REGULAR MEETING AGENDA

BOARD OF RECREATION AND PARK COMMISSIONERS OF THE CITY OF LOS ANGELES

Wednesday, March 7, 2018 at 9:30 a.m.

Banning Recreation Center 1331 Eubank Avenue Wilmington, CA 90744

SYLVIA PATSAOURAS, PRESIDENT LYNN ALVAREZ, VICE PRESIDENT MELBA CULPEPPER, COMMISSIONER PILAR DIAZ, COMMISSIONER JOSEPH HALPER, COMMISSIONER

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT <u>PRIOR</u> TO THE BOARD'S CONSIDERATION OF THE ITEM.

PURSUANT TO COMMISSION POLICY, COMMENTS BY THE PUBLIC ON AGENDA ITEMS WILL BE HEARD ONLY AT THE TIME THE RESPECTIVE ITEM IS CONSIDERED, FOR A CUMULATIVE TOTAL OF UP TO FIFTEEN (15) MINUTES FOR EACH ITEM. ALL REQUESTS TO ADDRESS THE BOARD ON PUBLIC HEARING ITEMS MUST BE SUBMITTED <u>PRIOR</u> TO THE BOARD'S CONSIDERATION OF THE ITEM. COMMENTS BY THE PUBLIC ON ALL OTHER MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD WILL BE HEARD DURING THE "PUBLIC COMMENTS" PERIOD OF THE MEETING. EACH SPEAKER WILL BE GRANTED TWO MINUTES, WITH FIFTEEN (15) MINUTES TOTAL ALLOWED FOR PUBLIC PRESENTATION.

1. <u>CALL TO ORDER</u>

- Special Introduction and Opening Remarks by Fernando Navarrete, Wilmington Field Deputy from Councilmember Joe Buscaino, Fifteenth Council District Office
- Introduction of Banning Recreation Staff
- Commission Task Force Appointment

2. <u>APPROVAL OF THE MINUTES</u>

Approval of Minutes for the Regular Meeting of February 21, 2018.

3. NEIGHBORHOOD COUNCIL COMMENTS

 Discussion with Neighborhood Council Representatives on Neighborhood Council Resolutions or Community Impact Statements Filed with the City Clerk Relative to Any Item Listed or Being Considered on this Board of Recreation and Park Commissioners Meeting Agenda (Los Angeles Administrative Code 22.819; Ordinance 184243)

4. GENERAL PUBLIC COMMENT

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Department of Recreation and Parks

5. GENERAL BOARD REPORTS

- 18-036 EXPO Center Youth Orchestra Correction to the Agreement Between the Department of Recreation and Parks, the Los Angeles Philharmonic Association, the Harmony Project, and the Friends of EXPO Center
- 18-037 Expo Center Donation From the Friends of EXPO Center
- 18-038 Department of Public Works Project Labor Agreement 2015 to 2020 Negotiated By the Bureau of Contract Administration Between the City of Los Angeles and the Los Angeles/Orange Counties Building and Construction Trades Council
- 18-039 Amendment to Personnel Resolution No. 10493 Section 1H (Other Special Funded Positions)
- 18-040 Runyon Canyon Amendment to Memorandum of Understanding With Friends of Runyon Canyon Foundation for a Three (3) Year Extension of the Term; Categorical Exemption from the California Environmental Quality Act (CEQA) Pursuant to Article III, Section 1, Class 1(14) [Issuance of Permits to Use an Existing Structure Involving Negligible or No Expansion of Use] of the City CEQA Guidelines
- 18-041 Rancho Cienega Sports Complex Phase I (Re-Bid) (PRJ20308) (W.O. #E1907694) Final Plans and Call for Bids
- 18-042 Appropriation From Unreserved And Undesignated Fund Balance In Fund 302 To Various Accounts In The Department Of Recreation And Parks

6. GENERAL BOARD REPORT PUBLIC COMMENT

Members of the Public Who Wish to Comment on Matters Relevant to the General Board Reports

7. PARK FEE BOARD REPORTS

18-043 Vesting Tentative Tract (VTT) No. 75003 – Recommendation to the Advisory Agency for Land Dedication or In-Lieu Park Fee Payment

8. PARK FEE BOARD REPORT PUBLIC COMMENT

Members of the Public Who Wish to Comment on Matters Relevant to the Park Fee Board Reports

9. COMMISSION TASK FORCE UPDATES

- Commission Task Force on Concessions Report Commissioner Diaz and Commissioner Culpepper
- Commission Task Force on Facility Repair and Maintenance Report Commissioner Alvarez and President Patsaouras

10. GENERAL MANAGER'S DEPARTMENT REPORT AND UPDATES

- Various Communications Report
- Informational Report on Department Activities and Facilities

11. COMMISSION BUSINESS

Comments from Commissioners on Matters within the Board's Jurisdiction and Requests by Commissioners to Schedule Specific Future Agenda Items

12. NEXT MEETING

The next Regular Meeting of the Board of Recreation and Park Commissioners will be held on Wednesday, March 21, 2018, 9:30 a.m., at EXPO Center, 3980 South Bill Robertson Lane, Los Angeles, CA 90037.

13. <u>ADJOURNMENT</u>

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Meetings are allowed to bring tape recorders or camcorders in the Meeting.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Commission Office at (213) 202-2640.

Finalization of Commission Actions: In accordance with City Charter, actions that are subject to Section 245 are not final until the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session and if Council asserts jurisdiction during this five meeting day period the Council has 21 calendar days thereafter in which to act on the matter.

Commission Meetings may be heard live over the telephone through the Council Phone system, depending on technological capabilities at the Meeting location. To listen to a Meeting that can be broadcasted live over the telephone, please call one of the following numbers:

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Information on Agenda items and audio recordings may be obtained by calling the Commission Office at (213) 202-2640. Copies of the Agenda and Reports may be downloaded from the Department's website at www.laparks.org.