INFORMATIONAL BOARD REPORT

CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS

April 05, 2017

TO:

BOARD OF RECREATION AND PARK COMMISSIONERS

FROM:

MICHAEL A. SHULL, General Manager

SUBJECT:

VARIOUS COMMUNICATIONS

The following communications addressed to the Board have been received by the Board Office, and the action taken thereon is presented.

<u>From</u> <u>Action Taken</u>

1) Mayor, appointing Jon Deutsch to the Greek Theater Advisory Committee.

Referred to General Manager.

2) Mayor, relative to a proposed Request for Proposals for the Acquisition and Implementation of a Golf Management and Reservation System. Noted and Filed. (Report No. 17-023)

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3) Mayor, transmitting Executive Directive No. 19, "Planning and Developing Housing and Transportation".

Noted and Filed.

4) Mayor, relative to a proposed Memorandum of Understanding with Westside Pacific Villages for Data Connectivity through DSL Service at the Westchester Senior Citizen Center.

Referred to staff for further processing.

(Report No. 16-188)

5) Mayor, relative to a proposed Amendment No. 2 to the Memorandum of Understanding with the Friends of the Observatory for Continuing Partnership regarding Griffith Observatory.

Referred to staff for further processing.

(Report No. 17-069)

6) City Attorney, relative to a draft ordinance amending Section F of Section 63.44 of the Los Angeles Municipal Code.

Noted and Filed as acted on at the March 15, 2017 Board Meeting.

(Report No. 17-076)

7) City Clerk, relative to funding for maintenance services for Flat Top Park.

Referred to General Manager.

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8) City Clerk, relative to funding to support various services for the Seoul International Park Playground including replacement of the playground equipment / facilities.

Referred to General Manager.

9) City Clerk, relative to a lease for the design and build out of the Bundy Triangle.

Referred to General Manager.

10) City Clerk, relative to funding for continued Geographic Information System software maintenance and support from vendor ESRI. Inc. for Fiscal Year 2016-17.

Referred to General Manager.

11) City Clerk, relative to the State of California Department of Housing and Community Development 2016 Housing Related Parks Program grant.

Referred to General Manager. (Report No. 17-018)

12) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending February 24, and March 3, 2017.

Noted and Filed.

13) Meg Stuppy, relative to donating AED devices for Runyon Canyon Park.

Referred to General Manager.

14) Roman I. Gomez, Chairman, Elysian Valley Riverside Neighborhood Council, two communications relative to Elysian Valley Recreation Center.

Referred to General Manager.

15) Twenty-four residents, relative to the closure of the gate to Griffith Park on Beachwood Avenue.

Referred to General Manager.

16) Sheldon Berger, two communications relative to an alleged denial of public access to an easement for public recreational purposes.

Noted and Filed.

17) Derrick Allen, sharing his plans for Junior Golf Camps for Summer 2017.

Noted and Filed.

This Report was prepared by Paul Liles, Clerk Typist, Commission Office.