

DATE July 8, 2015

JOARD OF RECREATION

J PARK COMMISSIONFRS

NO. <u>15-</u> 144__

C.D. <u>Various</u>

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

Korean Friendship Bell Preservation

Committee.

		m. () lll
		General Manager
Approved	Disapproved	Withdrawn
The following communications has thereon is presented.	nave been received	by the Board and recommended action
From:		Recommendation:
1) Mayor, relative to a proposed Agreement for Brush Clearance, Refuse Abatement, Tree Trimmin Removal.	Weed,	Referred to staff for further processing.
2) Mayor, relative to a proposed S Amendment to an Agreement Foundation for Early Chi Education, Inc. for a Head Start pr at Park Place Head Start Center.	with ldhood	Referred to staff for further processing.
3) Mayor, relative to a propose Agreement with NBCUniversal LLC, for the Improvement of El de Cahuenga Park.	Media,	Referred to staff for further processing.
4) Mayor, relative to a pr Memorandum of Understanding w	*	Referred to staff for further processing.

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5) Mayor, relative to a proposed Amendment to an Agreement with the Los Angeles Unified School District for the Joint Use of a Portion of the Baldwin Hills Recreation Center and the Baldwin Hills Elementary School.

Referred to staff for further processing.

6) City Attorney, requesting a Closed Session for a Settlement Discussion on Downtown Lofts L.P. v. City, Los Angeles Superior Court Case No. BC508000.

Note and File. (Closed Session occurred at June 18, 2015 Board Meeting.)

7) City Clerk, relative to funding needed to improve conditions for public transit patrons in Council District Eight.

Note and File.

8) City Clerk, relative to a proposed agreement with Leverage Information Systems, Inc., for surveillance cameras along the Ocean Front Walk in Venice, California.

Referred to staff for further processing.

9) City Clerk, relative to including Dante's View in Griffith Park in the City's list of Historic-Cultural Monuments.

Note and File.

10) City Clerk, relative to the feasibility of redeveloping the Griffith Park Adult Community Center.

Referred to General Manager.

11) City Clerk, relative to a grant award from the State of California, Department of Housing and Community Development Housing-Related Parks Program for the 2014 Designated Program Year.

Referred to General Manager.

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12) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending May 22, May 29, and June 5, 2015.

Note and File.

13) Paul Evleth, relative to the Moon Canyon Park parking lot.

Referred to General Manager.

14) Diane Siegel, two communications relative to pollution in Lake Balboa.

Referred to General Manager.

15) Deborah Dentler, relative to the Griffith Park train ride and carousel.

Referred to General Manager.

16) C. West, relative to three issues in Griffith Park.

Referred to General Manager.

17) Zandra Platzek, Education Coordinator and Fundraiser, Sustainable Environmental Education, relative to water-related television broadcasts. Referred to General Manager.

18) Charles and Rachel Proser, relative to their property next to Runyon Canyon Park.

Referred to General Manager.

19) Rudy Martinez, Boyle Heights Historical Society Advisory Board, relative to the Haym Solomon statue. Referred to General Manager.

20) Don Litton, relative to Chatsworth Park North and South.

Referred to General Manager.

21) Heather Hamza, relative to the neighborhood near the Hollywood Sign and Griffith Park.

Referred to General Manager.

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22) Nathaniel Tavasti, relative to alleged incidents of bullying at Ira C. Massey Childcare Center, Rancho Cienega Park, with a response from Superintendent Carl Cooper.

Referred to General Manager.

23) Gilbert Rishton, relative to groups in Barrington Recreation Center setting up loud gasoline generators in the picnic area against the fence facing an apartment building.

Referred to General Manager.

24) PJ Nunez, five communications relative to graffiti at Echo Park Pool.

Referred to General Manager.

This report was prepared by Paul Liles, Clerk Typist, Commission Office.