CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS

TO: BOARD OF RECREATION AND PARK COMMISSIONERS

FROM: MICHAEL A. SHULL, General Manager 511, Hull

SUBJECT: BOARD OF RECREATION AND PARK COMMISSIONERS 2016 MEETING

SCHEDULE

The Board of Recreation and Park Commissioners holds two Regular Meetings each month, generally on the first and third Wednesdays of the month, with the exception of July, August and December, when there is only one Regular Meeting on the second Wednesday.

Regular Meetings held on the first Wednesday of the month are scheduled at 9:30 A.M. at the EXPO Center, Comrie Hall, 3980 S. Bill Robertson Lane, Los Angeles, CA 90037. The remaining Regular Meetings are scheduled at 9:30 A.M. at various recreational facilities throughout the City of Los Angeles as follows:

DATE	LOCATION	\underline{CD}	TIME
January 6, 2016	EXPO Center	8	9:30 am
January 20, 2016	Valley Region – Balboa Recreation Center	6	9:30 am
February 3, 2016	EXPO Center	8	9:30 am
February 17, 2016	Pacific Region – Westchester Recreation Center	11	9:30 am
March 2, 2016	EXPO Center	8	9:30 am
March 16, 2016	Metro Region – Pan Pacific Recreation Center	4	9:30 am
April 6, 2016	EXPO Center	8	9:30 am
April 20, 2016	Valley Region – North Hollywood Recreation Center	2	9:30 am
May 4, 2016	EXPO Center	8	9:30 am
May 18, 2016	Pacific Region – Normandale Recreation Center	15	9:30 am
June 1, 2016	EXPO Center	8	9:30 am
June 15, 2016	Metro Region – Queen Anne Recreation Center	10	9:30 am
July 13, 2016	Valley Region – Lakeview Terrace Recreation Center	7	9:30 am
August 10, 2016	Pacific Region – Baldwin Hills Recreation Center	10	9:30 am
September 7, 2016	EXPO Center	8	9:30 am
September 21, 2016	Metro Region – Chevy Chase Recreation Center	13	9:30 am
October 5, 2016	EXPO Center	8	9:30 am
October 19, 2016	Valley Region – Stoner Recreation Center	11	9:30 am
November 2, 2016	EXPO Center	8	9:30 am
November 16, 2016	Pacific Region – Algin Sutton Recreation Center	8	9:30 am
December 14, 2016	Metro Region – Yosemite Recreation Center	14	9:30 am

This Report was prepared by Paul Liles, Clerk Typist, Commission Office.