

eral Manager Approved Disapproved Withdrawn

The following communications have been received by the Board and recommended action thereon is presented.

<u>From</u>:

1) Mayor, relative to a proposed contract with Royal Polaris Sportsfishing, Inc., for a whale-watching excursion to Baja California.

2) Mayor, relative to a proposed Gift Agreement with the Friends Of The Observatory for the 2009-10 Griffith Observatory School Visit Program.

3) Mayor, relative to a proposed Amendment to the Letter of Agreement with Jumbo Shrimp Circus, Inc.

4) Mayor, relative to a proposed Amendment No. 2 to a Contract with T Enterprises.

5) City Controller, relative to Best Practices for Professional Services Contracts. Recommendation:

Refer to staff for further processing.

Note and file.

## REPORT OF GENERAL MANAGER

PG. 2 NO. 10-013

6) City Attorney, to the City Council, Note and file. relative to Clarke-Harris v. City of Los Angeles. Note and file. 7) Miriam Long, Deputy Mayor, Education, Youth, and Families, relative to working together in support of education. 8) City Clerk, relative to the transfer of Refer to General Manager. City-owned property at 1816 115<sup>th</sup> Street and 1817 Imperial highway to the Department for development into a pocket park. 9) City Clerk, relative to the sale of a Note and file. surplus Ranger Division horse. Refer to staff for further processing. 10) City Clerk, relative to a gift agreement with the Los Angeles Harbor Watts Economic Development Corporation relative to the Pacific Overlook. 11) City Clerk, relative to a grant of Refer to staff for further processing. Juvenile Justice and Crime Prevention Act funds from the Los Angeles County Probation Department. 12) City Clerk, relative to funding for a Note and file. skate park in Daniels Field Sports Center. 13) City Clerk, relative to security Note and file. cameras in and around McArthur Park. Note and file. 14) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending November 6, November 13, November 20, and December 4, 2009.

## REPORT OF GENERAL MANAGER

PG. 3 NO. \_10-013

15) Dave Bernardoni, President, Lake Balboa Neighborhood Council, to Senior Park Maintenance Supervisor Abel Perez, relative to the Council's support for the Friends of Lake Balboa committee.

16) Los Angeles Equine Advisory Committee, relative to the draft 2009 Bicycle Master Plan.

17) Cheryll Dudley Roberts, relative to the proposed Riverside Park.

18) Twenty-eight communications, relative to Oakwood Recreation Center.

19) Eight communications relative to alleged noise from sporting events in Barrington Park.

20) Margarita Fernandez, relative to information about Park Advisory Boards.

21) Karlheinz A. Halter, relative to "'Fatal bus, pedestrian accident snarls Torrance and Crenshaw intersection' – and Harbor City?"

22) Roland Chapdelaine, President, Los Angeles Trade Technical College, relative to the proposed "Dogami" sculpture for Hermon Park Dog Park in Arroyo Seco Park.

23) Sharyl Mendez, Director of Public Affairs, Los Angeles Stake, Church of Jesus Christ of the Latter-Day Saints, relative to a proposed service project. Note and file.

Refer to General Manager.

Refer to General Manager.

Note and file.

Refer to General Manager.

Refer to General Manager.

Note and file.

Refer to General Manager.

Refer to General Manager.

## REPORT OF GENERAL MANAGER

PG. 4 NO. 10-013

24) Friends of Lake Balboa, to the General Manager, relative to a proposed Persian New Year Festival at Lake Balboa Park.

25) Thomas D. Carter, relative to City pension plans.

26) Two Communications, relative to Report of the General Manager No. 09-309, As-Needed Entertainment and Educational Services Request for Proposals (RFP) – Cancellation of RFP and Rejection of Proposals

27) Mark Langton, Board of Directors Concerned Off-Road Bicyclists Association, responding to a newspaper article.

28) Gloria Zuurveen, Founder/Publisher, PACE NEWS PUBLICATION, forwarding a copy of Pace News. Note and file.

Note and file.

Note and file. The matter was acted on at the December 9, 2009 Board Meeting.

Note and file.

Note and file.

This report was prepared by Paul Liles, Clerk Typist, Commission Office.