVEL 09	11,594 SF
LEVEL 10	11,829 SF
LEVEL 11	11,594 SF
LEVEL 12	11,829 SF
LEVEL 13	11,594 SF
LEVEL 14	11,829 SF
LEVEL 15	11,594 SF
LEVEL 16	11,829 SF
LEVEL 17	11,829 SF
LEVEL 18	11,829 SF
LEVEL 19	11,829 SF
LEVEL 20	11,829 SF
LEVEL 21	11,829 SF
LEVEL 22	11,829 SF
LEVEL 23	11,829 SF
SKYDECK	3,478 SF
TOTAL	312,733 SF

**BUILDING AREA ALLOWED:**UNLIMITED

**BUILDING AREA PROPOSED:** 312,733 SF

<u>BUILDING AREA (PER LABC SECTION 202)</u>
THE FLOOR AREA WITHIN THE INSIDE PERIMETER OF THE EXTERIOR WALLS OF THE BUILDING UNDER CONSIDERATION, EXCLUSIVE OF VENT SHAFTS AND COURTS, WITHOUT DEDUCTION FOR THE FOLLOWING:

• CORRIDORS • STAIRWAYS CLOSETS

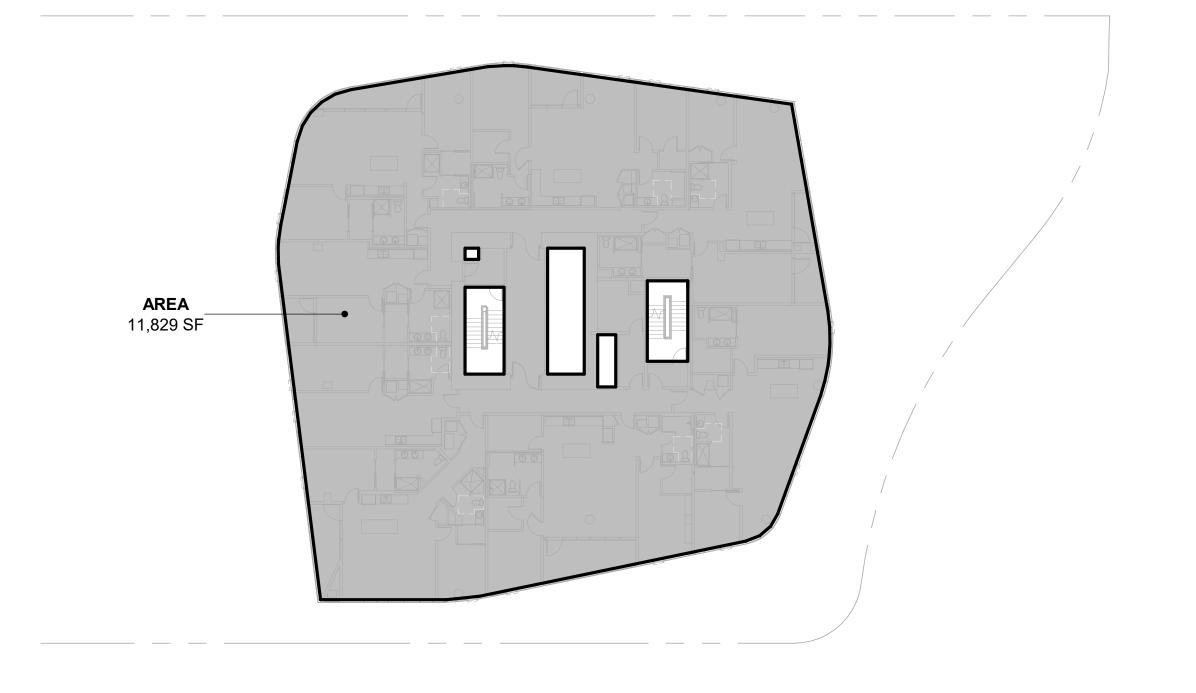
THE FLOOR AREA OF THE BUILDING OR PORTION THEREOF, NOT PROVIDED WITH SURROUNDING EXTERIOR WALLS, SHALL BE USUABLE FLOOR AREA UNDER THE HORIZONTAL PROJECTION OF ROOF OR FLOOR ABOVE.

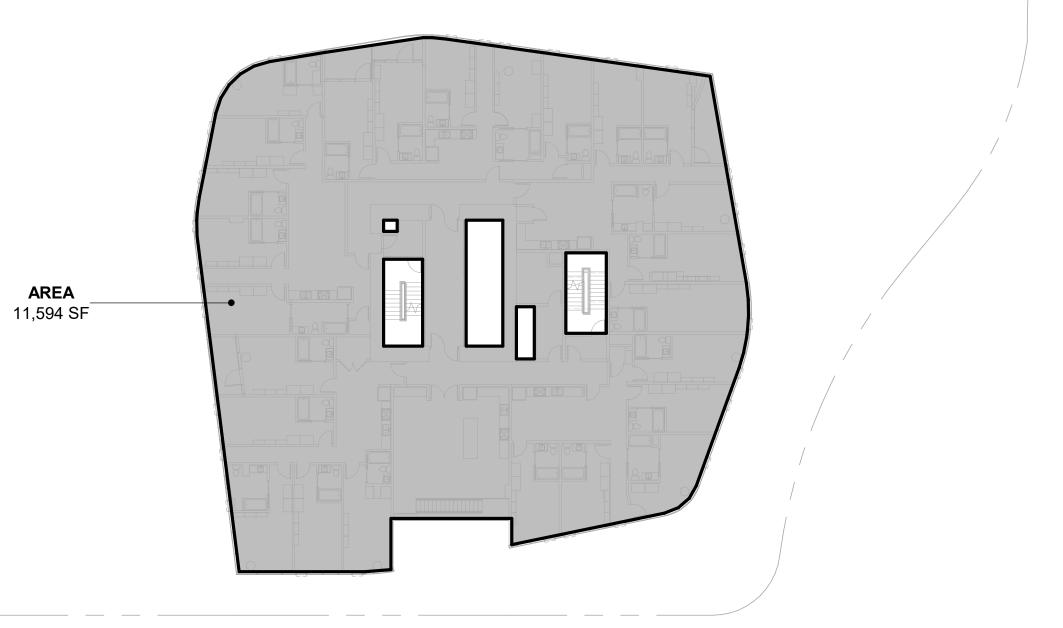
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PARKING LEVELS 02-04

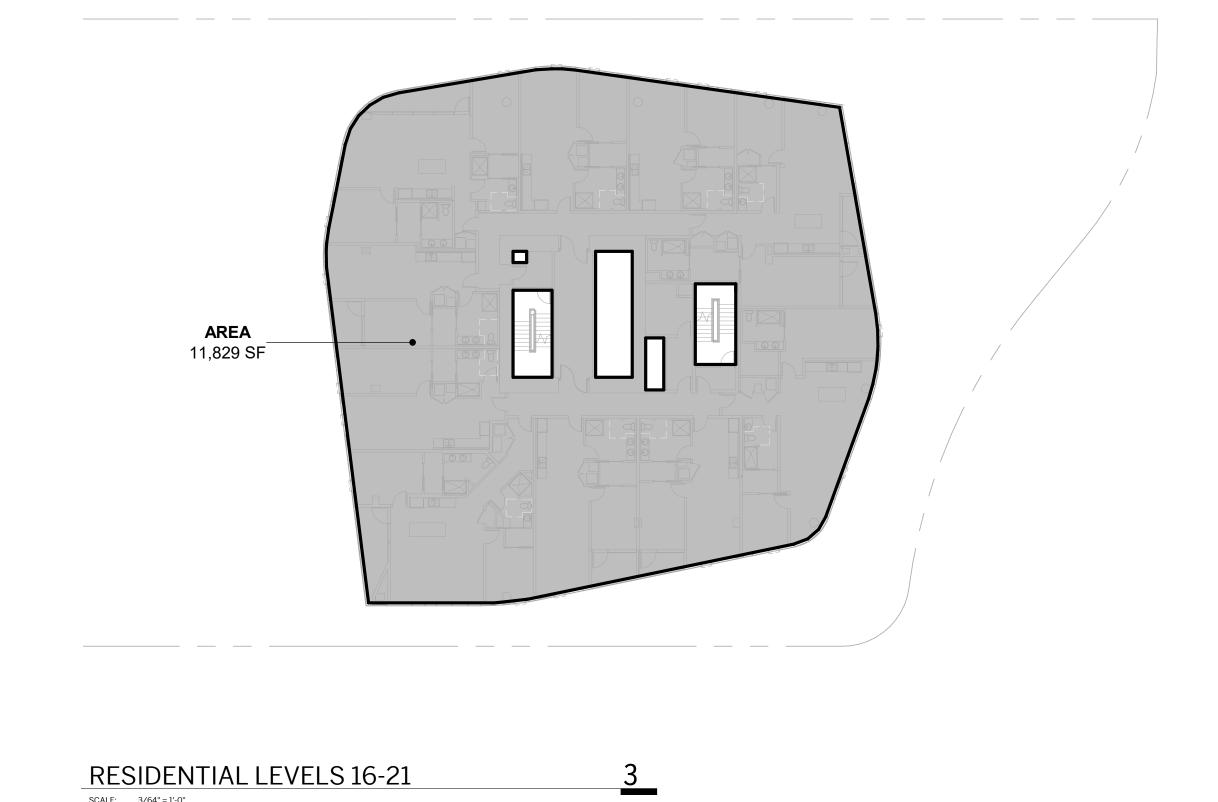
LEVEL 05

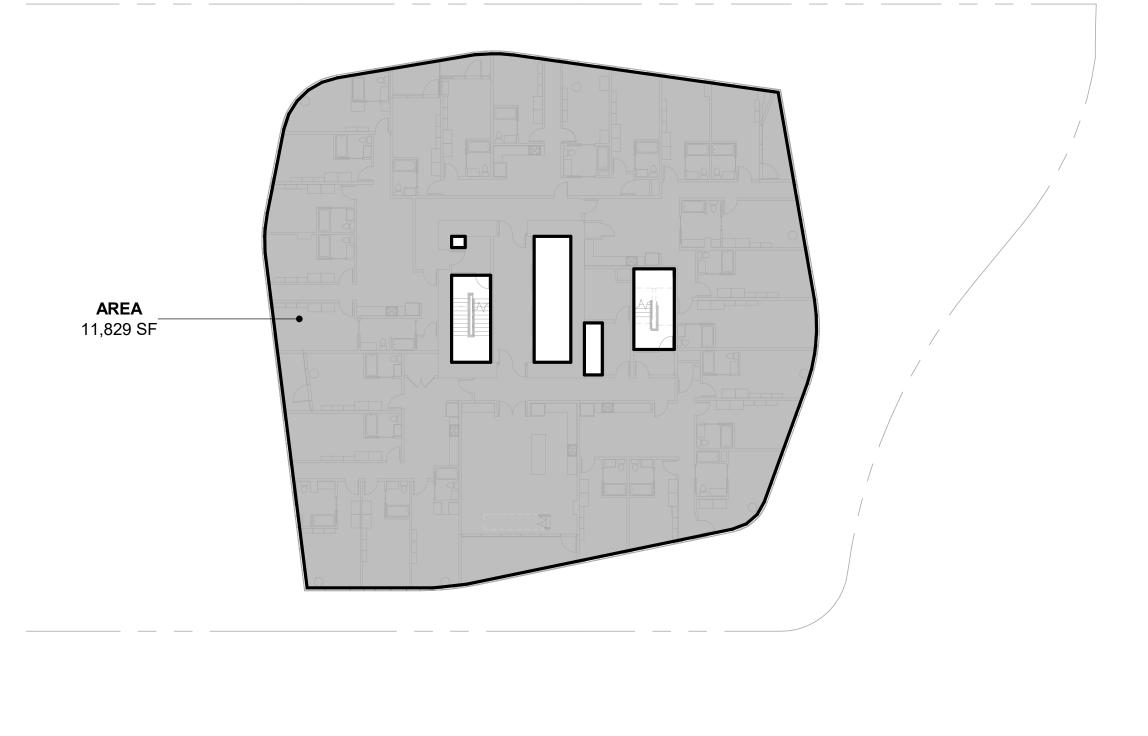
SCALE: 3/64" = 1'-0"





RESIDENTIAL LEVELS 07, 09, 11, 13, 15





# BUILDING CODE AREA CALCULATIONS

LEVEL B1	18,611 SF
LEVEL 01	16,583 SF
LEVEL 02	16,951 SF
LEVEL 03	16,951 SF
LEVEL 04	16,951 SF
LEVEL 05	11,468 SF
LEVEL 06	11,829 SF
LEVEL 07	11,594 SF
LEVEL 08	11,829 SF
LEVEL 09	11,594 SF
LEVEL 10	11,829 SF
LEVEL 11	11,594 SF
LEVEL 12	11,829 SF
LEVEL 13	11,594 SF
LEVEL 14	11,829 SF
LEVEL 15	11,594 SF
LEVEL 16	11,829 SF
LEVEL 17	11,829 SF
LEVEL 18	11,829 SF
LEVEL 19	11,829 SF
LEVEL 20	11,829 SF
LEVEL 21	11,829 SF
LEVEL 22	11,829 SF
LEVEL 23	11,829 SF
SKYDECK	3,478 SF
TOTAL	312,733 SF

**BUILDING AREA ALLOWED:**UNLIMITED

**BUILDING AREA PROPOSED:** 312,733 SF

<u>BUILDING AREA (PER LABC SECTION 202)</u>
THE FLOOR AREA WITHIN THE INSIDE PERIMETER OF THE EXTERIOR WALLS OF THE BUILDING UNDER CONSIDERATION, EXCLUSIVE OF VENT SHAFTS AND COURTS, WITHOUT DEDUCTION FOR THE FOLLOWING:

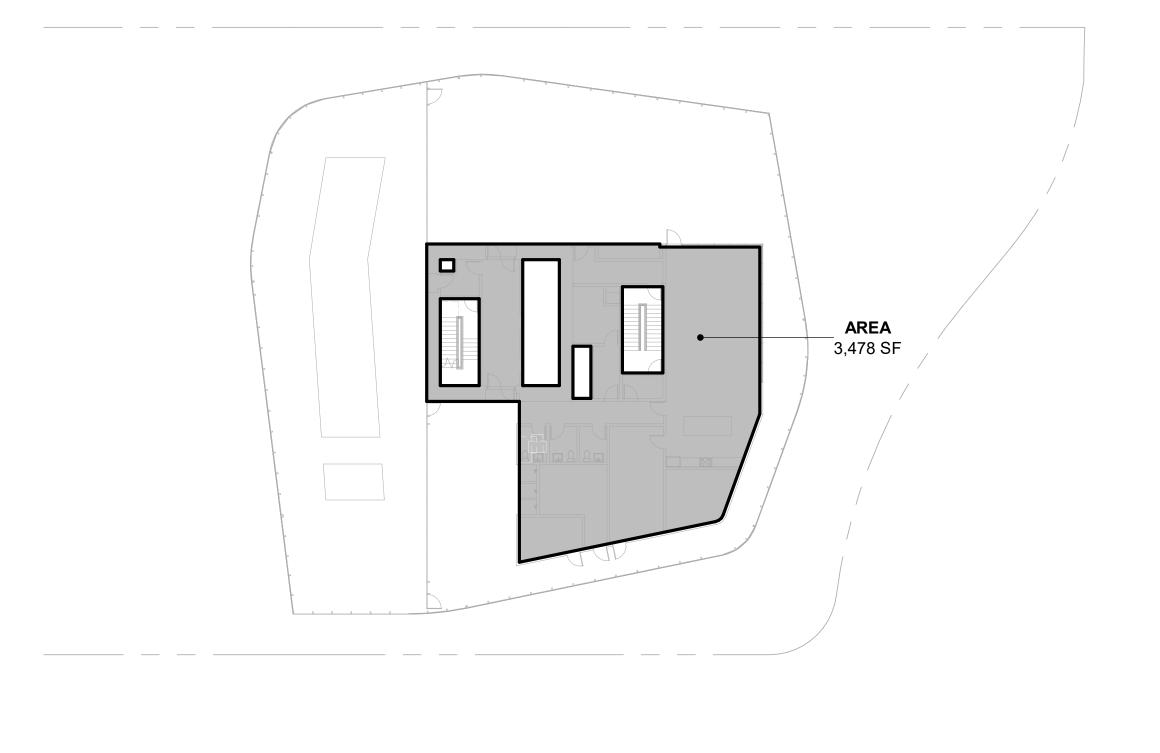
• CORRIDORS • STAIRWAYS

N >

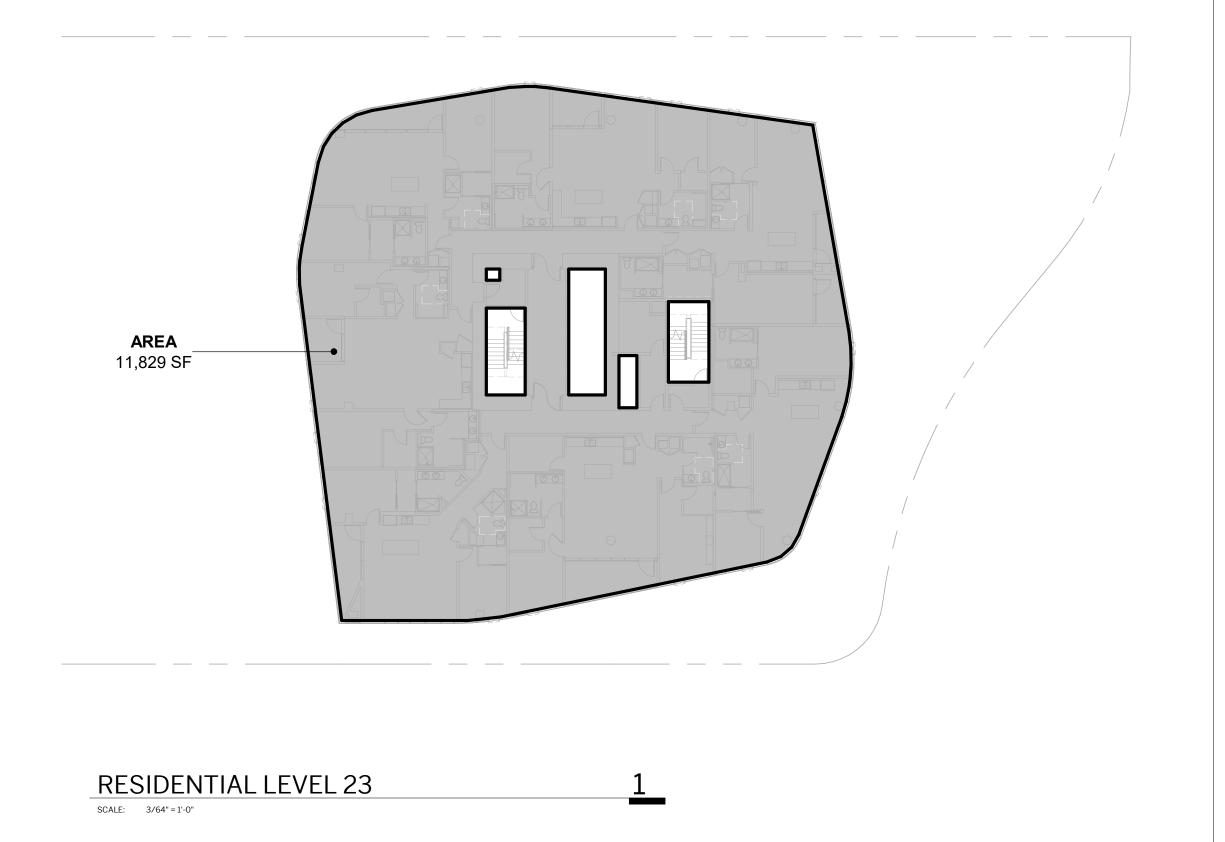
THE FLOOR AREA OF THE BUILDING OR PORTION THEREOF, NOT PROVIDED WITH SURROUNDING EXTERIOR WALLS, SHALL BE USUABLE FLOOR AREA UNDER THE HORIZONTAL PROJECTION OF ROOF OR FLOOR ABOVE.

RESIDENTIAL LEVEL 06, 08, 10, 12, 14

**RESIDENTIAL LEVEL 22** 







# GROSS AREA CALCULATIONS

LEVEL B1	18,611 SF
LEVEL 01	16,583 SF
LEVEL 02	16,951 SF
LEVEL 03	16,951 SF
LEVEL 04	16,951 SF
LEVEL 05	11,468 SF
LEVEL 06	11,829 SF
LEVEL 07	11,594 SF
LEVEL 08	11,829 SF
LEVEL 09	11,594 SF
LEVEL 10	11,829 SF
LEVEL 11	11,594 SF
LEVEL 12	11,829 SF
LEVEL 13	11,594 SF
LEVEL 14	11,829 SF
LEVEL 15	11,594 SF
LEVEL 16	11,829 SF
LEVEL 17	11,829 SF
LEVEL 18	11,829 SF
LEVEL 19	11,829 SF
LEVEL 20	11,829 SF
LEVEL 21	11,829 SF
LEVEL 22	11,829 SF
LEVEL 23	11,829 SF
SKYDECK	3,478 SF
TOTAL	312,733 SF

**BUILDING AREA ALLOWED:**UNLIMITED

**BUILDING AREA PROPOSED:** 312,733 SF

<u>BUILDING AREA (PER LABC SECTION 202)</u>
THE FLOOR AREA WITHIN THE INSIDE PERIMETER OF THE EXTERIOR WALLS OF THE BUILDING UNDER CONSIDERATION, EXCLUSIVE OF VENT SHAFTS AND COURTS, WITHOUT DEDUCTION FOR THE FOLLOWING:

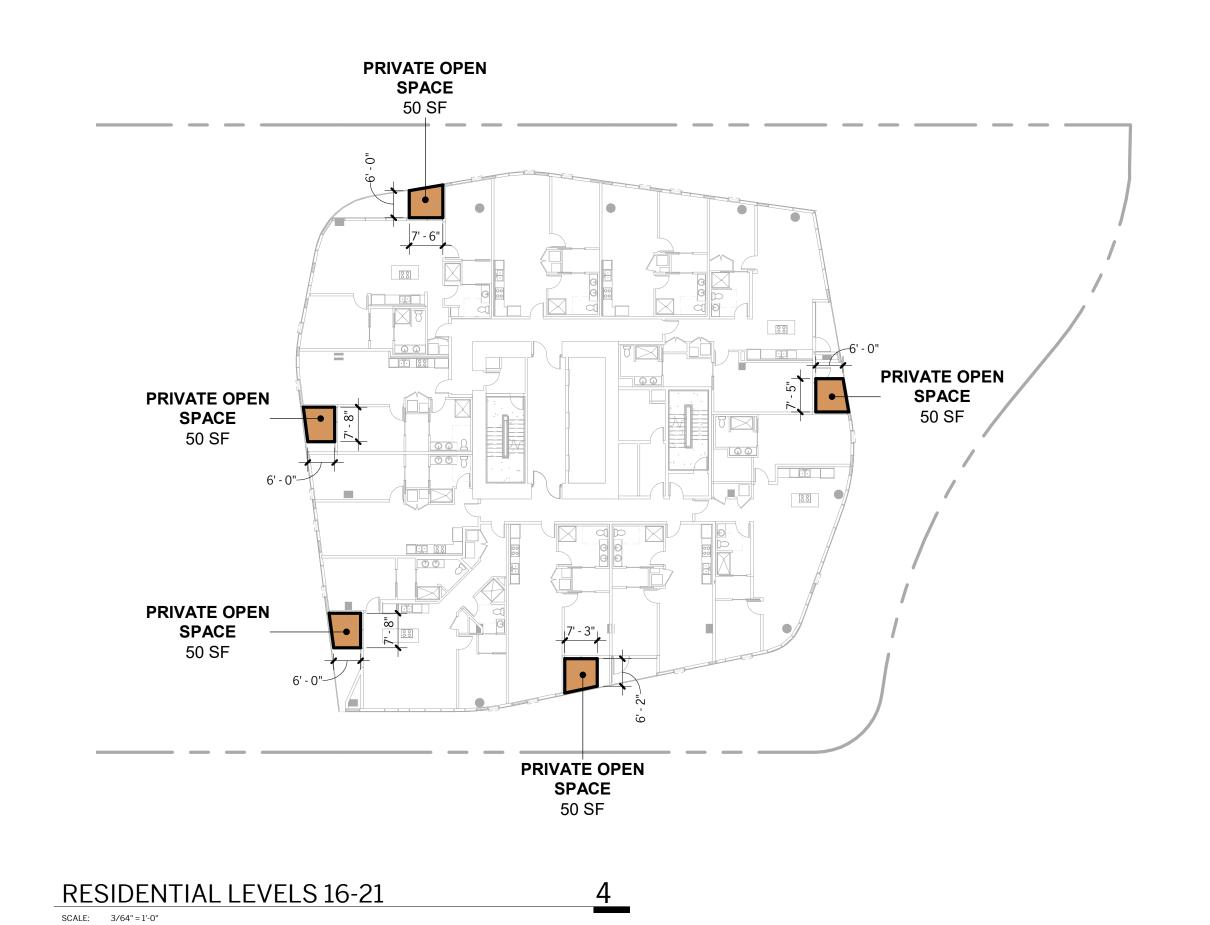
• CORRIDORS

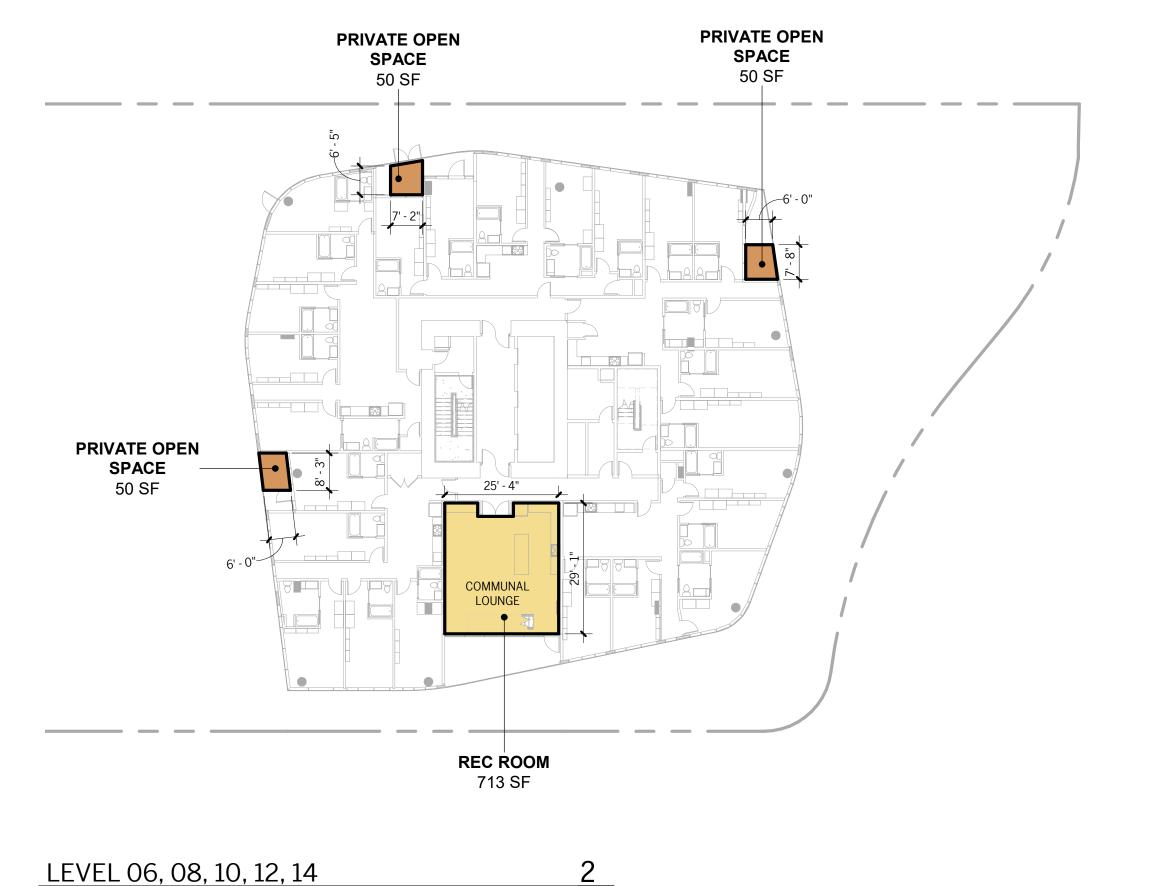
• STAIRWAYS

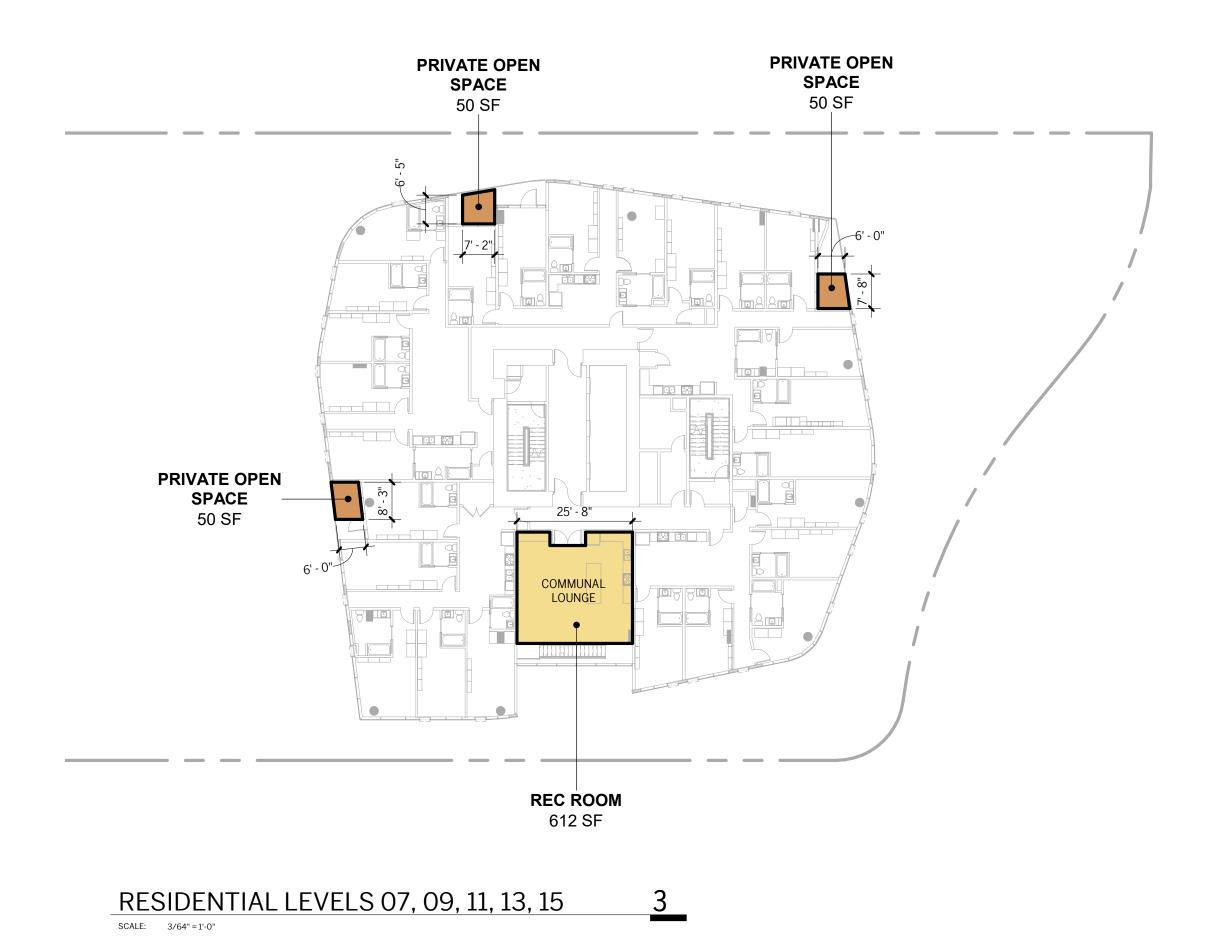
THICKNESS OF INTERIOR WALLS

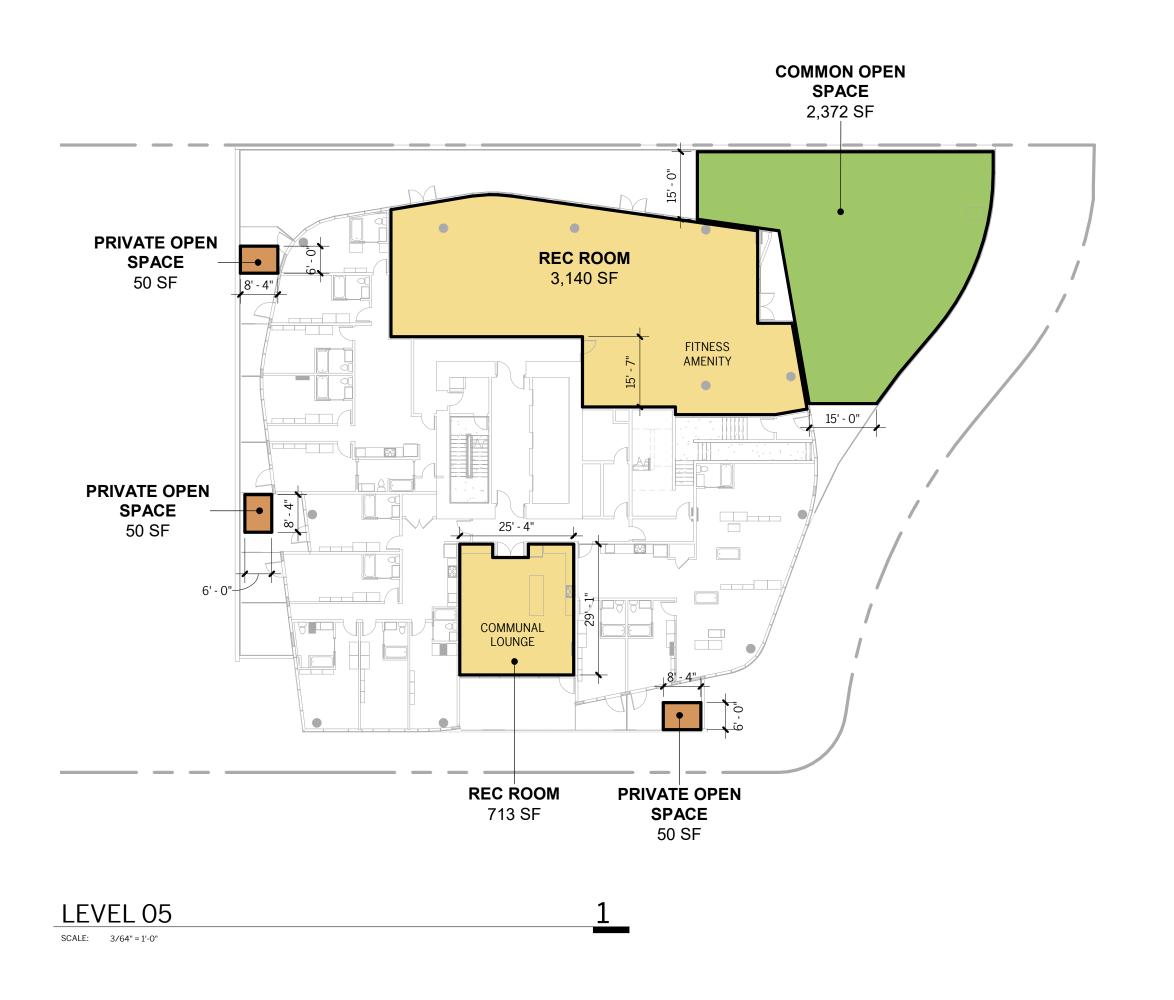
THE FLOOR AREA OF THE BUILDING OR PORTION THEREOF, NOT PROVIDED WITH SURROUNDING EXTERIOR WALLS, SHALL BE USUABLE FLOOR AREA UNDER THE HORIZONTAL PROJECTION OF ROOF OR FLOOR ABOVE.

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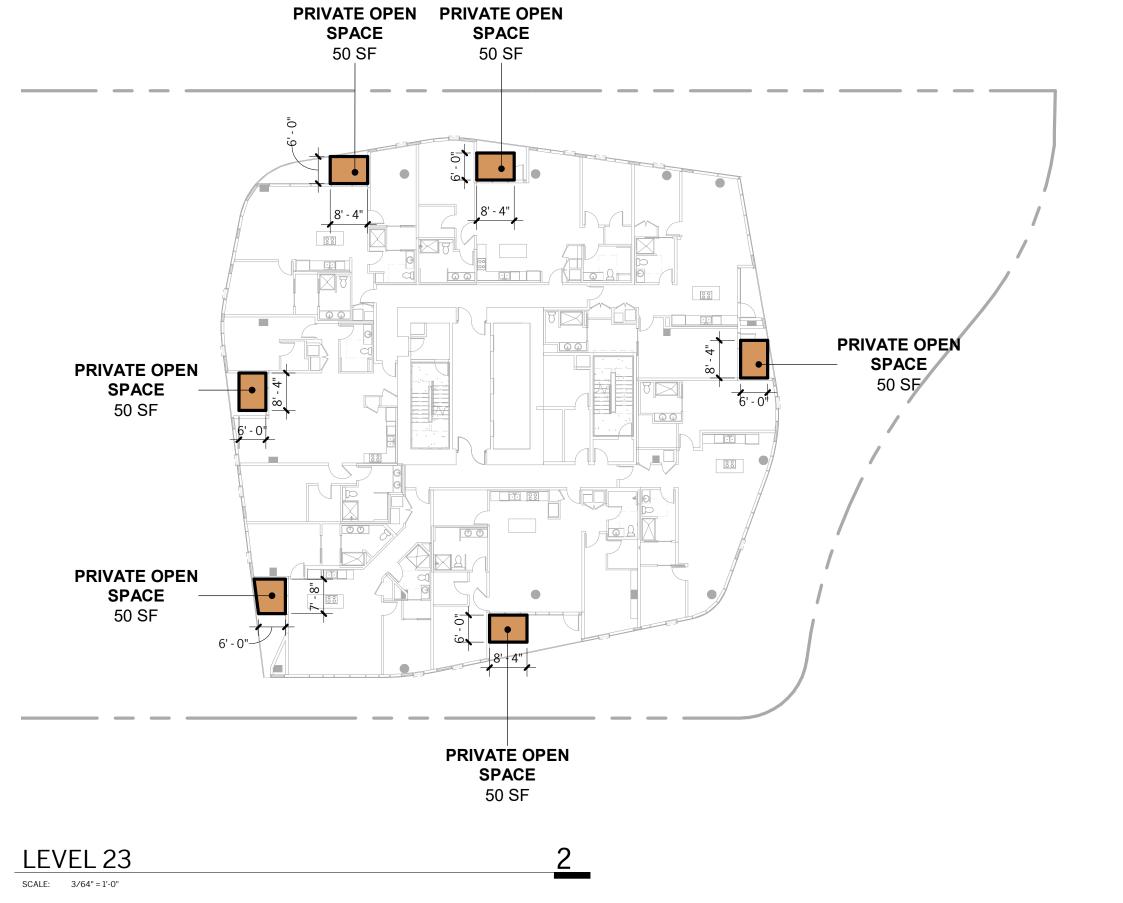
# OPEN SPACE CALCULATION

	LEVEL	COMMON SPACE - OUTDOOR	RECREATION ROOM		#118070	DDIVATE	TOTAL ODEN
			AMENITY	COMMUNAL LOUNGE	# UNITS W/BALCONY	PRIVATE OPEN SPACE	TOTAL OPEN SPACE
ROOF/MECH	25						
SKY DECK	24	7,231 SF	998 SF				
UPPER RESIDENTIAL (8 floors)	23				6	300 SF	
	22				6	300 SF	
	21				5	250 SF	
	20				5	250 SF	
	19				5	250 SF	
	18				5	250 SF	
	17				5	250 SF	
LOWER RESIDENTIAL (11 floors)	16				5	250 SF	
	15			See Note 1.	3	150 SF	
	14			See Note 1.	3	150 SF	
	13			See Note 1.	3	150 SF	
	12			See Note 1.	3	150 SF	
	11			See Note 1.	3	150 SF	
	10			See Note 1.	3	150 SF	
	9			See Note 1.	3	150 SF	
	8			See Note 1.	3	150 SF	
	7			See Note 1.	3	150 SF	
	6			See Note 1.	3	150 SF	
	5	2,372 SF	3,140 SF	713 SF	3	150 SF	
PARKING	P4						
	P3						
	P2						
GROUND FLOOR	1						
PARKING	B1			-45			
	SUBTOTAL	9,603 SF	4,138 SF	713 SF	75	3,750 SF	
	TOTALS	9,603 SF	4,851 SF <b>4,425 SF</b>		75	3,750 SF	17,778 SF
		8,850 SF min 50% min	4,425	SF max 6 max		4,425 SF max 25% max	17,700 SF mir

TOTAL OPEN SPACE AREA REQUIRED: 17,700 SF TOTAL OPEN SPACE PROPOSED: 17,778 SF

1. COMMUNAL LOUNGES IN EXCESS OF MAXIMUM AREA ALLOWED FOR RECREATION ROOMS ARE OMITTED FOR CLARITY.

SCALE: 3/64" = 1'-0"



# PRIVATE OPEN SPACE 50 SF 50 SF PRIVATE OPEN SPACE 50 SF LEVEL 22 LEVEL 22 1

# OPEN SPACE CALCULATION

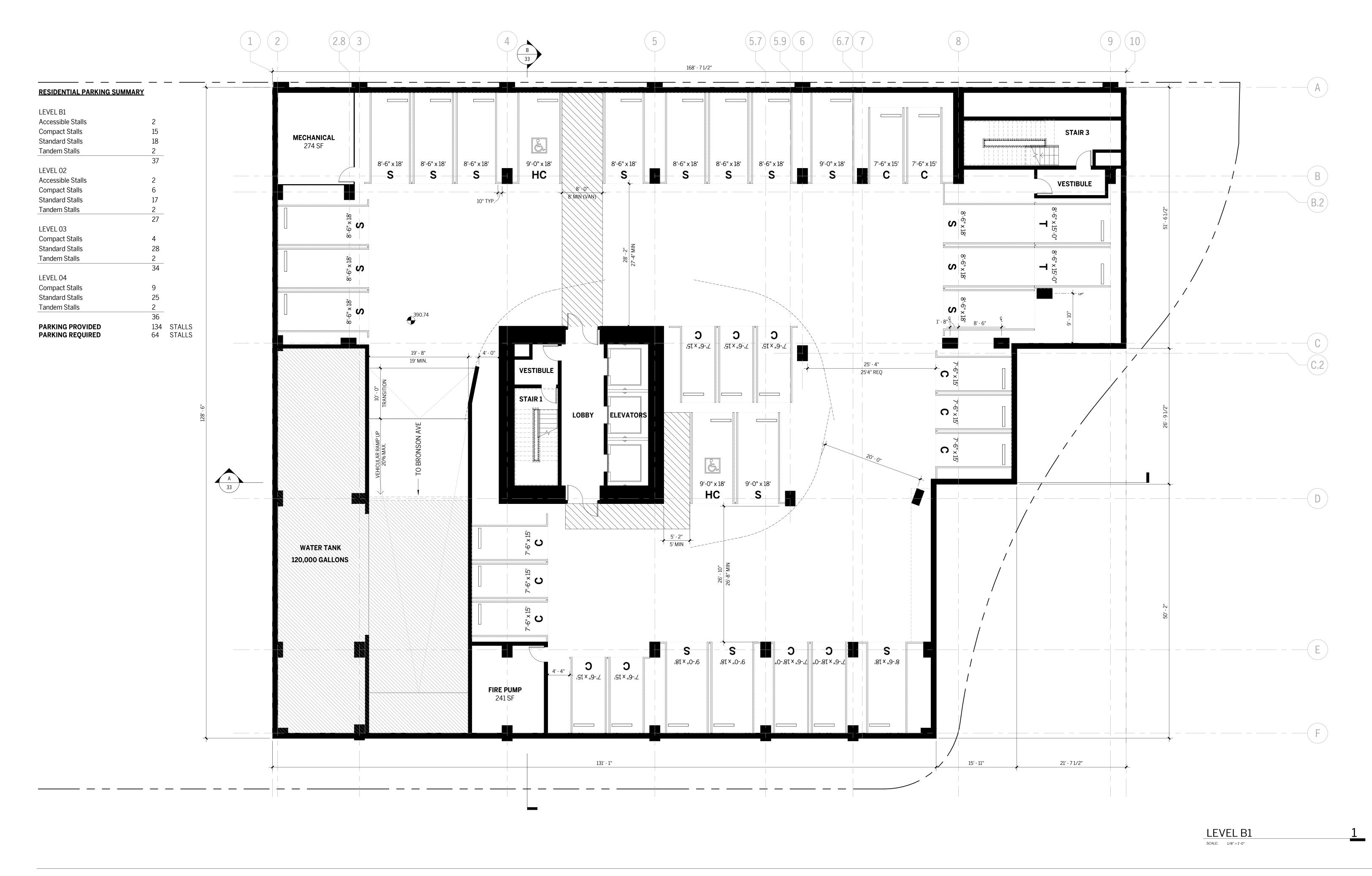
		8,850 SF min 50% min		5 SF max % max		4,425 SF max 17,700 SF mii 25% max		
	TOTALS	TOTALS 9,603 SF		4,425 SF		3,750 SF	17,778 SF	
	SUBTOTAL	9,603 SF	4,8	851 SF	75 <b>75</b>	3,750 SF		
LAMMING			4,138 SF	713 SF	_			
GROUND FLOOR PARKING	1 B1							
00011110 51 005	P2							
PARKING	P3							
	P4							
	5	2,372 SF	3,140 SF	713 SF	3	150 SF		
	6	0.070.07	0.445.55	See Note 1.	3	150 SF		
	7			See Note 1.	3	150 SF		
	8			See Note 1.	3	150 SF		
	9			See Note 1.	3	150 SF		
RESIDENTIAL (11 floors)	10			See Note 1.	3	150 SF		
LOWER	11			See Note 1.	3	150 SF		
	12			See Note 1.	3	150 SF		
	13			See Note 1.	3	150 SF		
	14			See Note 1.	3	150 SF		
	15							
	16			See Note 1.	3	250 SF 150 SF		
	17				5	250 SF		
	18				5	250 SF		
RESIDENTIAL (8 floors)	19				5	250 SF		
	20				5	250 SF		
UPPER	21				5	250 SF		
	22				5	250 SF		
	23				6	300 SF		
SKY DECK	24	7,231 SF	998 SF		6	300 SF		
ROOF/MECH	25	7 221 05	000.05					
D005 # 1501	LEVEL	SPACE - OUTDOOR	AMENITY	COMMUNAL LOUNGE	W/BALCONY	OPEN SPACE	SPACE	
	15.5	COMMON	RECREATION ROOM		# UNITS	PRIVATE	TOTAL OPEN	

TOTAL OPEN SPACE AREA REQUIRED: 17,700 SF TOTAL OPEN SPACE PROPOSED: 17,778 SF

1. COMMUNAL LOUNGES IN EXCESS OF MAXIMUM AREA ALLOWED FOR RECREATION ROOMS ARE OMITTED FOR CLARITY.

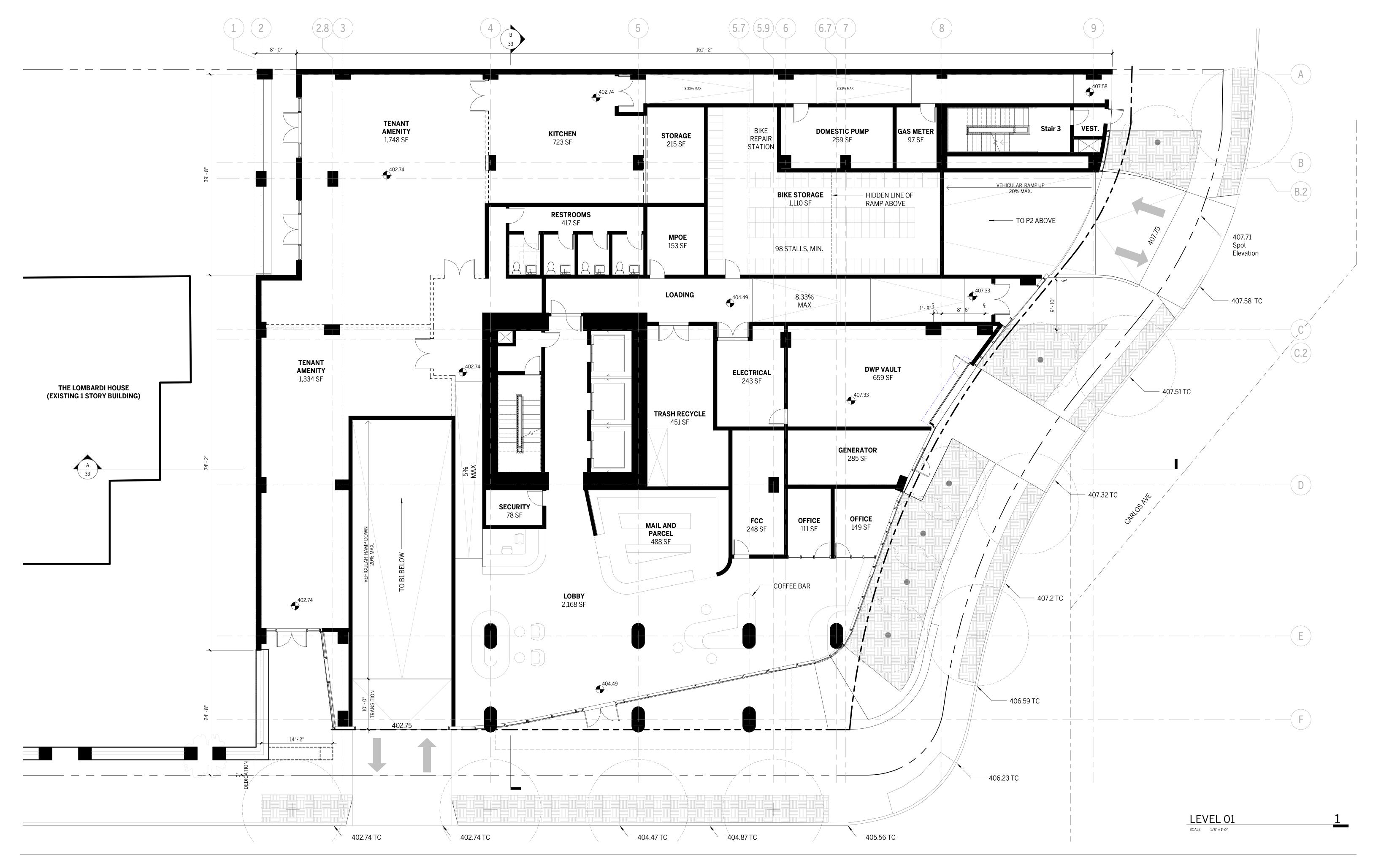






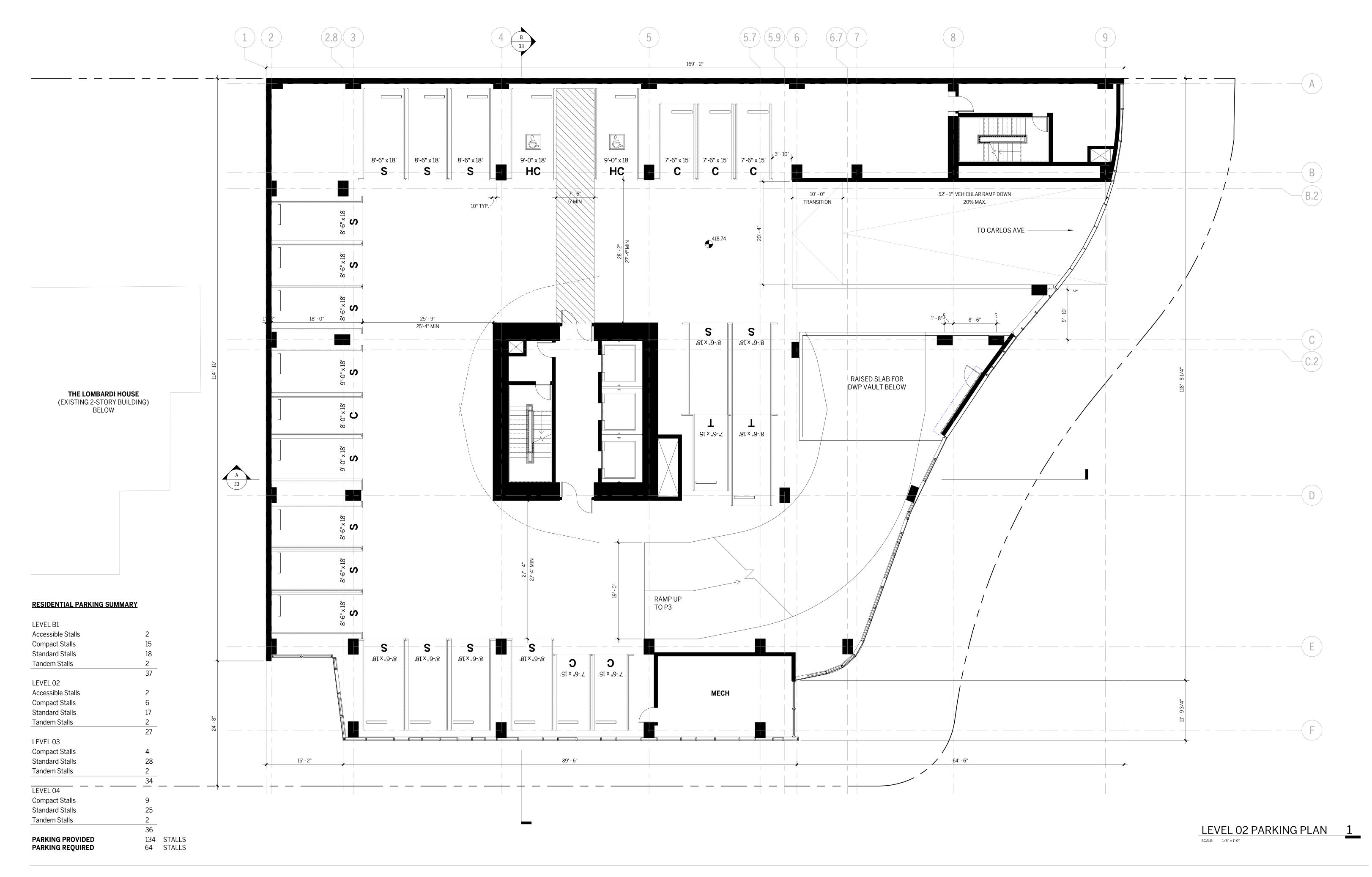
steinberg

BASEMENT PARKING PLAN

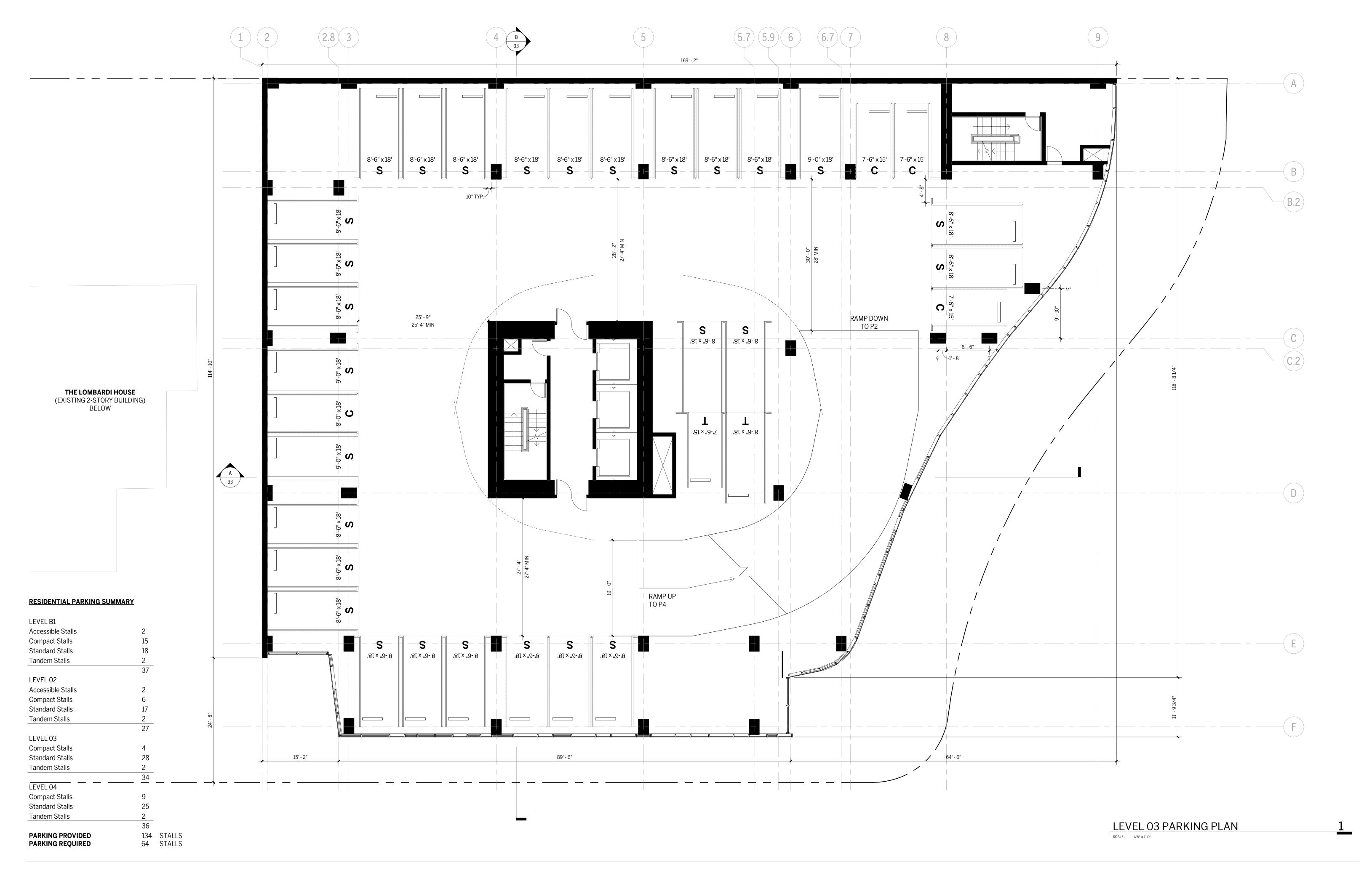


BRONSON RESIDENTIAL TOWER

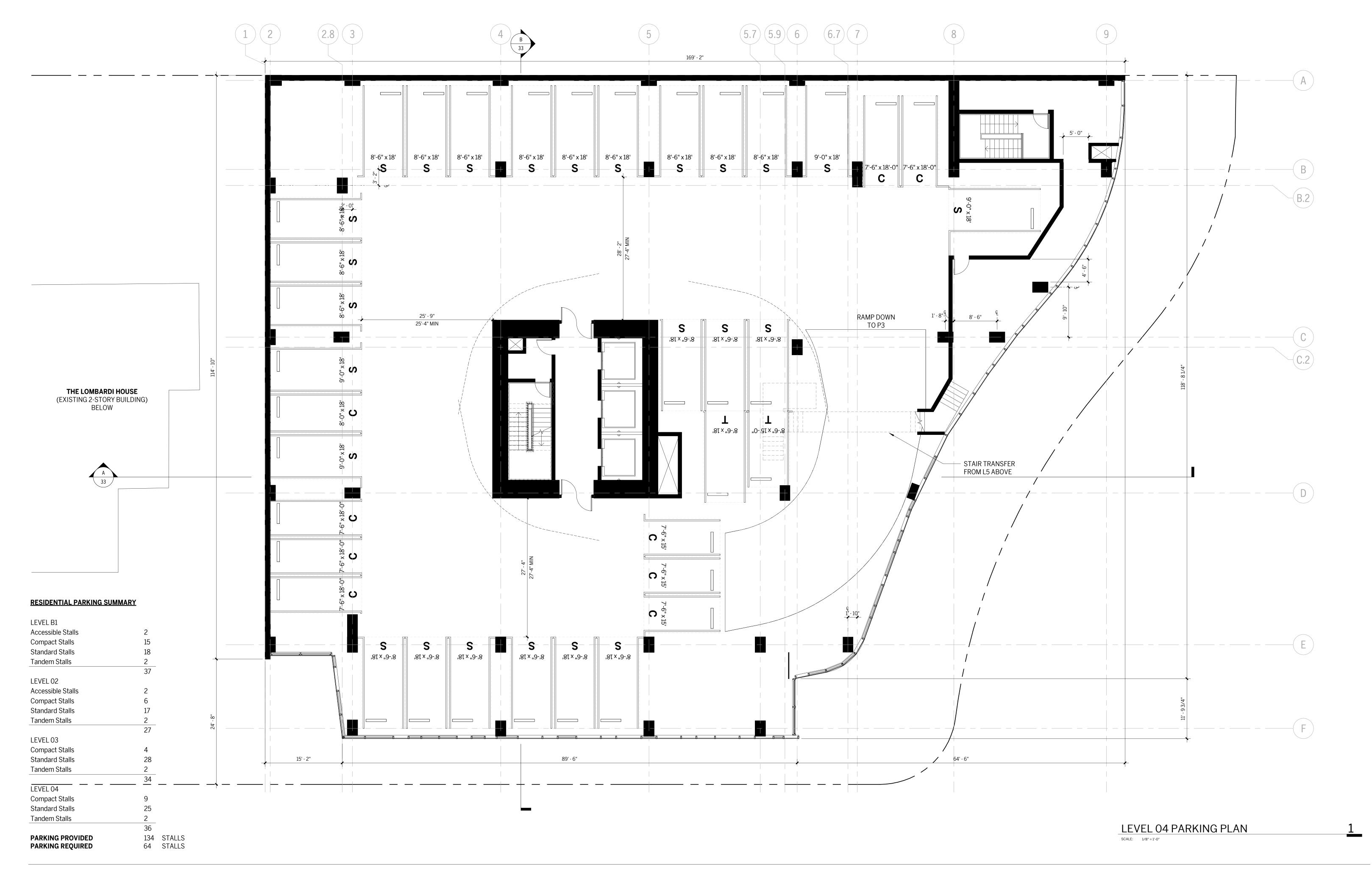
LEVEL 01 FLOOR PLAN



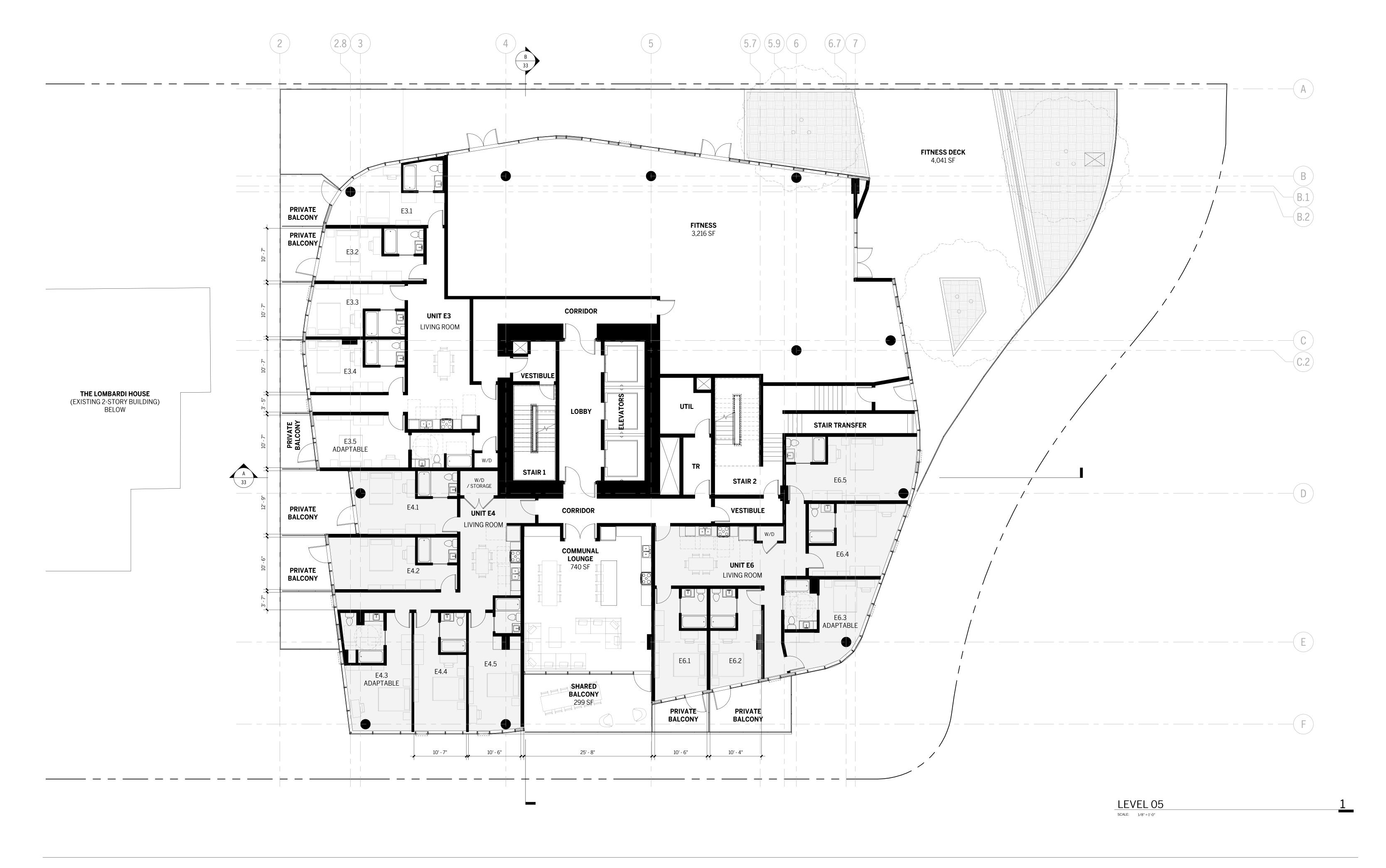
LEVEL 02 PARKING PLAN



LEVEL 03 PARKING PLAN

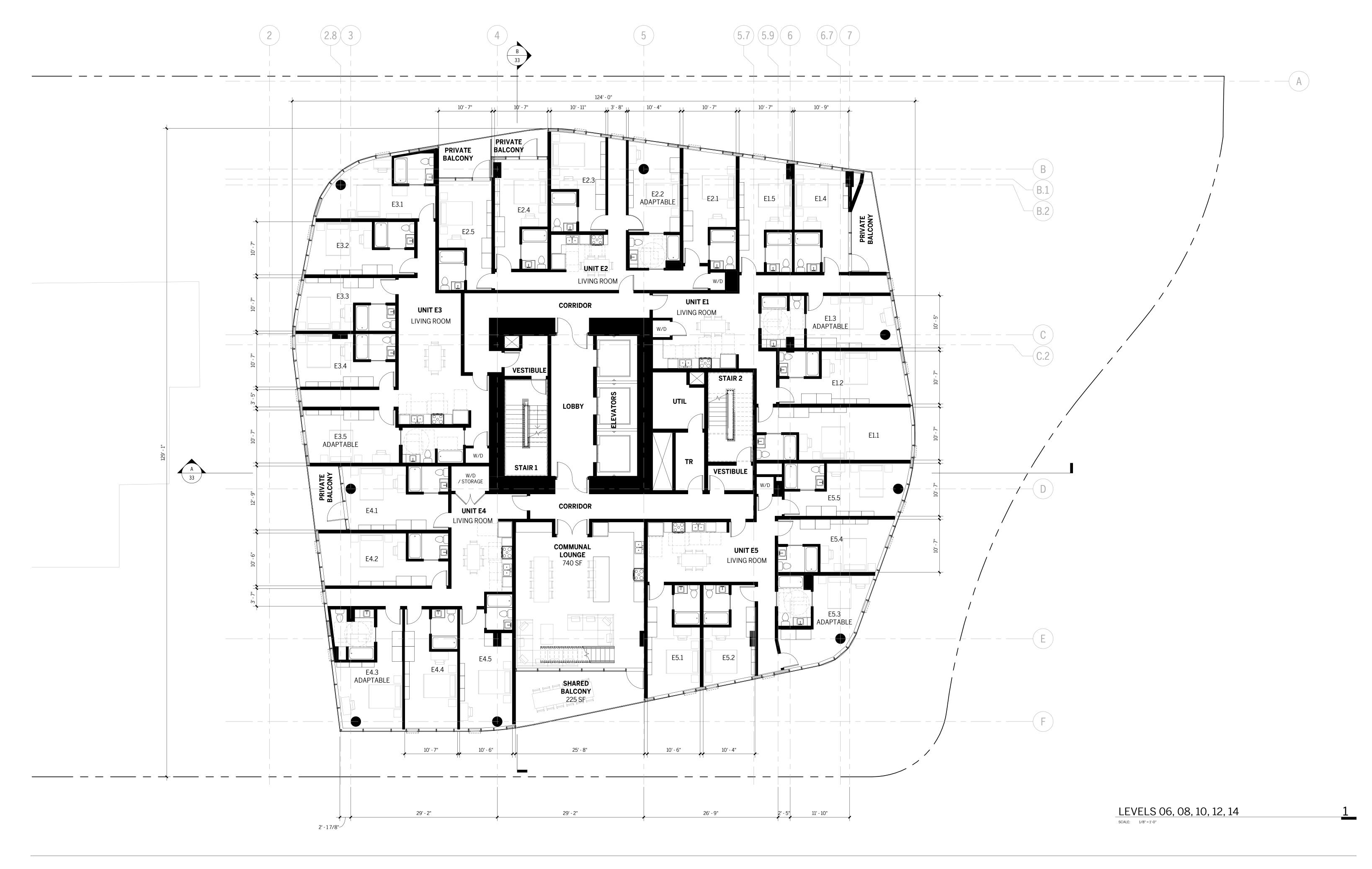


LEVEL 04 PARKING PLAN

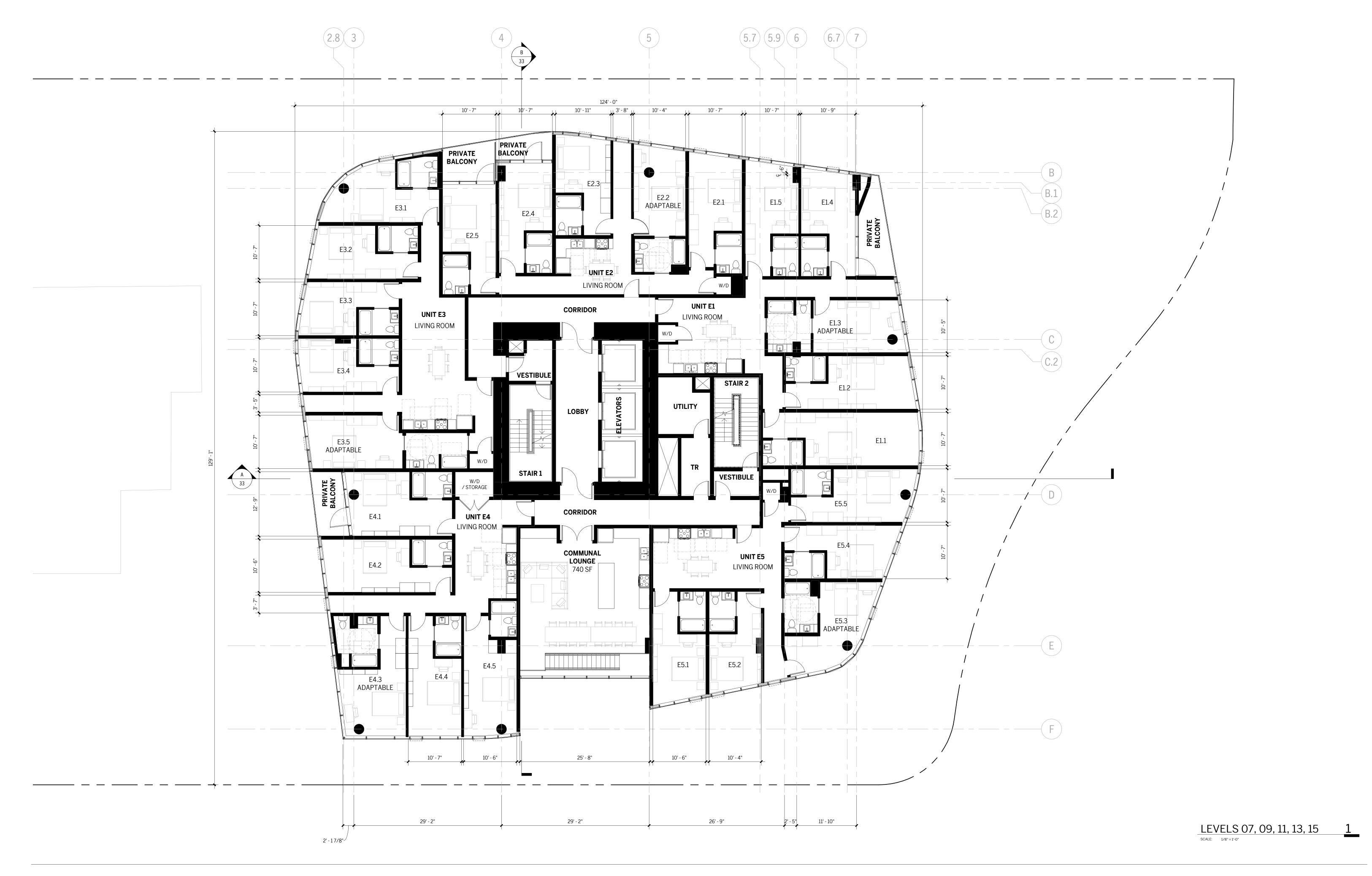


steinberg

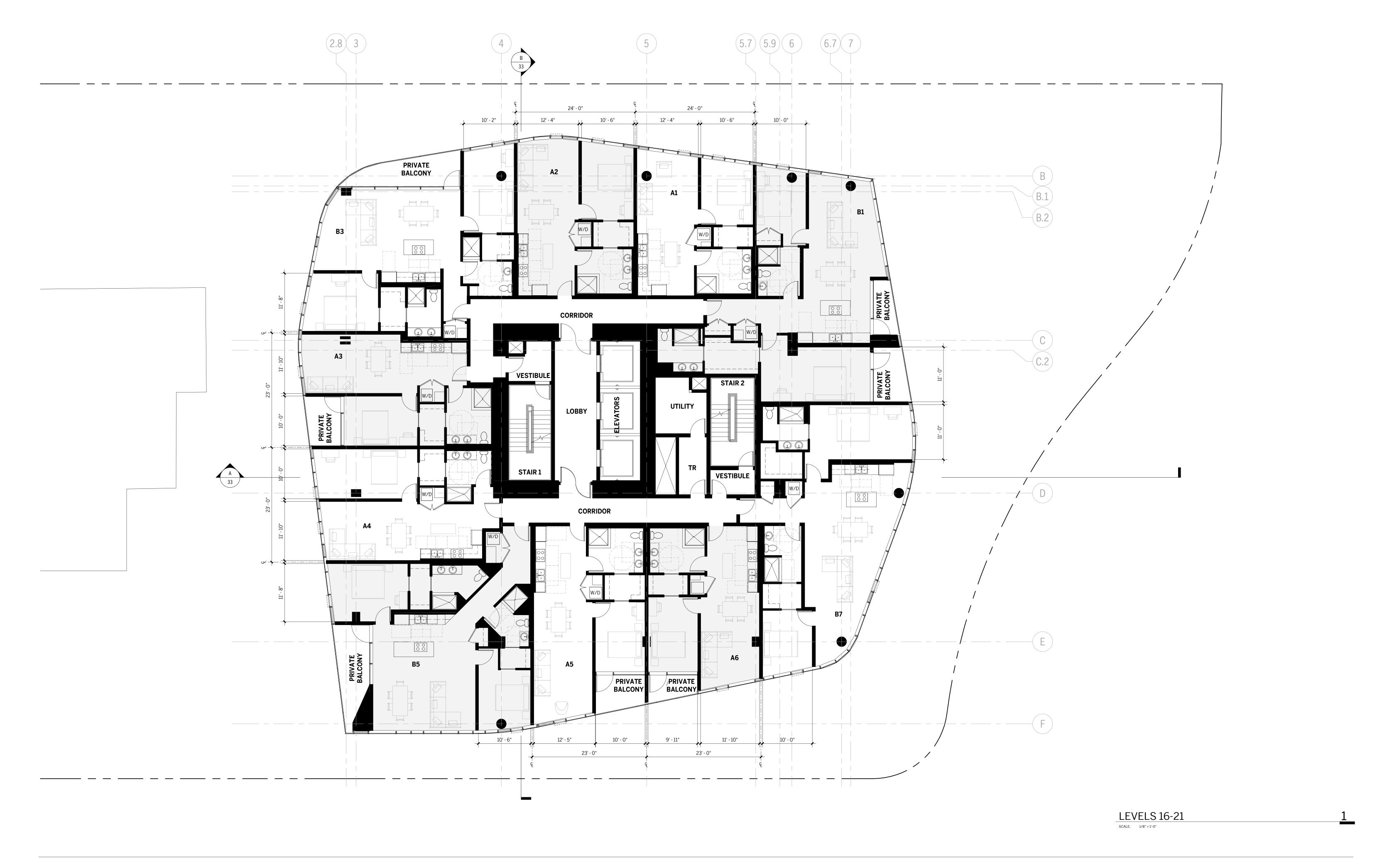
LEVEL 05 FLOOR PLAN



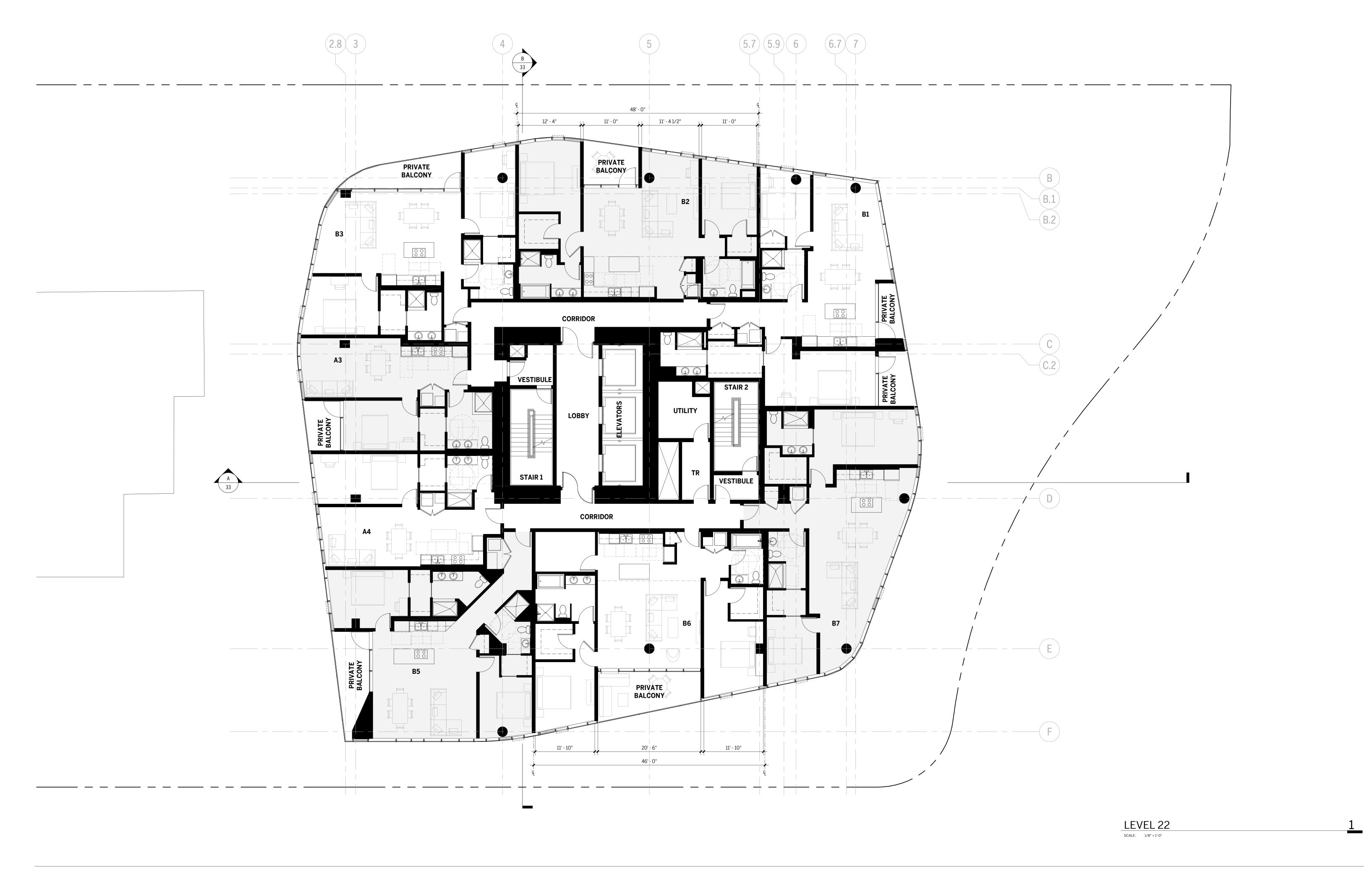
LEVELS 06, 08, 10, 12, 14 FLOOR PLANS



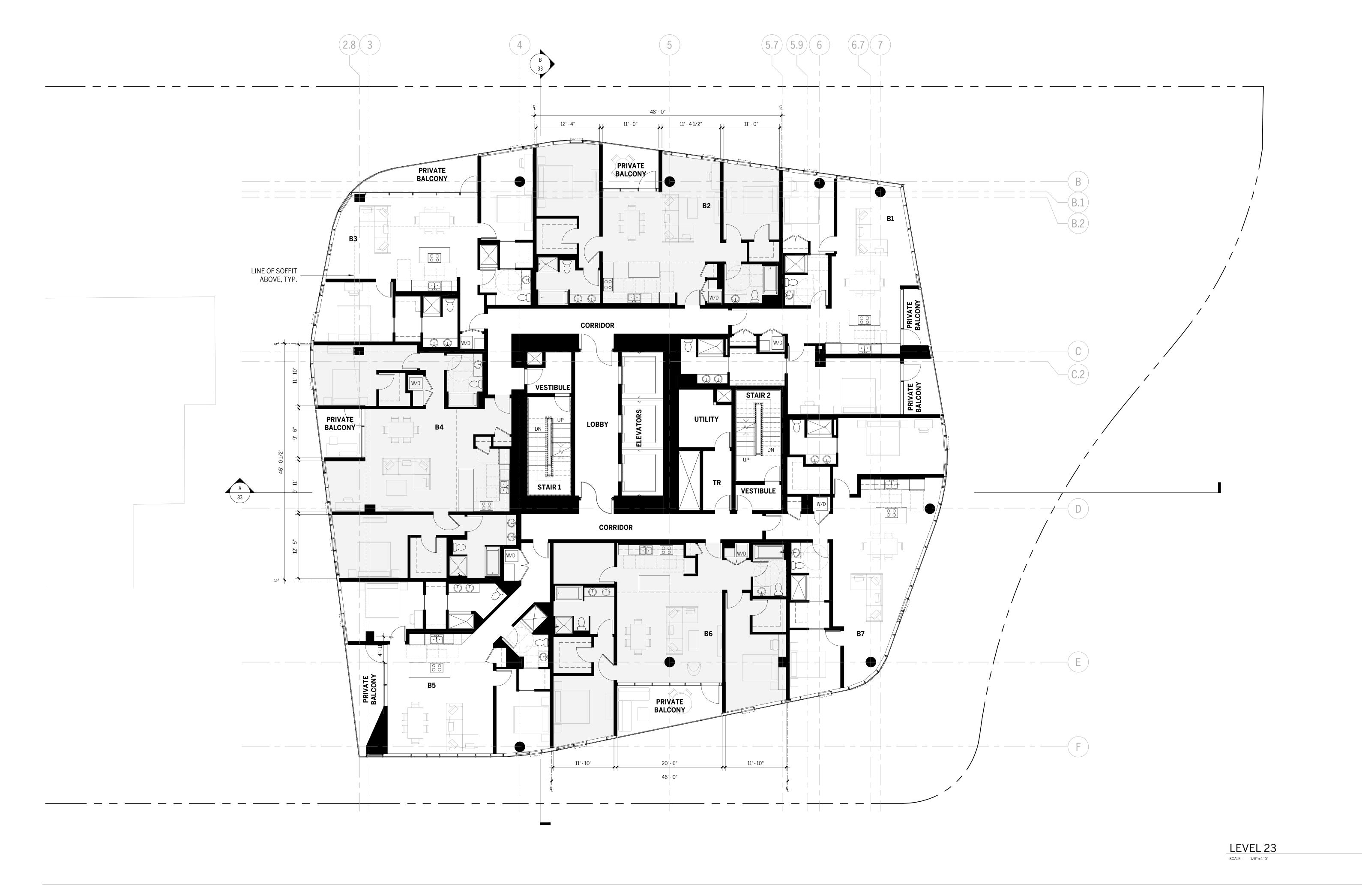
LEVELS 07, 09, 11, 13, 15 FLOOR PLANS



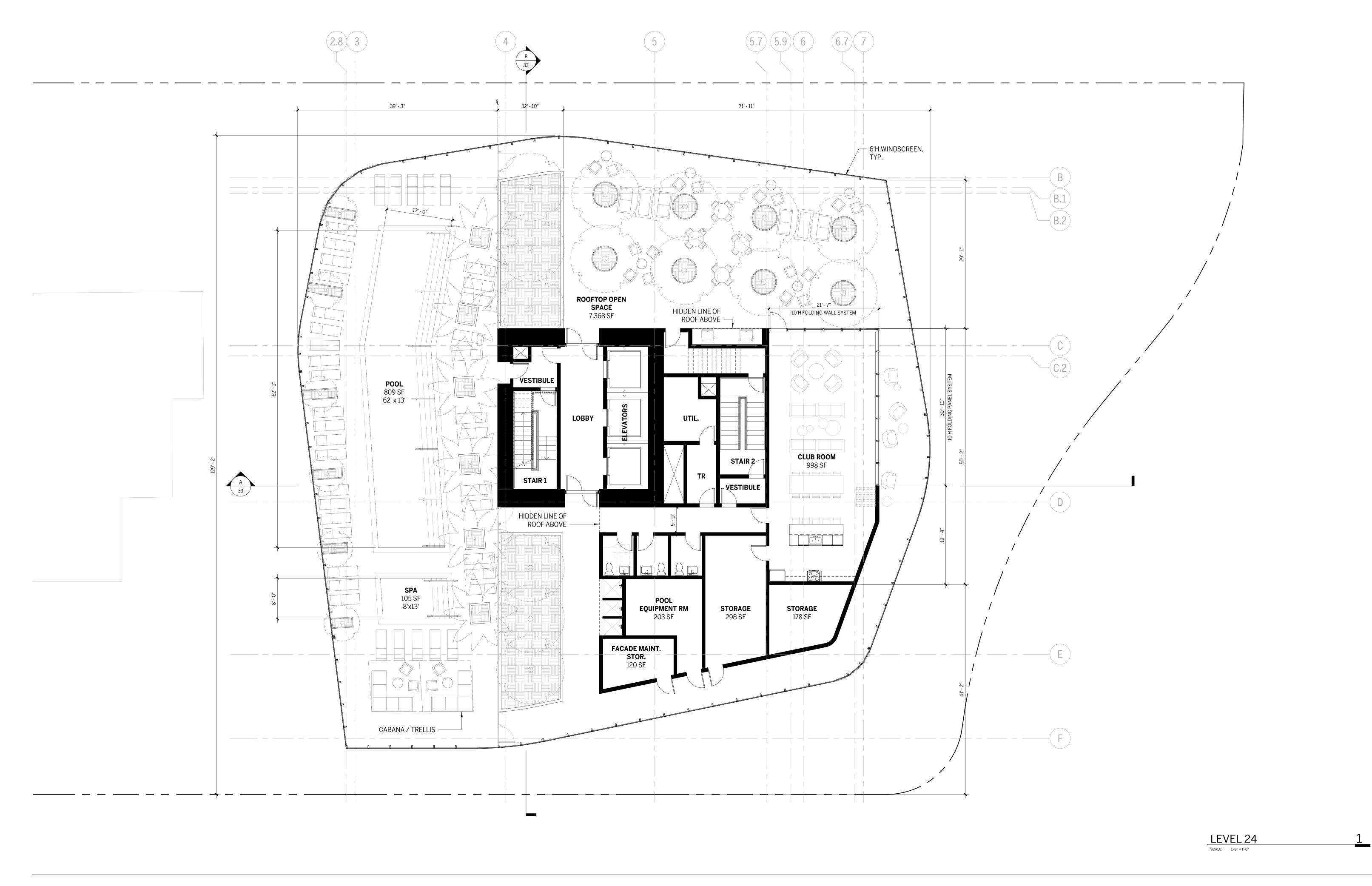
LEVELS 16-21 FLOOR PLANS



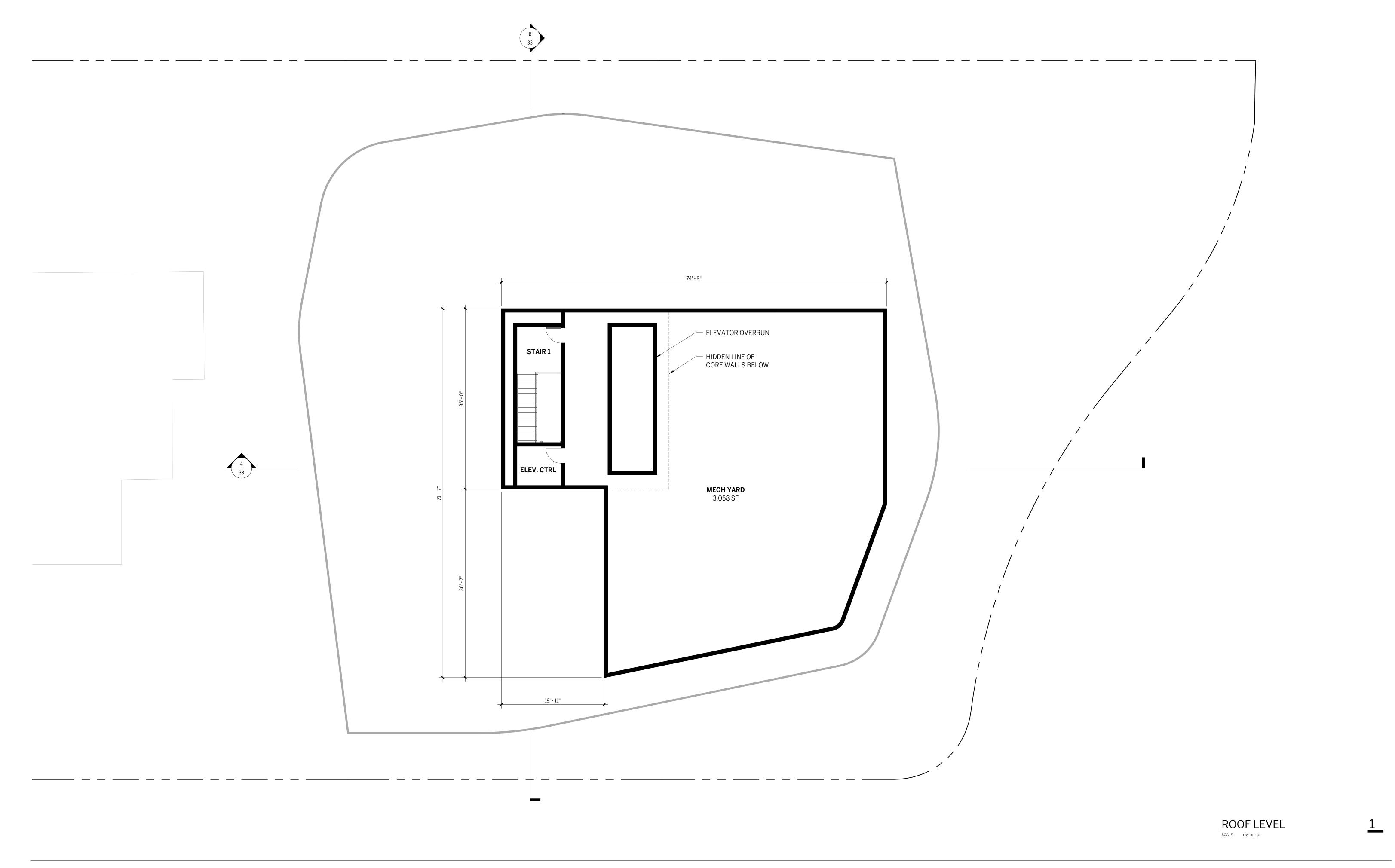
LEVEL 22 FLOOR PLAN



LEVEL 23 FLOOR PLAN



LEVEL 24 FLOOR PLAN



steinberg

ROOF PLAN 27

N > 0 8' 16'



- VISION GLASS
  HIGH PERFORMANCE IGU, LOW
  REFLECTIVE
- 1B SPANDREL GLASS LOW REFLECTIVE
- 2A TEMPERED GLASS GUARDRAIL LOW REFLECTIVE
- TEMPERED GLASS WINDSCREEN
  LOW REFLECTIVE
- METAL PANEL WARM GRAY
- PERFORATED METAL, WARM GRAY
  WARM GRAY, TO MATCH METAL #1
- 4 METAL SLAB EDGE COVER DARK GRAY
- 5 **METAL LOUVERS** DARKEST GRAY
- 6 METAL PANEL, ACCENT WHITE
- 7 **PLASTER** SMOOTH FINISH IN WHITE
- 8 **PLASTER**SMOOTH FINISH IN WHITE BASE WITH SURFACE-APPLIED MURAL

steinberg

ELEVATION - EAST / BRONSON



- VISION GLASS
  HIGH PERFORMANCE IGU, LOW
  REFLECTIVE
- 1B SPANDREL GLASS LOW REFLECTIVE
- 2A TEMPERED GLASS GUARDRAIL LOW REFLECTIVE
- TEMPERED GLASS WINDSCREEN LOW REFLECTIVE
- METAL PANEL WARM GRAY
- PERFORATED METAL, WARM GRAY
  WARM GRAY, TO MATCH METAL #1
- 4 METAL SLAB EDGE COVER DARK GRAY
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- 6 METAL PANEL, ACCENT WHITE
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steinberg



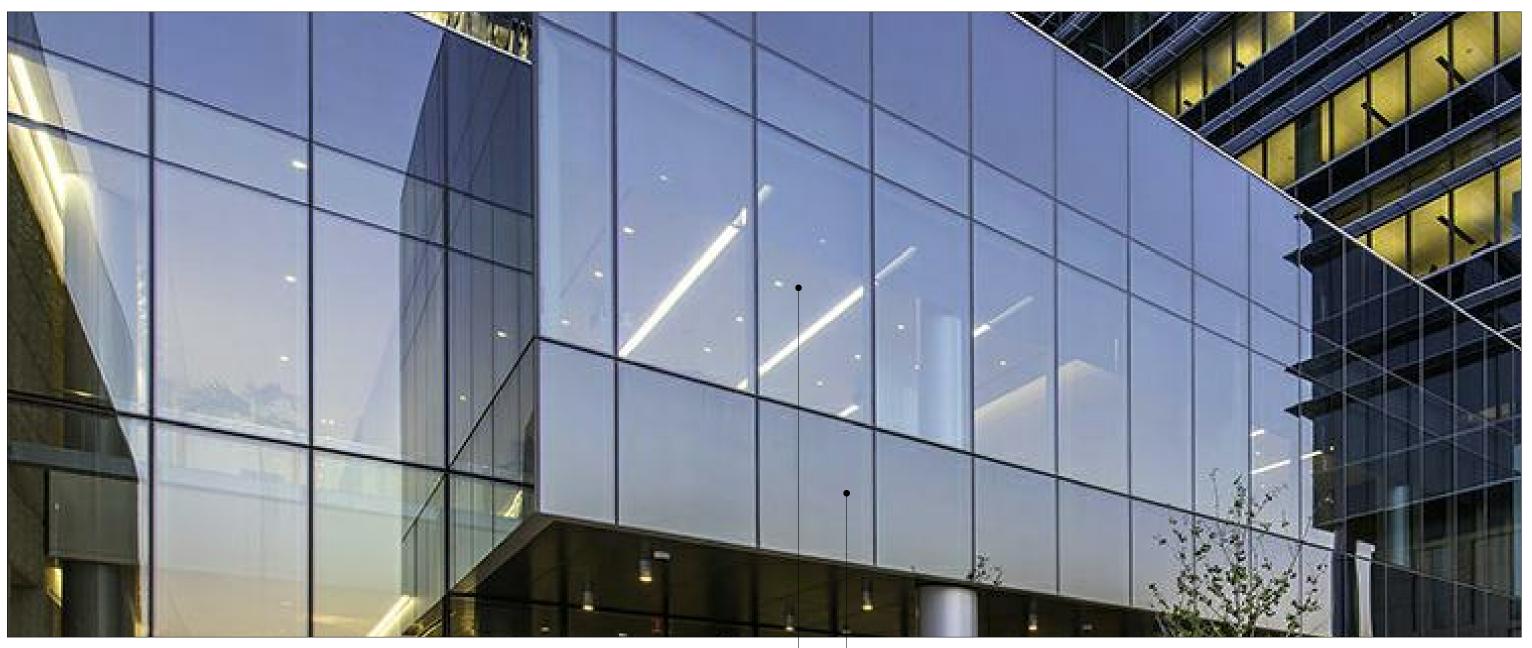
- VISION GLASS
  HIGH PERFORMANCE IGU, LOW
  REFLECTIVE
- 1B SPANDREL GLASS LOW REFLECTIVE
- 2A TEMPERED GLASS GUARDRAIL LOW REFLECTIVE
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steinberg



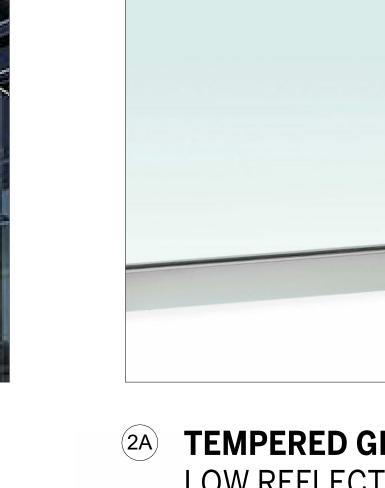
- VISION GLASS
  HIGH PERFORMANCE IGU, LOW
  REFLECTIVE
- 1B SPANDREL GLASS LOW REFLECTIVE
- 2A TEMPERED GLASS GUARDRAIL LOW REFLECTIVE
- TEMPERED GLASS WINDSCREEN LOW REFLECTIVE
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steinberg hart

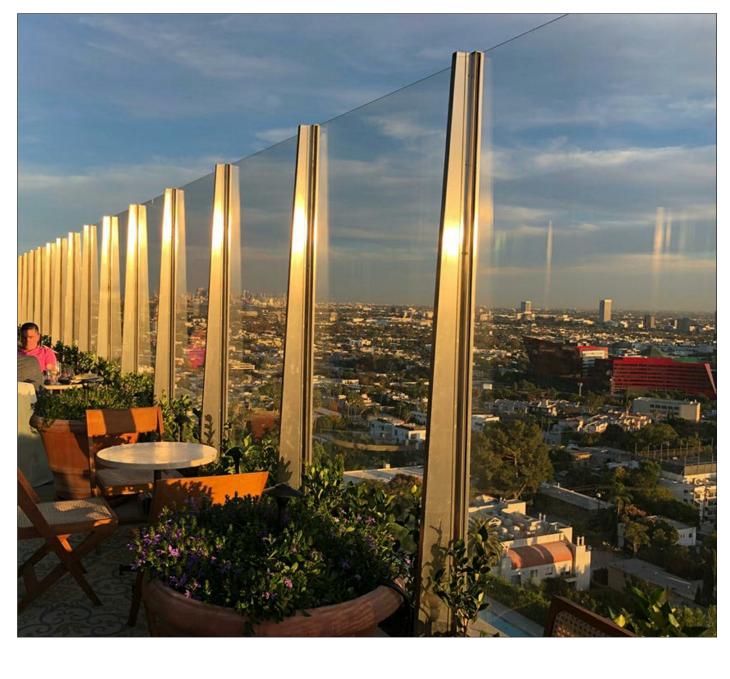


VISION GLASS 1A HIGH PERFORMANCE IGU, LOW REFLECTIVE Viracon VRE1-4725





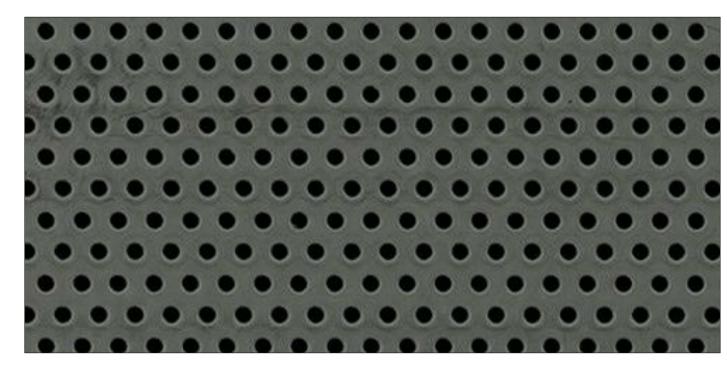
**TEMPERED GLASS GUARDRAIL** LOW REFLECTIVE



TEMPERED GLASS WINDSCREEN LOW REFLECTIVE



**METAL PANEL WARM GRAY** PPG Duranar "Silver Shadow" (UC106707XL)



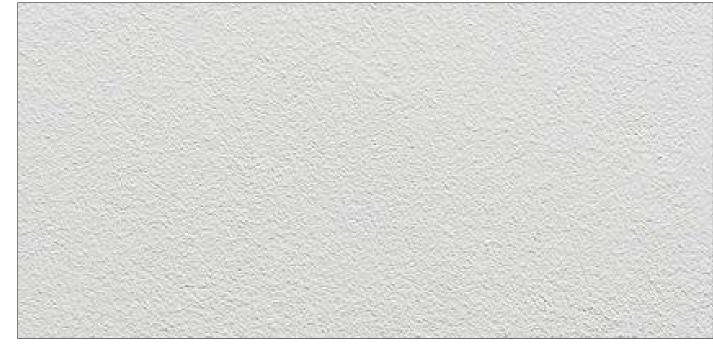
PERFORATED METAL WARM GRAY, TO MATCH METAL #1



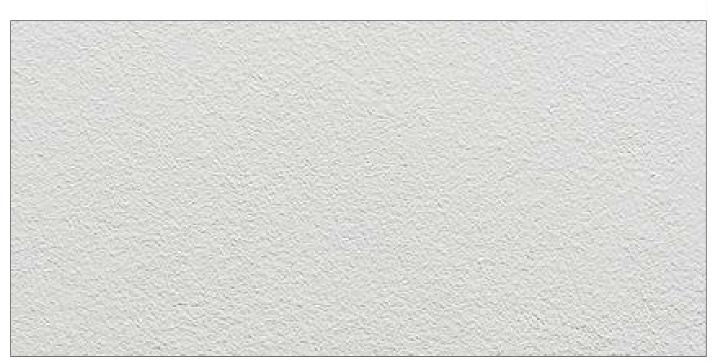
**METAL SLAB EDGE COVER** DARK GRAY PPG Duranar "Grey Velvet" (UC70214F)



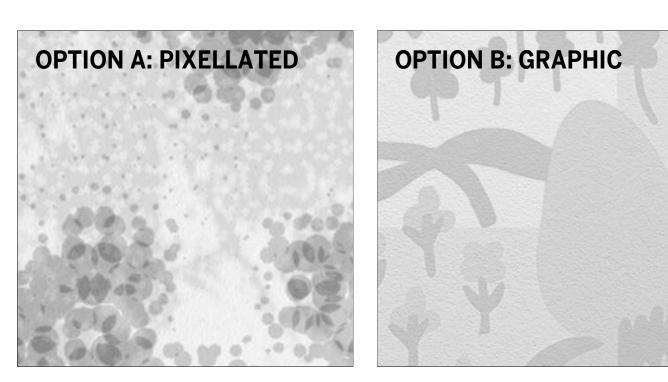
**METAL LOUVERS** DARKEST GRAY



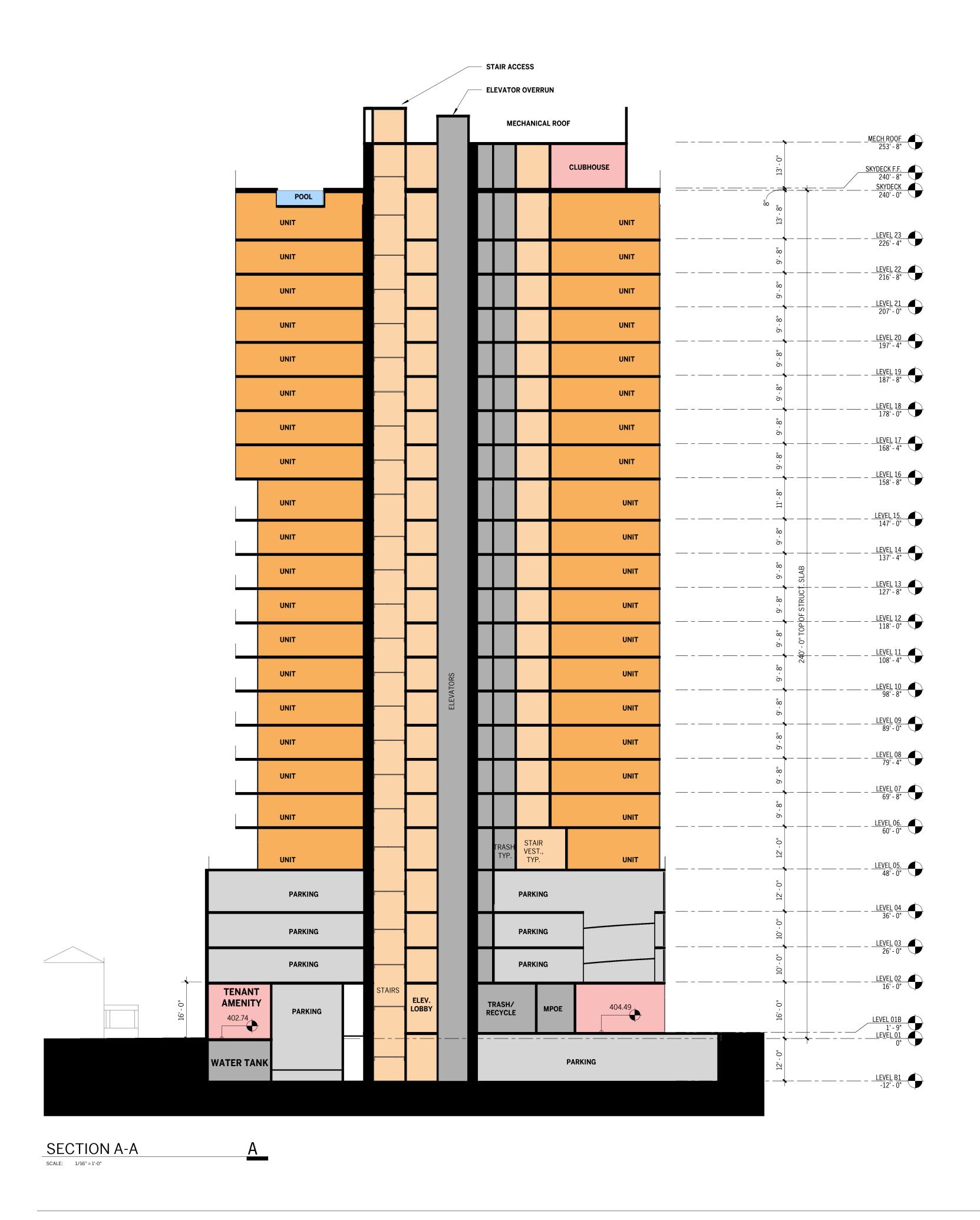
6 METAL PANEL, ACCENT WHITE PPG Duranar "Bone White" (UC43350)

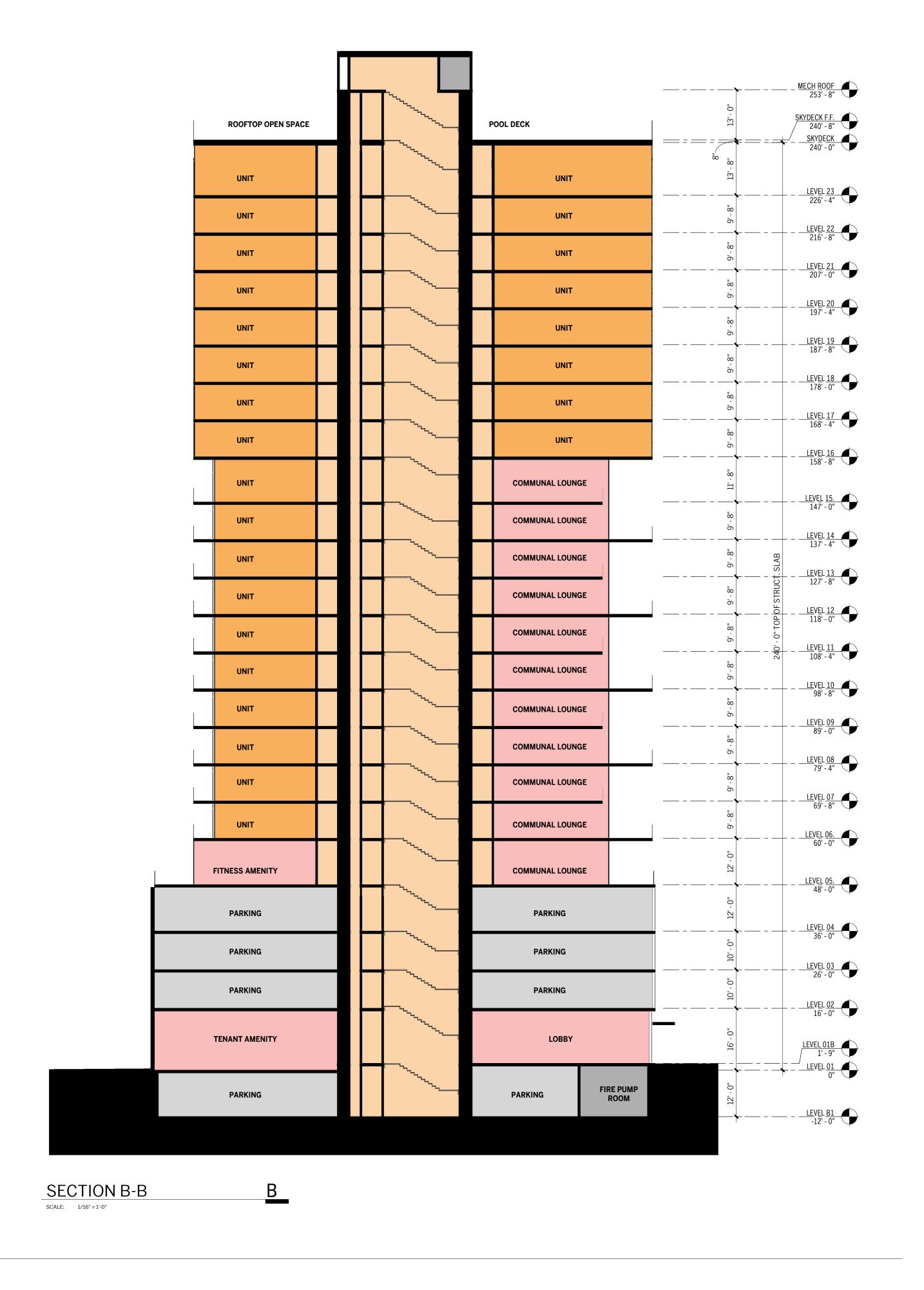


7 PLASTER SMOOTH FINISH IN WHITE



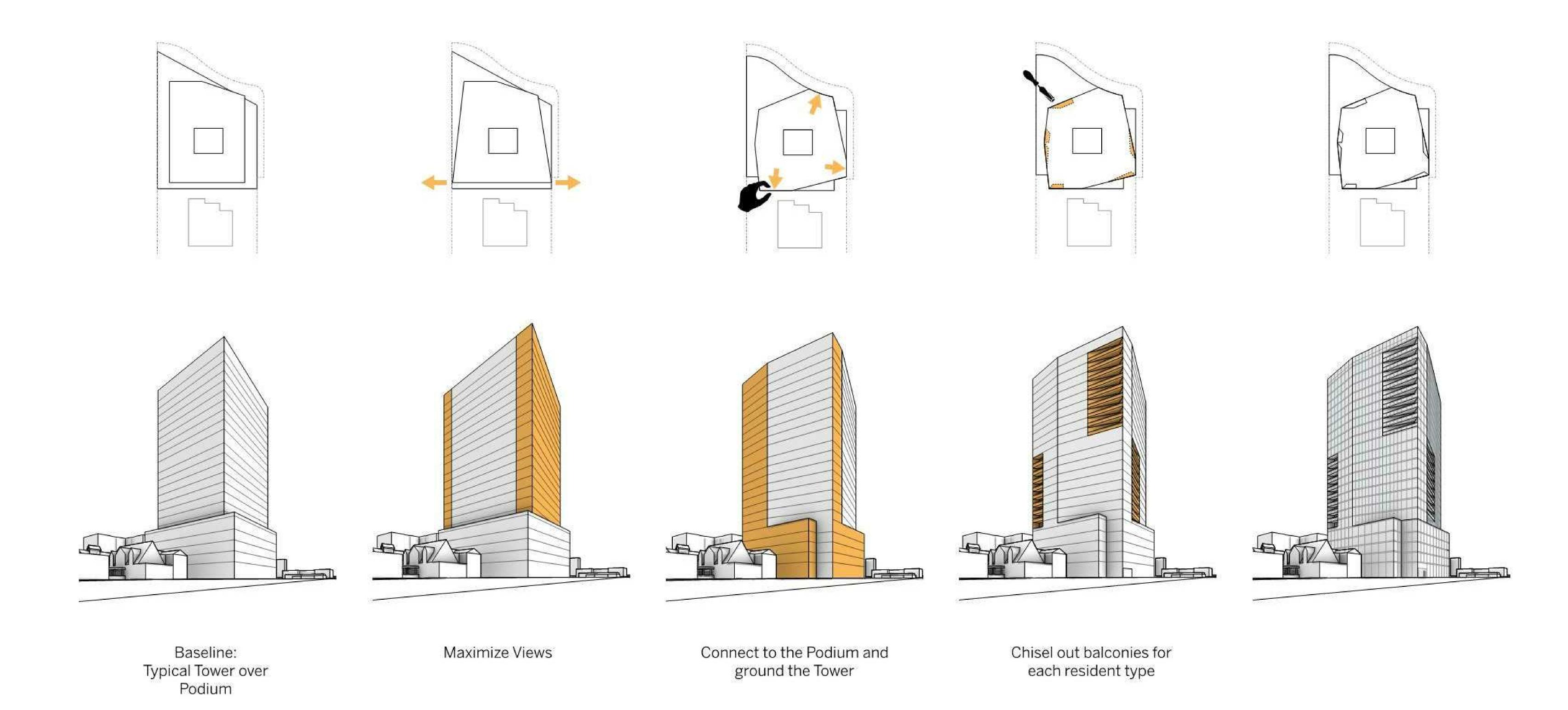
**PLASTER** SMOOTH FINISH IN WHITE BASE WITH SURFACE-APPLIED MURAL





steinberg hart

0 16' 32'



# Palladium Residences

Los Angeles, CA 90028

One of the most high-profile developments planned for Hollywood, this project would put two 30-story mixed-use towers directly behind the Palladium. The new high-rises would bring 731 apartments to the neighborhood, with 5 percent of the units set aside for low-income tenants, and they would put new retail and restaurant along Sunset Boulevard, El Centro Avenue, and Argyle Avenue.

The AIDS Healthcare Foundation argued this project was too big for the neighborhood and sued, but the suit was thrown out by a Superior Court judge last year.



# 2 EPIC

Los Angeles, CA 90028

This Gensler-designed project will rise 13 stories. When complete, it will add 280,000 square feet of new offices and 18,400 square feet of groundfloor retail space.

Dubbed "Epic," it is being developed by Hudson Pacific Properties, which also owns the Sunset Bronson Studios building across the street and the neighboring Icon tower. Netflix is renting both.

The project began construction in late 2017. It's expected to take 27 months to complete.



## Treehouse Hollywood

Los Angeles, CA 90028

This fully-furnished, five-story, coliving apartment complex, Treehouse Hollywood, will hold 60 bedrooms will be organized into 18 suite-like living spaces with shared kitchens and living rooms. It's set to open in the





This hotel project from developer R.D. Olson will replace a Jack in the Box with an Art Deco-inspired structure that includes 275 guest rooms, along with 1,900 square feet of retail space, a rooftop pool and fitness center, and four levels of underground parking.



# 5 6430 Hollywood

Los Angeles, CA 90028

This Hollywood Boulevard site would hold a large housing development that would restore and incorporate the historic Art Deco Attie Building and the "You Are A Star" mural on its exterior.

The planned development is a 15-story complex designed by Los Angelesbased firm GMPA Architects. It would include 260 units of housing and 17,800 square feet of retail and restaurant space. Parking for 420 cars would be located in a five-story lot—including two underground levels.

Construction was previously expected to begin in March 2019, with a twoyear build-out. But now developers seem to be aiming for completion in 2023. They have applied for CEQA streamlining for the project, Urbanize



# 6 6100 Hollywood

6100 Hollywood Blvd Los Angeles, CA 90028

This 22-story tower would rise where there is now a surface parking lot. The development would hold 220 apartments, 11 of which would be affordable. The developer is an LLC connected to the Metropolitan Life Insurance Company. It anticipates construction will begin in 2020 and la about two years.



# (7) citizenM

Los Angeles, CA 90028

In early 2016, stylish microunit, Millenial-targeting hotelier citizenM paid \$7.5 million for a .27-acre lot north of Hollywood and Vine. In August of that same year, citizenM filed plans with the city to build a 14-story, 216room hotel on the property. A construction start date has been not been announced.



# 8 Hollywood Center

Los Angeles, CA 90028

The development formerly known as Millennium Hollywood is back. The project would hold 1,005 apartments and condos, including 133 units set aside for low-income seniors.

Plans call for two towers, measuring 35 and 46 stories, and two 11-story buildings on sites next to and across from the Capitol Records building at Yucca and Vine streets. Construction could begin as early as 2021.







Los Angeles, CA 90028

This 20-story tower—with apartments and a hotel—from developer Champion Real Estate would raze a cluster of smaller residential buildings,

including the rent-controlled Yucca-Argyle apartment complex. There won't be an any affordable units in the new high-rise, but all of the units would be subject to the city's rent stabilization ordinance, meaning yearly rent increases will be caped by the city.







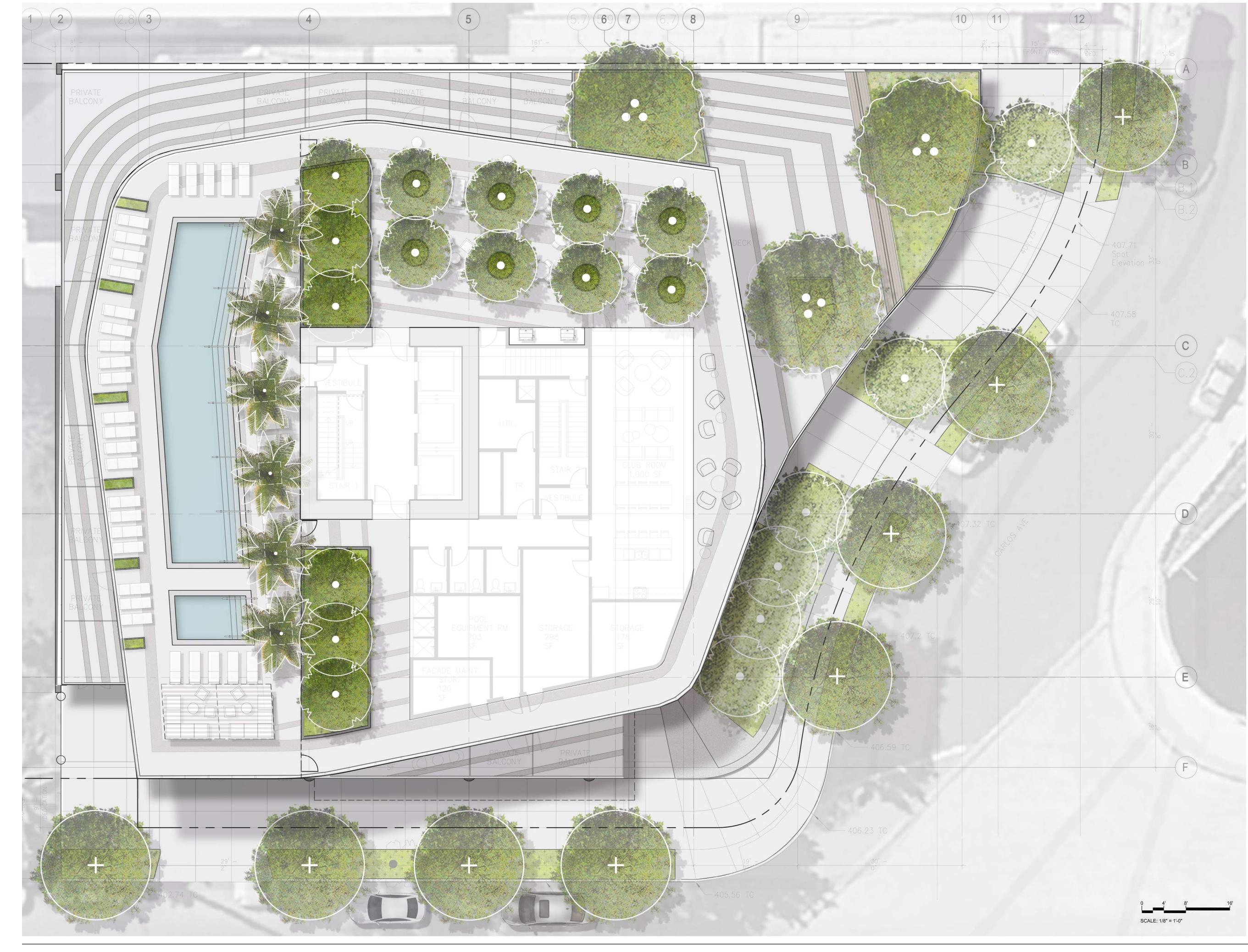












# **Open Space Calculations** Landscape Area

Required: 2,354 SQFT Planted

Provided: 3,020 SQFT Planted

# Trees

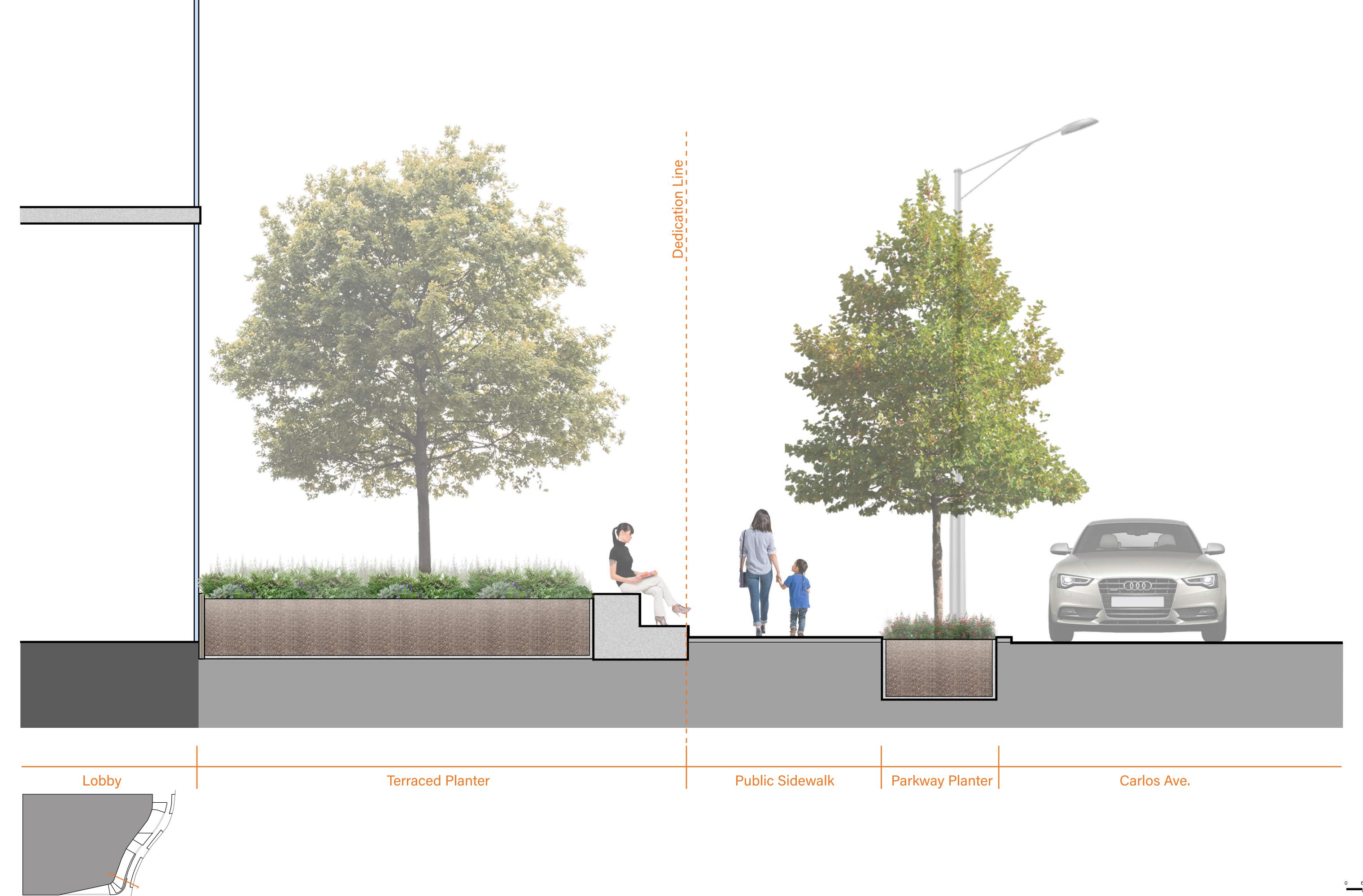
Required: 40 - 32 (Based on 128 units)

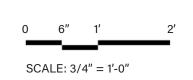
- 8 (Based on 4 street tree removals)

Provided: 20

steinberg hart RELM



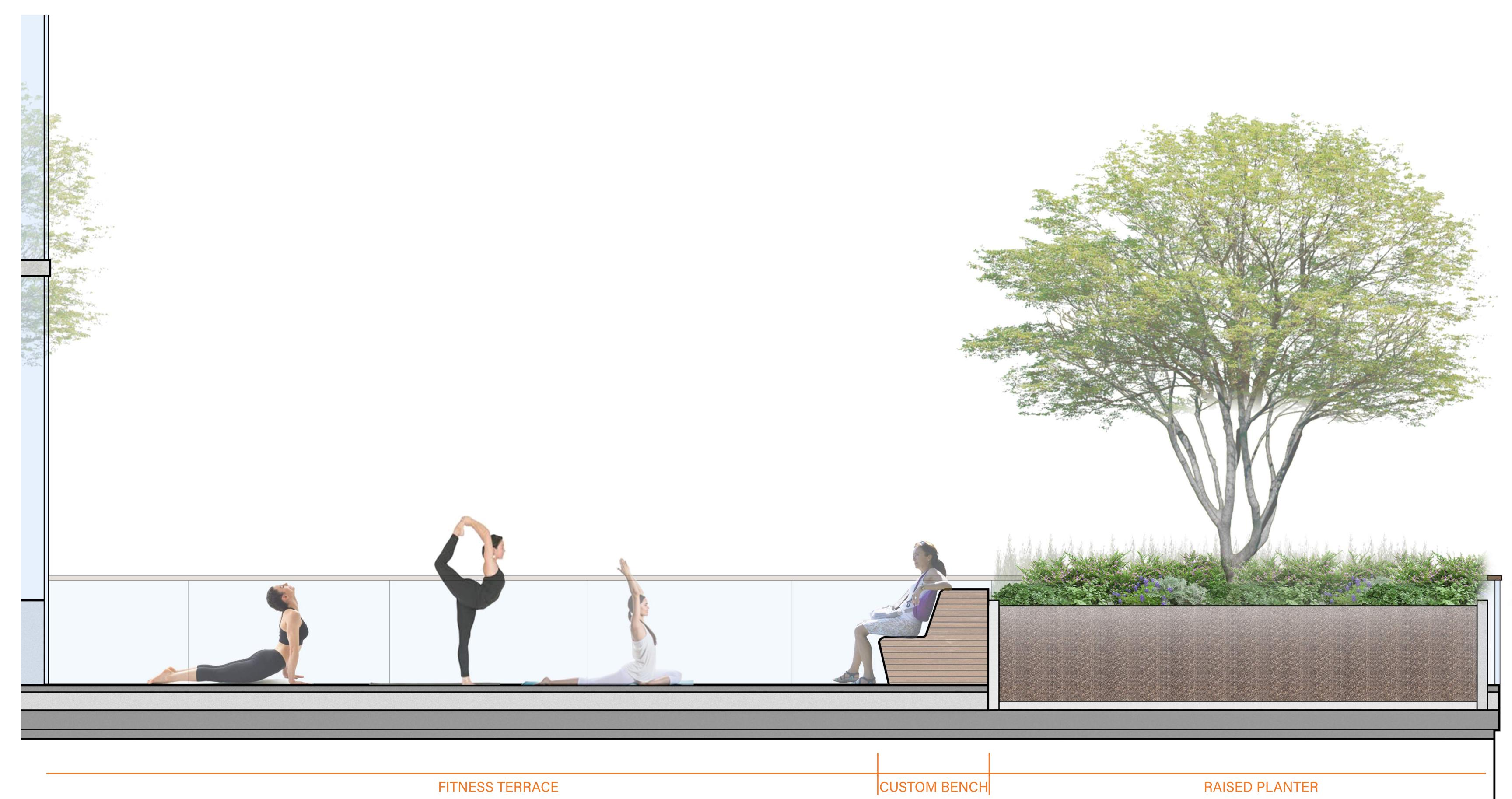


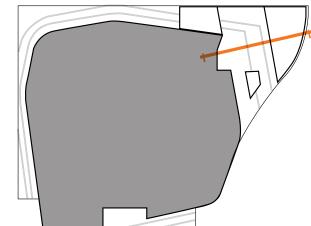












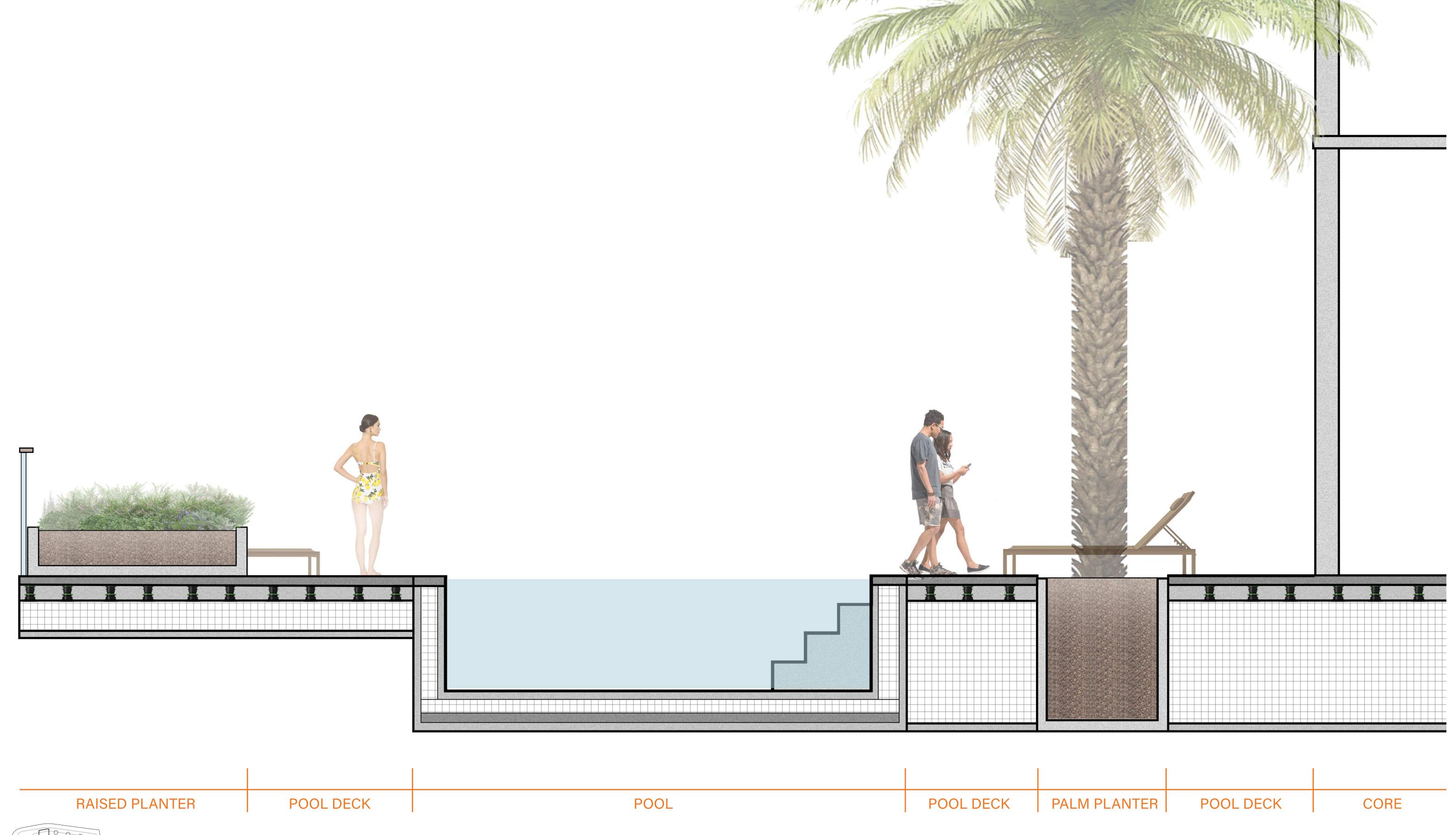
0 6" 1' 2'

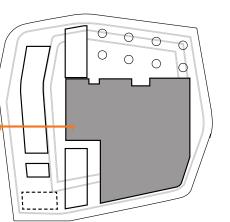
steinberg hart RELM

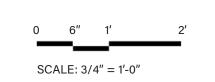








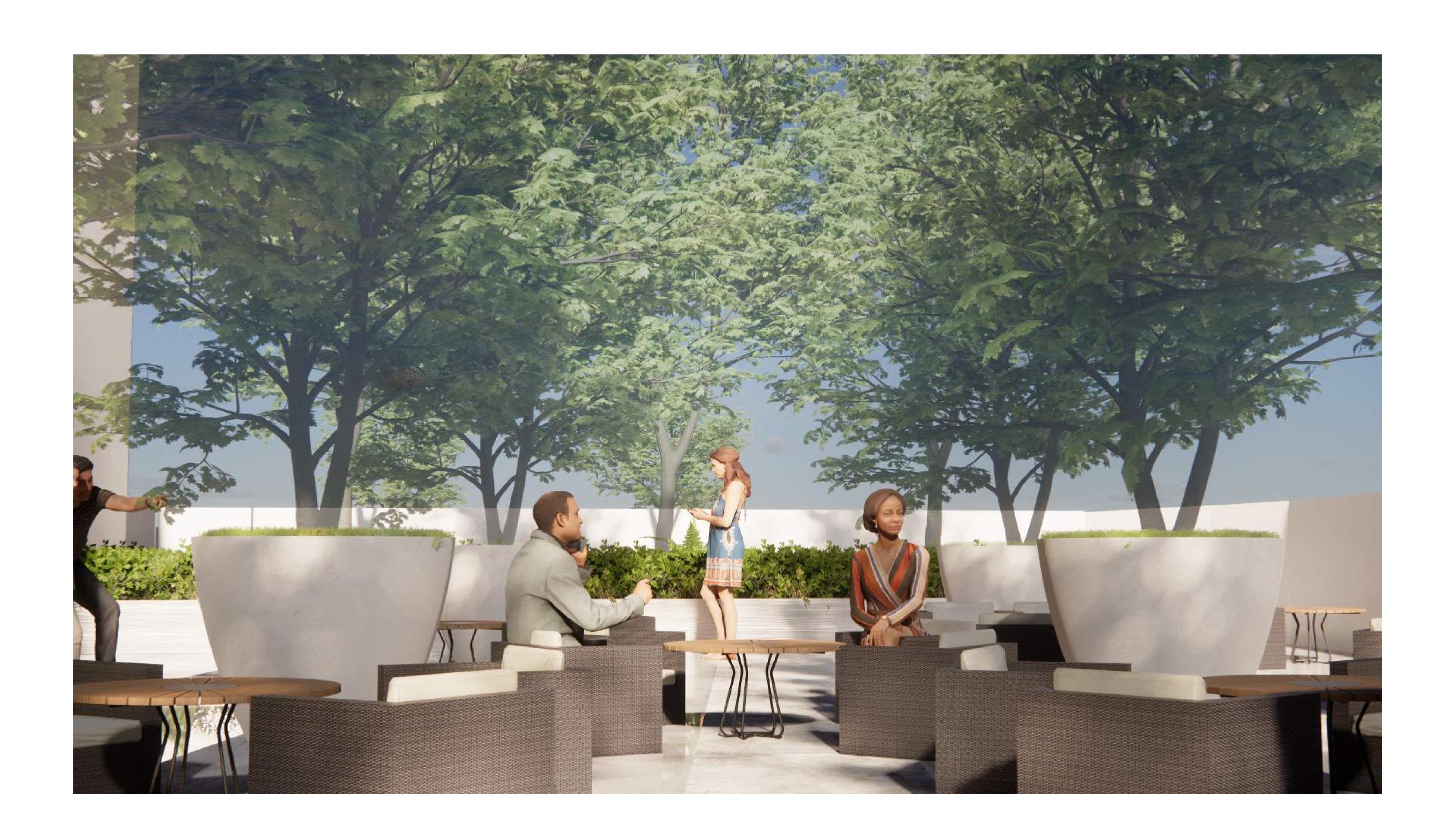














MAGNOLIA GRANDIFLORA
DECIDUOUS TREE - 48"BOX
Medium Water



PHOENIX DACTYLIFERA EVERGREEN TREE - 60"BOX Low Water



GEIJERA PARVIFLORA EVERGREEN TREE - 36"BOX Low Water



PROSOPIS / MESQUITE EVERGREEN TREE - 48"BOX Medium Water



QUERCUS VIRGINIANA EVERGREEN TREE - 48"BOX Low Water



PLATANUS RACEMOSA EVERGREEN TREE - 48"BOX Medium Water



OLEA EUROPEA
DECIDUOUS TREE - 48"BOX
Low Water



ALEO X 'HERCULES'
EVERGREEN SHRUB- 48"BOX
Low Water

TREES	STREET TREE(S)				
	Magnolia grandiflora / Southern Magnolia				
	Platanus racemosa / California Sycamore	48" box			
	LEVEL 5				
	Prosopis / Mesquite	36" box			
	Aloe x 'Hercules' / Hercules Aloe	36" box			
	Geijera parviflora / Australian Willow	36" box			
Olea europea Swan Hill / Olive		48" box			
	Quercus virginiana / Southern Live Oak	60" box			
	LEVEL 24				
	Olea europea Swan Hill / Olive	48" box			
	Quercus virginiana / Southern Live Oak	60" box			
	Phoenix dactylifera / Date Palm	48" box			



AGAVE BLUE GLOW SUCCULENT - 5gal 30"o.c. Low Water



BACCHARIS PIGEON POINT
EVERGREEN PERENNIAL - 1gal 30"o.c.
Medium Water



ALOE MOONGLOW /
SAFARI ORANGE
SUCCULENT



MUHLENBERGIA DUBIA
PERENNIAL GRASS - 1gal 30"o.c.
Low Water



TIBOUCHINA URVILLEANA
BROADLEAF EVERGREEN - 15gal
Medium Water



ASPLENIUM NIDUS
EVERGREEN FERN 5'x3'
Medium Water



HAKONECHLOA MACRA 'AUREOLA'
PERENNIAL GRASS 1.5'x1.5'
Medium Water



NEOREGELIA X 'ALLURE' EVERGREEN PERENNIAL 4'x5' Medium Water

		-
HRUB AREAS	GROUND LEVEL	
	Achillea millefolium / Common Yarrow	10% 1 gal 18" o.c.
	Agave x 'Blue Glow' / Blue Glow Agave	10% 5 gal 24" o.c.
	Baccharis 'Pigeon Point' / Dwarf cotote Brush	30% 5 gal 36" o.c.
	Carex divulsa / Berkeley Sedge	20% 1 gal 18" o.c.
	Muhlenbergia dubia / Pine Muhly	20% 1 gal 24" o.c.
	Santolina virens 'Lemon Fizz' / Chartreuse Lavender Cotton	10% 5 gal 12" o.c.
	LEVEL 5 & 24	
	Achillea millefolium / Common Yarrow	5% 1 gal 18" o.c.
	Agave x 'Blue Glow' / Blue Glow Agave	5% 5 gal 24" o.c.
	Baccharis 'Pigeon Point' / Dwarf cotote Brush	10% 5 gal 36" o.c.
	Carex divulsa / Berkeley Sedge	10% 1 gal 18" o.c.
	Muhlenbergia dubia / Pine Muhly	15% 1 gal 24" o.c.
	Santolina virens 'Lemon Fizz' / Chartreuse Lavender Cotton	10% 1 gal 12" o.c.
	Nephrolepis cordifolia / Tuberous Sword Fern	5% 5 gal 30" o.c.
	Chondropetalum tectorum / Cape Rush	5% 5 gal 36" o.c.

Pittosporum tenuifolium

Hakonechloa Macra 'Aureola'

Nephrolepis extaltata 'Orlando'

Tibouchina urvilleana

Asplenium nidus

Aloe Moonglow

Neoregelia x 'Allure'

Sporobolus airoides

5% 15 gal 36" o.c.

5% 15 gal 72" o.c.

5% 5 gal 36" o.c.

5% 1 gal 24" o.c.

5% 1 gal 24" o.c.

5% 7 gal 30" o.c.

5% 1 gal 36" o.c.







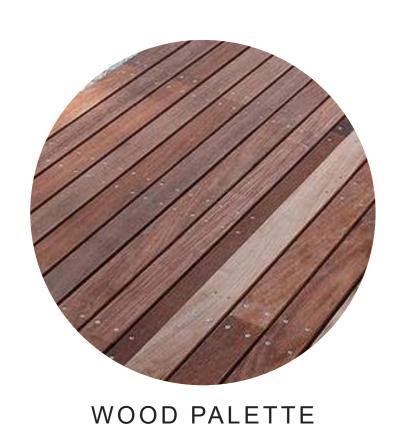












## OFFICE OF ZONING ADMINISTRATION

200 N. SPRING STREET, ROOM 763 LOS ANGELES, CA 90012-4801 (213) 978-1318

#### **ESTINEH MAILIAN**

CHIEF ZONING ADMINISTRATOR

## ASSOCIATE ZONING ADMINISTRATORS

JACK CHIANG
HENRY CHU
JONATHAN A. HERSHEY, AICP
THEODORE L. IRVING, AICP
CHARLES J. RAUSCH JR.
CHRISTINA TOY LEE

## CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI

LOS ANGELES DEPARTMENT OF CITY PLANNING

**EXECUTIVE OFFICES** 

VINCENT P. BERTONI, AICP DIRECTOR

> KEVIN J. KELLER, AICP EXECUTIVE OFFICER

SHANA M.M. BONSTIN
DEPUTY DIRECTOR

ARTHI L. VARMA, AICP
DEPUTY DIRECTOR

LISA M. WEBBER, AICP DEPUTY DIRECTOR

planning.lacity.org

## Filing Notification and Distribution

ADDRESS: 1715 North Bronson Avenue  COMMUNITY PLAN: Hollywood  EXPEDITED	DATE OF FILING AND MAP STAMP DATE: 8/12/2021  VTT- MAP NO: VTT-83510-CN-HCA CPC-2021-6886-DB-SPR-WDI-HCA ENV-2021-6887-EAF  DEEMED COMPLETE AND DISTRIBUTION DATE:
PROCESSING SECTION	10/28/2021  Hillside: ( )Yes (X) No
(X) COUNCIL DISTRICT NO: 13  ( ) Neighborhood Planning (Check Office below)	( ) Community Plan Revision (X) Department of Recreation and Parks (X) Bureau of Street Services- Urban Forestry (X) Bureau of Street Lighting (No. P.S.) ( ) Animal Regulation (Hillside) (X) Housing Department (X) Board of Education (No P.S.) (X) Los Angeles County Health Department (No P.S.) ( ) City of Beverly Hills (See Counter Map) (No P.S.) ( ) Valley DOT – Taghi Gharagozli (X) Imaging Services (X) GIS - c/o Fae Tsukamoto (X) Hollywood United Neighborhood Council N.C. please respond with comments within 90 days from "deemed complete and distribution date" (LISTED ABOVE).

The above tract has been filed with City Planning, Expedited Processing Section.

The assigned planner for this case will await your report and recommendation regarding the above matter for 39 days. If we have not received a written report from you after 40 days from the date of filing, we will assume that you have no report to make.

Vincent P. Bertoni, Director of Planning

Heather Bleemers, Senior City Planner Expedited Processing Section

CP-6300 (1/21/09)

RECOMMENDATION REPORTS
DUE BY: 12/7/2021

Please forward reports to the following e-mail address:

planning.expedited@lacity.org

	CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNII SUBDIVIDER'S STATEMENT	NG	For Office Use Only (1) Case No			
		4	Date of Filing	<del></del>		
(2)	Tract No. 83510	Vesting W	Tentative			
	The following information is required by the will delay action and result in the issuance			sh it completely		
(3)	Street address of property (per Constructi	on Services Center, 20	01 N. Figueroa St.)			
	1715 to 1739 N. Bronson Ave.	(Circle one)	ywood Blvd.			
	Map reference location:					
(5)	Thomas Bros. Map: Page No	Page (CWS)	Grid No	64		
(6)	Proposed number of lots _6					
(7)	Tract area: net acres within tract border; gross acres gross acres.					
(8)	Tract proposed for:	Units/ (9) <u>Sq. Ft,</u>	<u>Parking</u> +	Guest Parking*		
(10)	Single-Family-(SF) Apartments-(APT) Condominiums-(C) Condominium Conversion-(CC) Commercial-(CM) Industrial-(IND) Stock Cooperative-(SC) Commercial Condo Conversion-(CMCC) Industrial Condo Conversion-(INDCC) Commercial Condominiums-(CMC) Industrial Condominiums-(CMC) Industrial Condominiums-(INDC) Reversion to Acreage - (RV) Other (specify) (O) Number/type of units to be demollshed	5				
(11)	Community Plan area Hollywood	Council Distric	t# 13			
(12)	Community planning designation Highway		to	DU's/GA		

VTT-83510

### \*Multiple dwelling projects only

(13)			zone is	C4-	1-5N / R4-2		The	proposed	zone is	
	appro Plant		r City Planr	ing Ca l/or (	ase No ) City Cou	ıncii (CF No	on	by	the()City ).	
	a.		tract map l	oeen fi	iled to effe	ctuate a zone d	change?			
	b.	<ul> <li>Is a building line/zone boundary adjustment/or a zone change to a more restrictive zone incident to a subdivision being requested?</li> <li>Yes ( ) No ().</li> </ul>								
	c.	<ul> <li>c. Is an application for a zone change to a <u>less</u> restrictive zone incident to a subdivision being concurrently filed?</li> <li>Yes ( ) No (✓ ).</li> </ul>								
	d.	d. Has the property been considered at a public hearing for a Conditional Use ( ), Variance ( ), Other (specify) N/A Under Case Nos. :								
(14)	Califo	Are there any protected trees (Oaks, Western Sycamore, California Bay, and/or Southern California Black Walnut) on this property? Yes ( ) No ( ) How many?								
		If yes, how many are 4 inches or more in diameter? How many absolutely must be removed?								
	Are th	Are there other trees 12 inches or more in diameter? Yes 🏈) No ( )								
	diame	If yes, how many? 22. How many must be removed? 22. Indicate type and trunk diameter of each tree, and whether the tree is to be retained or removed, on a tree map superimposed on the tentative map (Attach a list, if necessary).								
		(Notice o	of incomple	te app	lication wi	l be issued if th	ne tree inforr	nation is no	t included).	
(15)	Yes (	) No 🍆				hillside) area? lo 🏏)				
(16)	ls sub	division w	ithin the vi	cinity o	of the Mulh	olland Scenic	Parkway? Y	es() No	(4)	
(17)	ls pro	Is proposed tract in a flood hazard area, hillside area, floodway or mudprone area? Yes ( )								
	No ( Filing		ent: submit	the hi	illside and	flood hazard a	rea data she	et.		
(18)	Are th site? Yes (	•			-	soline, oil, gas tentative tract		wells within	the project	
(19)		re than or unit or pha		o unit i	proposed?	Yes ( ) No (	(✔) If yes, at	tach a sketo	ch showing	

(20)	Tenant	information for <u>demolitions</u> and <u>conversions</u>	(attach CP-6345).			
(21)	Is the project in a horsekeeping (K) district? Yes ( ) No ( ) Is the project within a plan-designated horsekeeping area? Yes ( ) No ( ) Is the project in an RA or more restrictive zone? Yes ( ) No ( )					
(22)	If the tract is for condominium or cooperative conversion purposes, list:					
	b. A N c. N	Anticipated range of sales prices Anticipated sales terms to tenants Note: Attach separate sheet, if necessary. Number of existing parking spaces Ill conversions.	A certified parking plan is required for			
(23)	is a hau	I route approval being requested at this time	e? Yes (🗸) No ( )			
(24)		and Development Counseling Session take nat is LDCC No.				
(25) Merge		e your proposal briefly here or on an attache parcels into a single parcel and up to 5 commercia				
I certify tha	at the⁄sta	ntements on this form are true to the best of	mv knowledge.			
	6 Val	$\mathcal{O}_{h}$	,			
Signed						
Date	6/-	15/21	Date			
RECORD			SUBDIVIDER			
•	·	ted Tax Roll)				
Name Lo			Name 1717 Bronson LLC			
_		uenga Blvd.	Address 1550 N. El Centro Ave #1701			
City Los			City Los Angeles			
		65	Phone <u>213-279-6965</u> Fax No			
NameL	ombardi J 1425 Cah	m, LLC uenga Blvd.				
Dhone	Angeles	3966	ENGINEER OR LICENSED SURVEYOR			
		900	Name lacobellis & Associates Inc			
1 22 110	·	,	Name Thomas lacobellis			
Name			Address 1145 Tampa Ave. #21B			
Address			City Northridge			
City			Phone 818-366-9222			
Phone			Fax No			
Fax No						

CP-6111 (04/27/06)
C:\Documents and Settings\meredith\Desktop\6111.wd

	×	



#### APPLICATIONS:

# ARTWENT OF GITY PLANNING APPLICATION

	THIS BOX FOR CITY PLANNING STAFF USE ONLY						
	Case Number VTT-83540 - CN - HCA  Env. Case Number ENV - 2021 - 6887-EAF						
	Application Type						
C	Case Filed With (Print Name) Date Filed						
Ap	Application includes letter requesting:						
	☐ Waived hearing ☐ Concurrent hearing ☐ Hearing not be scheduled on a specific date (e.g. vacation hole Related Case Number	d)					
1.	Provide all information requested. Missing, incomplete or inconsistent information will cause delays.  All terms in this document are applicable to the singular as well as the plural forms of such terms.  Detailed filling instructions are found on form CP-7810  1. PROJECT LOCATION						
	Street Address <sup>1</sup> 1715-1739 N Bronson Avenue Unit/Space Number						
	Legal Description <sup>2</sup> (Lot, Block, Tract) Lot 6 (arbitrary cuts 1, 3, and 4) and Lot 5 (arb cut 2) of Brokaw Tract						
	Assessor Parcel Number <u>5545-003-029; -014; 023</u> Total Lot Area <u>38,826</u>						
2.	2. Project Description						
	Present Use Multi-family and vacant land						
	Proposed Use Multi-family (to remain) and new multi-family residential structure						
	Project Name (if applicable) N/A						
	Describe in detail the characteristics, scope and/or operation of the proposed project Construction of a 24 story,	128					
	dwelling unit residential building with 134 parking spaces. Existing structures to remain. Proposed FAR is						
	approximately 6.74:1. Parking per CA Gov't Code 65915(p)(2)(A).						
	Additional information attached 🗹 YES 🗆 NO						
	Complete and check all that apply:						
	Existing Site Conditions						
	☐ Site is undeveloped or unimproved (i.e. vacant) ☐ Site is located within 500 feet of a freeway or	railroad					
	☑ Site has existing buildings (provide copies of building permits) ☐ Site is located within 500 feet of a sensitive us school, park)	se (e.g.					
	☐ Site is/was developed with use that could release hazardous materials on soil and/or groundwater (e.g. dry cleaning, gas station, auto repair, industrial) ☐ Site has special designation (e.g. National His Register, Survey LA)	itoric					



Street Addresses must include all addresses on the subject/application site (as identified in ZIMAS—http://zimas.lacity.org)
 Legal Description must include all contiguously owned properties (even if they are not a part of the proposed project site)

	Proposed Project Information	Removal of protected trees on site or in the
	(Check all that apply or could apply)	public right of way
	□ Demolition of existing buildings/structures	✓ New construction: 229,015 square feet
	☐ Relocation of existing buildings/structures	☐ Accessory use (fence, sign, wireless, carport, etc.)
	☐ Interior tenant improvement	<ul> <li>Exterior renovation or alteration</li> </ul>
	☐ Additions to existing buildings	☐ Change of use <u>and/or</u> hours of operation
	☑ Grading	☑ Haul Route
	☑ Removal of any on-site tree	☐ Uses or structures in public right-of-way
	Removal of any street tree	☐ Phased project
	Housing Component Information	
	Number of Residential Units: Existing4_	Demolish(ed) <sup>3</sup> 0 + Adding 128 = Total 132
	Number of Affordable Units <sup>4</sup> Existing 0	Demolish(ed) 0
	Number of Market Rate Units Existing 0	Demolish(ed) <u>0</u> + Adding <u>116</u> = Total <u>116</u>
	Mixed Use Projects, Amount of Non-Residential	Floor Area: N/A square feet
	Public Right-of-Way Information	
	Have you submitted the Planning Case Referral F	
	Is your project required to dedicate land to the pu	
	If so, what is/are your dedication requirement(s)? If you have dedication requirements on multiple si	<u>4' λ 9'</u> π. treets, please indicate: <u>4' along Carlos Ave; 9' along Bronso</u> n Ave
3.		
	Provide the Los Angeles Municipal Code (LAMC) Section or the Specific Plan/Overlay Section from w	Section that authorizes the request and (if applicable) the LAMC thich relief is sought; follow with a description of the requested action.
	Does the project include Multiple Approval Request	ts per LAMC 12.36? ☑ YES ☐ NO
	Authorizing Code Section 12.22.A25	
	Code Section from which relief is requested (if a	any): Various
		ensity bonus; on-menu incentive for averaging; off-menu incentive
	to permit a 6.74:1 FAR; and 2 waivers of developm	nent standards to building separation and side yard requirements.
	10.071	
	Authorizing Code Section 12.37.1	. 40.07.4
	Code Section from which relief is requested (if a	
	•	foot dedication and improvement requirement along the Property's
		dedication and improvement requirement along Carlos Ave.
	Additional Requests Attached ☑ YES	□ NO

Number of units to be demolished and/or which have been demolished within the last five (5) years.
 As determined by the Housing and Community Investment Department

Proposed Project Information (Check all that apply or could apply)			Removal of protected trees on site or in the			
			public right of	way		
□ Demolition of existing building	☐ Demolition of existing buildings/structures			New construction:square		
☐ Relocation of existing building	s/structures		Accessory use (	fence, sign, wire	eless, carport, etc.)	
☐ Interior tenant improvement	☐ Interior tenant improvement					
Additions to existing buildings	12		Change of use a	ind/or hours of o	peration	
☐ Grading		Haul Route				
☐ Removal of any on-site tree			Uses or structure	es in public right	t-of-way	
☐ Removal of any street tree			Phased project			
Housing Component Information	on					
Number of Residential Units:		Demolish	(ed) <sup>3</sup> +	Adding	= Total	
Number of Affordable Units4					= Total	
Number of Market Rate Units	Existing	Demolish	(ed)+	Adding	= Total	
Mixed Use Projects, Amount of No	on-Residential Flo	oor Area:			square feet	
Public Right-of-Way Information	1					
Is your project required to dedicate If so, what is/are your dedication r If you have dedication requiremen ACTION(s) REQUESTED	equirement(s)?_	ft.				
Provide the Los Angeles Municipa Section or the Specific Plan/Overlay	, ,				,	
Does the project include Multiple Ap	proval Requests	per LAMC 12.	36? ☑ YE	s 🗆 NO		
Authorizing Code Section 16.05.	С					
Code Section from which relief is	requested (if an	<b>y)</b> : <u>N/A</u>				
Action Requested, Narrative: Site	e Plan Review for	a project that	creates 50 or mo	re net new dwel	ling units.	
	····································					
Authorizing Code Section 17.06.	A and 17.03.C					
Code Section from which relief is						
Action Requested, Narrative: Ves	sting Tentative Ma	p for merger a	and condominium	purposes		
Additional Requests Attached	☐ YES	Ø NO				

3.

Number of units to be demolished and/or which have been demolished within the last five (5) years.
 As determined by the Housing and Community Investment Department

4.		RELATED DEPARTMENT OF CITY PLANNING CASES  Are there previous or pending cases/decisions/environmental clearances on the project site?									
	lf	YES, list all case number(s) DIR-2014-3609-SPR - this case will not be utilized by the Project.									
		If the <u>application/project</u> is directly related to one of the above cases, list the pertinent case numbers below and complete/check all that apply (provide copy).									
	C	Case No. N/A	Ordinance No.: N/A		_						
		Condition compliance review	☐ Clarification of Q (Qualified) classific	cation							
		Modification of conditions	☐ Clarification of D (Development Limi		ition						
		Revision of approved plans	☐ Amendment to T (Tentative) classific	•							
		Renewal of entitlement									
		Plan Approval subsequent to Master Conditi	onal Use								
		r purposes of environmental (CEQA) analysis		☐ YES Ø	NO						
		eve you filed, or is there intent to file, a Subdivi		☑ YES □	NO						
		YES, to either of the above, describe the other parts of the projects or the larger project below, whether or not currently									
		ed with the City:									
	Ve	esting Tentative Tract Map concurrently filed.									
		copy of any applicable form and reference num Specialized Requirement Form See attache	d SPR form	oroject, please pre	ovide 						
	b.	Geographic Project Planning Referral See a									
	C.	Citywide Design Guidelines Compliance Rev									
	d.	Affordable Housing Referral Form See attac	ned								
	e.	Mello Form N/A	D. C. A. D. MA								
	f,	Unpermitted Dwelling Unit (UDU) Inter-Agent HPOZ Authorization Form N/A									
	g. h.	Management Team Authorization N/A		-							
	in. İ.	Expedite Fee Agreement N/A									
	j.	Department of Transportation (DOT) Referra	Form N/A								
	k.	Preliminary Zoning Assessment Referral For									
	l.	SB330 Preliminary Application N/A	·								
m. Bureau of Engineering (BOE) Planning Case Referral Form (PCRF) See attached											
	n.	Order to Comply N/A									
	Ο.	Building Permits and Certificates of Occupan	cy_N/A								
	p.	Hillside Referral Form (BOE) N/A									
	q.	Low Impact Development (LID) Referral Form	n (Storm water Mitigation) See attached								
	r.	SB330 Determination Letter from Housing an	d Community Investment Department See attac	ched							
	S	Are there any recorded Covenants, affidavits	or easements on this property?   Ø YES (pr	ovide copy) 🖂 1	ΝO						

PROJECT TE	EAM INFORMATION (Complete all app	plicable field	is)			
Applicant <sup>5</sup>	name					
	irm 1717 Bronson LLC					
Address:	1550 N El Centro Ave #1701			Unit/Space Number		
City	Los Angeles		State_CA	Zip Code: 90028		
Telephone	(213) 279-6965		E-mail:mgonz	ales@gonzaleslawgroup.com		
Are you in e	escrow to purchase the subject pro	perty?	☑ YES	□ NO		
Property O	wner of Record   Same a	s applicant	☑ Differe	ent from applicant		
Name (if dif	ferent from applicant) Lombardi A	AM, LLC and	d Lombardi JM, LI	LC		
Address	1425 Cahuenga Blvd	· · · · · · · · · · · · · · · · · · ·		Unit/Space Number		
City	Los Angeles		State_CA	Zip Code: 90028		
Telephone	(213) 279-6965		E-mail: mgonzales@gonzaleslawgroup.com			
Company/F	resentative name Michael Gonza irm Gonzales Law Group APC 800 Wilshire Blvd					
	Los Angeles			Unit/Space Number 860		
•			E-mail: mgonzales@gonzaleslawgroup.com			
relephone	(210) 270 0000		E-mail. mgonza	100 G 3012410314W3104P.00111		
Other (Spec	cify Architect, Engineer, CEQA Cor	nsultant etc.	)			
Name						
	rm					
				Unit/Space Number		
City			State	Zip Code:		
Telephone .			E-mail:			
(select only one)			Representative	☐ Applicant ☐ Other		

To ensure notification of any public hearing as well as decisions on the project, make sure to include an individual mailing label for each member of the project team in both the Property Owners List, and the Abutting Property Owners List.

<sup>&</sup>lt;sup>5</sup> An applicant is a person with a lasting interest in the completed project such as the property owner or a lessee/user of a project. An applicant is not someone filing the case on behalf of a client (i.e. usually not the agent/representative).

			ΤY			

- 7. PROPERTY OWNER AFFIDAVIT. Before the application can be accepted, the owner of each property involved must provide a notarized signature to verify the application is being filed with their knowledge. Staff will confirm ownership based on the records of the City Engineer or County Assessor. In the case of partnerships, corporations, LLCs or trusts the agent for service of process or an officer of the ownership entity so authorized may sign as stipulated below.
  - Ownership Disclosure. If the property is owned by a partnership, corporation, LLC or trust, a disclosure identifying the agent for service or process or an officer of the ownership entity must be submitted. The disclosure must list the names and addresses of the principal owners (25% interest or greater). The signatory must appear in this list of names. A letter of authorization, as described below, may be submitted provided the signatory of the letter is included in the Ownership Disclosure. Include a copy of the current partnership agreement, corporate articles, or trust document as applicable.
  - Letter of Authorization (LOA). A LOA from a property owner granting someone else permission to sign the application form may be provided if the property is owned by a partnership, corporation, LLC or trust or in rare circumstances when an individual property owner is unable to sign the application form. To be considered for acceptance, the LOA must indicate the name of the person being authorized the file, their relationship to the owner or project, the site address, a general description of the type of application being filed and must also include the language in items A-D below. In the case of partnerships, corporations, LLCs or trusts the LOA must be signed and notarized by the authorized signatory as shown on the Ownership Disclosure or in the case of private ownership by the property owner. Proof of Ownership for the signatory of the LOA must be submitted with said letter.
  - **Grant Deed.** Provide a Copy of the Grant Deed If the ownership of the property does not match City Records and/or if the application is for a Coastal Development Permit. The Deed must correspond exactly with the ownership listed on the application.
  - Multiple Owners. If the property is owned by more than one individual (e.g. John and Jane Doe or Mary Smith and Mark Jones) notarized signatures are required of all owners.
  - a. I hereby certify that I am the owner of record of the herein previously described property located in the City of Los Angeles which is involved in this application or have been empowered to sign as the owner on behalf of a partnership, corporation, LLC or trust as evidenced by the documents attached hereto.
  - b. I hereby consent to the filing of this application on my property for processing by the Department of City Planning.
  - c. I understand if the application is approved, as a part of the process the City will apply conditions of approval which may be my responsibility to satisfy including, but not limited to, recording the decision and all conditions in the County Deed Records for the property.
  - By my signature below, I declare under penalty of perjury under the laws of the State of California that the foregoing statements are true and correct.

Property Owner's signatures must be signed/notarized in the presence of a Notary Public. The City requires an original signature from the property owner with the "wet" notary stamp. A Notary Acknowledgement is available for your convenience on following page.

Signature	Alt	h.				The state of the s	Date	May	17,	2021
Print Name	Alex	Masrachi	ON	behalf	of	OWNER	per	LOA.		
Signature			<u> </u>				Date			
Print Name						- <del></del>				

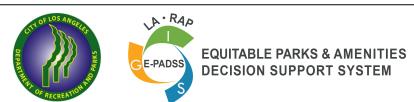
## Space Below For Notary's Use

California All-Purpose Acknowledgement	Civil Code ' 1189
A notary public or other officer completing this certificate verifies only the identity o document, to which this certificate is attached, and not the truthfulness, accuracy, or values.	_
State of California	
County of LOS ANGELES	
County of LOS ANGELES  On OS 17/2021 before me, ALEX ARCUTOCHNIA  (Insert Name of Notary Publ	of Northauf Public and Title)
personally appeared  ALEX ANDER MASSAGE  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s instrument and acknowledged to me that he/she/they executed the same in his/her/their s by his/her/their signature(s) on the instrument the person(s), or the entity upon behal executed the instrument.	s) is/are subscribed to the within authorized capacity(ies), and that
I certify under PENALTY OF PERJURY under the laws of the State of California that the correct.	e foregoing paragraph is true and
Notery Los, Comm	AROUTIOUNIAN Public - California Angeles County ission # 2331002 Expires Jul 28, 2024

A	P	P	Ш	IC	Α	N	T

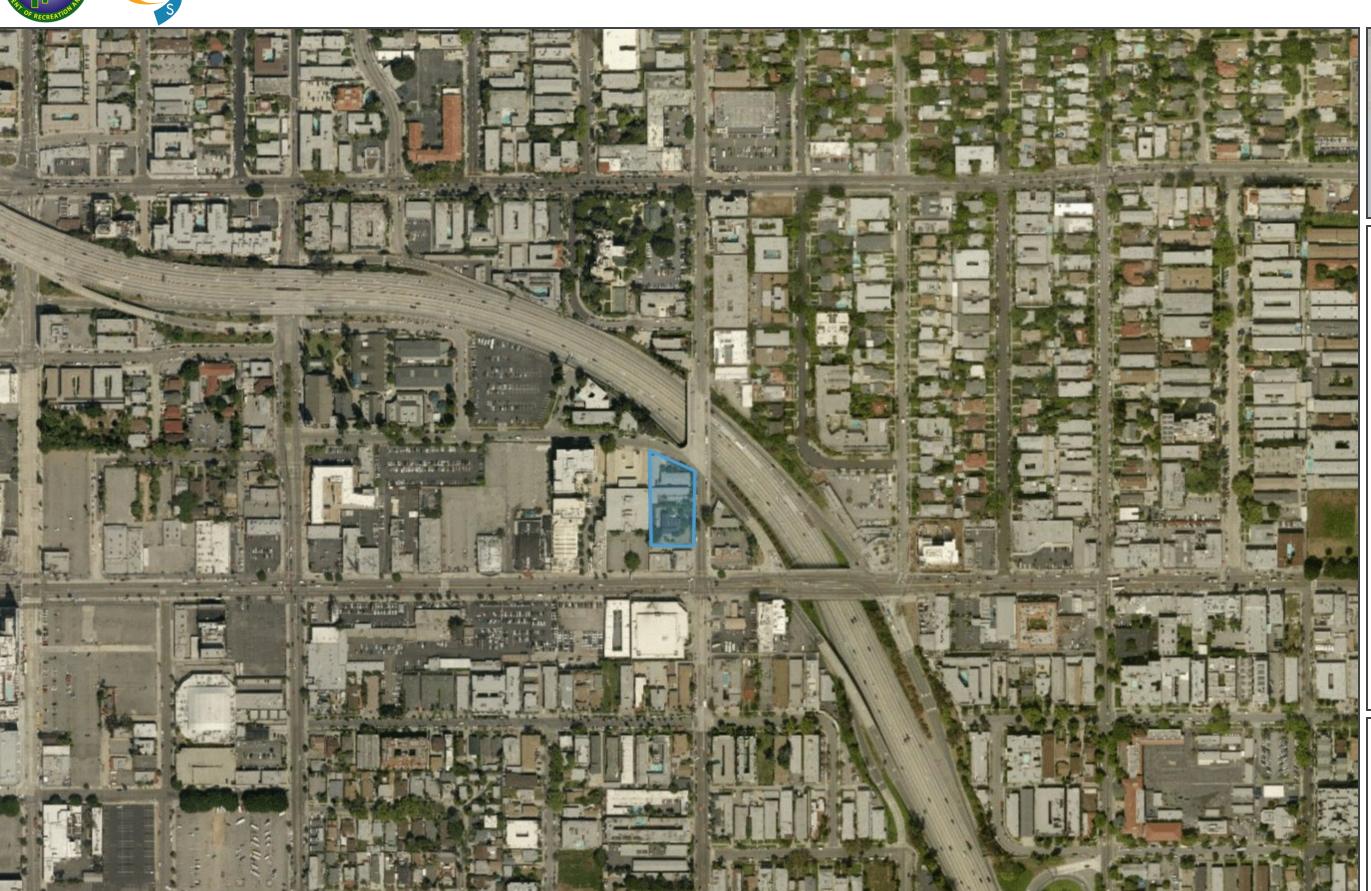
- 8. APPLICANT DECLARATION. A separate signature from the applicant, whether they are the property owner or not, attesting to the following, is required before the application can be accepted.
  - a. I hereby certify that the information provided in this application, including plans and other attachments, is accurate and correct to the best of my knowledge. Furthermore, should the stated information be found false or insufficient to fulfill the requirements of the Department of City Planning, I agree to revise the information as appropriate.
  - b. I hereby certify that I have fully informed the City of the nature of the project for purposes of the California Environmental Quality Act (CEQA) and have not submitted this application with the intention of segmenting a larger project in violation of CEQA. I understand that should the City determine that the project is part of a larger project for purposes of CEQA, the City may revoke any approvals and/or stay any subsequent entitlements or permits (including certificates of occupancy) until a full and complete CEQA analysis is reviewed and appropriate CEQA clearance is adopted or certified.
  - c. I understand that the environmental review associated with this application is preliminary, and that after further evaluation, additional reports, studies, applications and/or fees may be required.
  - d. I understand and agree that any report, study, map or other information submitted to the City in furtherance of this application will be treated by the City as public records which may be reviewed by any person and if requested, that a copy will be provided by the City to any person upon the payment of its direct costs of duplication.
  - e. I understand that the burden of proof to substantiate the request is the responsibility of the applicant. Additionally, I understand that planning staff are not permitted to assist the applicant or opponents of the project in preparing arguments for or against a request.
  - f. I understand that there is no guarantee, expressed or implied, that any permit or application will be granted. I understand that each matter must be carefully evaluated and that the resulting recommendation or decision may be contrary to a position taken or implied in any preliminary discussions.
  - g. I understand that if this application is denied, there is no refund of fees paid.
  - i. I understand and agree to defend, indemnify, and hold harmless, the City, its officers, agents, employees, and volunteers (collectively "City), from any and all legal actions, claims, or proceedings (including administrative or alternative dispute resolution (collectively "actions"), arising out of any City process or approval prompted by this Action, either in whole or in part. Such actions include but are not limited to: actions to attack, set aside, void, or otherwise modify, an entitlement approval, environmental review, or subsequent permit decision; actions for personal or property damage; actions based on an allegation of an unlawful pattern and practice; inverse condemnation actions; and civil rights or an action based on the protected status of the petitioner or claimant under state or federal law (e.g. ADA or Unruh Act). I understand and agree to reimburse the City for any and all costs incurred in defense of such actions. This includes, but it not limited to, the payment of all court costs and attorneys' fees, all judgments or awards, damages, and settlement costs. The indemnity language in this paragraph is intended to be interpreted to the broadest extent permitted by law and shall be in addition to any other indemnification language agreed to by the applicant.
  - i. By my signature below, I declare under penalty of perjury, under the laws of the State of California, that all statements contained in this application and any accompanying documents are true and correct, with full knowledge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of license or permit.

The City requires an original signature from the applicant.	The applicant's signature below does not need to be notarized.
Signature: All	Date: 5/17/21
Print Name:	



## E-PADSS Map Output







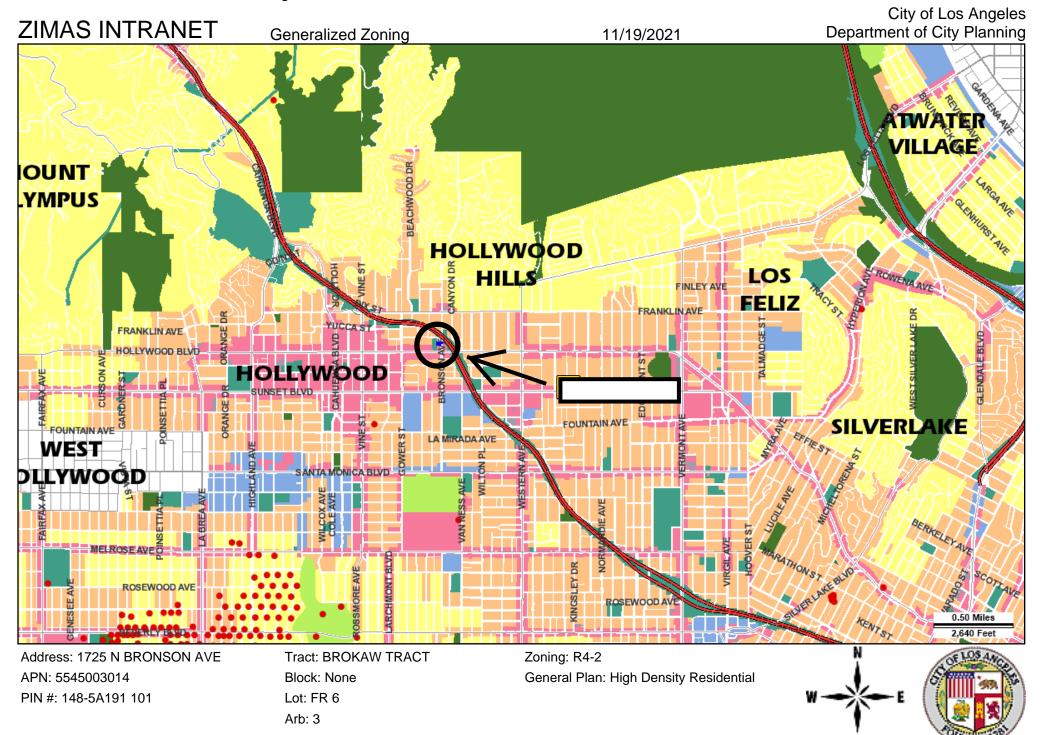
LEGEND

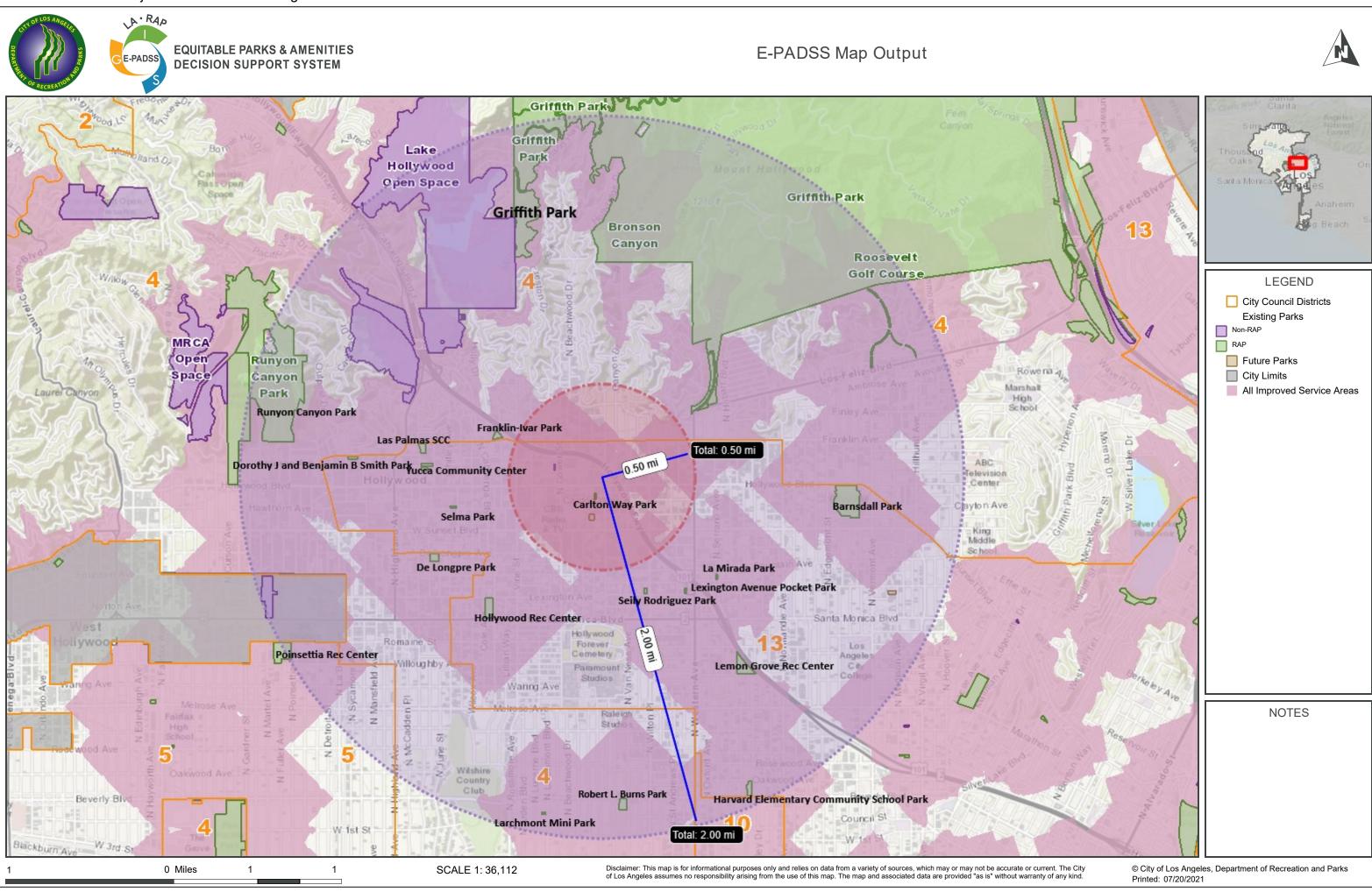
City Limits

NOTES

NOTE

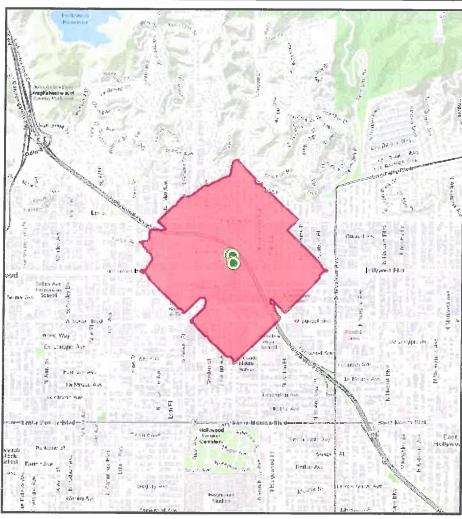
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## **Park Analysis Report**



#### Scenario Information

Scenario Name:

VTT-83510

Description:

New 128-unit residential building (12 affordable units). An existing 4-unit building is to remain

Scenario Type:

New Park

Park Class

Improved

Baseline Dataset\*:

All Parks (RAP and Non-RAP)

\*The baseline dataset is the existing parks dataset whose service areas are used to calculate the currently non-served metrics given below in blue. These residents and households, which would be served by the proposed park, are not currently served by any existing park in the baseline dataset.

Total Households Currently Non-Served

#### **Population and Age Breakdown**

#### **Household and Income Breakdown**

	Served:	Residents Served:		Served:	Households Served:
Residents Served:	9,207	1,502	Households Served:	4,369	655
Resider	its Served by	Age	Households Se	rved by Ann	ual Income
Under Age 5:	286	79	Under \$25,000:	1,556	155
Age 5 to 9:	275	76	\$25,000 to \$34,999:	494	28

				distinct afficial distribution of the little	COLLEGE
Under Age 5:	286	79	Under \$25,000:	1,556	155
Age 5 to 9:	275	76	\$25,000 to \$34,999:	494	28
Age 10 to 14:	293	62	\$35,000 to \$49,999:	584	144
Age 15 to 17:	249	55	\$50,000 to \$74,999:	801	125
Age 18 to 64:	7,155	1,140	\$75,000 and Over:	934	203
Age 65 and Over:	949	90		Source	e: Census/ACS 2010
				Codic	0. 00110USFA00 2010