## REGULAR MEETING AGENDA

# BOARD OF RECREATION AND PARK COMMISSIONERS OF THE CITY OF LOS ANGELES

Thursday, October 1, 2020 at 9:30 a.m.

Dial (669) 900 6833 to Join the Meeting Then Enter This Webinar ID: 998 5918 0586 AND PRESS #

> SYLVIA PATSAOURAS, PRESIDENT LYNN ALVAREZ, VICE PRESIDENT TAFARAI BAYNE, COMMISSIONER NICOLE CHASE, COMMISSIONER JOSEPH HALPER, COMMISSIONER

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS BOARD MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST DIAL (669) 900 6833, AND ENTER 998 5918 0586 AND THEN PRESS #. INSTRUCTIONS ON HOW TO SIGN UP FOR PUBLIC COMMENT WILL BE GIVEN TO LISTENERS AT THE START OF THE MEETING. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES.

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT <a href="mailto:ethics.lacity.org/lobbying">ethics.lacity.org/lobbying</a>. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR <a href="mailto:ethics.commission@lacity.org">ethics.commission@lacity.org</a>.

**MISSION -** The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well-maintained parks with diverse opportunities to serve and enrich every community.

**VISION -** The Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

# 1. CALL TO ORDER

#### 2. APPROVAL OF THE MINUTES

Approval of Minutes for the Regular Meeting of September 17, 2020

# 3. **GENERAL PUBLIC COMMENT**

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Department of Recreation and Parks

#### 4. GENERAL MANAGER'S UPDATE

- Report on RAP's role and response to the COVID-19 emergency
- Update on Park Maintenance
- Report on Communications Received by the Board Office Requesting RAP Attention

- Update on Commission Requests
- Overview of the Los Angeles County Proposition A Safe Neighborhood Parks, Gang Prevention, Tree Planting, Senior and Youth Recreation, Beaches and Wildlife Protection Acts of 1992 and 1996 – Grant Program Funding for Department of Recreation and Parks
- Measure A Status Update Third Quarter (July 2020 September 2020)
- Department of Recreation and Parks Camps Located Outside City Limits

## 5. BOARD REPORTS

- 20-191 Measure W Safe Clean Water Program Conceptual Approval of Measure W Projects at Fernangeles Recreation Center, Macarthur Park, Strathern Park North, Valley Village Park, David M Gonzales Recreation Center, Lincoln Park, North Hollywood Park, Valley Plaza Park, and Wilmington Recreation Center
- 20-192 Proposition 84 Statewide Parks Program (Prop 84) for Nevin Avenue Elementary School Park, Ord & Yale Street Park, and West Lakeside Park Projects State Extension Contract Amendments
- **20-193** Safer at Parks Alternative Learning Center, After School Program, and Child Care: Donation from KT Trading, Inc.
- Ramon Garcia Recreation Center Heating, Ventilation and Air Conditioning (HVAC) Improvements (PRJ21433) Project Allocation of Quimby Fees Categorical Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Article III, Section 1, Class 2(6) [Replacement or Reconstruction of Existing Heating and Air-Conditioning Systems] of City CEQA Guidelines and Article 19, Section 15302 of California CEQA Guidelines
- 20-195 Reseda Skate Facility Expansion 18214 Sherman Way Authorization to Proceed with Preliminary Acquisition Activities of Property for Expansion and Development for Park Purposes
- 20-196 Exposition Park Lucas Museum of Narrative Art (Museum) Proposed Transfer of City Park Property to the 6th District Agricultural Association, an Agency of the State of California, for the Museum; Conditional Approval of a Parking License Agreement and Quitclaim Deed; Authorization to Negotiate a Purchase and Sale Agreement

## 6. NEIGHBORHOOD COUNCIL COMMENTS

Discussion with Neighborhood Council Representatives on Neighborhood Council Resolutions or Community Impact Statements Filed with the City Clerk Relative to Any Item Listed or Being Considered on this Board of Recreation and Park Commissioners Meeting Agenda (Los Angeles Administrative Code 22.819; Ordinance 184243)

## 7. BOARD REPORT PUBLIC COMMENT

Members of the Public Who Wish to Comment on Matters Relevant to the General Board Reports

#### 8. CLOSED SESSION

The Board shall recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled LA Alliance for Human Rights, et al. v. City of Los Angeles, et al., US Central District Court Case No. 2:20-cv-02291.

# 9. CLOSED SESSION PUBLIC COMMENT

Members of the Public Who Wish to Comment on the Closed Session Agenda Item

## 10. COMMISSION BUSINESS

Comments from Commissioners on Matters within the Board's Jurisdiction and Requests by Commissioners to Schedule Specific Future Agenda Items

## 11. ADJOURNMENT

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Meetings may do so.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to this meeting. For additional information, please contact the Commission Office at (213) 202-2640.

Finalization of Commission Actions: In accordance with City Charter, actions that are subject to Section 245 are not final until the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session and if Council asserts jurisdiction during this five meeting day period the Council has 21 calendar days thereafter in which to act on the matter.

Information on Agenda items and audio recordings may be obtained by calling the Commission Office at (213) 202-2640. Copies of the Agenda and Reports may be downloaded from the Department's website at <a href="https://www.laparks.org">www.laparks.org</a>.