## INFORMATIONAL BOARD REPORT

## CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS

October 19, 2016

TO:

BOARD OF RECREATION AND PARK COMMISSION

FROM:

MICHAEL A. SHULL, General Manager

SUBJECT:

VARIOUS COMMUNICATIONS

The following communications addressed to the Board have been received by the Board Office, and the action taken thereon is presented.

From

- 1) Mayor, relative to a proposed Memorandum of Understanding with the Department of Water and Power for the establishment of the Community Park Enhancement Fund for the Elysian Reservoir Water Quality Improvement Project.
- 2) City Clerk, relative to the establishment of the Venice Beach Business Improvement District (BID).
- 3) City Clerk, relative to funding for the water station installation at the Riverside Soccer Field.
- 4) City Clerk, relative to a proposed agreement with Event Network, Incorporated for the operation of the Griffith Observatory Bookstore and Gift Shop.
- 5) Chief Legislative Analyst, forwarding the Legislative Report for the week ending September 16, 2016.
- 6) Della Franco, two communications relative to problems in Westminster Park.
- 7) Nine residents, relative to equine safety and the Park Rangers in Griffith Park.

Action Taken

Referred to staff for further processing.

(Report No. 16-165)

Referred to General Manager.

Referred to General Manager.

Referred to staff for further processing. (Report No. 15-246)

Noted and Filed.

Referred to General Manager. (Report No. 16-184)

Referred to General Manager.

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8) Pat Kramer, thanking the Board for approving Quimby Funds for Oro Vista Park.

Noted and Filed. (Report No. 16-205)

9) Carrie Sutkin, proposing that a sidewalk be placed in Elysian Park.

Referred to General Manager.

10) Christine Kent, relative to the security guards in the Hollywoodland neighborhood.

Referred to General Manager.

11) Two attorneys, to City Council, submitting appeals of the Initial Study/Mitigated Negative Declaration for the Proposed Griffith Park/Observatory Circulation and Parking Enhancement.

Noted and Filed. (Report No. 16-186)

This Report was prepared by Paul Liles, Clerk Typist, Commission Office.