

December 16, 2021

| NO | 21-213 | |
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| C.D. | 14 | |

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VESTING TENTATIVE TRACT (VTT) NO. 83441 - RECOMMENDATION TO

THE ADVISORY AGENCY FOR LAND DEDICATION OR IN-LIEU PARK FEE

PAYMENT

| AP Diaz | M. Rudnick | |
|-----------|------------------|----|
| H. Fujita | C. Santo Domingo | DF |
| l Kim | N Williams | |

| M. | alu | |
|----|----------------|--|
| Ge | eneral Manager | |

Approved X Disapproved Withdrawn

RECOMMENDATIONS

- 1. Recommend that the Advisory Agency require Vesting Tentative Tract (VTT) 83441 (Project) to pay in-lieu fees to the City in order to fulfill the Project's requirements under provisions of Los Angeles Municipal Code (LAMC) Section 12.33; and,
- 2. Authorize the Department of Recreation and Parks' (RAP) General Manager or designee to provide a Report to the Advisory Agency informing them of the Board of Recreation and Park Commissioners' (Board) recommendation.

SUMMARY

DATE

Ordinance 184,505 (Parks Dedication and Fee Update Ordinance) became effective on January 11, 2017. Ordinance 184,505 requires most residential projects that create new dwelling units or joint living and work quarters to dedicate land or to pay a fee in-lieu (Park Fee) for the purpose of developing park and recreational facilities. Residential projects that propose one or more additional dwelling units are subject to these requirements unless they meet one of the exceptions listed in LAMC Section 12.33 C.3 (e.g. certain affordable housing units and secondary dwelling units may be exempt from any requirement to pay a fee).

LAMC Section 17.03 (Advisory Agency) states in part that, "[t]he Advisory Agency is charged with the duty of making investigations and reports on the design and improvement of proposed subdivisions, of requiring the dedication of land, the payment of fees in lieu thereof, or a combination of both, for the acquisition and development of park and recreation sites and facilities...". The Director of the City Planning Department (City Planning) is designated as the Advisory Agency for the City of Los Angeles and is authorized to act in such capacity through one or more deputies appointed by him or her for that purpose.

PG. 2 NO. <u>21-213</u>

Advisory Agency for each application for subdivision map approval and that report "shall contain recommendations, approved by the Board of Recreation and Park Commissioners, specifying the land to be dedicated, the payment of fees in lieu thereof, or a combination of both for the acquisition and development of park or recreational sites and facilities to serve the future inhabitants of such subdivision...".

PROJECT SUMMARY

The Project is located at 120 – 230 North Judge John Aiso Street, and 200 North Central Avenue in the Central City community of the City of Los Angeles (City). The Project site is approximately 2.64 gross acres. The Project, as currently proposed, includes the construction of a new 6-story mixed-use development consisting of 228 apartment units, of which 224 will be affordable, on-site support services, 41,936 square feet (SF) of ground floor commercial, restaurant and retail, and subterranean parking.

The Project also includes approximately 35,356 SF of open space, including public plazas, a pocket park, resident courtyards, recreation room, lounges, and multipurpose space.

The Project, as submitted to City Planning, is not proposing to make a land dedication to the City either on-site or off-site of the project location.

Conceptual renderings of the Project are attached (Attachment 1).

EARLY CONSULTATION MEETING

Pursuant to LAMC Section 12.33 D.1, applicants of residential Subdivision projects with more than fifty (50) residential dwelling units are required to meet with RAP and City Planning prior to submitting a tract map application to City Planning. Per LAMC Section 12.33 D.1, "[t]he purpose of this early consultation is to discuss whether the City requires land dedication for the project and/or to discuss credits available to the applicant, if any."

RAP and City Planning staff held an Early Consultation meeting with Project representatives on **April 19th, 2021**. The meeting included a discussion of the requirements of LAMC Section 12.33, the maximum land dedication that the Project could be required to provide, options and opportunities for on-site or off-site park land dedications, the calculation of Park Fees, and the various recreational credits available to the Project.

ADVISORY AGENCY

The Project filed a tract map application with City Planning on <u>June 04, 2021</u>. On October 14, 2021, the Advisory Agency sent RAP a notification requesting RAP provide its report and recommendations on the Project by "Upon Receipt". The Advisory Agency Filing Notification is attached (Attachment 2).

PG. 3 NO. <u>21-213</u>

If no written Report is provided to the Advisory Agency, the Advisory Agency will assume that RAP has no report to make.

REQUIRED LAND DEDICATION / IN-LIEU FEE PAYMENT

Pursuant to LAMC Section 12.33 C, "All new residential dwelling units and joint living and work quarters shall be required to dedicate land, pay a fee, or provide a combination of land dedication and fee payment for the purpose of acquiring, expanding and improving park and recreational facilities for new residents."

Land Dedication

LAMC Section 12.33 D states that residential Subdivision projects with more than fifty (50) residential dwelling units can be required by the City to dedicate land to the City for park and recreation purposes. The maximum amount of land that the Advisory Agency could require a project to dedicate to the City is calculated based on the formula detailed in LAMC Section 12.33 D.2:

- LD = (DU x P) x F
 - LD = Land to be dedicated in acres.
 - o **DU** = Total number of new market-rate dwelling units.
 - P = Average number of people per occupied dwelling unit as determined by the most recent version of the U.S. Census for the City of Los Angeles.
 - P = 2.88
 - F = Park Service factor, as indicated by the Department of Recreation and Parks rate and fee schedule.
 - F = 0.00251 (2.51 acres of park land per 1,000 residents)

The maximum land dedication for the Project's proposed 228 units would be:

1.64 Acres =
$$(228 \times 2.88) \times 0.00251$$

The amount of land that is required to be dedicated is subject to change depending on the Park Service factor in effect at the time the Project is required to dedicate the land; the number of exempt dwelling units (e.g. affordable housing units, existing dwelling units to be replaced on site, etc.) included as part of the Project; any Dwelling Unit Construction Tax previously paid by the Project; and, any credits granted by RAP to the Project for improvements to dedicated park land or for eligible privately owned recreational facilities and amenities.

As currently proposed, the Project has 224 affordable units that would likely qualify for an exemption per LAMC Section 12.33 C.3. If those dwelling units are ultimately determined to be exempt, the maximum required land dedication for the Project would be:

0.03 Acres = $(4 \times 2.88) \times 0.00251$

PG. 4 NO. <u>21-213</u>

Per LAMC Section 12.33 D.3, a project that is required to make a land dedication to the City may make said land dedication, or any portion thereof, either on-site or off-site of the project location. Any off-site land dedication must be located within a certain radius from the project site, as specified below:

- a) Neighborhood Park: within a 2-mile radius
- b) Community Park: within a 5-mile radius
- c) Regional Park: within a 10-mile radius

While the Advisory Agency has the authority to require the Project to dedicate land to the City for park purposes, the Board would need to approve any proposed park land dedication before that land can be acquired and accepted by the City. Therefore, if the Advisory Agency requires the Project to dedicate land to the City, RAP staff would need to prepare a subsequent report to the Board regarding the proposed land dedication. That report would detail the amount and location of the land being dedicated, and the improvements, if any, proposed to be developed on the dedicated property. Additionally, if it is determined that the Project will provide a combination of land dedication and fee payment, the report would also identify the amount of inlieu fees that would be owed to the City after RAP credits the Project for the amount of land being dedicated.

Per Section 66477 (7) of the California Government Code, "Only the payment of fees may be required in subdivisions containing 50 parcels or less, except that when a condominium project, stock cooperative or community apartment project, as those terms are defined in Sections 4105, 4125, and 4190 of the Civil Code, exceeds 50 dwelling units, dedication of land may be required notwithstanding that the number of parcels may be less than 50." The Project as described in this Report, is a condominium project.

In-Lieu Fee Payment

Pursuant to LAMC Section 12.33, the Park Fee amount is determined by the type of residential development project (Subdivision or Non-Subdivision) being developed. RAP shall collect these fees pursuant to LAMC Section 19.17 and the Park Fees Section of RAP's Rate and Fee Schedule. As of July 1, 2020, Residential Subdivision projects that are subject to the Subdivision fee shall pay:

\$14,793.00 x number of new non-exempt dwelling units

The maximum Park Fees payment for the Project's proposed 228 units would be:

 $$3.372.804.00 = $14,793.00 \times 228$ dwelling units

As currently proposed, the Project has 224 dwelling units that would likely qualify for an exemption per LAMC Section 12.33 C.3. If those dwelling units are ultimately determined to be exempt, the maximum required Park Fee payment for the Project would be:

PG. 5 NO. <u>21-213</u>

$$59,172.00 = $14,793.00 \times 4$ dwelling units

The amount of Park Fees that are required to be paid is subject to change depending on the Park Fee schedule in effect in the year of payment; the number of exempt dwelling units (e.g. affordable housing units, existing dwelling units to be replaced on site, etc.) included as part of the Project; any Dwelling Unit Construction Tax previously paid by the Project; and, any credits granted by RAP to the Project for improvements to dedicated park land or for eligible privately owned recreational facilities and amenities.

Per LAMC Section 12.33 E.3, any Park Fees collected by the City shall be expended within a certain radius from the project site, as specified below:

- a) Neighborhood Park: within a 2-mile radius
- b) Community Park: within a 5-mile radius
- c) Regional Park: within a 10-mile radius

STAFF ANALYSIS AND RECOMMENDATION

In order for RAP staff to determine which mechanism, land dedication or payment of Park Fees, to recommend for the Board's consideration, RAP staff analyzes each proposed development project including its location, new population, surrounding parks, any nearby active or proposed park acquisition or park development project, existing park service radius gaps, etc. RAP staff also analyzes any parks, open spaces, or recreational areas anticipated to be provided by each proposed development project in order to determine if those facilities would reduce the need for new public recreation and park facilitates to serve the project residents.

One of the most critical factors that RAP staff uses to analyze proposed developments is existing park service radius gaps. According to the Trust for Public Land 2021 Park Score Index, approximately 64% of residents in the City of Los Angeles live within a 10-minute walk, from a public park or open space. The Mayor's Office of Sustainability pLAn sets a goal of increasing the percentage of Angelenos living within a one-half mile from a park to at least 65% by 2025; 75% by 2035; and 100% by 2050. RAP has employed a variety of strategies, such as the 50 Parks Initiative, that are intended to increase park access and meet these park access goals.

Site Analysis

The Project is located within the Little Tokyo community of the City and within the Central City Community Plan Area. Currently, the Project site is comprised of a parking lot.

An aerial view of the Project site is attached hereto (Attachment 3). A map showing the generalized zoning of the Project site and the Community Plan Area is also attached (Attachment 4).

PG. 6 NO. <u>21-213</u>

The Project is located in a high-density area of the City. Below is an analysis of the density of the area within walking distance of the Project site and a comparison to both citywide density and local community density:

- Half-mile walking distance of the Project site (EPADSS): 4,736 persons (8,611 persons per square mile).
- City of Los Angeles Population Density (2010 United States Census): 8,092 persons per square mile.
- Central Community Plan Area (2014 American Community Survey): 12,841 persons per square mile.

Project Open Space and Recreational Areas

As previously discussed, the Project also includes approximately 35,356 SF of open space, including plazas and a pocket park, courtyards, a recreation room, community room, lounge and multipurpose space.

The amount of common open space being provided by the Project does not appear to significantly exceed the amount of open space the Project would otherwise be required to provide per LAMC (or other planning documents, specific plans, etc.). Additionally, it does not appear that these open spaces will include the type and variety of active and passive recreational facilities and amenities that are typically found in the City's Neighborhood and Community Parks and that are needed to meet the needs of residents of all ages and abilities.

As currently proposed, these recreational amenities would likely not significantly reduce the Project's impact on existing public recreational and park facilities nor would they likely significantly reduce the need for new or expanded public recreational and park facilities.

Public Park Access

There is one (1) public park within a half mile walking distance of the Project site:

 City Hall Park is a 1.71-acre park located at 200 North Spring Street in the Central City community of the City that provides walking paths and passive recreation spaces for the surrounding community.

A map showing the project location and nearby public parks is attached hereto (Attachment 5).

As previously noted in this Report, a land dedication for a new public park could be located either on-site or off-site of the Project location. If a new public park was provided at the Project location the park would serve the new residents of the Project and would serve approximately 468 new, previously unserved, residents within a half-mile walking distance (Attachment 6). If a new public park was provided off-site of the Project location the park would serve the new residents of the Project as well as an unknown number of new, previously unserved, residents

PG. 7 NO. <u>21-213</u>

within a half-mile walking distance. If the proposed Project does elect to make some or all of its required land dedication off-site, staff would work with the Project to identify a site that would serve project residents, help close an existing park service area gap, and maximize, to the extent feasible, the number of new residents who would be within a half-mile walking distance of a public park.

Nearby Public Park Projects

There is one (1) new public park currently in development within a two mile radius of the Project site:

• The 1st and Broadway Park – Park Development (PRJ20781) (PRJ21252) Project, located at 217 West 1st Street, proposes the development of a new 1.96-acre community park in Council District 14. The 1st and Broadway Park Development (PRJ20781) (PRJ21252) Project is being led by the Bureau of Engineering (BOE) and is currently in the bid and award stage. It is unknown when the 1st and Broadway Park Development (PRJ20781) (PRJ21252) Project will be completed. The 1st and Broadway Park Development (PRJ20781) (PRJ21252) is not fully funded at this time.

There are fourteen (14) park renovation projects in development within a two mile radius of the Project site that have previously been reviewed and approved by the Board and are currently fully funded:

- Alpine Recreation Center Building Improvements (PRJ21367) Project
- Lafayette Park Outdoor Improvements and New Synthetic Field (PRJ21330) (PRJ20495) Project
- Elysian Park -- Carob Grove Dog Park and Picnic Area Improvement (PRJ21276) Project
- Elysian Park -- Victory Memorial Grove Pathway and Landscape Improvements (PRJ21275) Project
- Elysian Park -- Grace E Simons Lodge Irrigation (PRJ20745) Project
- Elysian Park Solano Canyon Restroom Replacement (PRJ21271) Project
- Elysian Park Solano Canyon Synthetic Soccer Field Installation (PRJ21270) Project
- Rio de Los Angeles Skate Park Outdoor Park Improvements (PRJ21447 PRJ21462) Project
- Echo Park -- Ballfields and Tennis Restroom Improvement (PRJ21250) Project
- Echo Park Recreation Center Building Improvements (PRJ21424 PRJ21440) Project
- Echo Park Recreation Center Playground Replacement (PRJ21310) Project
- Downey Recreation Center Outdoor Improvements (PRJ21243) Project
- Hollenbeck Park Park Renovation (PRJ20205) Project
- Hollenbeck Park—Restroom Replacement (PRJ21470) Project

PG. 8 NO. <u>21-213</u>

There are eleven (11) park renovation projects currently in various stages of planning and development within a two mile radius of the Project site that are either still pending Board approval and/or are not currently fully funded:

- Pershing Square Phase I & II (PRJ21113) Improvements Projects
- Elysian Park -- Academy Road & Park Row Brush Clearance Project
- Elysian Park -- Elysian Park Service Yard Improvement Project
- Elysian Park -- North Broadway Park Entry Landscape Beautification (PRJ21274) Project
- Elysian Park -- Grace E Simons Lodge and Pavilion Renovation
- Elysian Park -- New Solano Canyon Skate Park Installation Project
- Elysian Park -- Solano Canyon Playground, Splash Pad, and Fitness Equipment Installation (PRJ21271) Project
- Echo Park Youth Center—Child Care Center Renovation (PRJ21519) Project
- Downey Recreation Center Child Care Center Renovation (PRJ21518) Project
- Pecan Recreation Center—Ballfield Improvements (PRJ21341) Project
- Boyle Heights Sports Center-- Site Demolition and New Recreation Center (PRJ20061) Project

Staff Recommendation

RAP staff recommends that the appropriate mitigation measure for this proposed Project is the payment of in-lieu fees to the City as there are several projects within a two-mile radius that require additional funding in order to complete the proposed improvements and the Project is primarily comprised of affordable units that will likely be exempt from the requirement to dedicate land or pay a fee pursuant to LAMC Section 12.33.

FISCAL IMPACT

As it is not known at this time if the Advisory Agency will recommend the proposed Project dedicate park land to the City or to pay Park Fees, the potential Fiscal Impact to the RAP's General Fund is unknown.

STRATEGIC PLAN INITIATIVES AND GOALS

Approval of this Board Report advances RAP's Strategic Plan by supporting:

Goal No. 3: Create & Maintain World Class Parks and Facilities **Outcome No. 3:** Increased park maintenance, with a focus on cleanliness.

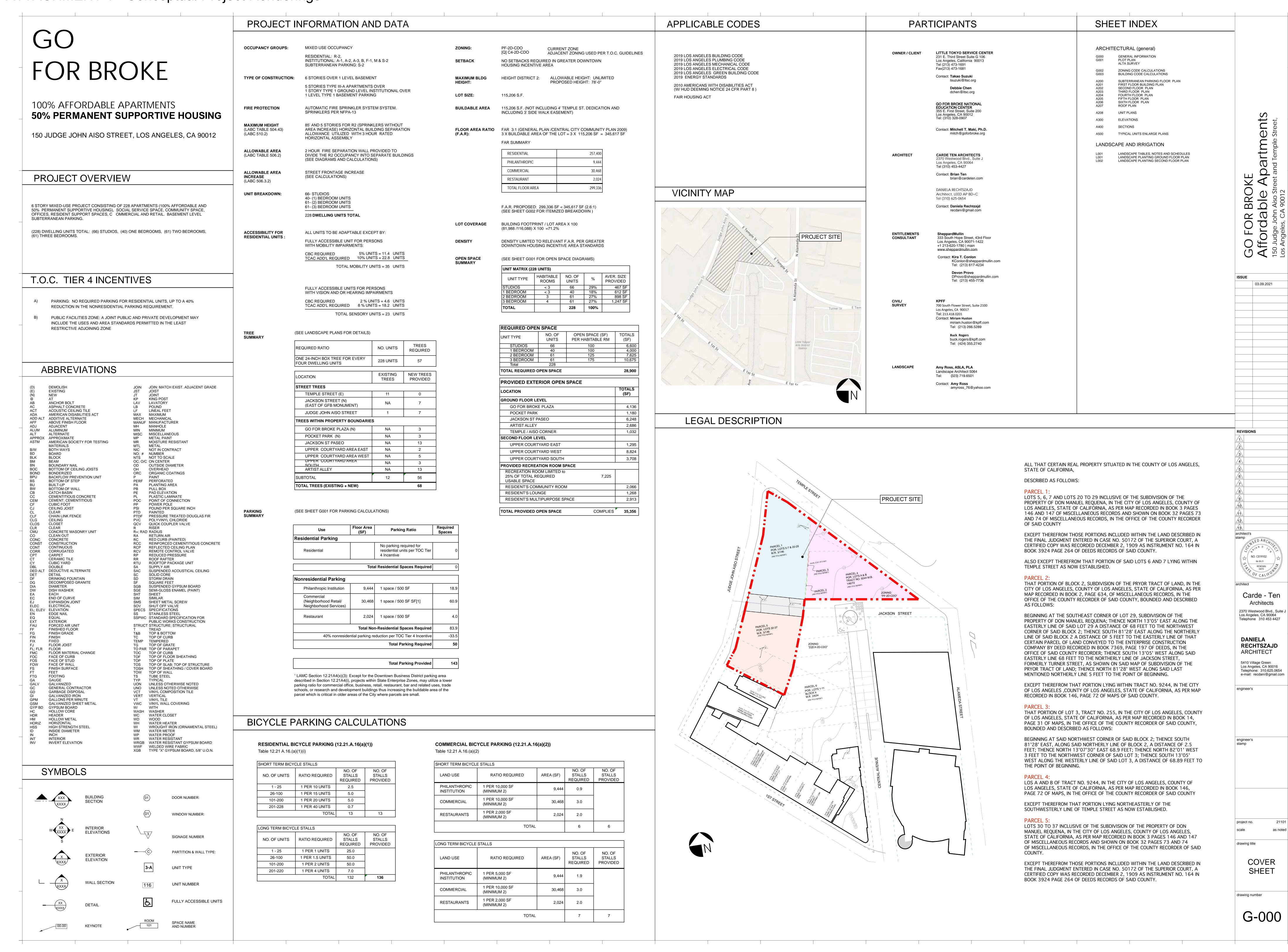
Result: Collected fees will mitigate the impact of the development on the park system and fund capital improvements at existing parks in the Project area.

PG. 9 NO. <u>21-213</u>

This Report was prepared by Ajmal Noorzayee, Management Assistant, Planning, Maintenance and Construction Branch.

LIST OF ATTACHMENTS

- 1) Attachment 1 Conceptual Project Renderings
- 2) Attachment 2 Advisory Agency Filing Notice
- 3) Attachment 3 Aerial View of Project Site
- 4) Attachment 4 Zoning and Community Plan Map
- 5) Attachment 5 Project Location and Surrounding Parks
- 6) Attachment 6 EPADSS Report

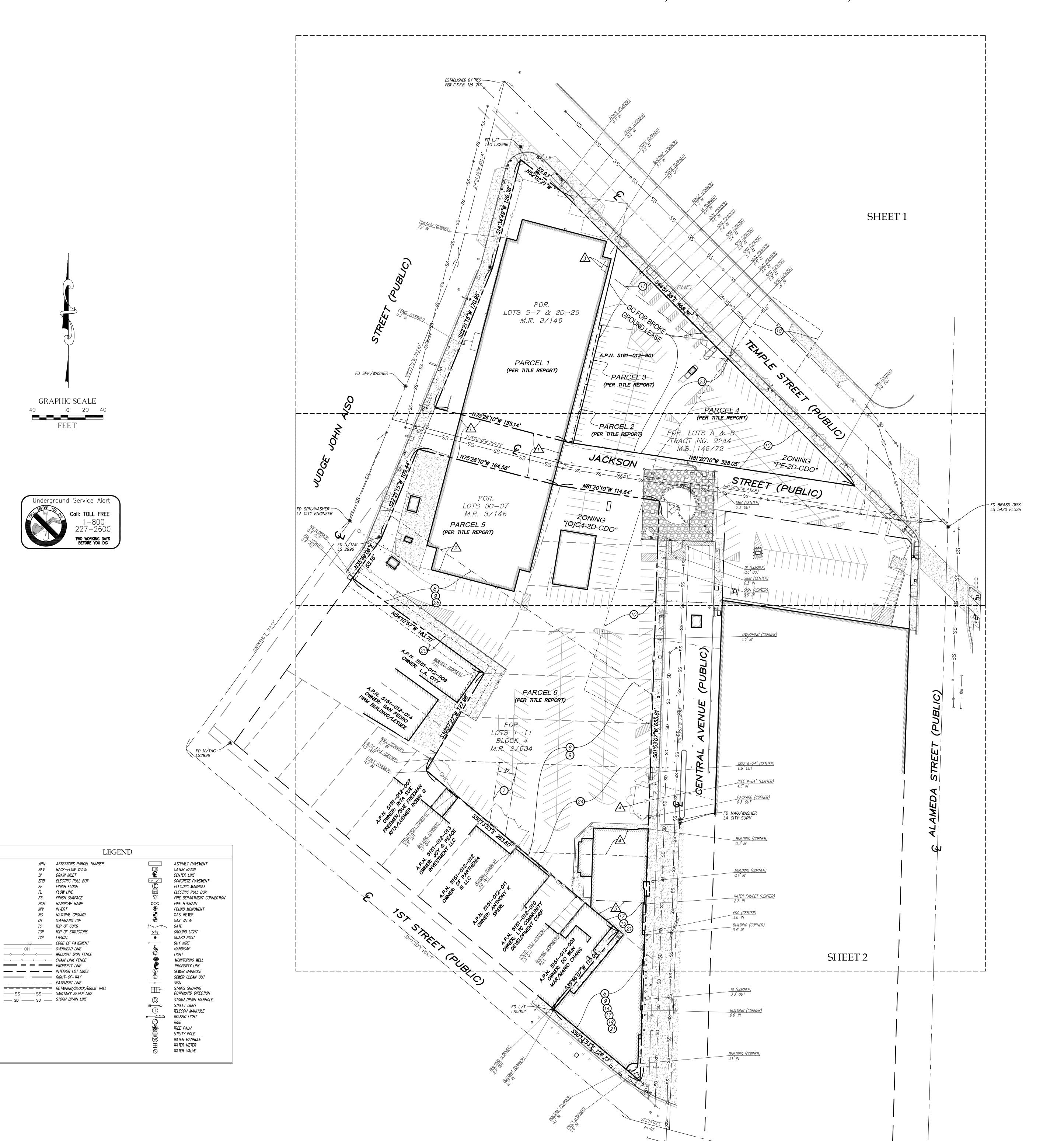




G-001

A.L.T.A./N.S.P.S. LAND TITLE SURVEY

122 S. SAN PEDRO ST., LOS ANGELES, CA. 90012



WERE OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK. THERE WAS NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS WERE

- NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS

- OBSERVED IN THE PROCESS OF CONDUCTING THE FIELD WORK. THIS SURVEY HAS BEEN PREPARED FOR TITLE INSURANCE PURPOSES ONLY. THIS SURVEY DOES NOT CONTAIN SUFFICIENT DETAIL FOR DESIGN PURPOSES. THE BOUNDARY DATA AND TITLE MATTERS AS SHOWN HEREON HAVE BEEN DEVELOPED FROM THE REFERENCED TITLE REPORT.
- UNLESS THIS PLAN HAS THE SEAL AND SIGNATURE OF THE SURVEYOR OR/AND ENGINEER RESPONSIBLE FOR ITS PREPARATION, THIS IS NOT AN AUTHENTIC COPY OF THE ORIGINAL SURVEY AND SHALL NOT BE DEEMED RELIABLE.
- THE UTILITIES SHOWN HEREON ARE BASED ON OBSERVED EVIDENCE ONLY. THE SURVEY WOULD NOT SHOW UTILITIES COVERED BY CARS/TRUCKS OR RECENTLY PAVED ASPHALT/CONCRETE OR

ZONING RESTRICTIONS

NOTE: INDICATED ZONING INFORMATION ARE FROM THE CITY OF LOS ANGELES ZONING ORDINANCES IN EFFECT AS OF THE DATE OF THIS SURVEY. ZONING AND RESTRICTIONS SHOWN HEREON WERE OBTAINED BY A GENERAL REQUEST AT THE PUBLIC COUNTER OF THE ABOVE NAMED DEPARTMENT. NO REPRESENTATION IS MADE FOR THE ACCURACY OR COMPLETENESS OF SAID THIRD PARTY INFORMATION. THIS FIRM IS NOT AN EXPERT IN THE REPRESENTATION OF COMPLEX ZONING ORDINANCES, COMPLIANCE IS BEYOND THE SCOPE OF THE SURVEY.

PF-2D-CDO ("PF"-PUBLIC FACILITIES ZONE)

NONE SPECIFIED

ANY USER OF SAID INFORMATION IS URGED TO CONTACT THE LOCAL AGENCY DIRECTLY.

[Q] C4-2DCDO ("C4"-COMMERCIAL ZONE)

MINIMUM SETBACKS:

SIDE AND REAR: NOT REQUIRED FOR BUILDINGS ERECTED AND USE

HEIGHT RESTRICTIONS: NONE SPECIFIED

POSSIBLE ENCROACHMENT NOTES

THIS IS A LISTING OF OBSERVED IMPROVEMENTS THAT CROSS PROPERTY LINES, STATEMENT OF OWNERSHIP OR POSSESSION IS NOT THE INTENT OF THIS LISTING

BUILDING OVERLAPS THE RIGHT OF WAY OF JACKSON STREET IN THE WEST AS SHOWN.

2 BUILDING OVERLAPS THE EASEMENTS 8, 9 AND 26 IN THE WEST AS SHOW.

BUILDING OVERLAPS THE EASEMENT 11 IN THE NORTHEAST AS SHOWN.

BUILDING AND TREE OVERLAPS EASEMENT 24 IN THE WEST AS SHOWN.

BUILDING OVERLAPS EASEMENTS 17, 19 AND 20 IN THE WEST AS SHOWN.

SITE INFORMATION

LOS ANGELES, CA 90012

197,665 SQ. FT.

TOTAL GROUND FLOOR AREA OF BUILDINGS: 67,023 SQ. FT.

289 PARKING STALLS 10 HANDICAP PARKING STALLS PARKING STRUCTURE GROUND LEVEL 181 PARKING STALLS 155 PARKING STALLS

3RD FLOOR

156 PARKING STALLS

791 PARKING STALLS ASSESSOR'S PARCEL NOS.: 5161-012-901, 5161-012-902, 5161-012-903 & 5161-012-906

UTILITY STATEMENT

THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NO PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

BENCH MARK

ELEVATIONS SHOWN HEREON ARE BASED UPON CITY OF LOS ANGELES BENCH MARK 12-29421, ELEVATION 270.439 FEET (NAVD 88).

SPIKE 3.7 FEET WEST OF WEST CURB ALAMEDA STREET; 11.0 FEET NORTH OF THE BCR NORTH OF TEMPLE STREET; NORTHWEST CORNER CATCH BASIN.

BASIS OF BEARINGS

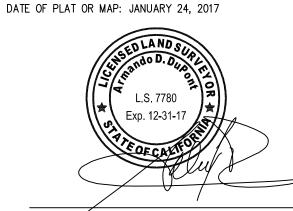
THE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD 83), CALIFORNIA ZONE 5.

FLOOD NOTE: By graphic plotting only, this property is in Zone "X" September 26, 2008. This property is not located in an area where Flood Hazards exist as determined by FEMA. By telephone call to the National Flood Insurance Program (800-638-6620) we have learned this community does currently participate in the program. No field surveying was performed to determine this zone and an elevation certificate may be needed to verify this determination or apply for a variance from the Federal Emergency Management Agency.

SURVEYOR'S CERTIFICATE

TO: LITTLE TOKYO SERVICE CENTER; CITY OF LOS ANGELES, A MUNICIPAL CORPORATION AND

COMMONWEALTH LAND TITLE COMPANY: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 6(a), 7(a), 7(b)(1), 7(c), 8, 9, 10(a), 11, 13, 14, 16, 17 AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON OCTOBER 10, 11 & 12, 2016.



Armandó D. DuPont Registration No. 7780 in the State of California

JUDGE JOHN — AISO ST LEGAL DESCRIPTION ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, LOTS 5, 6, 7 AND LOTS 20 TO 29 INCLUSIVE OF THE SUBDIVISION OF THE PROPERTY OF DON MANUEL REQUENA, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3 PAGES 146 AND 147 OF MISCELLANEOUS RECORDS AND SHOWN ON BOOK 32 PAGES 73 AND 74 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID EXCEPT THEREFROM THOSE PORTIONS INCLUDED WITHIN THE LAND DESCRIBED IN THE FINAL JUDGMENT ENTERED IN CASE NO. 50172 OF THE SUPERIOR COURT, A CERTIFIED COPY WAS RECORDED DECEMBER 2, 1909 AS INSTRUMENT NO. 164 IN BOOK 3924 PAGE 264 OF DEEDS RECORDS OF SAID COUNTY. ALSO EXCEPT THEREFROM THAT PORTION OF SAID LOTS 6 AND 7 LYING WITHIN TEMPLE STREET AS NOW

VICINITY MAP

EASTERLY LINE 68 FEET TO THE NORTHERLY LINE OF JACKSON STREET, FORMERLY TURNER STREET, AS SHOWN ON SAID MAP OF SUBDIVISION OF THE PRYOR TRACT OF LAND; THENCE NORTH 81'28' WEST ALONG SAID LAST MENTIONED NORTHERLY LINE 5 FEET TO THE POINT OF BEGINNING. EXCEPT THEREFROM THAT PORTION LYING WITHIN TRACT NO. 9244, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 146, PAGE 72 OF MAPS OF

THAT PORTION OF BLOCK 2, SUBDIVISION OF THE PRYOR TRACT OF LAND, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGE 634, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BOUNDED AND

BEGINNING AT THE SOUTHEAST CORNER OF LOT 29, SUBDIVISION OF THE PROPERTY OF DON MANUEL REQUENA; THENCE NORTH 13'05' EAST ALONG THE EASTERLY LINE OF SAID LOT 29 A DISTANCE OF 68

FEET TO THE NORTHWEST CORNER OF SAID BLOCK 2; THENCE SOUTH 81'28' EAST ALONG THE NORTHERLY LINE OF SAID BLOCK 2 A DISTANCE OF 5 FEET TO THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO THE ENTERPRISE CONSTRUCTION COMPANY BY DEED RECORDED IN BOOK 7369, PAGE

197 OF DEEDS, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE SOUTH 13'05' WEST ALONG SAID

STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 14, PAGE 31 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT SAID NORTHWEST CORNER OF SAID BLOCK 2: THENCE SOUTH 81'28' EAST, ALONG SAID NORTHERLY LINE OF BLOCK 2, A DISTANCE OF 2.5 FEET; THENCE NORTH 13'07'30" EAST 68.9 FEET; THENCE NORTH 82'01' WEST 3 FEET TO THE NORTHWEST CORNER OF SAID LOT 3: THENCE SOUTH 13'05' WEST ALONG THE WESTERLY LINE OF SAID LOT 3, A DISTANCE OF 68.89 FEET TO THE POINT OF

THAT PORTION OF LOT 3, TRACT NO. 255, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES,

LOTS A AND B OF TRACT NO. 9244, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 146, PAGE 72 OF MAPS, IN THE OFFICE OF THE COUNTY EXCEPT THEREFROM THAT PORTION LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF TEMPLE STREET AS NOW ESTABLISHED.

LOTS 30 TO 37 INCLUSIVE OF THE SUBDIVISION OF THE PROPERTY OF DON MANUEL REQUENA, IN THE CITY OF LOS ANGELES. COUNTY OF LOS ANGELES. STATE OF CALIFORNIA. AS PER MAP RECORDED IN BOOK 3 PAGES 146 AND 147 OF MISCELLANEOUS RECORDS AND SHOWN ON BOOK 32 PAGES 73 AND 74 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THEREFROM THOSE PORTIONS INCLUDED WITHIN THE LAND DESCRIBED IN THE FINAL JUDGMENT ENTERED IN CASE NO. 50172 OF THE SUPERIOR COURT, A CERTIFIED COPY WAS RECORDED DECEMBER 2,

1909 AS INSTRUMENT NO. 164 IN BOOK 3924 PAGE 264 OF DEEDS RECORDS OF SAID COUNTY.

LOTS 1 TO 11 INCLUSIVE OF BLOCK 4, OF THE SUBDIVISION OF THE PRYOR TRACT OF LAND, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGE 634, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THEREFROM THOSE PORTIONS INCLUDED WITHIN THE LAND DESCRIBED IN THE FINAL JUDGMENT ENTERED IN CASE NO. B-11381 OF THE SUPERIOR COURT, A CERTIFIED COPY WAS RECORDED IN BOOK 6108 PAGE 22 OF DEEDS RECORDS OF SAID COUNTY.

- NOTES CORRESPONDING TO SCHEDULE B ITEMS BASED UPON TITLE REPORT NO. 09170498-917-CG8KRE, DATED OCTOBER 13, 2016 AND PREPARED BY COMMONWEALTH LAND TITLE COMPANY.
- 1.— WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS. 2.— EASEMENT IN FAVOR OF THE PUBLIC OVER ANY EXISTING ROAD LYING WITHIN SAID LAND (DOES NOT
- 3.— EASEMENT FOR ZANJA PURPOSES RECORDED ON PRYOR TRACT RECORDED IN BOOK 2 PAGE 634 OFFICIAL RECORDS (CAN NOT LOCATE FROM RECORD).
- 4.— EASEMENT FOR ZANJA PURPOSES RECORDED IN BOOK 3 PAGES 146 AND 147 AND IN BOOK 32 PAGE 73 AND 74 BOTH MISCELLANEOUS RECORDS (CAN NOT LOCATE FROM RECORD). 5.— EASEMENT FOR DOUBLE SPUR TRACK RECORDED APRIL 4, 1914 IN BOOK 5711 PAGE 136, BOOK 5677 PAGE 237 AND MARCH 24, 1970 2019 OFFICIAL RECORDS (DOES NOT AFFECT).

6.— EASEMENT FOR SPUR TRACK RECORDED JANUARY 13, 1913 IN BOOK 5322 PAGE 240 OF DEDS AND

(7) EASEMENT FOR RAILROAD RECORDED DECEMBER 2, 1946 IN BOOK 23931 PAGE 412 OFFICIAL RECORDS (PLOTTED HEREON). (8) THE LAND IS DESCRIBED WITHIN A PROJECT AREA OF THE REDEVELOPMENT PROJECT AREA

RECORDED MARCH 24, 1970 No. 2503 IN BOOK M3450 PAGE 737 OFFICIAL RECORDS (PLOTTED

(9) THE LAND IS DESCRIBED WITHIN A PROJECT AREA OF THE REDEVELOPMENT PROJECT AREA RECORDED SEPTEMBER 10, 1970 No. 2759 IN BOOK M3567 PAGE 137 OFFICIAL RECORDS (PLOTTED

MARCH 24, 1970 2019 OFFICIAL RECORDS (DOES NOT AFFECT).

10 A SURFACE OIL AND GAS LEASE FOR THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, ACTING BY A THROUGH ITS BOARD OF PUBLIC WORKS RECORDED JANUARY 20, 1970 No. 2932 BOOK M3395 PAGE 417 OFFICIAL RECORDS (PLOTTED HEREON, APPROXIMATE LOCATION). A SURFACE OIL AND GAS LEASE FOR THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, ACTING BY A THROUGH ITS BOARD OF PUBLIC WORKS RECORDED MAY 7, 1971 No. 2541 BOOK

M3759 PAGE 886 OFFICIAL RECORDS (PLOTTED HEREON). 12 A SURFACE OIL AND GAS LEASE FOR THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, ACTING BY A THROUGH ITS BOARD OF PUBLIC WORKS RECORDED JUNE 11, 1971 No. 4034 BOOK

M3787 PAGE 50 OFFICIAL RECORDS (PLOTTED HEREON). 13.—THE LAND DESCRIBED HEREIN IS INCLUDED IN A PROJECT AREA OF THE REDEVELOPMENT AGENCY RECORDED JULY 22, 1975 No. 3675 AND JULY 30, 1975 No. 3868 OFFICIAL RECORDS (DOES NOT

(14) A NOTICE OF SUBSTANDARD PROPERTY AS DISCLOSED BY A DOCUMENT RECORDED MAY 29, 1979 No. 79-575343 OFFICIAL RECORDS (PLOTTED HEREON). 15.—AN INSTRUMENT ENTITLED COVENANT AND AGREEMENT REGARDING MAINTENANCE OFF-STREET

PARKING SPACE RECORDED SEPTEMBER 20, 1983 No. 83-1107573 OFFICIAL RECORDS (DOCUMENT 16.- MATTERS CONTAINED IN DOCUMENT ENTITLED NOTICE OF BUILDING WITHIN THE SCOPE OR DIVISION 88-EARTHQUAKE HAZARD REDUCTION IN EXISTING BUILDINGS RECORDED APRIL 7, 1987 No.

87-536707 OFFICIAL RECORDS (BLANKET OVER A.P.N. 5161-012-002). 17) THE LAND DESCRIBED HEREIN IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY RECORDED SEPTEMBER 1, 1988 NO. 88-1396354 OFFICIAL RECORDS (PLOTTED HEREON). 18.—MATTERS CONTAINED IN THAT CERTAIN DOCUMENT RESOLUTION HISTORICAL RESOURCES DESIGNATION DATED NOVEMBER 2, 1994 NO: 94-1982861 OFFICIAL RECORDS (DOES NOT AFFECT).

(19) AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN AS DISCLOSED BY THE DOCUMENT RECORDED FEBRUARY 19, 1997 NO: 97-259012 OFFICIAL EASEMENT FOR INGRESS AND EGRESS AND THE PROTECTION OF BUILDING OPENINGS OVER RECORDED SEPTEMBER 15, 1997 NO: 97-1424796 OFFICIAL RECORDS.

(21) MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED CONSENT AND AGREEMENT OF GROUND

LESSOR RECORDED DATE: DECEMBER 15, 1997 NO: 97-1968947 OFFICIAL RECORDS. (22) AN INSTRUMENT ENTITLED COVENANT AND AGREEMENT RECORDED JUNE 8, 1998 No. 98-958742 OFFICIAL RECORDS (PLOTTED HEREON). (23) AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH

No: 00-1556614 OFFICIAL RECORDS (PLOTTED HEREON). (24) AN INSTRUMENT ENTITLED COVENANT AND AGREEMENT REGARDING MAINTENANCE OF OFF-STREET PARKING SPACE RECORDED JULY 3, 2003 No. 03-1916854 OFFICIAL RECORDS (PLOTTED HEREON). 25.—THE LAND DESCRIBED HEREIN IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT

THEREIN AS DISCLOSED BY THE DOCUMENT MEMORANDUM OF LEASE RECORDED OCTOBER 4, 2000

AGENCY RECORDED NOVEMBER 30, 2007 No. 20072636434 OFFICIAL RECORDS (BLANKET IN (26) THE LAND DESCRIBED HEREIN IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY DATE NOVEMBER 30, 2007 No. 20072636435 OFFICIAL RECORDS (PLOTTED HEREON).

DEPARTMENT IMMEDIATELY FOR FURTHER REVIEW PRIOR TO CLOSING. 28.—THE DESCRIPTION SHOWN IN THIS REPORT IS NOT TO BE RELIED UPON AS A LEGAL INSURABLE PARCEL. THIS COMPANY HAS PROVIDED SAID DESCRIPTION ONLY AS AN ACCOMMODATION FOR THE PURPOSE FACILITATING THIS REPORT. A DESCRIPTION, APPROVED BY THE APPROPRIATE GOVERNING AGENCY PURSUANT TO THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, MUST BE SUBMITTED TO THIS COMPANY FOR REVIEW PRIOR TO CLOSING.

27.—PLEASE BE ADVISED THAT OUR SEARCH DID NOT DISCLOSE ANY OPEN DEEDS OF TRUST OF RECORD.

IF YOU SHOULD HAVE KNOWLEDGE OF ANY OUTSTANDING OBLIGATION, PLEASE CONTACT THE TITLE

29.—MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE

30.—ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS.

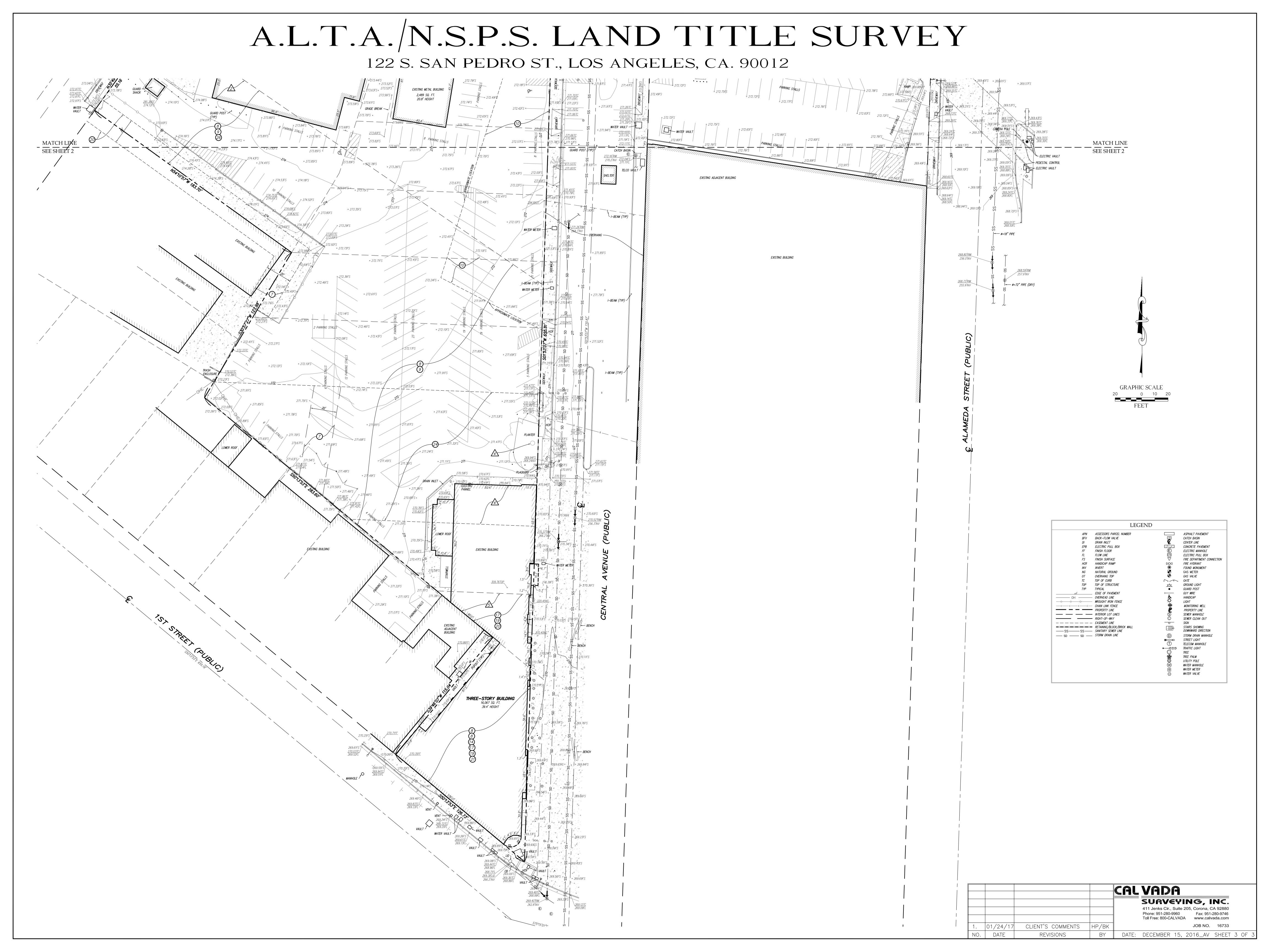
31.—DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER MATTERS WHICH A CORRECT SURVEY WOULD DISCLOSE AND WHICH ARE NOT SHOWN BY THE 32.—ANY EASEMENTS NOT DISCLOSED BY THE PUBLIC RECORDS AS TO MATTERS AFFECTING TITLE TO

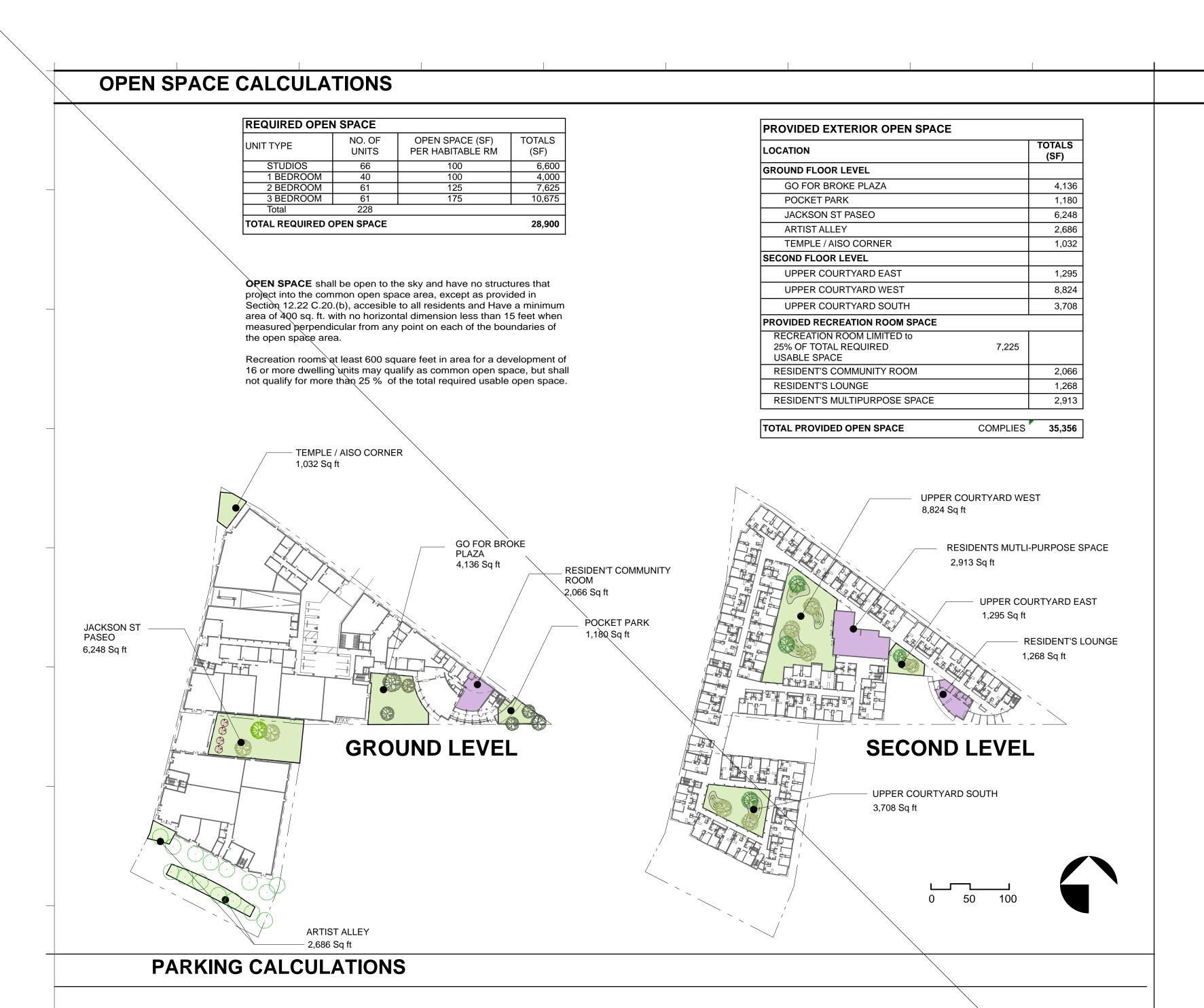
REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE AND APPARENT. 33.—ANY RIGHT, INTEREST OR CLAIM THAT MAY EXIST, ARISE OR BE ASSERTED AGAINST THE TITLE UNDER OR PURSUANT TO THE PERISHABLE AGRICULTURAL COMMODITIES ACT OF 1930, AS AMENDED, 7 USC 499A ET SEQ., THE PACKERS AND STOCKYARD ACT OF 1921, AS AMENDED, 7 USC 181 ET

| | | | | | CAL | VADA | |
|---|-----|----------|-------------------|-------|-------|--|---|
| | | | | | | SURVEYING, INC. 411 Jenks Cir., Suite 205, Corona, CA 92880 Phone: 951-280-9960 Fax: 951-280-9746 Toll Free: 800-CALVADA www.calvada.com | |
| | 1. | 01/24/17 | CLIENT'S COMMENTS | HP/BK | - | JOB NO. 16733 | |
| Ī | NO. | DATE | REVISIONS | BY | DATE: | DECEMBER 15, 2016_AV SHEET 1 | 0 |

PREPARED FOR: LITTLE TOKYO SERVICE CENTER 231 E. THIRD STREET, SUITE G-106 LOS ANGELES, CA 90013 PHONE: (213) 473–1691







PARKING SUMMARY

| Use | (SF) | Parking Ratio | Spaces |
|---|----------|--|--------|
| Residential Parking | | | |
| Residential | | No parking required for residential units per TOC Tier 4 Incentive | 0 |
| | Tota | Il Residential Spaces Required | 0 |
| onresidential Parking | | | |
| Philanthropic Institution | 9,444 | 1 space / 500 SF | 18.9 |
| Commercial (Neighborhood Retail/ Neighborhood Services) | 30,468 | 1 space / 500 SF SF[1] | 60.9 |
| Restaurant | 2,024 | 1 space / 500 SF | 4.0 |
| | Total No | n-Residential Spaces Required | 83.9 |
| 40% nonresider | -33.5 | | |
| | | Total Parking Required | 50 |

¹ LAMC Section 12.21A4(x)(3): Except for the Downtown Business District parking area described in Section 12.21A4(i), projects within State Enterprise Zones, may utilize a lower parking ratio for commercial office, business, retail, restaurant, bar and related uses, trade schools, or research and development buildings thus increasing the buildable area of the parcel which is critical in older areas of the City where parcels are small.

Total Parking Provided

PARKING BREAKDOWN BY SPACE

| Room Name | Occupancy | PARKING | SPACE CAI | CULATION BREAKDOWN | |
|---|-----------|---------------|-----------|-------------------------|-----------------|
| | Туре | USE | AREA | PARKING RATIO | Total Spaces |
| GFB Museum Space | А3 | PHILANTHROPIC | 2,280 | 1 SPACE PER 500 SF | 4.6 |
| GFB National Education Center | В | PHILANTHROPIC | 3,283 | 1 SPACE PER 500 SF | 6.6 |
| Temple Entry | В | COMMERCIAL | 1,283 | 1 SPACE PER 500 SF | 2.6 |
| Neighborhood Services Space A | В | COMMERCIAL | 1,291 | 1 SPACE PER 500 SF | 2.6 |
| Shower / Restroom | В | COMMERCIAL | 281 | 1 SPACE PER 500 SF | 0.6 |
| Security | В | COMMERCIAL | 301 | 1 SPACE PER 500 SF | 0.6 |
| Maint. Restroom | S2 | COMMERCIAL | 110 | 1 SPACE PER 500 SF | 0.2 |
| Maintenance Room | S2 | COMMERCIAL | 359 | 1 SPACE PER 500 SF | 0.7 |
| Janitor Garage | S2 | COMMERCIAL | 133 | 1 SPACE PER 500 SF | 0.3 |
| Maintenance Corridor North | S2 | COMMERCIAL | 400 | 1 SPACE PER 500 SF | 0.8 |
| Neighborhood Services Space B | В | COMMERCIAL | 6,051 | 1 SPACE PER 500 SF | 12.1 |
| Residential Social Service Space | В | RESIDENTIAL | 4,533 | 0 | 0.0 |
| Residential Management Office/ Work Area | В | RESIDENTIAL | 4,529 | 0 | 0.0 |
| Restaurant Space C | A2 | RESTAURANT | 2,024 | 1 SPACE PER 500 SF | 4.0 |
| Neighborhood Retail Space D | М | COMMERCIAL | 2,029 | 1 SPACE PER 500 SF | 4.1 |
| Neighborhood Retail Space E | М | COMMERCIAL | 3,096 | 1 SPACE PER 500 SF | 6.2 |
| Neighborhood Services Space F | В | COMMERCIAL | 2,681 | 1 SPACE PER 500 SF | 5.4 |
| Neighborhood Retail Space G | М | COMMERCIAL | 3,352 | 1 SPACE PER 500 SF | 6.7 |
| Neighborhood Retail Space H | М | COMMERCIAL | 2,018 | 1 SPACE PER 500 SF | 4.0 |
| Neighborhood Community Space I | A1 | PHILANTHROPIC | 3,881 | 1 SPACE PER 500 SF | 7.8 |
| Neighborhood Retail Space J | F1 | COMMERCIAL | 5,165 | 1 SPACE PER 500 SF | 10.3 |
| Neighborhood Services Space K | В | COMMERCIAL | 755 | 1 SPACE PER 500 SF | 1.5 |
| Neighborhood Services Space L | В | COMMERCIAL | 935 | 1 SPACE PER 500 SF | 1.9 |
| Maintenance Corridor South | В | COMMERCIAL | 228 | 1 SPACE PER 500 SF | 0.5 |
| Residential Units Gross | R2 | RESIDENTIAL | | 0 | 0.0 |
| Resident's Multi-Purpose Room | Accessory | RESIDENTIAL | | 0 | 0.0 |
| Resident's Lounge | Accessory | RESIDENTIAL | | 0 | 0.0 |
| Residential Units Gross | R2 | RESIDENTIAL | | 0 | 0.0 |
| Residential Units Gross | R2 | RESIDENTIAL | | 0 | 0.0 |
| Residential Units Gross | R2 | RESIDENTIAL | | 0 | 0.0 |
| Residential Units Gross | R2 | RESIDENTIAL | | 0 | 0.0 |
| | | | TOTAL | REQUIRED PARKING SPACES | 83.9 |
| | | | | | |

FLOOR AREA RATIO (FAR) CALCULATIONS

FAR SUMMARY LOT AREA (SF) Parcel 4 37,505 Parcel 1 37,128

| 1 41001 1 | 07,120 | |
|--------------------------------|---------|---------|
| Parcel 2 | 152 | |
| Parcel 3 | 189 | |
| Parcel 5 | 34,210 | |
| Jackson St Vacation | 8,126 | |
| 4' Temple Street Dedication | -2,104 | |
| Total | 115,206 | 115,206 |

| BUILDABLE AREA (SF) (not including 4' Temple Street Dedication) | | 115,206 |
|---|----------|---------|
| ALLOWABLE FLOOR AREA RATIO (FAR) 3:1 | | |
| MAX. ALLOWABLE AREA (3 X 115,206 SF) | | 345,617 |
| TOTAL FLOOR AREA PROVIDED | COMPLIES | 299,336 |

BUILDABLE AREA (SF): All that portion of a lot located within the proper zone for the proposed main building, excluding those portions of the lot which must be reserved for yard spaces, building line setback space, or which may only be used for accessory buildings or uses.

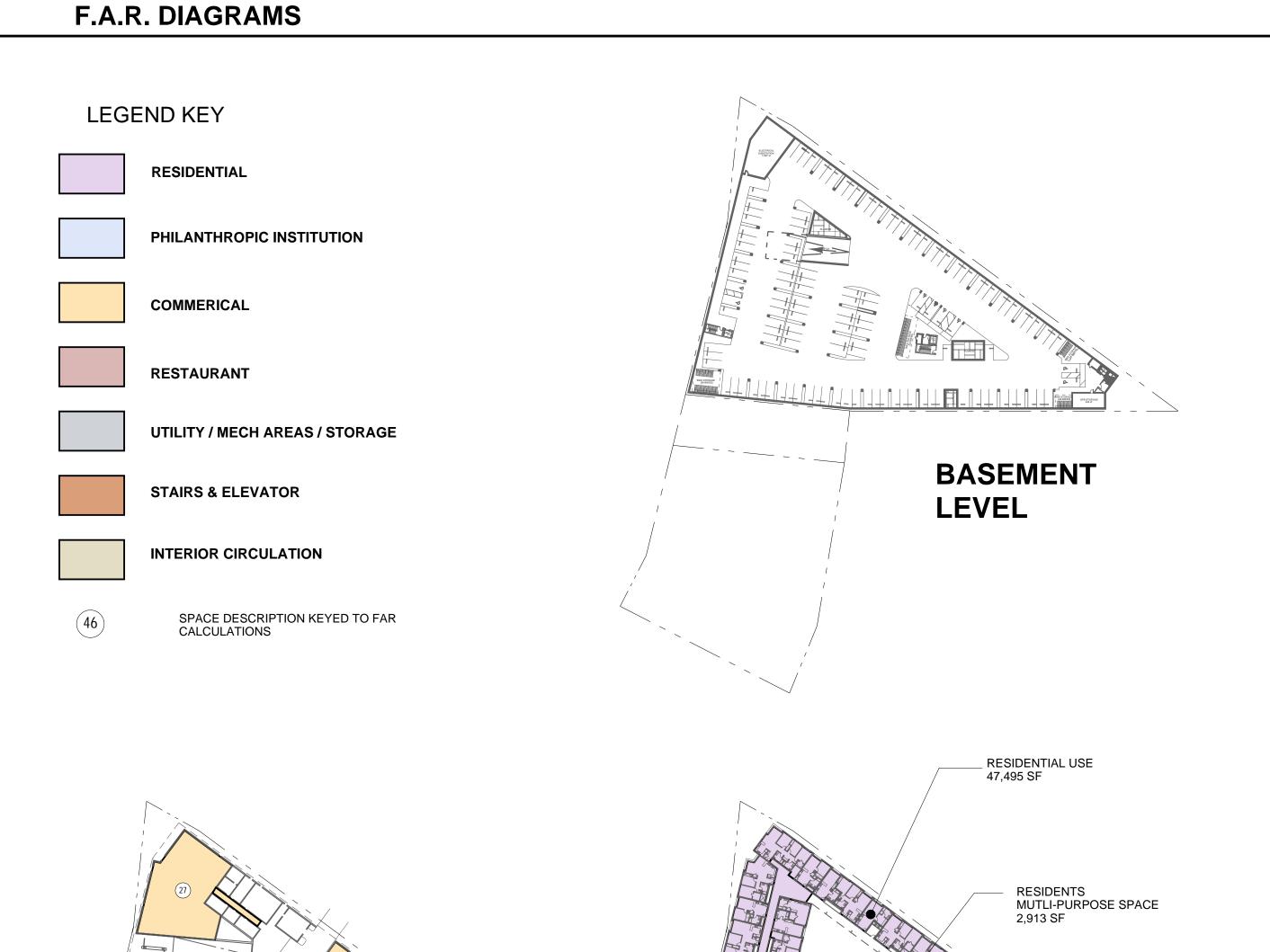
FLOOR AREA RATIO (FAR): A ratio establishing relationship between a property and the amount of development permitted for that property, and is expressed as a percentage or a ratio of the Buildable Area or Lot size

LAMC 12.03 FLOOR AREA: The area in square feet confined within the exterior walls of a Building, but not including the area of the following: exterior walls, stairways, shafts, rooms housing Building-operating equipment or machinery, parking areas with associated driveways and ramps, space dedicated to bicycle parking, space for the landing and storage of helicopters, and Basement storage areas.

F.A.R. FLOOR BREAKDOWN BY SPACE

FLOOR

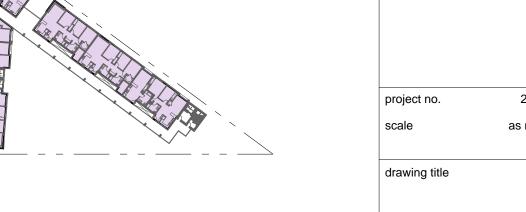
| | Level | No | Room Name | Occupancy | USE | FLOOR AREA |
|---|--------------|----|---|-----------|-----------------|---------------|
| | Ground Floor | | | Туре | | F.A.R. |
| | | 1 | Elevator 3 | Accessory | - | _ |
| | | 2 | Stair 3 | Accessory | - | |
| | | 3 | Residents MPR | A3 | RESIDENTIAL | 1,388 |
| | | 4 | Mens/ Women Restrooms | A3 | RESIDENTIAL | 678 |
| | | 5 | GFB Museum Space | A3 | PHILANTHROPIC | 2,280 |
| | | 6 | GFB National Education Center | В | PHILANTHROPIC | 3,283 |
| | | 7 | Temple Entry | В | COMMERCIAL | 1,28 |
| | | 8 | Neighborhood Services | В | COMMERCIAL | 1,29 |
| | | 9 | Space A Shower / Restroom | В | COMMERCIAL | 28 |
| | | 10 | Bike Storage | S2 | COMMERCIAL | |
| | | 11 | Security | B | COMMERCIAL | 30′ |
| | | 12 | Elevator 2 | Accessory | - COMMERCIAL | |
| | | 13 | Stair 2 | Accessory | _ | |
| | | 14 | Drop-Off Loading Parking | \$2 | _ | |
| | | 15 | Maint. Restroom | S2 | COMMERCIAL | 11(|
| | | 16 | Maintenance Room | S2 | COMMERCIAL | 359 |
| | | 17 | Janitor Garage | S2 | COMMERCIAL | 133 |
| | | 18 | Trash & Recycling North | S2 | - | - |
| | | 19 | Electrical / Meter Room North | S2 | _ | |
| | | 20 | Emergency Generator | S2 | _ | |
| | | 21 | Booster Pump | S2 | _ | |
| | | 22 | Fire Pump | S2 | _ | |
| | | 23 | UPS | S2 | _ | |
| | | 24 | ATS | S2 | _ | |
| | | 25 | Telecom Data | S2 | _ | |
| | | 26 | Maintenance Corridor North | S2 | COMMERCIAL | 400 |
| | | | Neighborhood Services | | | |
| | | 27 | Space B | В | COMMERCIAL | 6,05 |
| | | 28 | Driveway to UG Garage | S2 | - | - |
| | | 29 | Residential Social Service | В | RESIDENTIAL | 4,53 |
| | | 30 | Space | В | RESIDENTIAL | 782 |
| | | 31 | Residents Lobby North Residents Mailroom | В | RESIDENTIAL | |
| | | | Residential Management | Ь | RESIDENTIAL | 763 |
| | | 32 | Office/ Work Area | В | RESIDENTIAL | 4,529 |
| | | 33 | Elevator 1 | Accessory | - | - |
| | | 34 | Stair 1 | Accessory | - | - |
| | | 35 | Restaurant Space C | A2 | RESTAURANT | 2,024 |
| | | 36 | Neighborhood Retail Space D | М | COMMERCIAL | 2,029 |
| | | 37 | Neighborhood Retail Space E | М | COMMERCIAL | 3,096 |
| | | 38 | Neighborhood Services | В | COMMERCIAL | 2,68 |
| | | 38 | Space F Jackson Street Paseo | | | |
| | | 39 | Neighborhood Retail Space G | M | - COMMERCIAL | 3,352 |
| | | 40 | Neighborhood Retail Space H | M | COMMERCIAL | 2,018 |
| | | | Neighborhood Community | | | |
| | | 41 | Space I | A1 | PHILANTHROPIC | 3,88 |
| | | 42 | Neighborhood Retail Space J | F1 | COMMERCIAL | 5,16 |
| | | 43 | Neighborhood Services | В | COMMERCIAL | 755 |
| | | | Space K Neighborhood Services | _ | | |
| | | 44 | Space L | В | COMMERCIAL | 935 |
| | | 45 | Residents Lobby South | В | RESIDENTIAL | 252 |
| | | 46 | Elevator 4 | Accessory | - | - |
| | | 47 | Stair 4 | Accessory | - | - |
| | | 48 | Stair 5 | Accessory | - | - |
| s | | 49 | Maintenance Corridor South | В | COMMERCIAL | 228 |
| | | 50 | Electrical Rm South | S2 | - | - |
| | | 51 | Trash & Recycling South | S2 | - | - |
| | Second Floor | | Residential Units Gross | R2 | RESIDENTIAL | 47,49 |
| | | | Resident's Multi-Purpose Room | Accessory | RESIDENTIAL | 2,913 |
| | | | Resident's Lounge | Accessory | RESIDENTIAL | 1,339 |
| | Third Floor | | Residential Units Gross | R2 | RESIDENTIAL | 51,111 |
| | Fourth Floor | | Residential Units Gross | R2 | RESIDENTIAL | 51,111 |
| • | Fifth Floor | | Residential Units Gross | R2 | RESIDENTIAL | 51,111 |
| | | | | | | |
| - | Sixth Floor | | Residential Units Gross | R2 | RESIDENTIAL | 39,395 |
| | | | | | | |
| | | | | Total | | 299,336 |















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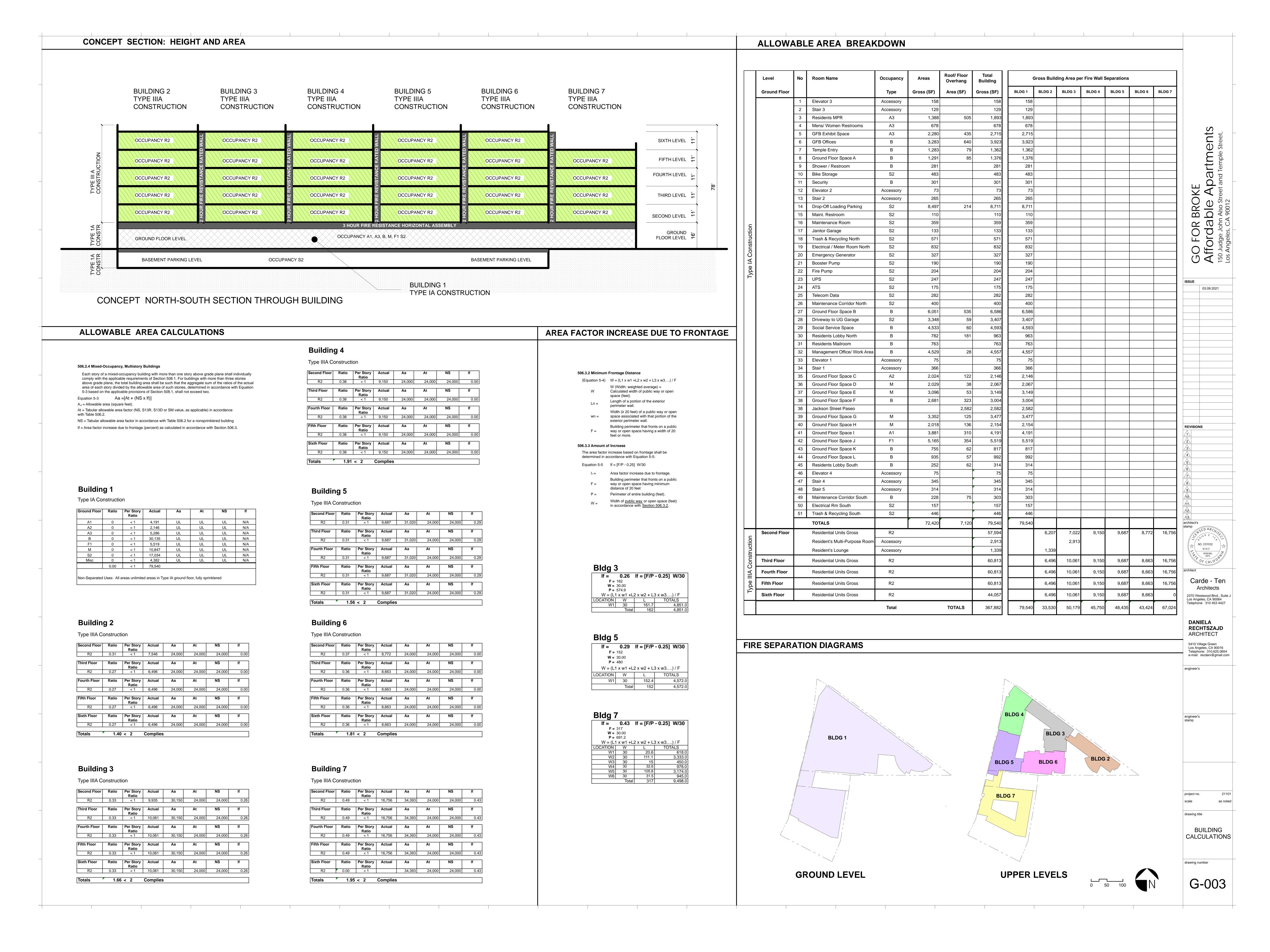
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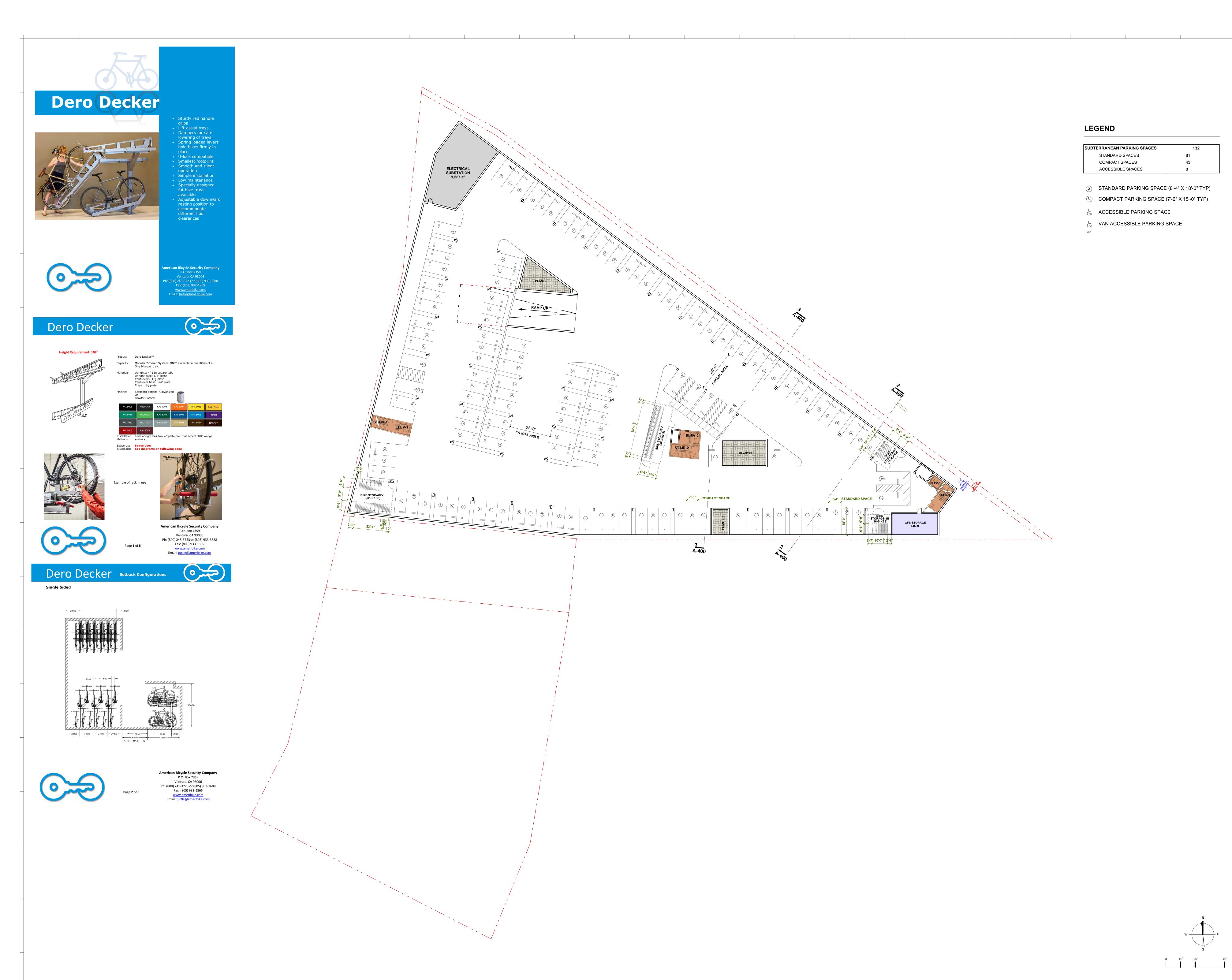
2370 Westwood Blvd., Suite J Los Angeles, CA 90064 Telephone 310 453 4427

DANIELA

RECHTSZAJD ARCHITECT

5410 Village Green Los Angeles, CA 90016 Telephone: 310.625.0654 e-mail: recdani@gmail.com





03.08.2021

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architect's stamp

NO. C019102

06-30-21

RENEWAL DATE

OF CALIFOR

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Architects

2370 Westwood Blvd., Suite J
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Telephone 310 453 4427

DANIELA RECHTSZAJD ARCHITECT

5410 Village Green Los Angeles, CA 90016 Telephone: 310.625.0654 e-mail: recdani@gmail.com

stamp

project no. 21101 scale as noted

SUBT.
GARAGE
FLOOR
PLAN

drawing number





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architect

Carde - Ten
Architects

2370 Westwood Blvd., Suite J
Los Angeles, CA 90064
Telephone 310 453 4427

DANIELA RECHTSZAJD ARCHITECT

5410 Village Green Los Angeles, CA 90016 Telephone: 310.625.0654 e-mail: recdani@gmail.com

engineer's stamp

project no. 21101
scale as noted

SECOND
FLOOR
PLAN
(PLATFORM)

drawing number



2370 Westwood Blvd., Suite J Los Angeles, CA 90064 Telephone 310 453 4427

DANIELA RECHTSZAJD ARCHITECT 5410 Village Green Los Angeles, CA 90016 Telephone: 310.625.0654 e-mail: recdani@gmail.com

drawing number

THIRD FLOOR PLAN



VISIONS

VISIONS

NO. C019102

architect

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Architects

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Telephone 310 453 4427

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project no. 21101
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drawing title

FOURTH FLOOR PLAN

drawing number



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NO. C019102

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architect

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e-mail: recdani@gmail.com

engineer's stamp

project no. 21101 scale as noted

> FIFTH FLOOR PLAN

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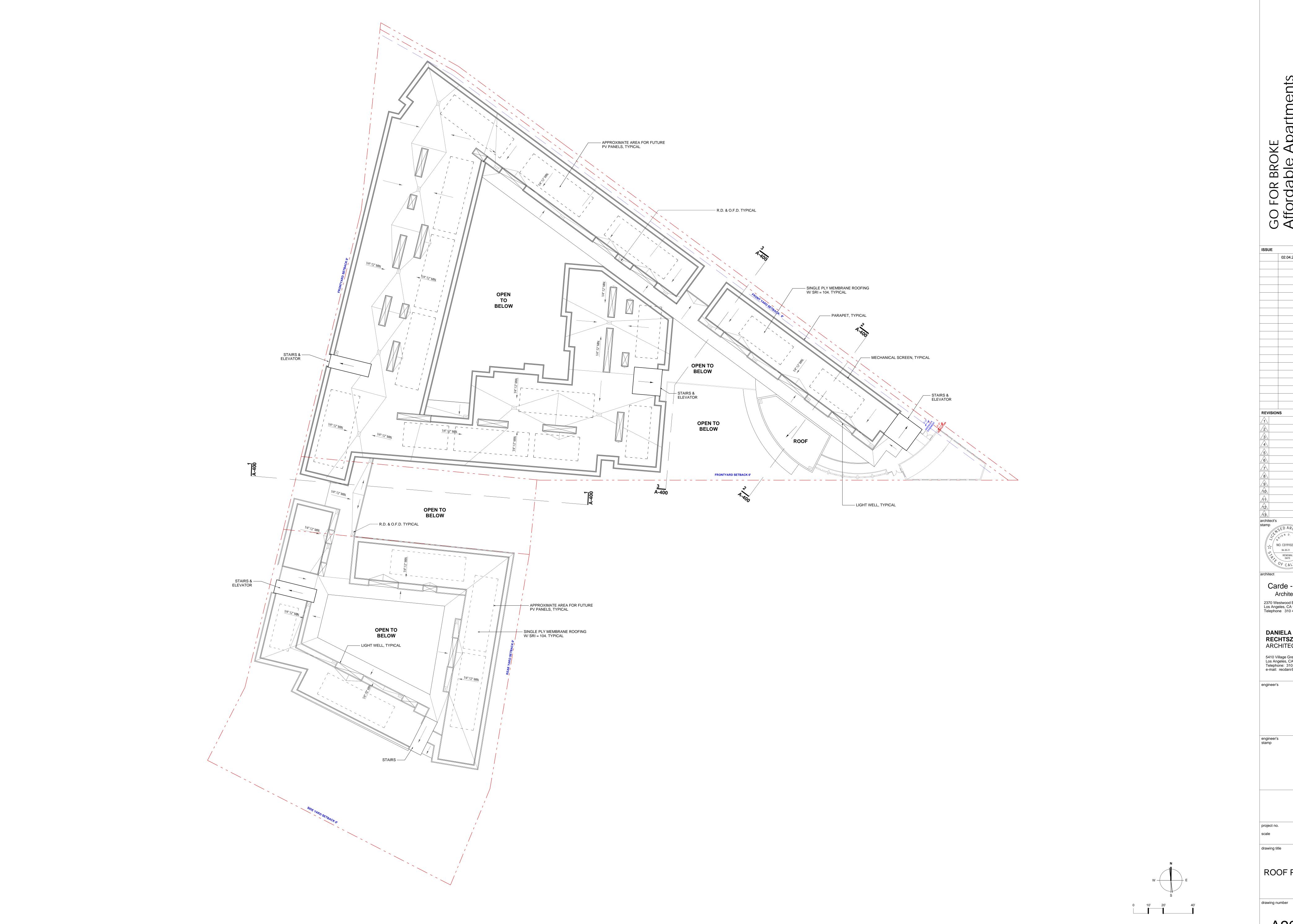
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5410 Village Green Los Angeles, CA 90016 Telephone: 310.625.0654 e-mail: recdani@gmail.com

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drawing title

SIXTH FLOOR PLAN

drawing number



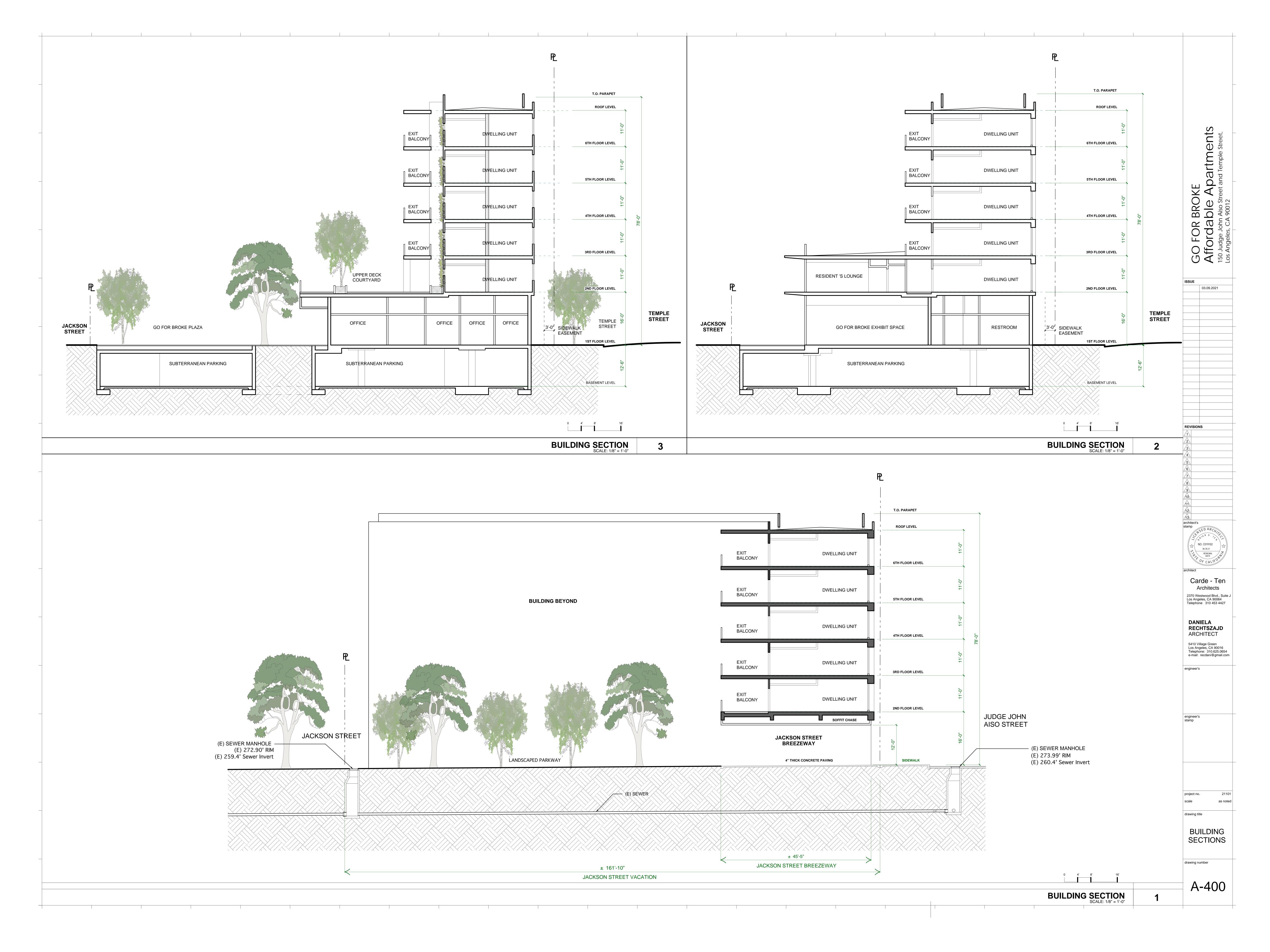
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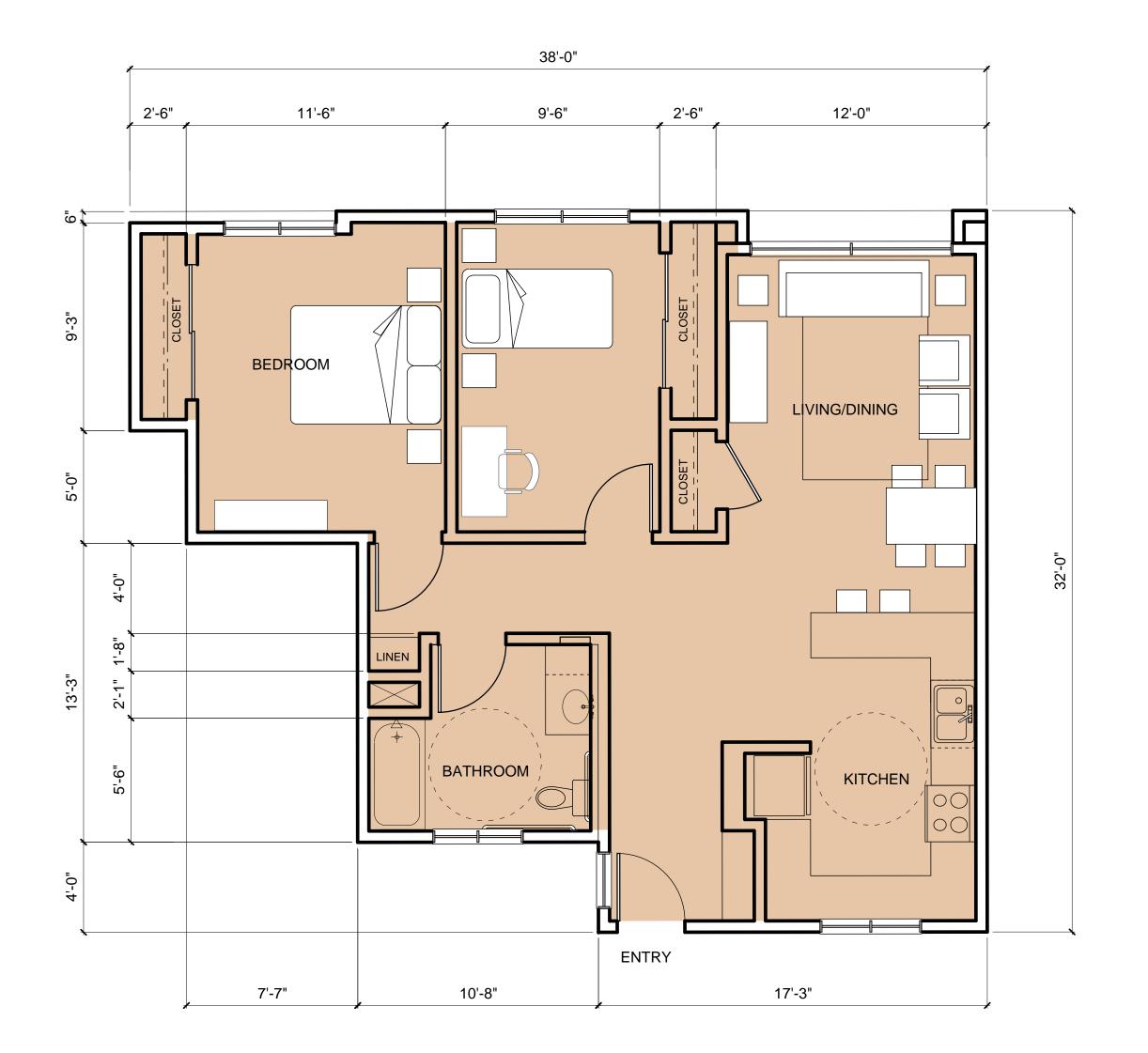
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ROOF PLAN

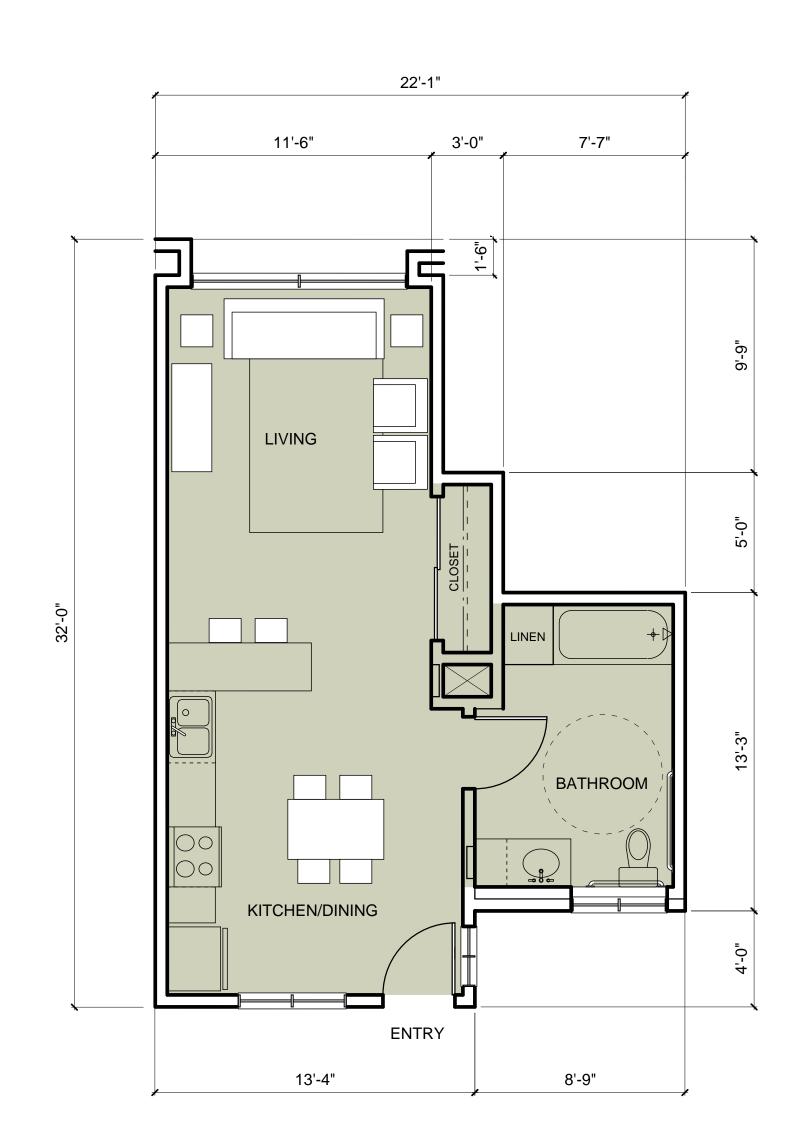
ROOF PLAN SCALE: 1" = 20'-0"



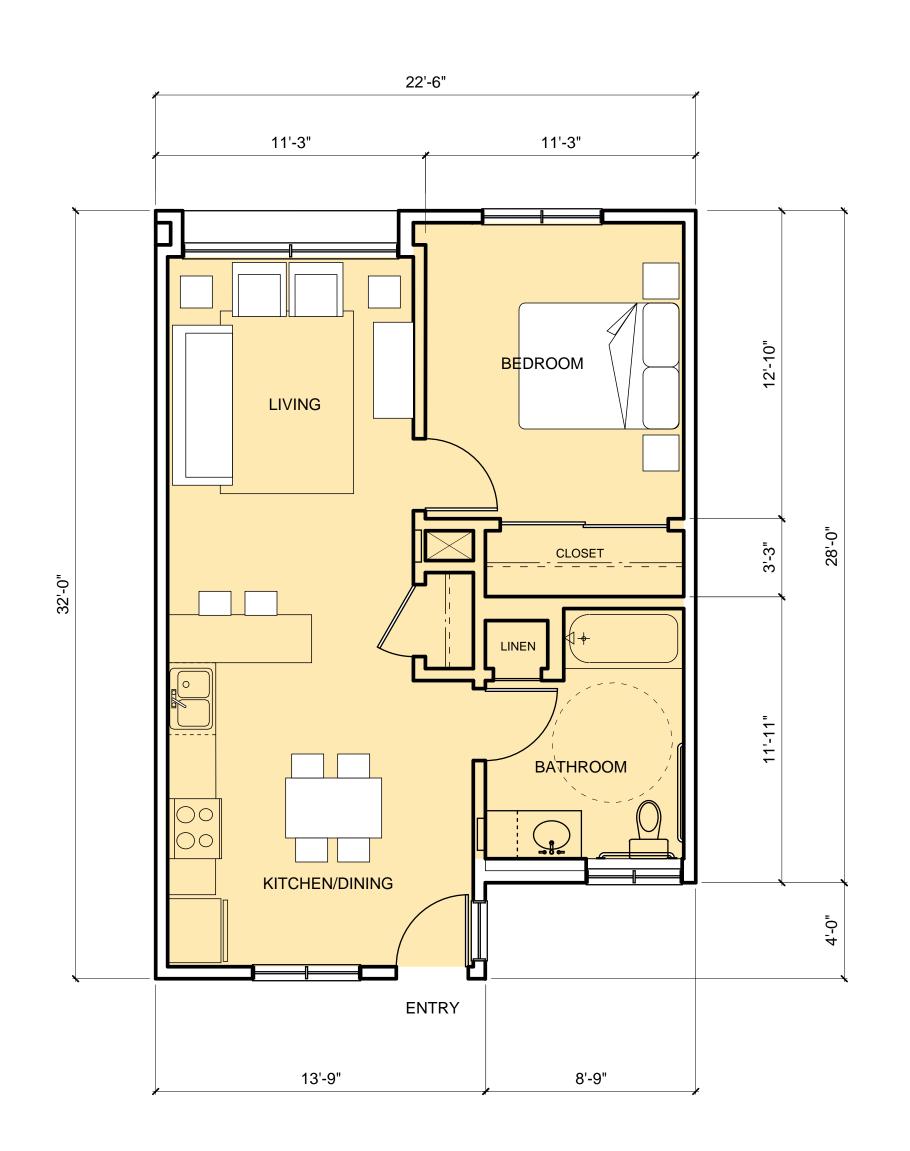




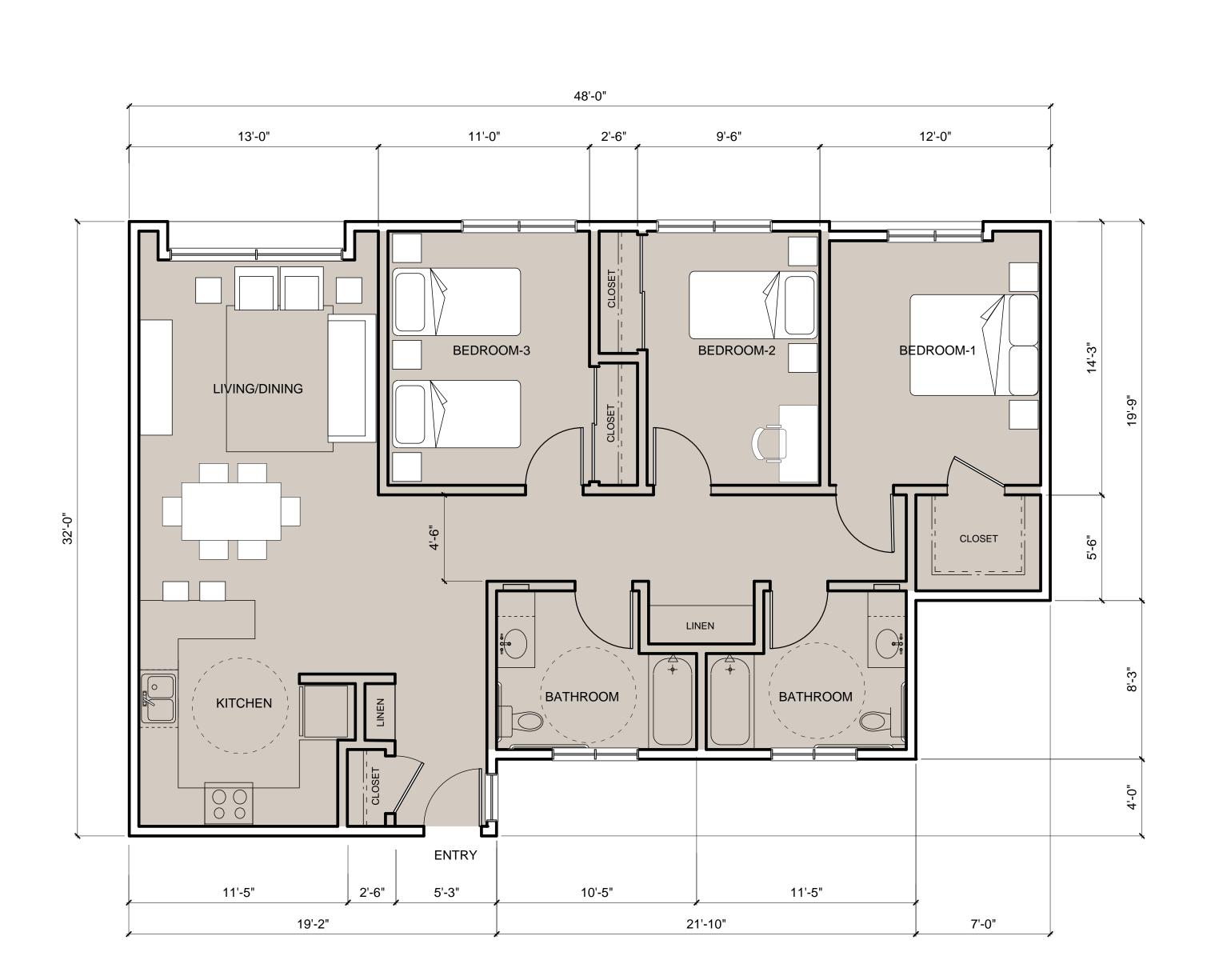




D STUDIO UNIT (467 sf)



A
ONE BEDROOM UNITS (612 sf)



C
THREE BEDROOM UNITS (1,247 sf)

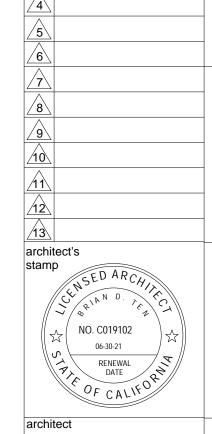
GO FOR BROKE
Affordable Apartments
Judge John Aiso and Temple Street, Los Angeles, CA 90012

STUDIO UNITS (467 sf)

ONE BEDROOM UNITS (612 sf)

TWO BEDROOM UNITS (898 sf)

THREE BEDROOM UNITS (1,247 sf)



Carde - Ten
Architects

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Telephone 310 453 4427

DANIELA RECHTSZAJD ARCHITECT

5410 Village Green Los Angeles, CA 90016 Telephone: 310.625.0654 e-mail: recdani@gmail.com

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stamp

project no. 21101 scale as noted

TYP. UNIT ENLARGED PLANS

drawing number

A-500

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PLANTING / HARDSCAPE SUMMARY

| _ | | |
|---|-------------------------|------------|
| • | TOTAL LOT AREA | 115,206 SF |
| | BUILDING FOOTPRINT AREA | 74,939 SF |

| PLANTING AREA (TOTAL PROJECT) | | |
|--|-----------|--|
| GROUND FLOOR LEVEL | | |
| GO FOR BROKE PLAZA | 94 SF | |
| POCKET PARK | 700 SF | |
| JACKSON ST PASEO | 3,519 SF | |
| ARTIST ALLEY | 3,246 SF | |
| TEMPLE / AISO CORNER | 955 SF | |
| TEMPLE STREET | 1,053 SF | |
| SECOND FLOOR LEVEL | | |
| UPPER COURTYARD EAST | 314 SF | |
| UPPER COURTYARD WEST | 2095 SF | |
| UPPER COURTYARD SOUTH | 1148 SF | |
| TOTAL PLANTING AREA | 11,976 SF | |
| | | |
| HARDSCAPE AREA (GROUND FLOOR) | 21,256 SF | |
| (EXCLUDING DRIVEWAY AND STREET DEDICATION) | | |
| | | |

| OPEN SPACE | | |
|--------------------------------------|-----------|--|
| REQUIRED OPEN SPACE | 28,900 SF | |
| PROVIDED OPEN SPACE | 35,356 SF | |
| | | |
| 25% OF OPEN SPACE VEGETATED REQUIRED | 7,225 SF | |
| OPEN SPACE VEGETATED PROVIDED | 8,509 SF | |

TREE SUMMARY

| TREES REQUIRED | NO. UNITS | TREES REQUIRED |
|--|-----------|-------------------|
| ONE 24-INCH BOX TREE FOR EVERY FOUR DWELLING UNITS | 228 UNITS | 57 |

| LOCATION | EXISTING TREES | NEW TREES PROVIDED |
|--|-------------------|--------------------|
| STREET TREES | | |
| TEMPLE STREET (E) | 11 | 0 |
| JACKSON STREET (N) (EAST OF GFB MONUMENT) | NA | 7 |
| JUDGE JOHN AISO STREET | NA | 7 |
| TREES WITHIN PROPERTY BOUNDARIES | · | |
| GO FOR BROKE PLAZA (N) | NA | 3 |
| POCKET PARK (N) | NA | 3 |
| JACKSON ST PASEO | NA | 13 |
| UPPER COURTYARD AREA EAST | NA | 2 |
| UPPER COURTYARD AREA WEST | NA | 5 |
| UPPER COURTYARD AREA SOUTH | NA | 3 |
| ARTIST ALLEY | NA | 13 |
| SUBTOTAL | 11 | 56 |

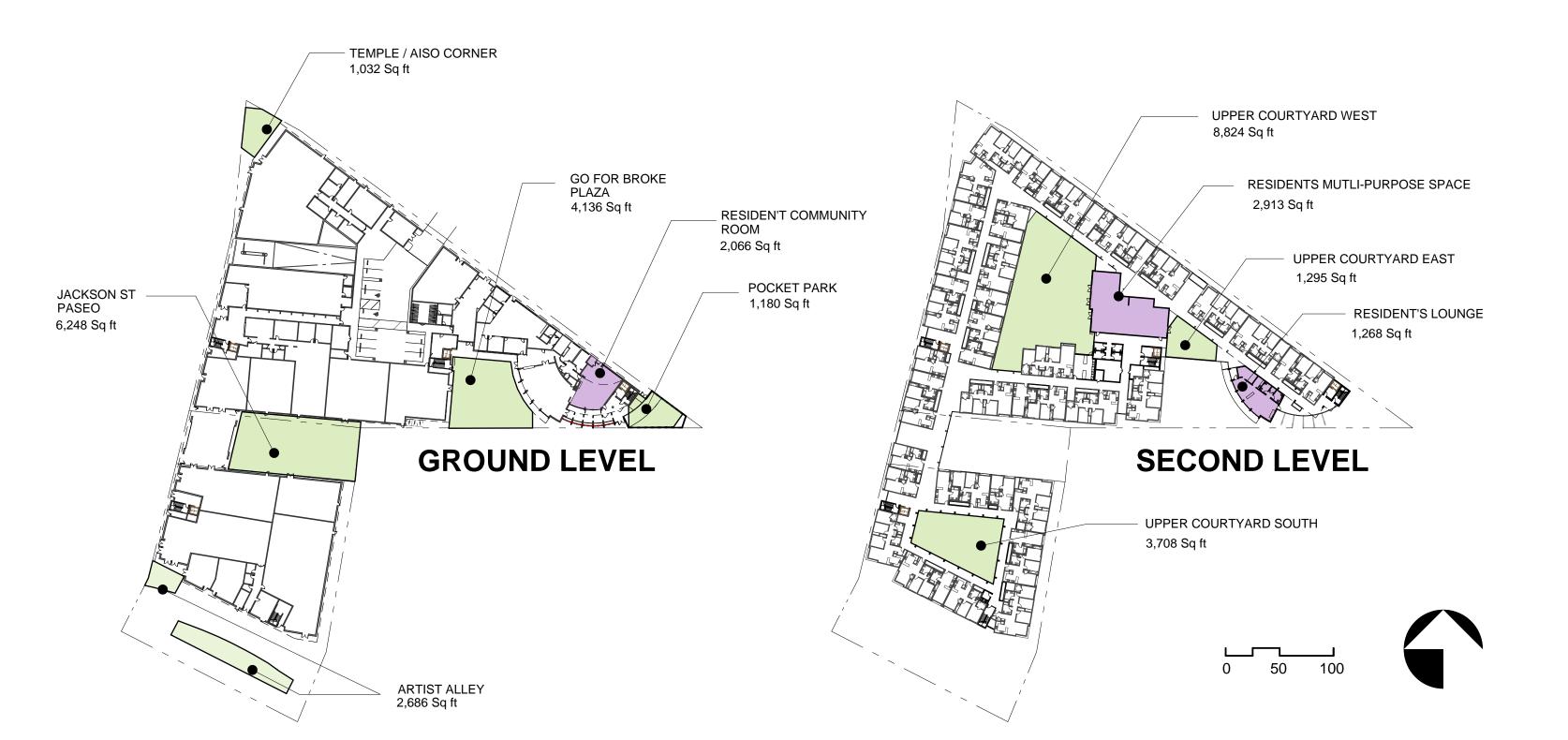
OPEN SPACE CALCULATIONS

| UNIT TYPE | NO. OF UNITS | OPEN SPACE (SF) PER HABITABLE RM | TOTALS (SF) |
|------------------|-----------------|-------------------------------------|----------------|
| STUDIOS | 66 | 100 | 6,600 |
| 1 BEDROOM | 40 | 100 | 4,000 |
| 2 BEDROOM 61 | | 125 | 7,625 |
| 3 BEDROOM | 61 | 175 | 10,675 |
| Total | 228 | | |
| TOTAL REQUIRED O | 28,900 | | |

OPEN SPACE shall be open to the sky and have no structures that project into the common open space area, except as provided in Section 12.22 C.20.(b), accesible to all residents and Have a minimum area of 400 sq. ft. with no horizontal dimension less than 15 feet when measured perpendicular from any point on each of the boundaries of the open space area.

Recreation rooms at least 600 square feet in area for a development of 16 or more dwelling units may qualify as common open space, but shall not qualify for more than 25 % of the total required usable open space.

| ROVIDED EXTERIOR OPEN SPACE | | | | | | |
|--|---------------------|--|--|--|--|--|
| OCATION | TOTALS (SF) | | | | | |
| ROUND FLOOR LEVEL | | | | | | |
| GO FOR BROKE PLAZA | 4,136 | | | | | |
| POCKET PARK | 1,180 | | | | | |
| JACKSON ST PASEO | 6,248 | | | | | |
| ARTIST ALLEY | 2,686 | | | | | |
| TEMPLE / AISO CORNER | 1,032 | | | | | |
| ECOND FLOOR LEVEL | | | | | | |
| UPPER COURTYARD EAST | 1,295 | | | | | |
| UPPER COURTYARD WEST | 8,824 | | | | | |
| UPPER COURTYARD SOUTH | 3,708 | | | | | |
| ROVIDED RECREATION ROOM SPACE | | | | | | |
| RECREATION ROOM LIMITED to 25% OF TOTAL REQUIRED 7, USABLE SPACE | 225 | | | | | |
| RESIDENT'S COMMUNITY ROOM | 2,066 | | | | | |
| RESIDENT'S LOUNGE | 1,268 | | | | | |
| RESIDENT'S MULTIPURPOSE SPACE | 2,913 | | | | | |
| OTAL PROVIDED OPEN SPACE COMF | PLIES 35,356 | | | | | |



TREE SCHEDULE

| IMAGE | SYMBOL | BOTANICAL | COMMON | QUAN | ITITY | wucols |
|-----------|-----------|---------------------------------|------------------------|------------|---------|--------|
| REFERENCE | | NAME | NAME | GROUND FLR | 2ND FLR | |
| | Af | AGONIS FLEXUOSA | PEPPERMENT WILLOW | 13 | 5 | L |
| | Gb | GINKO BILBOA | GINKO | | 5 | M |
| | Fb (E) | FICUS RETUSUS | INDIAN LAUREL FIG | 11 | | |
| | Pt | PINUS TUNBERGIA | JAPANESE BLACK PINE | 1 | | M |
| | Th | TABEBUIA HEPTAPHYLLA | PINK TRUMPET | 8 | _ | M |
| | Pg | PODOCARPUS GRACILIOR | PODOCARPUS | 20 | | L |
| | Ps | PRUNUS SERRULATA 'KANZAN' | FLOWERING CHERRY | 4 | | М |
| | | | TREE TOTALS | 57 | 10 | 67 |

SHRUB AND GROUND COVER SCHEDULE

| IMAGE | SYMBOL | BOTANICAL | COMMON | QUAN | TITY | WUCOLS |
|--|-----------|----------------------------|-------------------------------|------------|---------|--------|
| REFERENCE | S1 | NAME | NAME | GROUND FLR | 2ND FLR | - |
| | | PITTOSPORUM TOBIRA | JAPANESE PITTOSPORUM | | | |
| | (S2) | LIPPIA NODIFLORA | KURAPIA (GREENSPACE) | | | |
| | (S3) | CARPENTERIA CALIFORNICA | BUSH ANEMONE | | | |
| | (S4) | RHAPIOLEPIS INDICA | INDIAN HAWTHORN | | | |
| | (S5) | JUNIPERUS PROCUMBENS | JAPANESE GARDEN JUNIPER | | | |
| Supply Health, Associated Printers and | <u>S6</u> | HARDENBEGIA (VINE) | PURPLE VINE LILAC | | | |
| | | | VINE LILAC | WHITE | | |

GO FOR BROKE
Affordable Apartments
150 Judge John Aiso Street and Temple Street,

architect's stamp

NO. C019102

OF CALIFORNIA

Architect

REVISIONS

Carde - Ten
Architects

2370 Westwood Blvd., Suite J
Los Angeles, CA 90064
Telephone 310 453 4427

DANIELA
RECHTSZAJD
ARCHITECT

5410 Village Green
Los Angeles, CA 90016
Telephone: 310.625.0654
e-mail: recdani@gmail.com

engineer's

engineer's stamp

project no. 21101 scale as noted

LANDSCAPE
TABLES,
NOTES,
SCHEDULES

I -000







90012

ENV-2005-1123-CE

City of Los Angeles Department of City Planning

3/9/2021 PARCEL PROFILE REPORT

PROPERTY ADDRESSES Address/Legal Information

230 N JUDGE JOHN AISO ST PIN Number 130-5A215 122

Lot/Parcel Area (Calculated) 3,067.3 (sq ft)

ZIP CODES Thomas Brothers Grid PAGE 634 - GRID G4

Assessor Parcel No. (APN) 5161012901

Tract DM 737-155

RECENT ACTIVITY Map Reference DM 737-155

None Block None

Lot FR LT 5

CASE NUMBERS Arb (Lot Cut Reference) None

CPC-2017-432-CPU Map Sheet 130-5A215

CPC-2017-2107-MSC Jurisdictional Information

CPC-2012-3308-CDO-ZC Community Plan Area Central City

CPC-2010-583-CA Area Planning Commission Central

CPC-2010-213-CA Neighborhood Council Historic Cultural
CPC-2008-4502-GPA Council District CD 14 - Kevin de León

CPC-2006-2415-ZC Census Tract # 2062.00

CPC-2005-361-CA LADBS District Office Los Angeles Metro

CPC-2005-1124-CA Planning and Zoning Information

CPC-2005-1122-CA Special Notes None

CPC-2003-8684-ICO Zoning PF-2D-CDO

CPC-2002-1128-CA Zoning Information (ZI) ZI-2374 State Enterprise Zone: Los Angeles

CPC-19XX-631 ZI-2416 Downtown Design Guide Project Area

CPC-1994-225-CPU ZI-2452 Transit Priority Area in the City of Los Angeles

CPC-1986-606-GPC ZI-2427 Freeway Adjacent Advisory Notice for Sensitive Uses

ORD-183011 ZI-2385 Greater Downtown Housing Incentive Area

ORD-176647-SA18 General Plan Land Use Public Facilities

ORD-176434 General Plan Note(s) Yes
ORD-175038 Hillside Area (Zoning Code) No

ORD-164307-SA381 Specific Plan Area None

ORD-137036 Subarea None

ORD-135901 Special Land Use / Zoning None

ORD-129944 Historic Preservation Review No

ORD-120549 Historic Preservation Overlay Zone None

TT-49759 Other Historic Designations None

ENV-2017-433-EIR Other Historic Survey Information None
ENV-2017-2108-CE Mills Act Contract None

ENV-2013-3392-CE CDO: Community Design Overlay Little Tokyo

ENV-2012-3362-ND CPIO: Community Plan Imp. Overlay None

ENV-2010-214-ND Subarea None

ENV-2008-4505-ND CUGU: Clean Up-Green Up None

ENV-2005-362-CE HCR: Hillside Construction Regulation No

ENV-2005-1125-CE NSO: Neighborhood Stabilization Overlay No

ENV-2003-8686-CE-ICO RFA: Residential Floor Area District None

POD: Pedestrian Oriented Districts

ENV-2002-1131-ND RIO: River Implementation Overlay No

ENV-2002-1130-ND SN: Sign District No

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(*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

None

ENV-1998-107-MND EIR-88-887-CUZ-ZV AFF-22322 Streetscape No

Adaptive Reuse Incentive Area Adaptive Reuse Incentive Area

Affordable Housing Linkage Fee

Residential Market Area Medium-High

Non-Residential Market Area High Transit Oriented Communities (TOC) Tier 3 RPA: Redevelopment Project Area None Central City Parking Yes **Downtown Parking** Yes **Building Line** None 500 Ft School Zone No 500 Ft Park Zone No

Assessor Information

Assessor Parcel No. (APN) 5161012901 APN Area (Co. Public Works)* 1.760 (ac)

Use Code 8800 - Miscellaneous - Government Owned Property

Assessed Land Val. \$1,959,793

Assessed Improvement Val. \$0

Last Owner Change 02/05/1970

 Last Sale Amount
 \$0

 Tax Rate Area
 8

 Deed Ref No. (City Clerk)
 5-663

 463

3-649 2107 1691 #2021

Building 1

Building 2

Building 3

Building 3

Building 4

Building 5

Rent Stabilization Ordinance (RSO)

No data for building 1

No data for building 3

No data for building 4

No data for building 5

No data for building 5

Additional Information

Airport Hazard None
Coastal Zone None

Farmland Area Not Mapped

Urban Agriculture Incentive Zone YES

Very High Fire Hazard Severity Zone No

Fire District No. 1 Yes

Flood Zone Outside Flood Zone

Watercourse No Hazardous Waste / Border Zone Properties No

Methane Hazard Site Methane Buffer Zone

High Wind Velocity Areas No
Special Grading Area (BOE Basic Grid Map A- No
13372)

Wells None

Seismic Hazards

Active Fault Near-Source Zone

Nearest Fault (Distance in km)

Nearest Fault (Name)

Region

1.25275848

Upper Elysian Park

Los Angeles Blind Thrusts

Fault Type B

Slip Rate (mm/year) 1.30000000

Slip Geometry Reverse

 Slip Type
 Poorly Constrained

 Down Dip Width (km)
 13.00000000

 Rupture Top
 3.00000000

 Rupture Bottom
 13.00000000

 Dip Angle (degrees)
 50.0000000

 Maximum Magnitude
 6.40000000

Alquist-Priolo Fault Zone No
Landslide No
Liquefaction Yes
Preliminary Fault Rupture Study Area No
Tsunami Inundation Zone No

Economic Development Areas

Business Improvement District LITTLE TOKYO
Hubzone Qualified
Opportunity Zone Yes
Promise Zone None

State Enterprise Zone LOS ANGELES STATE ENTERPRISE ZONE

Housing

Direct all Inquiries to Housing+Community Investment Department

Telephone (866) 557-7368
Website http://hcidla.lacity.org
Rent Stabilization Ordinance (RSO) No [APN: 5161012901]

Ellis Act Property No
AB 1482: Tenant Protection Act No

Public Safety

Police Information

Bureau Central
Division / Station Central
Reporting District 128

Fire Information

Bureau Central
Batallion 1
District / Fire Station 4
Red Flag Restricted Parking No

CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number: CPC-2017-432-CPU

Required Action(s): CPU-COMMUNITY PLAN UPDATE
Project Descriptions(s): COMMUNITY PLAN UPDATE

Case Number: CPC-2017-2107-MSC

Required Action(s): MSC-MISCELLANEOUS (POLICIES, GUIDELINES, RESOLUTIONS, ETC.)

Project Descriptions(s): DOWNTOWN DESIGN GUIDE UPDATE

Case Number: CPC-2012-3308-CDO-ZC

Required Action(s): CDO-COMMUNITY DESIGN OVERLAY DISTRICT

ZC-ZONE CHANGE

Project Descriptions(s): COMMUNITY DESIGN OVERLAY FOR LITTLE TOKYO NEIGHBORHOOD IN CENTRAL CITY COMMUNITY PLAN AREA.

Case Number: CPC-2010-583-CA
Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): A PROPOSED ORDINANCE ADDING SUBDIVISION 30 TO SUBSECTION A OF SECTION 12.22 OF THE LOS ANGELES

MUNICIPAL CODE (LAMC) TO IMPLEMENT THE PREVIOUSLY ADOPTED DOWNTOWN DESIGN GUIDE WITHIN THE EXPIRING

AMENDED CENTRAL BUSINESS DISTRICT REDEVELOPMENT PROJECT AREA.

Case Number: CPC-2010-213-CA
Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): AN AMENDMENT TO ARTICLE 4.5 AND SECTION 16.05 OF ARTICLE 6.1 OF THE LOS ANGELES MUNICIPAL CODE (LAMC),

AND RELEVANT

SECTIONS OF THE LOS ANGELES ADMINISTRATIVE CODE, TO MODIFY THE AUTHORITY AND PROCEDURES FOR

EFFECTUATING A TRANSFER OF FLOOR AREA RIGHTS (TFAR) AND TO MAKE OTHER TECHNICAL CHANGES TO REFLECT

THE EXPIRATION OF THE AMENDED CENTRAL BUSINESS DISTRICT REDEVELOPMENT

PROJECT AREA.

Case Number: CPC-2008-4502-GPA

Required Action(s): GPA-GENERAL PLAN AMENDMENT

Project Descriptions(s): CENTRAL CITY PLAN AMENDMENT FOR URBAN DESIGN STANDARDS AND GUIDELINES AND MODIFIED STREETS, CODE

CLARIFICATIONS

Case Number: CPC-2006-2415-ZC Required Action(s): ZC-ZONE CHANGE

Project Descriptions(s): AN INTERIM CONTROL ORDINANCE TO TEMPORARILY PROHIBIT THE ISSUANCE OF CHANGE OF USE PERMITS TO

ESTABLISH BAIL BONDS BUSINESSES IN PORTIONS OF LITTLE TOKYO, AS SHOWN ON THE ATTACHED MAP, EXHIBIT A OF

CASE NO. CPC-2003-8684-ICO.

CEQA CATEGORICAL EXEMPTION ARTICLE III, SECTION II (M).

Case Number: CPC-2005-361-CA
Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): CODE AMENDMENT TO UPDATE RESIDENTIAL STANDARDS AND INCENTIVIZE HOUSING IN THE CENTRAL CITY AREA.

Case Number: CPC-2005-1124-CA
Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): TO REQUIRE PROJECTS IN THE CENTRAL CITY COMMUNITY PLAN TO COMPLY WITH DESIGN AND STREETSCAPE

GUIDELINES

Case Number: CPC-2005-1122-CA

Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): INCENTIVES FOR HTE PRODUCTION OF AFFORDABLE AND WORKFORCE HOUSING IN THE CENTRAL CITY PLAN AREA

Case Number: CPC-2003-8684-ICO

Required Action(s): ICO-INTERIM CONTROL ORDINANCE

Project Descriptions(s): AN INTERIM CONTROL ORDINANCE TO TEMPORARILY PROHIBIT THE ISSUANCE OF CHANGE OF USE PERMITS TO

ESTABLISH BAIL BONDS BUSINESSES IN PORTIONS OF LITTLE TOKYO, AS SHOWN ON THE ATTACHED MAP, EXHIBIT A OF

CASE NO. CPC-2003-8684-ICO.

CEQA CATEGORICAL EXEMPTION ARTICLE III, SECTION II (M).

Case Number: CPC-2002-1128-CA
Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s):

Case Number: CPC-19XX-631
Required Action(s): Data Not Available

Project Descriptions(s):

Case Number: CPC-1994-225-CPU

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(*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

Required Action(s): CPU-COMMUNITY PLAN UPDATE

Project Descriptions(s): CENTRAL CITY COMMUNITY PLAN UPDATE (CPU) (DAN O'DONNELL)

Case Number: CPC-1986-606-GPC

Required Action(s): GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)

Project Descriptions(s): GENERAL PLAN/ZONE CONCSISTENCY - CENTRAL CITY AREA - COMMUNITYWIDE ZONE CHANGES AND COMMUNITY PLAN

CHNAGES TO BRING THE ZONING INTO CONSISTENCY WITH THE COMMUNITY PLAN. INCLUDING CHANGESOF HEIGHT AS

NEEDED

Case Number: TT-49759

Required Action(s): Data Not Available

Project Descriptions(s):

Case Number: ENV-2017-433-EIR

Required Action(s): EIR-ENVIRONMENTAL IMPACT REPORT

Project Descriptions(s): COMMUNITY PLAN UPDATE

Case Number: ENV-2017-2108-CE

Required Action(s): CE-CATEGORICAL EXEMPTION
Project Descriptions(s): DOWNTOWN DESIGN GUIDE UPDATE

Case Number: ENV-2013-3392-CE

Required Action(s): CE-CATEGORICAL EXEMPTION

Project Descriptions(s): THE PROPOSED ORDINANCE MODIFIES SECTION 22.119 OF THE LOS ANGELES ADMINISTRATIVE CODE TO ALLOW

ORIGINAL ART MURALS ON LOTS DEVELOPED WITH ONLY ONE SINGLE-FAMILY RESIDENTIAL STRUCTURE AND THAT ARE

LOCATED WITHIN COUNCIL DISTRICTS 1, 9, AND 14.

Case Number: ENV-2012-3362-ND

Required Action(s): ND-NEGATIVE DECLARATION

Project Descriptions(s): COMMUNITY DESIGN OVERLAY FOR LITTLE TOKYO NEIGHBORHOOD IN CENTRAL CITY COMMUNITY PLAN AREA.

Case Number: ENV-2010-214-ND

Required Action(s): ND-NEGATIVE DECLARATION

Project Descriptions(s): AN AMENDMENT TO ARTICLE 4.5 AND SECTION 16.05 OF ARTICLE 6.1 OF THE LOS ANGELES MUNICIPAL CODE (LAMC),

AND RELEVANT

SECTIONS OF THE LOS ANGELES ADMINISTRATIVE CODE, TO MODIFY THE AUTHORITY AND PROCEDURES FOR

EFFECTUATING A TRANSFER OF FLOOR AREA RIGHTS (TFAR) AND TO MAKE OTHER TECHNICAL CHANGES TO REFLECT

THE EXPIRATION OF THE AMENDED CENTRAL BUSINESS DISTRICT REDEVELOPMENT

PROJECT AREA.

Case Number: ENV-2008-4505-ND

Required Action(s): ND-NEGATIVE DECLARATION

Project Descriptions(s): CENTRAL CITY PLAN AMENDMENT FOR URBAN DESIGN STANDARDS AND GUIDELINES AND MODIFIED STREETS, CODE

CLARIFICATIONS

Case Number: ENV-2005-362-CE

Required Action(s): CE-CATEGORICAL EXEMPTION

Project Descriptions(s): CODE AMENDMENT TO UPDATE RESIDENTIAL STANDARDS AND INCENTIVIZE HOUSING IN THE CENTRAL CITY AREA.

Case Number: ENV-2005-1125-CE

Required Action(s): CE-CATEGORICAL EXEMPTION

Project Descriptions(s): TO REQUIRE PROJECTS IN THE CENTRAL CITY COMMUNITY PLAN TO COMPLY WITH DESIGN AND STREETSCAPE

GUIDELINES

Case Number: ENV-2005-1123-CE

Required Action(s): CE-CATEGORICAL EXEMPTION

Project Descriptions(s): INCENTIVES FOR HTE PRODUCTION OF AFFORDABLE AND WORKFORCE HOUSING IN THE CENTRAL CITY PLAN AREA

Case Number: ENV-2003-8686-CE-ICO

Required Action(s): CE-CATEGORICAL EXEMPTION

ICO-INTERIM CONTROL ORDINANCE

Project Descriptions(s): AN INTERIM CONTROL ORDINANCE TO TEMPORARILY PROHIBIT THE ISSUANCE OF CHANGE OF USE PERMITS TO

ESTABLISH BAIL BONDS BUSINESSES IN PORTIONS OF LITTLE TOKYO, AS SHOWN ON THE ATTACHED MAP, EXHIBIT A OF

CASE NO. CPC-2003-8684-ICO.

CEQA CATEGORICAL EXEMPTION ARTICLE III, SECTION II (M).

Case Number: ENV-2002-1131-ND

Required Action(s): ND-NEGATIVE DECLARATION

Project Descriptions(s):

Case Number: ENV-2002-1130-ND

Required Action(s): ND-NEGATIVE DECLARATION

Project Descriptions(s):

Case Number: ENV-1998-107-MND

Required Action(s): MND-MITIGATED NEGATIVE DECLARATION

Project Descriptions(s): CENTRAL CITY COMMUNITY PLAN UPDATE (CPU) (DAN O'DONNELL)

Case Number: EIR-88-887-CUZ-ZV

Required Action(s): CUZ-ALL OTHER CONDITIONAL USE CASES

ZV-ZONE VARIANCE

Project Descriptions(s): Data Not Available

DATA NOT AVAILABLE

ORD-183011

ORD-176647-SA18

ORD-176434

ORD-175038

ORD-164307-SA381

ORD-137036

ORD-135901

ORD-129944

ORD-120549

AFF-22322



APN: 5161012901 PIN #: 130-5A215 122 Block: None Lot: FR LT 5

Arb: None

General Plan: Public Facilities



LEGEND

GENERALIZED ZONING

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

GENERAL PLAN LAND USE

LAND USE

RESIDENTIAL

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

COMMERCIAL

Limited Commercial

kimited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

FRAMEWORK

COMMERCIAL

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

INDUSTRIAL

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

PARKING

Parking Buffer

PORT OF LOS ANGELES

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

OPEN SPACE / PUBLIC FACILITIES

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

INDUSTRIAL

Limited Industrial

Light Industrial

CIRCULATION

STREET

| STREET | | | |
|--------------------------|--------------------------------------|-------------|-------------------------------------|
| 0000000000 | Arterial Mountain Road | ••••••• | Major Scenic Highway |
| | Collector Scenic Street | | Major Scenic Highway (Modified) |
| | Collector Street | ••••••• | Major Scenic Highway II |
| | Collector Street (Hillside) | | Mountain Collector Street |
| ************* | Collector Street (Modified) | | Park Road |
| | Collector Street (Proposed) | | Parkway |
| | Country Road | | Principal Major Highway |
| | Divided Major Highway II | | Private Street |
| | Divided Secondary Scenic Highway | ••••••• | Scenic Divided Major Highway II |
| 000000000 | Local Scenic Road | | Scenic Park |
| | Local Street | •••••••• | Scenic Parkway |
| , ********* / | Major Highway (Modified) | | Secondary Highway |
| | Major Highway I | | Secondary Highway (Modified) |
| | Major Highway II | •••••• | Secondary Scenic Highway |
| / ****** / | Major Highway II (Modified) | | Special Collector Street |
| FREEWA | vc | | Super Major Highway |
| | | | |
| | Freeway | | |
| | Interchange On-Ramp / Off- Ramp | | |
| | Railroad | | |
| | Scenic Freeway Highway | | |
| 000000000 | Scenic Freeway Filgriway | | |
| MISC. LII | NES | | |
| | Airport Boundary | | MSA Desirable Open Space |
| | Bus Line | | Major Scenic Controls |
| | Coastal Zone Boundary | | Multi-Purpose Trail |
| | Coastline Boundary | | Natural Resource Reserve |
| | Collector Scenic Street (Proposed) | | Park Road |
| | Commercial Areas | | Park Road (Proposed) |
| | Commercial Center | | Quasi-Public |
| | Community Redevelopment Project Area | | Rapid Transit Line |
| | Country Road | | Residential Planned Development |
| × × × × | DWP Power Lines | | Scenic Highway (Obsolete) |
| *** | Desirable Open Space | oo | Secondary Scenic Controls |
| • - • - | Detached Single Family House | - • - • | Secondary Scenic Highway (Proposed) |
| | Endangered Ridgeline | | Site Boundary |
| | Equestrian and/or Hiking Trail | \otimes — | Southern California Edison Power |
| | Hiking Trail | | Special Study Area |
| • - • - • - • | Historical Preservation | • • • • • | Specific Plan Area |
| | Horsekeeping Area | - • - • | Stagecoach Line |
| | Local Street | | Wildlife Corridor |
| | | | |

POINTS OF INTEREST

m Historical / Cultural Monument

Horsekeeping Area (Proposed)

🦮 Horsekeeping Area

Alternative Youth Hostel (Proposed) Horticultural Center Animal Shelter Hospital Area Library Hospital (Proposed) Area Library (Proposed) **HW** House of Worship The Bridge e Important Ecological Area ▲ Campground Important Ecological Area (Proposed) ▲ Campground (Proposed) C Junior College Cemetery **HW** Church M MTA / Metrolink Station M MTA Station City Hall **Community Center** MTA Stop MWD MWD Headquarters (VI) Community Library (Proposed Expansion) Maintenance Yard Municipal Office Building XX Community Park Municipal Parking lot (XX) Community Park (Proposed Expansion) Neighborhood Park XX Community Park (Proposed) (X) Neighborhood Park (Proposed Expansion) Community Transit Center | X | Neighborhood Park (Proposed) Convalescent Hospital Oil Collection Center **Correctional Facility Parking Enforcement** Cultural / Historic Site (Proposed) Police Headquarters Cultural / Historical Site Police Station Cultural Arts Center Police Station (Proposed Expansion) DMV DMV Office Police Station (Proposed) DWP DWP Police Training site The DWP Pumping Station PO Post Office **Equestrian Center** Power Distribution Station Fire Department Headquarters Power Distribution Station (Proposed) **Power Receiving Station** Fire Station Fire Station (Proposed Expansion) Power Receiving Station (Proposed) Fire Station (Proposed) Private College Fire Supply & Maintenance Private Elementary School Fire Training Site Private Golf Course Fireboat Station Private Golf Course (Proposed) Health Center / Medical Facility JH Private Junior High School Helistop PS Private Pre-School **Historic Monument** Private Recreation & Cultural Facility

SH Private Senior High School

Public Elementary (Proposed Expansion)

SF Private Special School

Public Elementary School f Public Elementary School (Proposed) Public Golf Course Public Golf Course (Proposed) Public Housing Public Housing (Proposed Expansion) Public Junior High School fil Public Junior High School (Proposed) MS Public Middle School Public Senior High School ន៌ា Public Senior High School (Proposed) Pumping Station Pumping Station (Proposed) * Refuse Collection Center Regional Library Regional Library (Proposed Expansion) Regional Library (Proposed) 🕅 Regional Park | Regional Park (Proposed) RPD Residential Plan Development Scenic View Site Scenic View Site (Proposed) ADM School District Headquarters sc School Unspecified Loc/Type (Proposed) ★ Skill Center ss Social Services Special Feature Special Recreation (a) Special School Facility र्इ। Special School Facility (Proposed) Steam Plant sm Surface Mining 🐆 Trail & Assembly Area 未 Trail & Assembly Area (Proposed) **UTL** Utility Yard Water Tank Reservoir Wildlife Migration Corridor Wildlife Preserve Gate

SCHOOLS/PARKS WITH 500 FT. BUFFER Planned School/Park Site Existing School/Park Site Inside 500 Ft. Buffer Other Facilities **Opportunity School Aquatic Facilities Charter School** Park / Recreation Centers Beaches **Elementary School** Parks **Child Care Centers** Performing / Visual Arts Centers Span School Dog Parks **Recreation Centers** Special Education School **Golf Course** Senior Citizen Centers High School **Historic Sites**

COASTAL ZONE

Skate Parks

Horticulture/Gardens

TRANSIT ORIENTED COMMUNITIES (TOC) **Coastal Zone Commission Authority** Tier 3 Tier 1 Calvo Exclusion Area Tier 2 Tier 4 Not in Coastal Zone

Note: TOC Tier designation and map layers are for reference purposes only. Eligible projects shall demonstrate compliance with Tier eligibility standards prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated.

Middle School

Early Education Center

WAIVER OF DEDICATION OR IMPROVEMENT

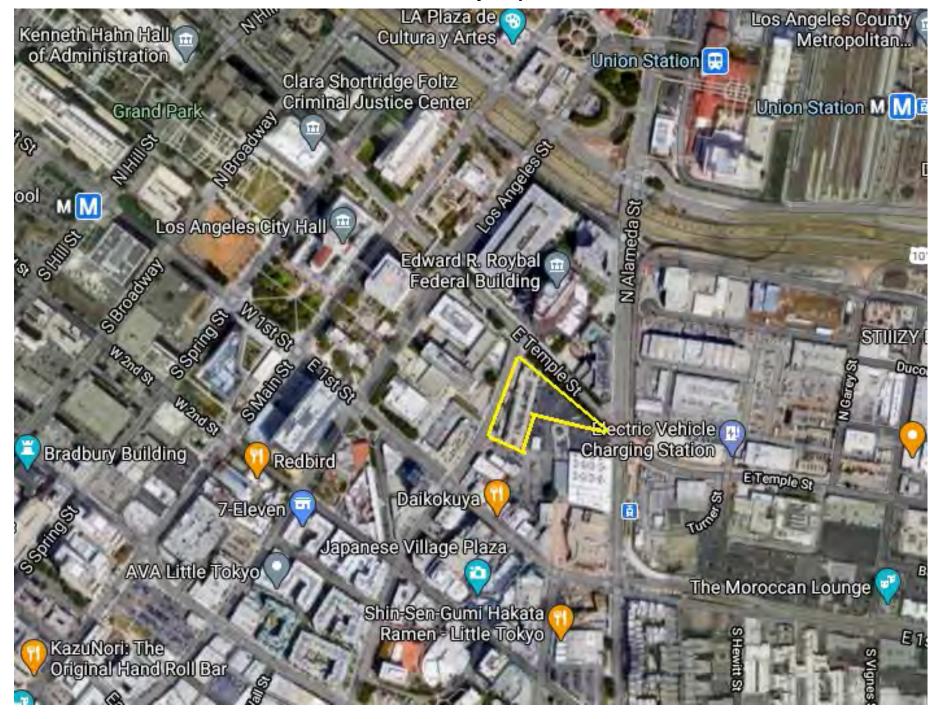
Public Work Approval (PWA) Waiver of Dedication or Improvement (WDI)

Dual Jurisdictional Coastal Zone

01

| THER SYMBOLS | | |
|------------------------|-----------------------|-------------------------------------|
| — Lot Line | Airport Hazard Zone | Flood Zone |
| —— Tract Line | Census Tract | Hazardous Waste |
| Lot Cut | Coastal Zone | High Wind Zone |
| Easement | Council District | Hillside Grading |
| ■ ■ ■ Zone Boundary | LADBS District Office | Historic Preservation Overlay Zone |
| — Building Line | Downtown Parking | Specific Plan Area |
| Lot Split | Fault Zone | Very High Fire Hazard Severity Zone |
| — Community Driveway | Fire District No. 1 | Wells |
| Building Outlines 2014 | Tract Map | |
| Building Outlines 2008 | Parcel Map | |

Go For Broke Apartments Vicinity Map



Go For Broke Apartments Aerial



DEPARTMENT OF CITY PLANNING

COMMISSION OFFICE (213) 978-1300

CITY PLANNING COMMISSION

SAMANTHA MILLMAN PRESIDENT

> CAROLINE CHOE VICE-PRESIDENT

HELEN CAMPBELL
JENNA HORNSTOCK
HELEN LEUNG
YVETTE LOPEZ-LEDESMA
KAREN MACK
DANA M. PERLMAN
RENEE DAKE WILSON

CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI

REVISED TRACT MAP NEW COMMENTS requested if needed

Filing Notification and Distribution

Distribution Date: October 14, 2021

EXECUTIVE OFFICES

200 N. SPRING STREET, ROOM 525 Los Angeles, CA 90012-4801

(213) 978-1271

VINCENT P. BERTONI, AICP

DIRECTOR

SHANA M.M. BONSTIN

ARTHI L. VARMA, AICP

DEPUTY DIRECTOR

LISA M. WEBBER, AICP

DEPUTY DIRECTOR

Case Filing Date: June 04, 2021

Community Plan: Central City

☑ COUNCIL DISTRICT NO. 14

Neighborhood Council District:
☐ Los Angeles Historic Cultural

Property Address: 200 N CENTRAL AVE, 90012

☑ Bureau of Engineering

Dept. of Building and Safety - Grading

Tract Map No. VTT-83441-CN-HCA

Tract Map Date: October 01, 2021

Dept. of Building and Safety – Zoning

Dept. of Transportation

 $oxed{oxed}$ DWP Water Distribution Engineering

☑ Dept. of Fire, Engineering and Hydrant Unit

□ Bureau of Street Lighting

Animal Regulation (Hillside-ONLY)

□ Department of Recreation and Parks

Hillside ☐ Yes ⊠ No

☑ Bureau of Sanitation

☐ St. Services / Investigation & Enforcement-(haul routes - email ONLY: bss.haulroute@lacity.org)

☑ Housing Department (No P.S.)

☐ Board of Education/Environmental Health & Safety (No P.S.)

☐ Board of Education/Transportation (No P.S.)

☐ County Health Department (No P.S.)

☑ GIS (Final Map & LOD)

NOTE: If no new comments are submitted within two week, Planning will move forward with scheduling the case for hearing. Please submit ASAP. Thank you.

DATE DUE: UPON RECEIPT

Please send your reports to the following e-mail address: planning.central@lacity.org. Thank you.

Pursuant to Sections 17.50 through 17.60 of the Los Angeles Municipal Code, the attached tentative tract map is submitted for your consideration. The Advisory Agency will await your report and recommendation regarding the above matter for 39 days. If we have not received a written report from you after 40 days from the date of filing, we will assume that you have no report to make.

VINCENT P. BERTONI, AICP Advisory Agency

DEBBIE LAWRENCE Deputy Advisory Agency 200 N. Spring Street, Room 621

CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING REQUEST FOR REVISED TENTATIVE TRACT MAP

NOTE: APPLICATION WILL NOT BE ACCEPTED IF IT DOES NOT FULLY CONFORM WITH ALL WRITTEN CONDITIONS OF A TRACT APPROVAL

TYPE OR PRINT NEATLY AND PROVIDE COMPLETE INFORMATION. IF QUESTION IS NOT APPLICABLE, SO STATE. INFORMATION MAY BE CONTINUED ON ADDITIONAL SHEET, IF NECECSSARY.

SUBMIT THE FOLLOWING:

- 1. Twenty eight (28) copies of this application.
- 2. Twenty eight (28) copies of tentative tract conditions of approval and subsequent modifications, zone change or appeal conditions, if any.
- 3. Twenty eight (28) copies of the proposed revised tract map (<u>folded</u> to 8 ½ x 11). Attach a copy of this application to each revised map.
- 4. Filing fee.

THIS FORM MUST BE PRESENTED IN PERSON

| TRACT | NO83441 | _ | COUNCIL DISTRICT | T NO |
|---------------|--|---|--|---|
| 1. | Street address of property: | 130-230 N Judge John Aiso S | St.; 200 N. Central Ave.; 30 | 8-312 and 315-331 E. Jackson St. |
| 2. | If tract is a unit or part of an | other tract, indicate related tr | act number: No | |
| 3. | () City Council (Council File Conditional Use V | [Q]C4-2D-CDO _ Proposed zoo -3772 _ on _July 9, 2021 e No 'arianceX _ Other (specify) under Case Nos. | by the (^X) Git). Property has been con | approved under City y Planning Commission and/ or Direct sidered at a public hearing for: O-HCA-PHP |
| 4. Cor Cor | mmunity/ District Plan Area: _ mmunity Plan: _ Public Facilitie | Central City . Lan es and Other Public Open Spac | nd use designation per ado e | opted and/ or proposed |
| 5. | Tract Approval Date: Pendi | ing | _ Existing Tract Map Date: | 09/28/2021 (stamped) |
| 6. | Type of environmental clears Class 32 CatEx; ENV-2021-37 | ance (must conform to revised 73-CE | d tentative tract map reque | est) and reference number: |
| 7. | Have any appeals been filed date appeal was acted on by | for this tract? YESX City Planning Commission and | NO. If YES, state appeld/ or City Council | llant's nameand |
| 8. | Will revised tentative tract m YES NO _X If YES, ple corresponding recorded cove | ease note on a separate sheet | nts and agreements alread which conditions are affec | dy recorded? cted, <u>and</u> attach the |

STATEMENT OF REVISED TENTATIVE TRACT MAP REQUEST

| Reviseu Tract IVI | . Map will Change. | |
|-------------------|--|--|
| | ape of original tract map size or location of parking spaces of Trees () Number or size () Number, shape, () Landscaping () Open Space () Solar access | |
| * Give details or | s or all changes on a supplemental sheet. | |
| This is a request | est for (Check one): Add supplemental sheets if necessary | |
| 1. () | The revised tentative tract map is being submitted to satisfy a con Condition No(s) | ain in <u>detail</u> how the revised tract map |
| | Not Applicable | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 2. () | This revised tract map is the applicant's request for a change of the the conditions required by the tract map approval. Explain in detathese changes should be approved | ill what changes are proposed and why |
| | Not Applicable | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| 3. (X) | This revised tract map is submitted prio determination, and will not affect inform | r to the required public hearing and Advisory Agency nation on the hearing notice. [See Attached] | | |
|-------------------------------|--|---|--|--|
| CURRENT OWI | NER | CURRENT ENGINEER/ SURVEYOR | | |
| Name City of L | os Angeles (see attached) | Name Robert S. Rogers; KPFF | | |
| | Zip | Address: 700 S. Figueroa St., Ste 2100 City Los Angeles Zip 90017 | | |
| City | Zip | Telephone () 213-418-0201 | | |
| I certify that the Signature: | e statements on this form are true to the b | Rechen Drock, Shepped Mulls | | |
| | 500.0 | (213) 455 4679 | | |
| | FORC | FFICE USE ONLY | | |
| Filing Fee | | Date Received | | |
| | | Ву | | |
| | | Department of City Planning Division of Land Section | | |
| , _ | <u>Fee Paid</u> | Assigned To: | | |
| | | | | |
| Date | | | | |

Supplemental Attachment to "Revised Tract Map Form" VTT-83441-CN | 200 North Central Avenue

This revised tract map, <u>dated September 28, 2021</u>, is submitted prior to the required public hearing and Advisory Agency determination, and will not affect information on the hearing notice. The changes to the map are as described below:

- 1. Corrected total commercial square footage to read 28,900 square (see "General Notes", sheet 1 of 3 of revised map).
 - a. Map dated July 2, 2021 incorrectly stated 30,468 square feet of commercial space.
- Corrected notation that the proposed subdivision is located in a methane buffer and methane zone (see "Zoning and Land Use Designations (Existing and Proposed), sheet 1 of 3 of revised map).
 - a. Map dated July 2, 2021 incorrectly stated subdivision not located in such zones.
- Corrected notation that the proposed subdivision is located in a liquefaction zone (see "Zoning and Land Use Designations (Existing and Proposed), sheet 1 of 3 of revised map).
 - a. Map dated July 2, 2021 incorrectly stated subdivision not located in such zones.
- 4. Corrected drawing/location of Exception 20, a easement deed for purposes of ingress and egress and protection of building openings related to the historic theater located at 120 Judge John Aiso Street (see map illustration, sheet 1 of 3 of revised map).
 - a. Map dated July 2, 2021 incorrectly illustrated easement as several feet south of correct location.



KEVIN DE LEÓN Councilmember, Fourteenth District

Richard Truong, Management Analyst, Land Use Unit Development and Finance Division Housing & Community Investment Department 1200 West 7th Street, 8th Floor Los Angeles, CA 90017

April 14, 2021

RE: Expeditiously Processing Pre-Applications for the Little Tokyo Service Center Project: "Go For Broke" and Confirmation of City Support.

Dear Mr. Truong,

As you know my office has been working with Little Tokyo Service Center (LTSC) on a lease expansion for a project known as the "Go For Broke" project which is an 100% affordable housing project and mixed use commercial community space put forth by the Little Tokyo Service center located at 200 N. Central Ave, 122-230 N. Judge John Aiso St, and 307-3317 E Jackson St.

The City of Los Angeles is expanding the lease access on the city owned site to greatly expand the project, which was approved by the full City Council with concurrence of the Mayor. This action may be found under Council File Number <a href="https://doi.org/10.2016/journal.org/10.2016/bit.2016/journal.org/10.2016/journal.or

The project site previously included portions of Assessor Parcel Number 5161-012-901, an existing city owned parking lot which currently has no housing uses or units. Per the actions of March 25, 2021, the General Service Department, City Administrative Officer, and your Department of Housing and Community Investment have been instructed to negotiate and execute an amendment to the Ground Lease with the Go For Broke National Education Center and LTSC to supersede the existing Supplemental Ground Lease Agreement and expand the leased area westerly to cover the portions of APN 5161-012-901, APN 5161-012- 902, that make up the footprint of the former Lot 3, also known as the Tinker Toy lot, for a term of up to 99 years at a rate of \$1 per year. These expanded portions of the site also have 0 units of housing currently located on them and are also parking lot areas owned by the City of Los Angeles.





KEVIN DE LEÓN Councilmember, Fourteenth District

As a result of these changes to the original project scope, what was proposed as a modest development of around 70 affordable units, will be able to increase the density on site and create a vibrant mixed use site. After demolishing an existing surface parking lot the project will create 299,336 square foot building with 228 one-, two- and three-bedroom apartment units. The building will be 100% affordable to low income households and will contain four manager's units. The Project also includes 41,936 square feet of commercial, restaurant, and philanthropic institution uses on the ground floor.

On March 23, 2021 I said, "Right now, LA is languishing from the need for more affordable housing. By expanding this lease agreement, we are able to more than triple the number of units, giving us more of what the City desperately needs --- affordable housing units for working people. Little Tokyo Service Center has a long and outstanding record of building sensible affordable housing. And this is just another example of their commitment to meeting our community's needs."

Currently the Little Tokyo Service center will not be able to process their application review for this highly supported and welcomed housing project until you and your department accept an "owner acknowledgement" document.

Please file this letter as soon as you receive it and allow the unanimous public support of the full City Council and concurrence by the Mayor as taken on March 25, 2021 as previously explained to act as necessary documentation of owner acknowledgement that will start your preparation of an SB 330 Determination Application on behalf of the applicant, Little Tokyo Service Center.

This letter further explains the full supportive actions that have initiated this project with the full knowledge and active consent of the duly elected representatives of the entire legislative and executive branches of the City of Los Angeles. We ask that you consider these highly public actions by the heads of this City Government to supersede and stand in lieu of a signature from real estate management staff at the General Services Department unless such documentation is already ready at this time to ensure that LTSC can start filing all their project forms expeditiously. The Department of City Planning has already begun their pre-review of this project.





KEVIN DE LEÓN Councilmember, Fourteenth District

I and my staff are focused on making sure affordable housing projects are going through the review process quickly. We thank you for your assistance. Any future recommendations you or your department have to make this application process faster and less onerous on non-profit applicants would be greatly appreciated.

Sincerely,

KEVIN DE LEÓN,

Councilmember, 14th District, Los Angeles City Council

CC: Jose Ramirez, Deputy Mayor for City Homelessness Initiatives.

Azeen Khanmalek, AICP, Affordable Housing Production Manager, Mayor's

Office of City Homelessness Initiatives

Melody McCormick, Acting Assistant General Manager, Property Management, General Services Department

Maya E. Zaitzevsky, Principal City Planner, Los Angeles City Planning Kevin Keller AICP, Executive Officer Los Angeles City Planning

Daniel Huynh, Assistant General Manager, Housing Development Bureau,

Housing & Community Investment Department

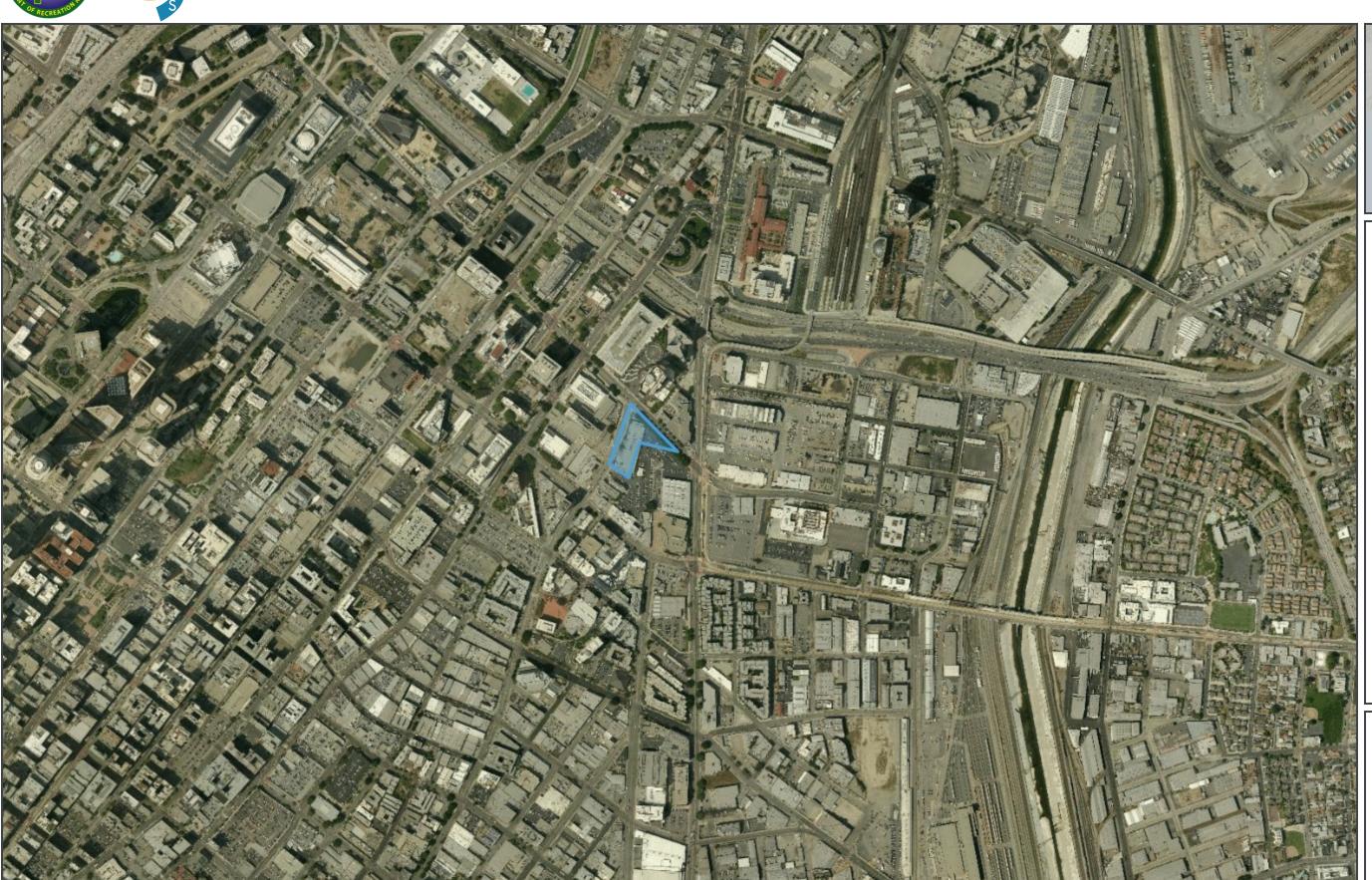
Debbie Chen, Director of Real Estate, Little Tokyo Service Center









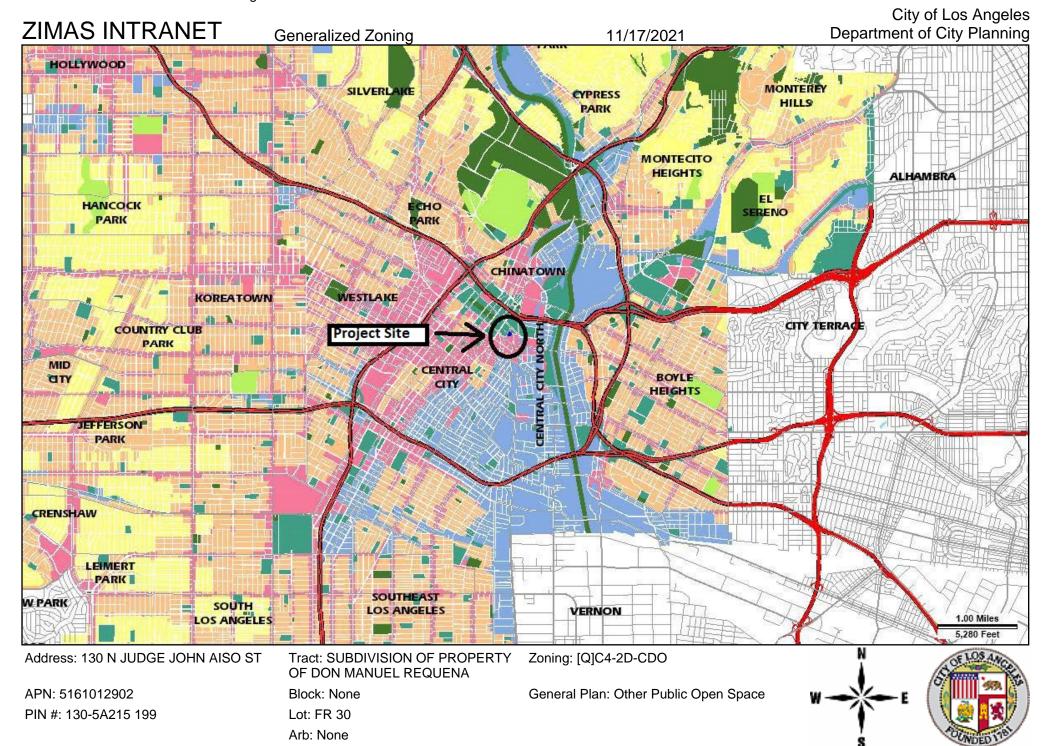




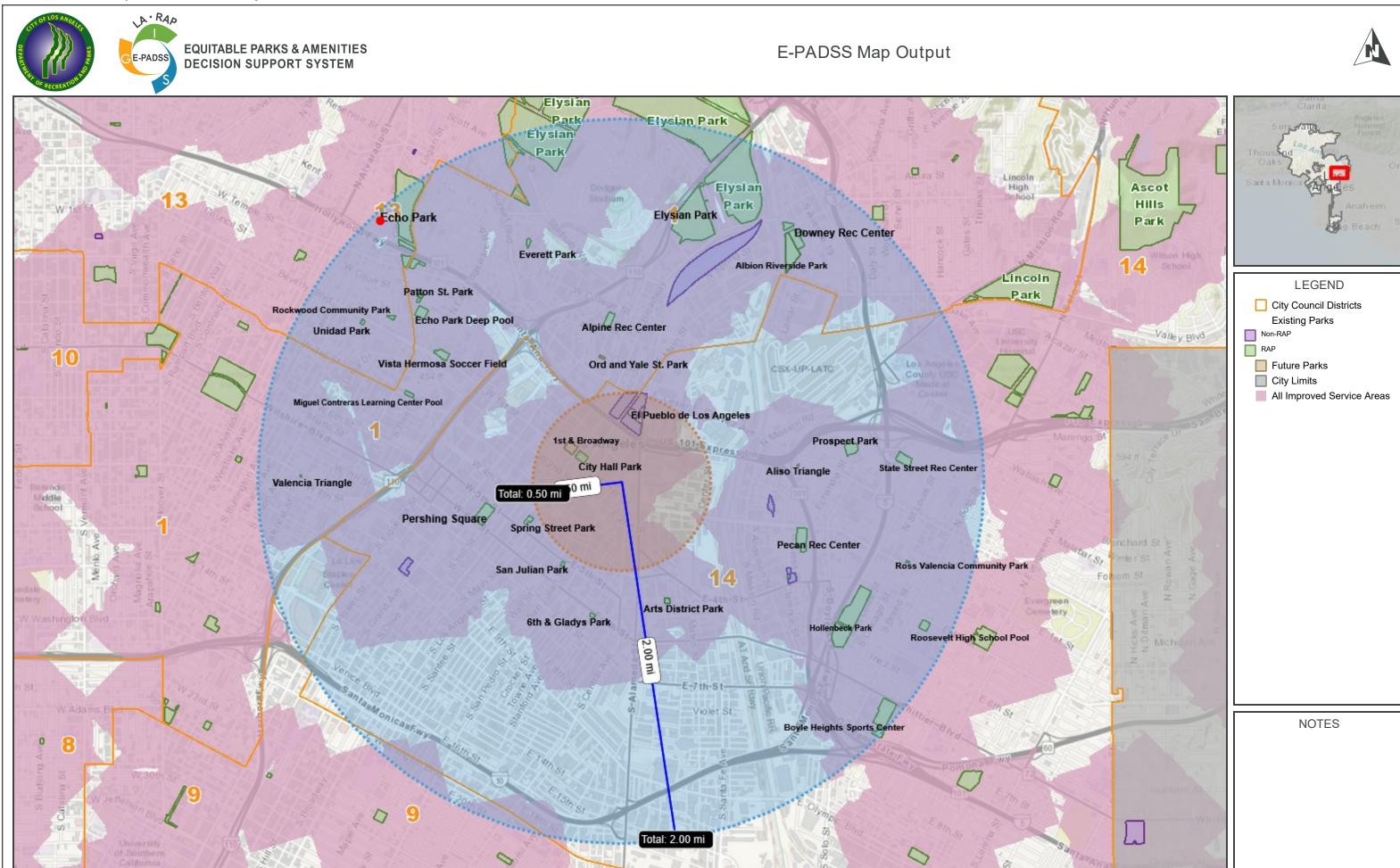
LEGEND City Limits

NOTES

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0 Miles



SCALE 1: 36,112

Disclaimer: This map is for informational purposes only and relies on data from a variety of sources, which may or may not be accurate or current. The City

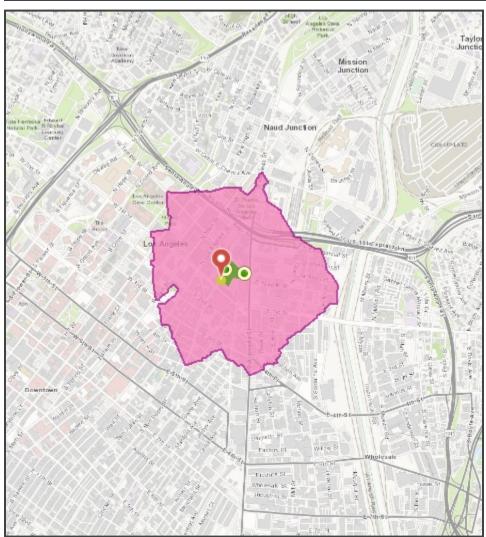
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Printed: 04/08/2021



Park Analysis Report



Scenario Information

Scenario Name:

150 N. Judge John Aiso St.

Description:

New 228-unit apartment building (224 affordable units) with ground floor commercial, restaurant, and philanthropic institution space

Scenario Type:

New Park

Park Class:

Improved

Baseline Dataset*:

All Parks (RAP and Non-RAP)

*The baseline dataset is the existing parks dataset whose service areas are used to calculate the currently non-served metrics given below in blue. These residents and households, which would be served by the proposed park, are not currently served by any existing park in the baseline dataset.

Population and Age Breakdown

Household and Income Breakdown

Residents Served: 4,736 468 Households Served: 2,012 247

| Residents Served by Age | | | Households Served by Annual Income | | |
|-------------------------|-------|-----|------------------------------------|--------|--------------------|
| Under Age 5: | 92 | 14 | Under \$25,000: | 896 | 61 |
| Age 5 to 9: | 50 | 3 | \$25,000 to \$34,999: | 139 | 31 |
| Age 10 to 14: | 45 | 6 | \$35,000 to \$49,999: | 159 | 28 |
| Age 15 to 17: | 38 | 3 | \$50,000 to \$74,999: | 316 | 36 |
| Age 18 to 64: | 3,646 | 437 | \$75,000 and Over: | 502 | 91 |
| Age 65 and Over: | 865 | 5 | | Source | e: Census/ACS 2010 |