

SUBJECT: VARIOUS COMMUNICATIONS

eneral Manager Approved Disapproved Withdrawn

The following communications have been received by the Board and recommended action thereon is presented.

From:

1) Mayor, relative to a proposed agreement with SolarWorld Americas, LLC for the Purchase and Installation of Alternative Energy Equipment.

2) Mayor, relative to a proposed Gift Agreement with the Los Angeles Clippers Foundation and LA84 Foundation for Park Improvements at Algin Sutton Recreation Center.

3) Mayor, relative to a proposed Gift Agreement with the Los Angeles Clippers Foundation for Park Improvements at State Street Recreation Center. Recommendation:

Referred to staff for further processing.

Referred to staff for further processing.

Referred to staff for further processing.

PG. 2

NO. 14-216

4) Mayor, relative to Gift Agreement with Rob Dyrdek-DC Shoes Skate Plaza Foundation for the installation of Street-Style Skate Plaza Improvements at Gilbert W. Lindsay Community Center.

5) Mayor, relative to Gift Agreement with Rob Dyrdek-DC Shoes Skate Plaza Foundation for the installation of Street-Style Skate Plaza Improvements at Hazard Park.

6) Mayor, transmitting Executive Directive No. 4, "Intergovernmental Relations."

7) Mayor, relative to a proposed Memorandum of Understanding with the Friends of Oakridge for the Oakridge Residence.

8) Mayor, relative to a proposed Amendment to the Contract with Shane's Inspiration relative to Universal Access Playgrounds.

9) Mayor, relative to a proposed Contract with FirstCarbon Solutions | Michael Brandman Associates, and Friends of Hollywood Central Park for the Environmental Impact Analysis for the Hollywood Central Park Project.

10) Councilmember LaBonge, relative to Friends of Fern Dell: Moogoonghwa.

11) Councilmember Parks, relative to the United for Health collaborative.

Referred to staff for further processing.

Referred to staff for further processing.

Note and File.

Referred to staff for further processing.

Referred to staff for further processing.

Referred to staff for further processing.

Note and File.

Note and File.

PG. 3

NO. _14-216

12) City Clerk, relative to accepting \$1,200 from the National Recreation and Parks Association 2014 Out-of-School Time Program Grant for travel expenses for a grant workshop.

13) City Clerk, relative to a proposed Memorandum of Understanding with the Friends of the EXPO Center.

14) City Clerk, relative to the Fourth Construction Projects Report, including the Children's Museum / Discovery Science Center of Los Angeles project.

15) City Clerk, relative to a proposed agreement with Los Feliz Nursery School, Inc. for the operation of a childcare center at Griffith Park Sports Complex.

16) City Clerk, relative to grant funding for the National Recreation and Park Association (NRPA) Coca-Cola Troops for Fitness Program.

17) City Clerk, relative to a proposed site lease agreement with New Cingular Wireless PSC, LLC, for the maintenance and operation of the cellular telecommunication equipment in Griffith Park.

18) City Clerk, relative to closing Runyon Canyon early during Independence Day weekend to protect the public from the danger posed by fireworks.

19) City Clerk, relative to a proposed Agreement with PlayCore Wisconsin, Inc., for the purchase of playground equipment, surfacing, site furnishings, and related products and services. Referred to General Manager.

Referred to staff for further processing.

Note and File.

Referred to staff for further processing.

Referred to General Manager.

Referred to staff for further processing.

Note and File. The matter was acted on at the June 26, 2014 Board Meeting. (Report No. 14-169)

Referred to staff for further processing.

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20) City Clerk, relative to consolidating the Department's Central Service Yard to facilitate conversion of a portion of the property to park land and/or for active/ passive recreational uses.

21) City Clerk, relative to electric personal assistive mobility devices operating on any public way within Venice Beach park.

22) City Clerk, relative to the Light Emitting Diode Conversion Program Project along Venice Beach - Ocean Front Walk.

23) City Clerk, relative to support for Summer Night Lights.

24) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending June 13, June 20 and June 27, 2014.

25) Steven, to the Bureau of Street Services, relative to Hatteras Street, which leads to Tarzana Park.

26) Three Residents, relative to the Request for Proposal for the Operation and Maintenance of the Greek Theatre Concession.

27) F Wasao, relative to the Mulholland Parkway Overlook near Mulholland and Skyline.

28) Approximately twenty-five additional signers, a continuation of Chris Yamashita's petition (via Change.org) relative to the State-owned Angel's Knoll Park.

Referred to General Manager.

Note and File.

Referred to General Manager.

Referred to General Manager.

Note and File.

Referred to General Manager.

Referred to General Manager.

Referred to General Manager.

Note and File.

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29) Mindy Glazer, three communications to Referred to General Manager. Councilmember Bonin, relative to Stoner Skate Park. 30) Two Residents, relative to increased Referred to General Manager. pool fees. 31) Rick Selan, twenty-seven communica-Note and File. tions relative to the Venice Neighborhood Council, Oakwood Recreation Center, and the Los Angeles Unified School District. 32) Doug Haines, to the City Council, Note and File. relative to the Exemption from the California Environmental Quality Act stated in Report of the General Manager No. 14-098. 33) Ariel Van Zandweghe, Historical Note and File. Society of Southern California, relative to the Request for Proposals for the Operation and Maintenance of the Lummis Home, with a response from the Executive Officer. 34) Margie Beeson, Chariman, Hansen Referred to General Manager. Dam Park Advisory Board, relative to naming the children's campground as the "Otis Wallace Memorial Campground." 35) Indra Lowenstein, relative to poison Referred to General Manager. found in parks. 36) Various Residents, fifty-five communi-Referred to General Manager. cations relative to Hollywoodland, next to Griffith Park. 37) Craig Olsson, relative to the Griffith Referred to General Manager. Park Crystal Springs - New Baseball Fields (W.O. #E170110B) project.

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38) Melinda Kramer, relative to a possible Referred to General Manager. promotion within the Department. 39) Bob Parco, Boardwalk Skates, relative Referred to General Manager. to his business encroaching onto parkland at Venice Beach. 40) Nine residents, relative to "homeless Referred to General Manager. encampments along the Arroyo Seco." 41) John A. Henning, Jr., relative to Referred to General Manager. camping on Venice Beach. 42) Two hundred forty-two signers of a Referred to General Manager. petition, relative to St. Andrews Recreation Center's baseball field. 43) Julie Messing-Paea, vp, reputation, Referred to General Manager. i.d.e.a., relative to a plan to help move Los Angeles County towards a common green infrastructure vision. 44) Zaieda Jackovich, relative to alleged Referred to General Manager. bullying at Winnetka Recreation Center. 45) Alfred Locke, relative to the Drum Referred to General Manager. Barracks Civil War Museum.

This report was prepared by Paul Liles, Clerk Typist, Commission Office.