

J PAPK OCEANERING APRS

REPORT OF GENERAL MANAGER

DATE March 16, 2016

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

NO. 16-066

C.D. Various

m. Min

General Manager

Approved _

Disapproved __

Withdrawn

The following communications have been received by the Board and recommended action thereon is presented.

From:

1) City Attorney, relative to proposed ordinances for more efficient administration of contractor compliance.

2) City Attorney, to the City Council, requesting a Closed Session for the City of Los Angeles v. Amano McGann, Inc. (USDC Case No. 2:15-cv-05041 PSG (FFMx)), regarding Pershing Square Garage.

3) City Clerk, relative streamlining the City's procurement and contracting process.

4) City Clerk, relative to departmental records disposition schedules.

5) City Clerk, relative to the State of California Department of Housing and Community Development 2015 Housing-Related Parks Program grant. Recommendation:

Referred to General Manager.

Note and File.

Referred to General Manager.

Referred to General Manager.

Referred to General Manager. (Report No. 16-013)

REPORT OF GENERAL MANAGER

PG. 2 NO. 16-066

6) City Clerk, relative to a Proposition A Excess Funds grant from the County of Los Angeles for the Bogdanovich Recreation Center Playground Replacement Project.

7) City Clerk, relative to requests for refunds of Quimby Fees.

8) Chief Legislative Analyst, forwarding the Legislative Reports for the weeks ending February 11, and February 19, 2016.

9) Jay Stammerjohan, relative to the lake at Kenneth Hahn Recreation Area.

10) Five Residents, seven communications relative to the Hollywoodland neighborhood.

11) Two residents, relative to the proposed Initial Study and Mitigated Negative Declaration of the Griffith Park Circulation and Parking Enhancement Plan.

12) Darryl Hudson, relative to various issues at Jim Gilliam Recreation Center.

13) Two residents, relative to the new concessionaire at the Westchester Tennis Professional Concession.

14) Gerry Hans, President, Friends of Griffith Park, to the General Manager, two communications relative to the acquisition of Mt. Lee Park, with a response from the General Manager.

15) Patricia Brajevich, relative to the Gaffey Street Pool – Restoration (PRJ20726) (W.O. #E1907453) project. Referred to General Manager. (Report No. 15-249)

Referred to General Manager. (Report No. 15-180)

Note and File.

Forward to the Los Angeles County Department of Parks and Recreation, which manages the park.

Note and File.

Note and File.

Referred to General Manager.

Referred to General Manager. (Report No. 14-003)

Note and File. The matter was acted on at the March 2, 2016 Special Meeting. (Report No. 16-065)

Referred to General Manager.

This Report was prepared by Paul Liles, Clerk Typist, Commission Office.