$\qquad$
DATE $\qquad$ C.D. $\qquad$

## BOARD OF RECREATION AND PARK COMMISSIONERS

| SUBJECT: | VESTING TENTATIVE TRACT (VTT) NO. 83510 - RECOMMENDATION TO |
| :--- | :--- |
|  | THE ADVISORY AGENCY FOR LAND DEDICATION OR IN-LIEU PARK FEE |
|  | PAYMENT |


| AP Diaz | M. Rudnick <br> H. Fujita | fut. Santo Domingo |
| :--- | :--- | :---: | :---: |
| J. Kim | N. Williams |  |



General Manager

Approved $\qquad$ X

Disapproved $\qquad$ Withdrawn $\qquad$

## RECOMMENDATIONS

1. Recommend that the Advisory Agency require Vesting Tentative Tract (VTT) 83510 (Project) to pay in-lieu fees to the City in order to fulfill the Project's requirements under provisions of Los Angeles Municipal Code (LAMC) Section 12.33; and,
2. Authorize the Department of Recreation and Parks' (RAP) General Manager or designee to provide a Report to the Advisory Agency informing them of the Board of Recreation and Park Commissioners' (Board) recommendation.

## SUMMARY

Ordinance 184,505 (Parks Dedication and Fee Update Ordinance) became effective on January 11, 2017. Ordinance 184,505 requires most residential projects that create new dwelling units or joint living and work quarters to dedicate land or to pay a fee in-lieu (Park Fee) for the purpose of developing park and recreational facilities. Residential projects that propose one or more additional dwelling units are subject to these requirements unless they meet one of the exceptions listed in LAMC Section 12.33 C. 3 (e.g. certain affordable housing units and secondary dwelling units may be exempt from any requirement to pay a fee).

LAMC Section 17.03 (Advisory Agency) states in part that, "[t]he Advisory Agency is charged with the duty of making investigations and reports on the design and improvement of proposed subdivisions, of requiring the dedication of land, the payment of fees in lieu thereof, or a combination of both, for the acquisition and development of park and recreation sites and facilities...". The Director of the City Planning Department (City Planning) is designated as the Advisory Agency for the City of Los Angeles and is authorized to act in such capacity through one or more deputies appointed by him or her for that purpose.

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LAMC Section 17.04 (Subdivision Committee) states that RAP is to submit a Report to the Advisory Agency for each application for subdivision map approval and that report "shall contain recommendations, approved by the Board of Recreation and Park Commissioners, specifying the land to be dedicated, the payment of fees in lieu thereof, or a combination of both for the acquisition and development of park or recreational sites and facilities to serve the future inhabitants of such subdivision... ".

## PROJECT SUMMARY

The Project is located at 1715-1739 North Bronson Avenue in the Hollywood community of the City. The Project site is approximately 1.18 gross acres. The Project, as currently proposed, includes the construction of a new mixed-use project consisting of a 24 -story building with 128 residential apartment units, of which 12 are affordable, 30,468 square feet of ground floor commercial space, and 3 levels of surface parking and 1 level of subterranean parking. It should be noted that four existing dwelling units will remain as a part of the Project. The total number of dwelling units associated with this Project is 132 dwelling units.

The Project also includes approximately 17,778 square feet of common open space, including a communal lounge, recreation room, pool deck, and a clubhouse.

The Project, as submitted to City Planning, is not proposing to make a land dedication to the City of Los Angeles either on-site or off-site of the project location.

Conceptual renderings of the Project are attached (Attachment 1).

## EARLY CONSULTATION MEETING

Pursuant to LAMC Section 12.33 D.1, applicants of residential Subdivision projects with more than fifty (50) residential dwelling units are required to meet with RAP and City Planning prior to submitting a tract map application to City Planning. Per LAMC Section 12.33 D.1, "[t]he purpose of this early consultation is to discuss whether the City requires land dedication for the project and/or to discuss credits available to the applicant, if any."

RAP and City Planning staff held an Early Consultation meeting with Project representatives on August 4th, 2021. The meeting included a discussion of the requirements of Los Angeles Municipal Code Section 12.33, the maximum land dedication that the Project could be required to provide, options and opportunities for on-site or off-site park land dedications, the calculation of Park Fees, and the various recreational credits available to the Project.

## ADVISORY AGENCY

The Project filed a tract map application with City Planning on August 12th, 2021. On October 28th, 2021, the Advisory Agency sent RAP a notification requesting RAP provide its report and recommendations on the Project by December 7th, 2021. The Advisory Agency Filing Notification is attached (Attachment 2).

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If no written Report is provided to the Advisory Agency, the Advisory Agency will assume that RAP has no report to make.

## REQUIRED LAND DEDICATION / IN-LIEU FEE PAYMENT

Pursuant to LAMC Section 12.33 C, "All new residential dwelling units and joint living and work quarters shall be required to dedicate land, pay a fee, or provide a combination of land dedication and fee payment for the purpose of acquiring, expanding and improving park and recreational facilities for new residents."

## Land Dedication

LAMC Section 12.33 D states that residential Subdivision projects with more than fifty (50) residential dwelling units can be required by the City to dedicate land to the City for park and recreation purposes. The maximum amount of land that the Advisory Agency could require a project to dedicate to the City is calculated based on the formula detailed in LAMC Section 12.33 D.2:

- LD = (DU $\times P$ ) $\times F$
o LD = Land to be dedicated in acres.
o DU = Total number of new market-rate dwelling units.
o $\mathbf{P}=$ Average number of people per occupied dwelling unit as determined by the most recent version of the U.S. Census for the City of Los Angeles.
- $P=2.88$
o $\mathbf{F}=$ Park Service factor, as indicated by the Department of Recreation and Parks rate and fee schedule.
- $F=0.00251$ (2.51 acres of park land per 1,000 residents)

The maximum land dedication for the Project's proposed 132 units would be:
0.925 Acres $=(132 \times 2.88) \times 0.00251$

The amount of land that is required to be dedicated is subject to change depending on the Park Service factor in effect at the time the Project is required to dedicate the land; the number of exempt dwelling units (e.g. affordable housing units, existing dwelling units to be replaced on site, etc.) included as part of the Project; any Dwelling Unit Construction Tax previously paid by the Project; and, any credits granted by RAP to the Project for improvements to dedicated park land or for eligible privately owned recreational facilities and amenities.

As currently proposed, the Project has 12 affordable units that would likely qualify for an exemption per LAMC Section 12.33 C. 3 and 4 existing dwelling units that will remain. If those dwelling units are ultimately determined to be exempt, the maximum required land dedication for the Project would be:

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$$
\text { 0.83 Acres }=(116 \times 2.88) \times 0.00251
$$

Per LAMC Section 12.33 D.3, a project that is required to make a land dedication to the City may make said land dedication, or any portion thereof, either on-site or off-site of the project location. Any off-site land dedication must be located within a certain radius from the project site, as specified below:
a) Neighborhood Park: within a 2-mile radius
b) Community Park: within a 5-mile radius
c) Regional Park: within a 10 -mile radius

While the Advisory Agency has the authority to require the Project to dedicate land to the City for park purposes, the Board would need to approve any proposed park land dedication before that land can be acquired and accepted by the City. Therefore, if the Advisory Agency requires the Project to dedicate land to the City, RAP staff would need to prepare a subsequent report to the Board regarding the proposed land dedication. That report would detail the amount and location of the land being dedicated, and the improvements, if any, proposed to be developed on the dedicated property. Additionally, if it is determined that the Project will provide a combination of land dedication and fee payment, the report would also identify the amount of inlieu fees that would be owed to the City after RAP credits the Project for the amount of land being dedicated.

Per Section 66477 (7) of the California Government Code, "Only the payment of fees may be required in subdivisions containing 50 parcels or less, except that when a condominium project, stock cooperative or community apartment project, as those terms are defined in Sections 4105, 4125 , and 4190 of the Civil Code, exceeds 50 dwelling units, dedication of land may be required notwithstanding that the number of parcels may be less than 50." The Project as described in this Report, is an apartment project.

## In-Lieu Fee Payment

Pursuant to LAMC Section 12.33, the Park Fee amount is determined by the type of residential development project (Subdivision or Non-Subdivision) being developed. RAP shall collect these fees pursuant to LAMC Section 19.17 and the Park Fees Section of RAP's Rate and Fee Schedule. As of July 1, 2020, Residential Subdivision projects that are subject to the Subdivision fee shall pay:
\$14,793.00 x number of new non-exempt dwelling units
The maximum Park Fees payment for the Project's proposed 132 units would be:
\$1,952,676.00 = \$14,793.00 $\times 132$ dwelling units

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As currently proposed, the Project has 16 dwelling units that would likely qualify for an exemption per LAMC Section 12.33 C.3. If those dwelling units are ultimately determined to be exempt, the maximum required Park Fee payment for the Project would be:
$\mathbf{\$ 1 , 7 1 5 , 9 8 8 . 0 0}=\$ 14,793.00 \times 116$ dwelling units
The amount of Park Fees that are required to be paid is subject to change depending on the Park Fee schedule in effect in the year of payment; the number of exempt dwelling units (e.g. affordable housing units, existing dwelling units to be replaced on site, etc.) included as part of the Project; any Dwelling Unit Construction Tax previously paid by the Project; and, any credits granted by RAP to the Project for improvements to dedicated park land or for eligible privately owned recreational facilities and amenities.

Per LAMC Section 12.33 E.3, any Park Fees collected by the City shall be expended within a certain radius from the project site, as specified below:
a) Neighborhood Park: within a 2-mile radius
b) Community Park: within a 5 -mile radius
c) Regional Park: within a 10-mile radius

## STAFF ANALYSIS AND RECOMMENDATION

In order for RAP staff to determine which mechanism, land dedication or payment of Park Fees, to recommend for the Board's review and approval, RAP staff analyzes each proposed development project including its location, new population, surrounding parks, any nearby active or proposed park acquisition or park development project, existing park service radius gaps, etc. RAP staff also analyzes any parks, open spaces, or recreational areas anticipated to be provided by each proposed development project in order to determine if those facilities would reduce the need for new public recreation and park facilitates to serve the project residents.

One of the most critical factors that RAP staff uses to analyze proposed developments is existing park service radius gaps. According to the Trust for Public Land 2021 Park Score Index, approximately $64 \%$ of residents in the City of Los Angeles live within a 10-minute walk, from a public park or open space. The Mayor's Office of Sustainability pLAn sets a goal of increasing the percentage of Angelenos living within a one-half mile from a park to at least 65\% by 2025 ; $75 \%$ by 2035 ; and $100 \%$ by 2050. RAP has employed a variety of strategies, such as the 50 Parks Initiative, that are intended to increase park access and meet these park access goals.

## Site Analysis

The Project is located within the Hollywood community of the City and within the Hollywood Plan Area. Currently, the Project site is comprised of a parking lot.

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An aerial view of the Project site is attached hereto (Attachment 3). A map showing the generalized zoning of the Project site and the Community Plan Area is also attached (Attachment 4).

The Project is located in a high density area of the City. Below is an analysis of the density of the area within walking distance of the Project site and a comparison to both citywide density and local community density:

- Half-mile walking distance of the Project site (EPADSS): 9,207 persons (18,945 persons per square mile).
- City of Los Angeles Population Density (2010 United States Census): 8,092 persons per square mile.
- Hollywood Plan Area (2015-2019 American Community Survey): 7,799 persons per square mile.


## Project Open Space and Recreational Areas

As previously discussed, the Project also includes approximately 17,778 square feet of common open space, including a communal lounge, recreation room, pool deck, and a clubhouse.

The amount of common open space being provided by the Project does not appear to significantly exceed the amount of open space the Project would otherwise be required to provide per LAMC (or other planning documents, specific plans, etc.). Additionally, it does not appear that these open spaces will include the type and variety of active and passive recreational facilities and amenities that are typically found in the City's Neighborhood and Community Parks and that are needed to meet the needs of residents of all ages and abilities.

As currently proposed, these recreational amenities would likely not significantly reduce the Project's impact on existing public recreational and park facilities nor would they likely significantly reduce the need for new or expanded public recreational and park facilities.

## Public Park Access

There is one (1) public park within a half mile walking distance of the Project site:

- Carlton Way Park is a 0.19-acre park located at 5927 West Carlton Way in the Hollywood community of the City that provides a playground, outdoor fitness equipment and picnic areas for the surrounding community.

A map showing the project location and nearby public parks is attached hereto (Attachment 5).
As previously noted in this Report, a land dedication for a new public park could be located either on-site or off-site of the Project location. If a new public park was provided at the Project location the park would serve the new residents of the Project and would serve approximately $\underline{\mathbf{0}}$

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new, previously unserved, residents within a half-mile walking distance (Attachment 6). If a new public park was provided off-site of the Project location the park would serve the new residents of the Project as well as an unknown number of new, previously unserved, residents within a half-mile walking distance. If the proposed Project does elect to make some or all of its required land dedication off-site, staff would work with the Project to identify a site that would serve project residents, help close an existing park service area gap, and maximize, to the extent feasible, the number of new residents who would be within a half-mile walking distance of a public park.

## Nearby Public Park Projects

There are zero (0) new public parks currently in development within a two mile radius of the Project site.

There are three (3) park renovation projects in development within a two mile radius of the Project site that have previously been reviewed and approved by the Board and are currently fully funded:

- Griffith Park--Maintenance Yard Security Cameras (PRJ21434) Project
- Griffith Park Boys Camp—Building Improvements (PRJ21196 PRJ21372) Project
- Griffith Park Commonwealth Nursery Project-- Horticultural Learning Center (Phase 2) (PRJ21189) Project

There are ten (10) park renovation projects currently in various stages of planning and development within a two mile radius of the Project site that are either still pending Board approval and/or are not currently fully funded:

- Barnsdall Park - New Restroom (PRJ21125) Project
- Las Palmas Senior Citizen Center - Facility Renovation (PRJ21175 PRJ21176) Project
- Hollywood Recreation Center - Modern Gymnasium (PRJ21112) Project
- Hollywood Recreation Center - New Synthetic Field Project
- Runyon Canyon Park - New Restroom (PRJ21235) Project
- Griffith Park Bronson Canyon - Playground Replacement (PRJ21206) Project
- Griffith Park Bronson Canyon - New Restroom (PRJ21207) Project
- Griffith Park Crystal Springs - Crystal Springs Ballfield Project (PRJ20787 PRJ21237)
- Griffith Park Fern Dell - Trails Cafe Renovations (PRJ21482) Project
- Griffith Park Plunge Pool and Bathhouse - Pool and Bathhouse Renovation (PRJ21236 PRJ20271) Project


## Staff Recommendation

RAP staff recommends that the appropriate mitigation measure for this proposed Project is the payment of in-lieu fees to the City as there are several projects within a two-mile radius that

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require additional funding in order to complete the proposed improvements and the proposed dwelling units will be apartment units.

## FISCAL IMPACT

As it is not known at this time if the Advisory Agency will recommend the proposed Project dedicate park land to the City or to pay Park Fees, the potential Fiscal Impact to the RAP's General Fund is unknown.

## STRATEGIC PLAN INITIATIVES AND GOALS

Approval of this Board Report advances RAP's Strategic Plan by supporting:
Goal No. 3: Create \& Maintain World Class Parks and Facilities
Outcome No. 3: Increased park maintenance, with a focus on cleanliness.
Result: Collected fees will mitigate the impact of the development on the park system and fund capital improvements at existing parks in the Project area.

This Report was prepared by Ajmal Noorzayee, Management Assistant, Planning, Maintenance and Construction Branch.

## LIST OF ATTACHMENTS

1) Attachment 1 - Conceptual Project Renderings
2) Attachment 2 - Advisory Agency Filing Notice
3) Attachment 3 - Aerial View of Project Site
4) Attachment 4 - Zoning and Community Plan Map
5) Attachment 5 - Project Location and Surrounding Parks
6) Attachment 6 - EPADSS Report





## FLOOR AREA CALCULATIONS




Toral floor area proposed:




## 




解解
$\underset{83 \mathrm{SF}}{\text { EXTERER }}$


RESIDENTIALLEVEL 23


RESIDENTIAL LEVEL 22
$\underline{2}$



TTAL LLOOR AREA PROPOSSED:




## OAR



##  <br> 





BUILDING CODE AREA CALCULATIONS


## BULIING AREA ALLOWED:

UNLLIMTED
BULDLING AREA PROPOSED:
312,733 F


AMENITY LEVEL 24
$\underline{2}$


RESIDENTIAL LEVEL 23
1


OPEN SPACE CALCULATION
 TOTAL OPEN SPACE AREA RELURED: 17 TJO S



BRONSON RESIDENTIAL TOWER













(1A) VISION GLASS HIGH PERFORMANCE IGU, LOW REFLECTIVE

1B) SPANDREL GLASS LOW REFLECTIVE
(2A) TEMPERED GLASS GUARDRAIL LOW REFLECTIVE
(2B) TEMPERED GLASS WINDSCREEN LOW REFLECTIVE

3A METAL PANEL WARM GRAY
(3B) PERFORATED METAL, WARM GRAY WARM GRAY, TO MATCH METAL \#1
4) METAL SLAB EDGE COVER DARK GRAY
5) METAL LOUVERS DARKEST GRAY
(6) METAL PANEL, ACCENT WHITE
(7) PLASTER SMOOTH FINISH IN WHITE

8 PLASTER
SMOOTH FINISH IN WHITE BASE WITH SURFACE-APPLIED MURAL

(14) VISION GLASS HIGH PERFORMANCE IGU, LOW REFLECTIVE

1B) SPANDREL GLASS LOW REFLECTIVE
(2A) TEMPERED GLASS GUARDRAIL LOW REFLECTIVE
(2B) TEMPERED GLASS WINDSCREEN LOW REFLECTIVE

3A METAL PANEL WARM GRAY
(3B) PERFORATED METAL, WARM GRAY WARM GRAY, TO MATCH METAL \#1
4) METAL SLAB EDGE COVER DARK GRAY
5) METAL LOUVERS DARKEST GRAY

6 METAL PANEL, ACCENT WHITE
(7) PLASTER SMOOTH FINISH IN WHITE

8 PLASTER
SMOOTH FINISH IN WHITE BASE WITH SURFACE-APPLIED MURAL

(14) VISION GLASS HIGH PERFORMANCE IGU, LOW REFLECTIVE

1B) SPANDREL GLASS LOW REFLECTIVE
(2A) TEMPERED GLASS GUARDRAIL LOW REFLECTIVE
(2B) TEMPERED GLASS WINDSCREEN LOW REFLECTIVE
(3A) METAL PANEL WARM GRAY
(3B) PERFORATED METAL, WARM GRAY WARM GRAY, TO MATCH METAL \#1
(4) METAL SLAB EDGE COVER DARK GRAY
(5) METAL LOUVERS DARKEST GRAY
(6) METAL PANEL, ACCENT WHITE
(7) PLASTER SMOOTH FINISH IN WHITE
(8) PLASTER

SMOOTH FINISH IN WHITE BASE WITH SURFACE-APPLIED MURAL

SCALE: $1 / 1 / 6^{\prime \prime}=1 \cdot 0^{\prime \prime}$

(1A) VISION GLASS HIGH PERFORMANCE IGU, LOW REFLECTIVE

1B) SPANDREL GLASS LOW REFLECTIVE
(2A) TEMPERED GLASS GUARDRAIL LOW REFLECTIVE
(2B) TEMPERED GLASS WINDSCREEN LOW REFLECTIVE

3A METAL PANEL WARM GRAY
(3B) PERFORATED METAL, WARM GRAY WARM GRAY, TO MATCH METAL \#1
(4) METAL SLAB EDGE COVER DARK GRAY
(5) METAL LOUVERS DARKEST GRAY
(6) METAL PANEL, ACCENT WHITE
(7) PLASTER SMOOTH FINISH IN WHITE
8) PLASTER

SMOOTH FINISH IN WHITE BASE WITH SURFACE-APPLIED MURAL


VISION GLASS
HIGH PERFORMANCE IGU, LOW REFLECTIVE Viracon VRE1-4725

(3A) METAL PANEL
WARM GRAY
PPG Duranar "Silver Shadow" (UC106707XL)
$\square$
6 METAL PANEL, ACCENT
WHITE
PPG Duranar "Bone White" (UC43350)

B SPANDREL GLASS LOW REFLECTIVE

(3B) PERFORATED METAL
WARM GRAY, TO MATCH METAL \#1


## PLASTER

SMOOTH FINISH IN WHITE


2A TEMPERED GLASS GUARDRAIL LOW REFLECTIVE

4) METAL SLAB EDGE COVER DARK GRAY
PPG Duranar "Grey Velvet" (UC70214F)
(8) PLASTER

SMOOTH FINISH IN WHITE BASE WITH SURFACE-APPLIED MURAL


2B TEMPERED GLASS WINDSCREEN LOW REFLECTIVE
5) METAL LOUVERS DARKEST GRAY



steinperg



Baseline:
Typical Tower over
Podium


Maximize Views


Connect to the Podium and ground the Tower


Chisel out balconies for each resident type

(3) Palladium Residences






(2) EPIC

(1)
reehouse Hollywood Sed hemesem chyons



G,


## 







(7)
tris Vinest


 oom hotel on the property, A construction satard date has been not been


## (8) Hollywood Center


 side for orowinimome enemiors.


(9) 6220 Yucca

This 20-0.tory tover-with apartments and a hotel- from developer
Champin




steinperg
hart
BRONSON RESIDENTIAL TOWER

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BRONSON RESIDENTIAL TOWER










BRONSON RESIDENTIAL TOWER










MAGNOLIA GRANDIFLORA DECIDUOUS TREE-48"BOX
Medium Water


PHOENIX DACTYLIFERA EVERGREEN TREE - 60"BOX


GEIJERA PARVIFLORA EVERGREEN TREE - 36"BOX
Low Water


PROSOPIS / MESQUITE Evergreen tree - 48"Box Medium Water


QUERCUS VIRGINIANA EVERGREEN TREE - 48"BOX
Low Water


PLATANUS RACEMOSA EVERGREEN TREE-48"BOX
Medium Water


OLEA EUROPEA DECIDUOUS TREE-48"BOX


TIBOUCHINA URVILLEANA broadleaf evergreen - 15gal


ASPLENIUM NIDUS
ASPLENIUM NIDUS
EVERGREEN FERN $5 \times 3$ Medium Wate


HAKONECHLOA MACRA 'AUREOLA' PERENNIAL GRASS $1.5^{\prime} \times 1.5$


NEOREGELIA X 'ALLURE VERGREEN PERENNIAL 4'x Medium Water


| LEVEL 5 |  |
| :---: | :---: |
| Prosopis / Mesquite | 36" box |
| Aloe x'Hercules' / Hercules Aloe | 36" box |
| Geijera parviflora / Australian Willow | 36" box |
| Olea europea Swan Hill / Olive | 48 " box |
| Quercus virginiana / Southern Live Oak | 60" box |
| LEVEL 24 |  |
| Olea europea Swan Hill / Olive | 48" box |
| Quercus virginiana / Southern Live Oak | 60" box |
| Phoenix dactylifera / Date Palm | $48^{\prime \prime}$ box |


\section*{| SHRUB AREAS | GROUND LEVEL |  |
| :---: | :--- | :--- |
| Achillea millefolium / Common Yarrow | $10 \% 1$ gal 18 " o.c. |  | <br> Achillea millefolium / Common Yarrow $\quad 10 \% 1$ gal $18^{\circ}$ o.c.} gave x Blue Glow/ Blue Glow Agave Brush

Carex divulsa / Berkeley Sedge
Muhlenbergia dubia / Pine Muhly
Santolina virens 'Lemon Fizz' / Chartreuse Lavender Cotton

| LEVEL 5 \& 24 |
| :--- | :--- |
| Achillea millefolium / Common Yarrow |

Agave x 'Blue Glow' / Blue Glow Agave
Baccharis 'Pigeon Point' / Dwarf cotote Brush
Carex divulsa / Berkeley Sedge
uhlenbergia dubia / Pine Muh
ntolina virens 'Lemon Fizz' / Chartreuse Lavender Cotton
ephrolepis cordifolia / Tuberous Sword Fern
Sittosporum tenuifolium
Tibouchina urvilleana
Hakonechloa Macra 'Aureola'
splenium nidus
Neoregelia x 'Allure'
Nephrolepis extaltata 'Orlando'
Aloe Moonglow
Sporobolus airoides
$10 \% 5$ gal 24 " o.c.
$30 \% 5$ gal 36 " o.c. $20 \% 1$ gal 18 " o.c. $10 \% 5$ gal 12 " o.c.
$5 \% 1$ gal 18" o.c. $5 \% 5$ gal $24^{\prime \prime}$ o.c.
$10 \% 5$ gal 36 " o.c. $10 \% 5$ gal 36 " o.c. $10 \% 1$ gal $18^{\circ}$ o.c. $15 \% 1$ gal 24 " o.c.
$10 \% 1$ gal 12 o.c. $5 \% 5$ gal 30 o.c. $5 \% 5$ gal $36^{\prime \prime}$ o.c. $5 \% 15$ gal 36 " o.c.
 $5 \% 5$ gal $36 "$ o.c. $5 \% 1$ gal $24^{4}$ o.c. $5 \% 1$ gal 24 " o.c. $5 \% 7$ gal 30 o.c. $5 \% 1$ gal 36 " o.c.



OFFICE OF ZONING ADMINISTRATION 200 N. SPRING STREET, ROOM 763
LOS ANGELES, CA 90012-4801 (213) 978-1318

ESTINEH MAILIAN
CHIEF ZONING ADMINISTRATOR

## ASSOCIATE ZONING

## ADMINISTRATORS

JACK CHIANG
HENRY CHU
JONATHAN A. HERSHEY, AICP
THEODORE L. IRVING, AICP
CHARLES J. RAUSCH JR. CHRISTINA TOY LEE

## CITY OF LOS ANGELES <br> CALIFORNIA



ERIC GARCETTI MAYOR

LOS ANGELES DEPARTMENT
OF CITY PLANNING EXECUTIVE OFFICES

VINCENT P. BERTONI, AICP DIRECTOR
KEVIN J. KELLER, AICP EXECUTIVE OFFICER

SHANA M.M. BONSTIN DEPUTY DIRECTOR

ARTHI L. VARMA, AICP DEPUTY DIRECTOR

LISA M. WEBBER, AICP DEPUTY DIRECTOR planning.lacity.org

## Filing Notification and Distribution

| ADDRESS: 1715 North Bronson Avenue | DATE OF FILING AND MAP STAMP DATE: 8/12/2021 |
| :---: | :---: |
| COMMUNITY PLAN: Hollywood ${ }^{\text {a }}$ ( VTT- MAP NO: VTT-83510-CN-HC |  |
| EXPEDITED | CPC-2021-6886-DB-SPR-WDI-HCA ENV-2021-6887-EAF |
| PROCESSING SECTION | DEEMED COMPLETE AND DISTRIBUTION DATE: 10/28/2021 |
|  | Hillside: ( )Yes (X) No |
| (X) COUNCIL DISTRICT NO: 13 | ( ) Community Plan Revision |
| () Neighborhood Planning (Check Office below) | (X) Department of Recreation and Parks |
| () Valley | (X) Bureau of Street Services- Urban Forestry |
| ( ) West Los Angeles | (X) Bureau of Street Lighting (No. P.S.) |
| () Harbor | ( ) Animal Regulation (Hillside) |
| ( ) Metro E/S | (X) Housing Department |
| Department of Public Works | (X) Board of Education (No P.S.) |
| (X) Bureau of Engineering | (X) Los Angeles County Health Department |
| (X) Bureau of Sanitation | (No P.S.) |
| Department of Building and Safety | ( ) City of Beverly Hills |
| (X) Grading Engineer | (See Counter Map) (No P.S.) |
| (X) Zoning Engineer | ( ) Valley DOT - Taghi Gharagozli |
| (X) Department of Transportation | (X) Imaging Services |
| Department of Water and Power | (X) GIS - clo Fae Tsukamoto |
| () Underground Design | (X) Hollywood United Neighborhood Council |
| (X) Real Estate | N.C. please respond with comments within 90 days |
| (X) Water System | from "deemed complete and distribution date" |
| (X) Fire Department (mark "Fire") | (LISTED ABOVE). |

The above tract has been filed with City Planning, Expedited Processing Section.
The assigned planner for this case will await your report and recommendation regarding the above matter for 39 days. If we have not received a written report from you after 40 days from the date of filing, we will assume that you have no report to make.

Vincent P. Bertoni,


Heather Bleemers, Senior City Planner
Expedited Processing Section
CP-6300 (1/21/09)
CITY OF LOS ANGELES
(2)
(10) Numbertype of units to be demolished

Tract No. ${ }^{83510}$

1715 to 1739 N. Bronson Ave

Map reference location:

Proposed number of lots 6
$\qquad$
Tract proposed for:

Community planning designation Highway oriented commercial

For Office Use Only (1) Case No. $\qquad$
Date of Filing $\qquad$

The following information is required by the various City departments; failure to furnish it completely will delay action and result in the issuance of a notice of incomplete application.

Street address of property (per Construction Services Center, 201 N. Figueroa St.)
(N,s, W, E, of _Hollywood Blva.
(Circle one)
Thomas Bros. Map: Page No. $593 \quad$ Page (CWS)___Grid No._ 64 net acres within tract border; $\qquad$ gross acres. net square feet after required dedication.

| Tract proposedfor | Units/ <br> (9) Sq. Ft, | Parking | + | Guest <br> Parking* |
| :---: | :---: | :---: | :---: | :---: |
| Single-Family-(SF) |  | NA |  |  |
| Apartments-(APT) |  |  | + |  |
| Condominiums-(C) |  |  | + |  |
| Condominium Conversion-(CC) |  |  | + |  |
| Commercial-(CM) | 5 |  |  |  |
| Industrial-(IND) |  |  |  |  |
| Stock Cooperative-(SC) |  |  | + |  |
| Commercial Condo Conversion-(CMCC) |  |  |  |  |
| Industrial Condo Conversion-(INDCC) |  |  |  |  |
| Commercial Condominiums-(CMC) |  |  |  |  |
| Industrial Condominiums-(INDC) |  |  |  |  |
| Reversion to Acreage - (RV) |  |  |  |  |
| Other (specify) ___ (O) |  |  |  |  |

$$
\text { Community Plan area Hollywood } \quad \text { Council District \# } 13
$$

$\qquad$ to $\qquad$ DU's/GA


■
*Multiple dwelling projects only

The existing zone is $\mathrm{C} 4-1-5 \mathrm{~N} / \mathrm{R} 4-2$. The proposed zone is same approved under City Planning Case No. $\qquad$ on $\qquad$ by the ( ) City Planning Commission and/or ( ) City Council (CF No $\qquad$ --).
a. Has the tract map been filed to effectuate a zone change? Yes( ) No (V).
b. Is a building line/zone boundary adjustment/or a zone change to a more restrictive zone incident to a subdivision being requested?
Yes ( ) No ( $\boldsymbol{\sim}$ ).
c. Is an application for a zone change to a less restrictive zone incident to a subdivision being concurrently filed? Yes ( ) No ( $\downarrow$ ).
d. Has the property been considered at a public hearing for a Conditional Use ( ). Variance ( ), Other (specify) NRA Under Case Nos. $\qquad$
Are there any protected trees (Oaks, Western Sycamore, California Bay, andior Southern California Black Walnut) on this property? Yes ( ) No W)
How many? $\qquad$
If yes, how many are 4 inches or more in diameter? $\qquad$ How many absolutely must be removed? $\qquad$
Are there other trees 12 inches or more in diameter? Yes $\downarrow$ ) No ()
If yes, how many? 22 . How many must be removed? 22 Indicate type and trunk diameter of each tree, and whether the tree is to be retained or removed, on a tree map superimposed on the tentative map (Attach a list, if necessary).
(Notice of incomplete application will be issued if the tree information is not included).
Is proposed tract in a slope stability study (hillside) area?
Yes ( ) No ( 6 )
In a fault rupture study area? Yes ( ) No $\sqrt{7}$ )
Is subdivision within the vicinity of the Mulholiand Scenic Parkway? Yes () No (V)
Is proposed tract in a flood hazard area, hillside area, floodway or mudprone area? Yes ()
No (*)
Filing requirement: submit the hillside and flood hazard area data sheet.
Are there any existing or formerly used gasoline, oil, gas pipelines or wells within the project site?
Yes ( ) No ( $)$. Show all easements on tentative tract map.
Is more than one final map unit proposed? Yes ( ) No $(\checkmark)$ If yes, attach a sketch showing each unit or phase.
(20) Tenant information for demolitions and conversions (attach CP-6345).
(21) Is the project in a horsekeeping (K) district? Yes ( ) No $/$ ) Is the project within a plan-designated horsekeeping area? Yes ( ) No W) Is the project in an RA or more restrictive zone? Yes ( ) No (
(22) If the tract is for condominium or cooperative conversion purposes, list:
a. Anticipated range of sales prices
b. Anticipated sales terms to tenants Note: Attach separate sheet, if necessary.
c. Number of existing parking spaces ___. A certified parking plan is required for all conversions.
(23) Is a haul route approval being requested at this time? Yes $(\mathbb{J}$ ) No ( )
(24) Has a Land Development Counseling Session taken place? Yes ( ) No G/ If so, what is LDCC No. $\qquad$ ?
(25) Describe your proposal briefly here or on an attached sheet: Merger of three parcels into a single parcel and up to 5 commercial condominiums

I certify that thegstatements on this form are true to the best of my knowledge.


RECORD OWNER(S)
(From Latest Adopted Tax Roll)

| Name Lombardi Am, LLC |
| :---: |
| Address 1425 Cahuenga Blvd. |
| City Los Angeles |
| Phone 213-279-6965 |
| Fax No |
| Name Lombardi Jm, LLC |
| Address 1425 Cahuenga Blvd. |
| City Los Angeles |
| Phone 213-279-6965 |
| Fax No |
| Name |
| Address |
| City |
| Phone |
| Fax No |

CP-6111 (04/27/06)
C:IDocuments and Settingsimeredith 1 Desktopl6111.wd


Provide all information requested. Missing, incomplete or inconsistent information will cause delays. All terms in this document are applicable to the singular as well as the plural forms of such terms.

Detailed filing instructions are found on form CP-7810

## 1. Project location

Street Address ${ }^{1}$ 1715-1739 N Bronson Avenue
Unit/Space Number $\qquad$
Legal Description ${ }^{2}$ (Lot, Block, Tract) Lot 6 (arbitrary cuts 1, 3, and 4) and Lot 5 (arb cut 2) of Brokaw Tract
Assessor Parcel Number 5545-003-029; -014; 023 Total Lot Area 38,826
2. Project Description

Present Use Multi-family and vacant land
Proposed Use Multi-family (to remain) and new multi-family residential structure
Project Name (if applicable) N/A
Describe in detail the characteristics, scope and/or operation of the proposed project Construction of a 24 story, 128 dwelling unit residential building with 134 parking spaces. Existing structures to remain. Proposed FAR is approximately 6.74:1. Parking per CA Gov't Code 65915(p)(2)(A).
Additional information attached
YES
$\square \mathrm{NO}$

Complete and check all that apply:

## Existing Site Conditions

[] Site is undeveloped or unimproved (i.e. vacant)
Tite has existing buildings (provide copies of building permits)
$\square$ Site is/was developed with use that could release hazardous materials on soil and/or groundwater (e.g. dry cleaning, gas station, auto repair, industrial)
$\checkmark$ Site is located within 500 feet of a freeway or railroad
$\square$ Site is located within 500 feet of a sensitive use (e.g. school, park)
$\square$ Site has special designation (e.g. National Historic Register, Survey LA)

[^0]
## Proposed Project Information

(Check all that apply or could apply)
$\square$ Demolition of existing buildings/structures
$\square$ Relocation of existing buildings/structures
$\square$ Interior tenant improvement
$\square$ Additions to existing buildings
■ Grading
$\square$ Removal of any on-site tree
Removal of any street tree
$\square$ Removal of protected trees on site or in the public right of way

V New construction: 229,015 square feet
$\square$ Accessory use (fence, sign, wireless, carport, etc.)
$\square$ Exterior renovation or alteration
$\square$ Change of use and/or hours of operation
$\square$ Haul Route
$\square$ Uses or structures in public right-of-way
$\square$ Phased project

## Housing Component Information


$\qquad$ N/A square feet

## Public Right-of-Way Information

Have you submitted the Planning Case Referral Form to BOE? (required) YES
Is your project required to dedicate land to the public right-of-way? $\square$ YES $\square$ NO
If so, what is/are your dedication requirement(s)? $4^{\prime} \& g^{\prime} \quad$ ft.
If you have dedication requirements on multiple streets, please indicate: $4^{\prime}$ along Carlos Ave; $9^{\prime}$ along Bronson Ave

## 3. Action(s) Requested

Provide the Los Angeles Municipal Code (LAMC) Section that authorizes the request and (if applicable) the LAMC Section or the Specific Plan/Overlay Section from which relief is sought; follow with a description of the requested action.

Does the project include Multiple Approval Requests per LAMC 12.36 ?
V YES
$\square$ NO
Authorizing Code Section 12.22.A25
Code Section from which relief is requested (if any): Various
Action Requested, Narrative: Minsiterial base density bonus; on-menu incentive for averaging; off-menu incentive to permit a $6.74: 1 \mathrm{FAR}$; and 2 waivers of development standards to building separation and side yard requirements.

Authorizing Code Section 12.37.1
Code Section from which relief is requested (if any): 12.37.A
Action Requested, Narrative: WDI to waive a 9 -foot dedication and improvement requirement along the Property's eastern lot line (along Bronson Ave.) and a 4 -foot dedication and improvement requirement along Carlos Ave.
Additional Requests Attached
V YESNO

[^1]
## Proposed Project Information

(Check all that apply or could apply)
$\square$ Demolition of existing buildings/structures
$\square$ Relocation of existing buildings/structures
$\square$ Interior tenant improvement
$\square$ Additions to existing buildings
$\square$ Grading
$\square$ Removal of any on-site tree
$\square$ Removal of any street tree
$\square$ Removal of protected trees on site or in the public right of way
$\square$ New construction: $\qquad$ square feet
$\square$ Accessory use (fence, sign, wireless, carport, etc.)
$\square$ Exterior renovation or alteration
$\square$ Change of use and/or hours of operation
$\square$ Haul Route
[ Uses or structures in public right-of-way
$\square$ Phased project

## Housing Component Information

| Number of Residential Units: | Existing __ - Demolish(ed) ${ }^{3}$ | + Adding ___ $=$ Total |
| :---: | :---: | :---: |
| Number of Affordable Units ${ }^{4}$ | Existing _ _ - Demolish(ed) | Adding ___ $=$ Total |
| Number of Market Rate Units | Existing __ - Demolish(ed) | ing ____ $=$ Total |

Mixed Use Projects, Amount of Non-Residential Floor Area: $\qquad$ square feet

## Public Right-of-Way Information

Have you submitted the Planning Case Referral Form to BOE? (required) $\square$ YES $\square N O$ Is your project required to dedicate land to the public right-of-way? $\square$ YES $\square$ NO If so, what is/are your dedication requirement(s)? $\qquad$ ft.
If you have dedication requirements on multiple streets, please indicate:
3. Action(s) Requested

Provide the Los Angeles Municipal Code (LAMC) Section that authorizes the request and (if applicable) the LAMC Section or the Specific Plan/Overlay Section from which relief is sought; follow with a description of the requested action.

Does the project include Multiple Approval Requests per LAMC 12.36? $\quad$ Y YES $\quad$ NO
Authorizing Code Section 16.05.C
Code Section from which relief is requested (if any): N/A
Action Requested, Narrative: Site Plan Review for a project that creates 50 or more net new dwelling units.

Authorizing Code Section 17.06.A and 17.03.C
Code Section from which relief is requested (if any):
Action Requested, Narrative: Vesting Tentative Map for merger and condominium purposes
Additional Requests Attached $\quad$ YES $\quad$ NO

[^2]4. Related Department of City Planning Cases

Are there previous or pending cases/decisions/environmental clearances on the project sile? $\square$ YES $\square$ NO If YES, list all case number(s) DIR-2014-3609-SPR - this case will not be utilized by the Project.

If the application/project is directly related to one of the above cases, list the pertinent case numbers below and complete/check all that apply (provide copy).

Case No. N/A
$\square$ Condition compliance review
$\square$ Modification of conditions
$\square$ Revision of approved plans
[1] Renewal of entitlement
$\square$ Plan Approval subsequent to Master Conditional Use
For purposes of environmental (CEQA) analysis, is there intent to develop a larger project?
Have you filed, or is there intent to file, a Subdivision with this project?
If YES, to either of the above, describe the other parts of the projects or the larger project below, whether or not currently filed with the City:
Vesting Tentative Tract Map concurrently filed.
5. Related Documents / Referrals

To help assigned staff coordinate with other Departments that may have a role in the proposed project, please provide a copy of any applicable form and reference number if known.
a. Specialized Requirement Form See attached SPR form
b. Geographic Project Planning Referral See attached
c. Citywide Design Guidelines Compliance Review Form See attached
d. Affordable Housing Referral Form See attached
e. Mello Form N/A
f. Unpermitted Dwelling Unit (UDU) Inter-Agency Referral Form N/A
g. HPOZ Authorization Form N/A
h. Management Team Authorization N/A
i. Expedite Fee Agreement N/A
j. Department of Transportation (DOT) Referral Form N/A
k. Preliminary Zoning Assessment Referral Form See attached
l. SB330 Preliminary Application N/A
m. Bureau of Engineering (BOE) Planning Case Referral Form (PCRF) See attached
n. Order to Comply N/A
o. Building Permits and Certificates of Occupancy N/A
p. Hillside Referral Form (BOE) N/A
q. Low Impact Development (LID) Referral Form (Storm water Mitigation) See attached
r. SB330 Determination Letter from Housing and Community Investment Department See attached
s. Are there any recorded Covenants, affidavits or easements on this property? YES (provide copy)

Project Team Information (Complete all applicable fields)
Applicant ${ }^{5}$ name
Company/Firm 1717 Bronson LLC
Address: 1550 N El Centro Ave \#1701 Unit/Space Number $\qquad$
City Los Angeles
 State CA Zip Code: 90028
Telephone (213) 279-6965 E-mail:mgonzales@gonzaleslawgroup.com
Are you in escrow to purchase the subject property?
Y YES

Property Owner of Record $\square$ Same as applicant Different from applicant
Name (if different from applicant) Lombardi AM, LLC and Lombardi JM, LLC
Address 1425 Cahuenga Blvd Unit/Space Number___________
City Los Angeles $\quad$ State_CA_______ Zip Code: 90028

Telephone (213) 279-6965 E-mail:mgonzales@gonzaleslawgroup.com

Agent/Representative name Michael Gonzales

| Company/Firm |  |  |
| :---: | :---: | :---: |
| Address: | 800 Wilshire Blvd | Unit/Space Number 860 |
| City | Los Angeles | State CA Zip: 90017 |
| Telephon | (213) 279-6965 | E-mail:mgonzales@gonzaleslawgroup.com |

Other (Specify Architect, Engineer, CEQA Consultant etc.) $\qquad$
Name
Company/Firm
Address: $\qquad$ Unit/Space Number $\qquad$
City $\square$ State $\qquad$ Zip Code: $\qquad$
Telephone $\qquad$ E-mail: $\qquad$

Primary Contact for Project Information (select only one)
$\square$ Owner
Agent/Representative
$\square$ Applicant
$\square$ Other

To ensure notification of any public hearing as well as decisions on the project, make sure to include an individual mailing label for each member of the project team in both the Property Owners List, and the Abutting Property Owners List.

[^3]
## PROPERTY OWNER

7. Property Owner Affidavit. Before the application can be accepted, the owner of each property involved must provide a notarized signature to verify the application is being filed with their knowledge. Staff will confirm ownership based on the records of the City Engineer or County Assessor. In the case of partnerships, corporations, LLCs or trusts the agent for service of process or an officer of the ownership entity so authorized may sign as stipulated below.

- Ownership Disclosure. If the property is owned by a partnership, corporation, LLC or trust, a disclosure identifying the agent for service or process or an officer of the ownership entity must be submitted. The disclosure must list the names and addresses of the principal owners ( $25 \%$ interest or greater). The signatory must appear in this list of names. A letter of authorization, as described below, may be submitted provided the signatory of the letter is included in the Ownership Disclosure. Include a copy of the current partnership agreement, corporate articles, or trust document as applicable.
- Letter of Authorization (LOA). A LOA from a property owner granting someone else permission to sign the application form may be provided if the property is owned by a partnership, corporation, LLC or trust or in rare circumstances when an individual property owner is unable to sign the application form. To be considered for acceptance, the LOA must indicate the name of the person being authorized the file, their relationship to the owner or project, the site address, a general description of the type of application being filed and must also include the language in items A-D below. In the case of partnerships, corporations, LLCs or trusts the LOA must be signed and notarized by the authorized signatory as shown on the Ownership Disclosure or in the case of private ownership by the property owner. Proof of Ownership for the signatory of the LOA must be submitted with said letter.
- Grant Deed. Provide a Copy of the Grant Deed If the ownership of the property does not match City Records and/or if the application is for a Coastal Development Permit. The Deed must correspond exactly with the ownership listed on the application.
" Multiple Owners. If the property is owned by more than one individual (e.g. John and Jane Doe or Mary Smith and Mark Jones) notarized signatures are required of all owners.
a. I hereby certify that I am the owner of record of the herein previously described property located in the City of Los Angeles which is involved in this application or have been empowered to sign as the owner on behalf of a partnership, corporation, LLC or trust as evidenced by the documents attached hereto.
b. I hereby consent to the filing of this application on my property for processing by the Department of City Planning.
c. I understand if the application is approved, as a part of the process the City will apply conditions of approval which may be my responsibility to satisfy including, but not limited to, recording the decision and all conditions in the County Deed Records for the property.
d. By my signature below, I declare under penalty of perjury under the laws of the State of California that the foregoing statements are true and correct.

Property Owner's signatures must be signed/notarized in the presence of a Notary Public.
The City requires an original signature from the property owner with the "wet" notary stamp.
A Notary Acknowledgement is available for your convenience on following page.


Print Name Alex Massachi on behalf of owner
per LOA.

Signature $\qquad$ Date $\qquad$

Print Name $\qquad$

## Space Below For Notary's Use

California All-Purpose Acknowledgement
Civil Code ' 1189
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## State of California

County of $\qquad$

personally appeared
ALEXANDER MASSACR:" Who
proved to me on the basis of satisfactory evidence to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures) on the instrument the persons), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

8. APPLICANT DECLARATION. A separate signature from the applicant, whether they are the property owner or not, attesting to the following, is required before the application can be accepted.
a. I hereby certify that the information provided in this application, including plans and other attachments, is accurate and correct to the best of my knowledge. Furthermore, should the stated information be found false or insufficient to fulfill the requirements of the Department of City Planning, I agree to revise the information as appropriate.
b. I hereby certify that I have fully informed the City of the nature of the project for purposes of the California Environmental Quality Act (CEQA) and have not submitted this application with the intention of segmenting a larger project in violation of CEQA. I understand that should the City determine that the project is part of a larger project for purposes of CEQA, the City may revoke any approvals and/or stay any subsequent entitlements or permits (including certificates of occupancy) until a full and complete CEQA analysis is reviewed and appropriate CEQA clearance is adopted or certified.
c. I understand that the environmental review associated with this application is preliminary, and that after further evaluation, additional reports, studies, applications and/or fees may be required.
d. I understand and agree that any report, study, map or other information submitted to the City in furtherance of this application will be treated by the City as public records which may be reviewed by any person and if requested, that a copy will be provided by the City to any person upon the payment of its direct costs of duplication.
e. I understand that the burden of proof to substantiate the request is the responsibility of the applicant. Additionally, I understand that planning staff are not permitted to assist the applicant or opponents of the project in preparing arguments for or against a request.
f. I understand that there is no guarantee, expressed or implied, that any permit or application will be granted. I understand that each matter must be carefully evaluated and that the resulting recommendation or decision may be contrary to a position taken or implied in any preliminary discussions.
g. I understand that if this application is denied, there is no refund of fees paid.
i. I understand and agree to defend, indemnify, and hold harmless, the City, its officers, agents, employees, and volunteers (collectively "City), from any and all legal actions, claims, or proceedings (including administrative or alternative dispute resolution (collectively "actions"), arising out of any City process or approval prompted by this Action, either in whole or in part. Such actions include but are not limited to: actions to attack, set aside, void, or otherwise modify, an entitlement approval, environmental review, or subsequent permit decision; actions for personal or property damage; actions based on an allegation of an unlawful pattern and practice; inverse condemnation actions; and civil rights or an action based on the protected status of the petitioner or claimant under state or federal law (e.g. ADA or Unruh Act). I understand and agree to reimburse the City for any and all costs incurred in defense of such actions. This includes, but it not limited to, the payment of all court costs and attorneys' fees, all judgments or awards, damages, and settlement costs. The indemnity language in this paragraph is intended to be interpreted to the broadest extent permitted by law and shall be in addition to any other indemnification language agreed to by the applicant.
i. By my signature below, I declare under penalty of perjury, under the laws of the State of California, that all statements contained in this application and any accompanying documents are true and correct, with full knowledge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of license or permit.

The City requires an original signature from the applicant. The applicant's signature below does not need to be notarized.


Date:


Print Name:



Address: 1725 N BRONSON AVE APN: 5545003014
PIN \#: 148-5A191 101

Tract: BROKAW TRACT Block: None Lot: FR 6
Arb: 3



## Park Analysis Report



## Scenario Information

Scenario Name:
VTT-83510

Description:
New 128 -unit residential building ( 12 affordable units). An existing 4-unit building is to remain

Scenario Type:
New Park

Park Class:
Improved
Baseline Dataset*:
All Parks (RAP and Non-RAP)
*The baseline dataset is the existing parks dataset whose service areas are used to calculate the currently non-served metrics given below in blue. These residents and households, which would be served by the proposed park, are not currently served by any existing park in the baseline dataset.

Population and Age Breakdown

|  | Total Residents <br> Served: | Currently Non-Served <br> Residents Served: |
| :--- | ---: | :---: |
| Residents Served: | 9,207 | 1,502 |


| Residents Served: | 9,207 | 1,502 |
| ---: | :---: | ---: |
| Residents Served by Age |  |  |
| Under Age 5: | 286 | 79 |
| Age 5 to 9: | 275 | 76 |
| Age 10 to 14: | 293 | 62 |
| Age 15 to 17: | 249 | 55 |
| Age 18 to 64: | 7,155 | 1,140 |
| Age 65 and Over: | 949 | 90 |

Household and Income Breakdown

|  | Total Households <br> Served: | Currently Non-Served <br> Households Served: |
| :--- | ---: | :---: |
| Households Served: | 4,369 | 655 |


| Households Served by Annual Income |  |  |
| :---: | :---: | :---: |
| Under $\$ 25,000$ : | 1,556 | 155 |
| $\$ 25,000$ to $\$ 34,999:$ | 494 | 28 |
| $\$ 35,000$ to $\$ 49,999:$ | 584 | 144 |
| $\$ 50,000$ to $\$ 74,999:$ | 801 | 125 |
| $\$ 75,000$ and Over: | 934 | 203 |
|  |  | Source: Census/Acs 2010 |

City of Los Angeles
Department of Recreation and Parks
Date Generated: 07/20/2021

Disclaimer: This report is for informational purposes only and relies on data from a variety of sources, which may or may not be accurate or current. The City of Los Angeles assumes no responsibility arising from the use of this report. The map and associated data are provided "as is" without warranty of any kind.


[^0]:    ${ }^{1}$ Street Addresses must include all addresses on the subject/application site (as identified in ZIMAS-http://zimas.lacity.org)
    ${ }^{2}$ Legal Description must include all contiguously owned properties (even if they are not a part of the proposed project site)

[^1]:    ${ }^{3}$ Number of units to be demolished and/or which have been demolished within the last five (5) years.
    ${ }^{4}$ As determined by the Housing and Community Investment Department

[^2]:    ${ }^{3}$ Number of units to be demolished and/or which have been demolished within the last five (5) years.
    ${ }^{4}$ As determined by the Housing and Community Investment Department

[^3]:    ${ }^{5}$ An applicant is a person with a lasting interest in the completed project such as the property owner or a lessee/user of a project. An applicant is not someone filing the case on behalf of a client (i.e. usually not the agent/representative).

