

APPROVED

AUG 11 2010

REPORT OF GENERAL MANAGER

NO. 10-221

DATE August 11, 2010

BOARD OF RECREATION  
and PARK COMMISSIONERS

C.D. 15

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: PROPOSITION 12 URBAN RECREATIONAL AND CULTURAL CENTERS  
GRANT – WHITE POINT NATURE PRESERVE (#1413A) – FINAL ACCEPTANCE

R. Adams	_____	F. Mok	_____
H. Fujita	_____	K. Regan	_____
*S. Huntley	<u>CA for</u>	M. Shull	_____
V. Israel	_____		

[Signature]  
General Manager

Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ Withdrawn \_\_\_\_\_

RECOMMENDATION:

That the Board accept the work on the White Point Nature Preserve (#1413A) project performed by the Palos Verdes Peninsula Land Conservancy (PVPLC) under City Contract No. C-109709 between the Department of Recreation and Parks and PVPLC.

SUMMARY:

On April 25, 2006, the Department of Recreation and Parks and PVPLC, a non-profit organization, entered into a contract (C-109709) whereby PVPLC agreed to design and construct a visitor's center, demonstration garden and interpretative trails at the White Point Nature Preserve (located at the intersection of Western Avenue and Paseo Del Mar in San Pedro, California), pursuant to their master plan (see Board Report No. 00-118). In return, the Department agreed to provide funding by applying for and accepting \$445,000 in Proposition 12 Urban Recreation and Cultural Centers (URCC) grant funds from the State of California. The project was completed for a total cost of \$444,975.

Construction work was completed in December 2009 under the supervision of Department staff Landscape Architect Tom Gibson, Superintendent Mark Mariscal, and Principal Grounds Maintenance Supervisor Juan Benitez. The grand opening was held on May 23, 2010, and the PVPLC submitted a Letter of Completion to the Department on June 4, 2010.

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FISCAL IMPACT STATEMENT:

There is no anticipated fiscal impact on the Department's General Fund for the completion of this project. The Department currently operates these facilities and operating budgets are in place.

This report was prepared by Jason Lew, Management Analyst II, Grants Administration.