SPECIAL AGENDA

BOARD OF RECREATION AND PARK COMMISSIONERS OF THE CITY OF LOS ANGELES

Wednesday, November 19, 2014 at 9:30 a.m.

Westwood Recreation Center 1350 S. Sepulveda Boulevard Los Angeles, CA 90025

SYLVIA PATSAOURAS, PRESIDENT IRIS ZUÑIGA, VICE PRESIDENT LYNN ALVAREZ, COMMISSIONER MELBA CULPEPPER, COMMISSIONER MISTY M. SANFORD, COMMISSIONER

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT <u>PRIOR</u> TO THE BOARD'S CONSIDERATION OF THE ITEM.

PURSUANT TO COMMISSION POLICY, COMMENTS BY THE PUBLIC ON AGENDA ITEMS WILL BE HEARD ONLY AT THE TIME THE RESPECTIVE ITEM IS CONSIDERED, FOR A CUMULATIVE TOTAL OF UP TO FIFTEEN (15) MINUTES FOR EACH ITEM. ALL REQUESTS TO ADDRESS THE BOARD ON PUBLIC HEARING ITEMS MUST BE SUBMITTED <u>PRIOR</u> TO THE BOARD'S CONSIDERATION OF THE ITEM. COMMENTS BY THE PUBLIC ON ALL OTHER MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD WILL BE HEARD DURING THE "PUBLIC COMMENTS" PERIOD OF THE MEETING. EACH SPEAKER WILL BE GRANTED TWO MINUTES, WITH FIFTEEN (15) MINUTES TOTAL ALLOWED FOR PUBLIC PRESENTATION.

1. INTRODUCTIONS:

Special Introduction and Opening Remarks by Councilmember Paul Koretz, Council District 5, or His Appointed Representative

Kevin Regan, Assistant General Manager, Recreation Operations Branch, will Introduce the Staff of Westwood Recreation Center

2. <u>APPROVAL OF THE MINUTES</u>:

Approval of the Minutes of the Meetings of September 19, 2007, October 3, 2007 and November 5, 2014

3. <u>GENERAL MANAGER'S REPORTS</u>:

- 14-281 Various Communications
- 14-282 Reseda Park Management, Maintenance and Remediation of Reseda Park Lake – Personal Services Contract with AquaBio Environmental Technologies, Inc.
- 14-283 Pershing Square Playground (PRJ20742) Project Allocation of Proposition 1C Housing-Related Parks Program Funds and Exemption from the California Environmental Quality Act

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- 14-284 Southeast Valley Roller and Skateboard Rink Phase I (Skateboard Rink/Skatepark) (W.O. #E170125D) Project – Acceptance of Partial Release of Stop Payment Notice on Construction Contract No. 3387
- 14-285 Hollywood Museum Collection Amendment to Loan Agreement Number 2386 for the Loan of Costumes and Textile Artifacts
- 14-286 Chatsworth Park South Remedial Action Plan Project (PRJ90007) (W.O. #E170331A) – Final Plans and Call for Bids
- 14-287 Central Recreation Center Pool and Bath House Renovation (PRJ20251) (W.O. #E1907620) Project – Review of Bids and Award of Contract
- 14-288 Pershing Square Branded Coffee Requests for Proposals

4. <u>UNFINISHED BUSINESS</u>:

14-278 Runyon Canyon Park – Memorandum of Understanding with Friends of Runyon Canyon Foundation, Inc., Establishing Roles and Responsibilities for Fundraising and Other Support for the Restoration, Preservation and Enhancement of the Park (Original Date 11/5/14)

5. <u>COMMISSION TASK FORCES</u>:

- Commission Task Force on Concessions Report Commissioners Alvarez and Zuñiga
- Commission Task Force on Facility Repair and Maintenance Report Commissioners Culpepper and Sanford

6. <u>PRESENTATIONS</u>:

Department of Recreation and Parks Water Saving Strategy – Oral Presentation by Tom Gibson, Landscape Architect II

Proposed Fiscal Year 2015-16 Department of Recreation and Park Budget – Oral Presentation by Noel Williams

7. <u>GENERAL MANAGER'S ORAL REPORT</u>:

Report on Department Activities and Facilities

8. <u>PUBLIC COMMENTS</u>:

Any comments that require a response or report by staff will be referred automatically to staff.

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9. <u>FUTURE AGENDA ITEMS</u>:

Requests by Commissioners to Schedule Specific Items on Future Agendas

10. <u>NEXT MEETING</u>:

The next scheduled meeting of the Board of Recreation and Park Commissioners will be held on Wednesday, December 10, 2014, 9:30 a.m., at EXPO Center, 3980 S. Bill Robertson Lane, Los Angeles, CA 90037.

11. ADJOURNMENT:

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Meetings are allowed to bring tape recorders or camcorders in the Meeting.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Commission Office at (213)202-2640.

Finalization of Commission Actions: In accordance with City Charter, actions that are subject to Section 245 are not final until the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session and if Council asserts jurisdiction during this five meeting day period the Council has 21 calendar days thereafter in which to act on the matter.

Commission Meetings can be heard live over the telephone through the Council Phone system. To listen to a meeting, please call one of the following numbers:

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from Downtown Los Angeles	(213) 621-CITY (2489)
from West Los Angeles	(310) 471-CITY (2489)
from San Pedro	(310) 547-CITY (2489)
from Van Nuys	(818) 904-9450

For information, please go to the City's website: http://ita.lacity.org/ForResidents/CouncilPhone/index.htm

Information on agenda items may be obtained by calling the Commission Office at (213) 202-2640. Copies of the agenda and reports may be downloaded from the Department's website at <u>www.laparks.org</u>.

MATTERS PENDING

Matters Pending will be carried for a maximum of six months, after which time they will be deemed withdrawn and rescheduled whenever a new staff report is received.

GENERAL MANAGER'S REPORTS:

ORIGINALLY	PLACED ON	DEEMED
PLACED ON	MATTERS	<u>WITHDRAWN</u>
<u>BOARD AGENDA</u>	PENDING	

None

BIDS TO BE RECEIVED:

None

PROPOSALS TO BE RECEIVED:

01/27/15 Winter Theme Lighting at Pershing Square

QUALIFICATIONS TO BE RECEIVED:

None