



The following communications have been received by the Board and recommended action thereon is presented.

From:

1) Mayor, relative to a proposed Agreement with Dodgers Dream Foundation and LA84 Foundation for improvements at eight park sites.

2) City Clerk, relative to a Memorandum of Understanding with the Los Angeles County Probation Department for CLASS Parks programs.

3) City Clerk, relative to a grant agreement with the Santa Monica Mountains Conservancy for Sheldon Arleta Recreation Complex.

4) Chief Legislative Analyst, forwarding the Legislative Report for the week ending April 29, 2011.

Recommendation:

Refer to staff for further processing.

Note and file.

Refer to General Manager.

Note and file.

REPORT OF GENERAL MANAGER

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5) Bradley, President, Glassell Park Neighborhood Council, to the General Manager, relative to the state of the Glassell Senior Citizen Center.

6) Kim Byrne, relative to the fees for Hollywood Land Camp in Griffith Park.

7) Two Communicants, five communications, relative to the Oakwood Recreation Center area.

8) Scott Carni, President, Westchester Recreation Center Park Advisory Board, relative to the Roadmap to Housing program.

9) Andy J. Gordon, to Penmar Recreation Center, relative to the tennis court lights.

10) The Concerned Neighbors of Stoner Park, two communications to Neil Drucker, Environmental Affairs Officer III, Bureau of Engineering, relative to Stoner Skate Park, with responses.

11) Anonymous, relative to an incident in Ernest E. Debs Regional Park.

This report was prepared by Paul Liles, Clerk Typist, Commission Office.

Note and file.

Refer to General Manager.

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