#### AGENDA

# BOARD OF RECREATION AND PARK COMMISSIONERS OF THE CITY OF LOS ANGELES

Wednesday, June 5, 2013 at 9:30 a.m.

EXPO Center Comrie Hall

3980 S. Bill Robertson Lane (Formerly Menlo Avenue)
Los Angeles, CA 90037

(Parking located in "Lot 1", at the corner of Martin Luther King Boulevard and Bill Robertson Lane)

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT PRIOR TO THE BOARD'S CONSIDERATION OF THE ITEM.

PURSUANT TO COMMISSION POLICY, COMMENTS BY THE PUBLIC ON AGENDA ITEMS WILL BE HEARD ONLY AT THE TIME THE RESPECTIVE ITEM IS CONSIDERED, FOR A CUMULATIVE TOTAL OF UP TO FIFTEEN (15) MINUTES FOR EACH ITEM. ALL REQUESTS TO ADDRESS THE BOARD ON PUBLIC HEARING ITEMS MUST BE SUBMITTED PRIOR TO THE BOARD'S CONSIDERATION OF THE ITEM. COMMENTS BY THE PUBLIC ON ALL OTHER MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD WILL BE HEARD DURING THE "PUBLIC COMMENTS" PERIOD OF THE MEETING. EACH SPEAKER WILL BE GRANTED TWO MINUTES, WITH FIFTEEN (15) MINUTES TOTAL ALLOWED FOR PUBLIC PRESENTATION.

#### 1. APPROVAL OF THE MINUTES:

Approval of the Minutes of the Meeting of May 13, 2013

#### 2. PRESENTATION:

Presentation of the Completed Echo Park Lake Rehabilitation Project by Bureau of Engineering

#### 3. GENERAL MANAGER'S REPORTS:

- Culver Slauson Recreation Center Phase II (Youth Community Center) (W.O. #E1907289F) Project; Rosecrans Recreation Sports Fields Improvements and Stormwater Enhancements (W.O. #E170425F) Acceptance and Release of Stop Notices on Construction Contracts Nos. 3361 and 3360
- 13-143 MacArthur Park Boathouse Demolition (PRJ20638) Project Authorization to Demolish and Approval of Demolition Plans
- 13-144 Hollywood Recreation Center Pool and Pool Building (PRJ1402B) (W.O. #E170344F) Project Review of Bids and Award of Contract

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| 13-145 | As-Needed General Park Building Construction - Award of Contracts  |
|--------|--|
| 13-146 | As-Needed Park Facility Construction - Award of Contracts  |
| 13-147 | Rescission of Awards to Contractors for Proposition Reprojects and Authorization to the General Manager to Execute a Memorandum of Understanding Between the Department of Recreation and Parks, the Department of General Services, and the Bureau of Engineering or to Authorize the Department of Recreation and Parks In-House Construction Forces to do the Proposition K Work As Needed to Obligate Funds Before June 30, 2013 |
| 13-148 | Dearborn Park - Outdoor Park Improvements (PRJ20257)<br>Project - Allocation of Quimby Fees  |
| 13-149 | Sycamore Grove Park - Tennis Court Improvements (PRJ20673) Project - Allocation Quimby Fees  |
| 13-150 | Algin Sutton Recreation Center - Swimming Pool and Bathhouse Improvements (PRJ20496) Project - Allocation of Quimby Fees   |
| 13-151 | Palms Recreation Center - Building Improvements (PRJ20678) Project - Allocation of Quimby Fees   |
| 13-152 | Venice Beach - Security Lighting (PRJ20548) (W.O. #E170487A) Project - Allocation of Quimby Fees   |
| 13-153 | Griffith Park - Conceptual Approval of Cellular Equipment Installation at the Greek Theatre  |
| 13-154 | Griffith Park - North Atwater Park - Approval of Wording, Placement and Installation of Plaque   |
| 13-155 | Chatsworth Park South - Lead Contamination Clean Up - Approval of Remedial Action Plan and Mitigated Negative Declaration  |
| 13-156 | Transfer of Appropriations Within Fund 302 in the Department of Recreation and Parks for Budgetary Adjustments   |
| 13-157 | Community Health Councils, Inc Small Community Transformation Grant - Acceptance of Funds  |
| 13-158 | Highland Park Recreation Center - Agreement with Options - A Child Care and Human Services Agency, for the Operation of a Head Start Child Development Program   |

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| 13-159 | Donation f   | rom the     | Diller-Von    | Furstenberg   | Family   |
|--------|--------------|-------------|---------------|---------------|----------|
|        | Foundation t | to the Los  | Angeles Park  | s Foundation  | for the  |
|        | Phase II Re  | furbishment | of Existing   | g Outdoor Bas | sketball |
|        | Courts at Va | arious Recr | eation and Pa | arks Faciliti | es       |
|        |              |             | _             |               |          |

- 13-160 Policy for the Recognition of Sponsors, Donors, and Contributors who Support Los Angeles City Parks, Facilities, and Programs
- 13-161 Policy for Naming of Parks, Recreation Facilities, Park Amenities, Landmarks, and Other Park Assets
- 13-162 Various Communications

### 4. UNFINISHED BUSINESS:

12-307

Item to be Continued

Target Retail Center Project - Childcare Facility
Price Increase Requirements Pursuant to Section 6.G of the Vermont/Western Transit Oriented District/Specific Plan/Station Neighborhood Area Plan; Request for In-Lieu Child Care Fee Payment Pursuant to Section 6.G.4 of the Vermont/Western Transit Oriented District/Specific Plan/Station Neighborhood Area Plan
(Original Date - 11/7/12)

13-026 MacArthur Park - Final Approval of Mural Artwork on <a href="Item to be">Item to be</a>
Benches

(Original Date - 2/6/13)

13-100 Sepulveda (Encino-Balboa) Golf Restaurant - One-Year <br/>
Item to be Concession Agreement with Renewal Option (Original Date - 4/17/13)

Memorandum: Los Angeles Police Department - Proposed Memorandum

Item to be of Agreement

(0) in 1 Proposed Memorandum

Continued (Original Date - 4/17/13)

- 13-117 Approved Uses for Recreation and Parks Property and Facilities (Original Date 5/1/13)
- 13-129 Ken Malloy Harbor Regional Park Harbor Regional Park Feed-In Tariff Solar (PRJ20747) Project Authorization to Participate in Los Angeles Department of Water and Power Feed-In Tariff Solar Power Program; Approval of Conceptual Plans (Original Date 5/13/13)
- 13-131 Signature Authority as Acting General Manager and Acting Chief Accounting Employee (Original Date 5/13/13)

#### 5. NEW BUSINESS:

Memorandum: Hope Street Family Center (Venice Hope Recreation Center) - Quimby Covenant and Agreement

#### 6. COMMISSION TASK FORCES:

- Commission Task Force on Concessions (Commissioners Stanley and Williams)
- Commission Task Force on Facility Repair and Maintenance (Commissioners Alvarez and Werner)

#### 7. GENERAL MANAGER'S ORAL REPORT:

Report on Department Activities and Facilities

#### 8. FUTURE AGENDA ITEMS:

Requests by Commissioners to Schedule Specific Items on Future Agendas

#### 9. PUBLIC COMMENTS:

Any comments which require a response or report by staff will be automatically referred to staff for a report at some subsequent meeting.

#### 10. NEXT MEETING:

The next scheduled meeting of the Board of Recreation and Park Commissioners will be held on Wednesday, June 19, 2013 at 9:30 a.m., at the Hoover Recreation Center, 1010 W.  $25^{\rm th}$  Street, Los Angeles, California 90007.

## 11. ADJOURNMENT:

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Meetings are allowed to bring tape recorders or camcorders in the Meeting.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Commission Office at (213)202-2640.

Finalization of Commission Actions: In accordance with City Charter, actions that are subject to Section 245 are not final until the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session and if Council asserts jurisdiction during this five meeting day period the Council has 21 calendar days thereafter in which to act on the

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#### matter.

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| from Downtown Los Angeles | (213) 621- | CITY (2489) |
|---------------------------|------------|-------------|
| from West Los Angeles     | (310) 471- | CITY (2489) |
| from San Pedro            | (310) 547- | CITY (2489) |
| from Van Nuvs             | (818) 904- | 9450        |

For information, please go to the City's website: http://ita.lacity.org/Residents/CouncilPhone/index.htm

Information on agenda items may be obtained by calling the Commission Office at (213) 202-2640. Copies of the agenda and reports may be downloaded from the Department's website at <a href="https://www.laparks.org">www.laparks.org</a>.