AGENDA

BOARD OF RECREATION AND PARK COMMISSIONERS OF THE CITY OF LOS ANGELES

Wednesday, April 21, 2010 at 9:30 a.m.

EXPO Center (Formerly Known As L.A. Swim Stadium)

Community Hall Room

3980 S. Menlo Avenue, Los Angeles, CA 90037

(Parking located in "Lot 1", at the corner of Martin Luther King Boulevard and Menlo Avenue)

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT \underline{PRIOR} TO THE BOARD'S CONSIDERATION OF THE ITEM.

PURSUANT TO COMMISSION POLICY, COMMENTS BY THE PUBLIC ON AGENDA ITEMS WILL BE HEARD ONLY AT THE TIME THE RESPECTIVE ITEM IS CONSIDERED, FOR A CUMULATIVE TOTAL OF UP TO FIFTEEN (15) MINUTES FOR EACH ITEM. ALL REQUESTS TO ADDRESS THE BOARD ON PUBLIC HEARING ITEMS MUST BE SUBMITTED PRIOR TO THE BOARD'S CONSIDERATION OF THE ITEM. COMMENTS BY THE PUBLIC ON ALL OTHER MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD WILL BE HEARD DURING THE "PUBLIC COMMENTS" PERIOD OF THE MEETING. EACH SPEAKER WILL BE GRANTED TWO MINUTES, WITH FIFTEEN (15) MINUTES TOTAL ALLOWED FOR PUBLIC PRESENTATION.

1. APPROVAL OF THE MINUTES:

Approval of the Minutes of the Meeting of April 7, 2010

2. GENERAL MANAGER'S REPORTS:

10-086	Van Nuys - Sherman Oaks Recreation Center - Universal Access Playground (#1208L)(W.O. #E1904599) and Dearborn Park - Universal Access Playground (#1209L) (W.O. #E1904603) - Review of Bids and Award of Contract
10-087	Valley Plaza Park - Outdoor Park Improvements (W.O. #PRJ20375) - Allocation of Zone Change Fees
10-088	Reynier Park - Outdoor Park Improvements (W.O. #PRJ20309) - Allocation of Subdivision/Quimby Fees
10-089	Mar Vista Recreation Center - Building Improvements (W.O. #PRJ1602F) - Transfer of Quimby Fees
10-090	Venice Beach Recreation Center - Los Angeles Police Department Substation - Proposed Improvements
10-091	Gilbert Lindsay Recreation Center - Amendment to Prior Action on the Gift Agreement with the Boundless Playground, Inc, for the Installation of a Universally Accessible Playground

10-092 Robert L. Burns Park - Installation of Memorial Plaque in Honor of Robert L. Burns

April 21, 2010

10-093	Pershing Square Parking Garage - Inclusion in the City of Los Angeles (City) Proposed Public Parking Structure System and Long Term Concession Lease for City Public Parking Structure System
10-094	North Atwater Park - Park Expansion and Use Agreement with the Los Angeles County Flood Control District for the Development and Operation of Specified Improvements
10-095	5401 La Mirada Avenue - Acquisition of Property - Escrow Instructions and Acquisition Costs; Acquisition of Funds and Use of Funds to Acquire Property
10-096	Proposition 84 Sustainable Communities Planning Grant and Incentives Program - Resolution and Grant Application for Funding
10-097	Kaiser Permanente Community Benefit Grant - Summer Splash Program 2010
10-098	Summer Swim Program (FY 2010-2011) - LA84 Foundation Grant
10-099	Various Communications

3. UNFINISHED BUSINESS:

10-081 Alpine Recreation Center - Proposed Installation of Bruce Lee Memorial Statue and Plaque

4. NEW BUSINESS:

Memorandum: Tregnan Golf Academy - Non-Execution of Amendment to Supplemental Agreement No. 2 to Letter of Agreement No. E826 with Paula Olsen to Extend the Term and Increase the Contract Amount

5. COMMISSION TASK FORCES:

- Commission Task Force on Concessions (Commissioners Stanley and Williams)
- Commission Task Force on Facility Repair and Maintenance (Commissioners Sánchez and Werner)

6. GENERAL MANAGER'S ORAL REPORT:

Report on Department Activities and Facilities

7. FUTURE AGENDA ITEMS:

Requests by Commissioners to Schedule Specific Items on Future Agendas

8. PUBLIC COMMENTS:

Any comments which require a response or report by staff will be automatically referred to staff for a report at some subsequent meeting.

9. NEXT MEETING:

The next scheduled meeting of the Board of Recreation and Park Commissioners will be held on Wednesday, May 5, 2010 at 9:30 a.m., at EXPO Center (Formerly known as L.A. Swim Stadium) Community Hall Room, 3980 S. Menlo Avenue, Los Angeles, CA 90037.

10. ADJOURNMENT:

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Meetings are allowed to bring tape recorders or camcorders in the Meeting.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Commission Office at (213)202-2640.

Finalization of Commission Actions: In accordance with City Charter, actions that are subject to Section 245 are not final until the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session and if Council asserts jurisdiction during this five meeting day period the Council has 21 calendar days thereafter in which to act on the matter.

Commission Meetings can be heard live over the telephone through the Council Phone system. To listen to a meeting, please call one of the following numbers:

from	Downtown Los Angeles	(213)	621-CITY	(2489)
from	West Los Angeles	(310)	471-CITY	(2489)
from	San Pedro	(310)	547-CITY	(2489)
from	Van Nuys	(818)	904-9450	

For information, please go to the City's website: http://ita.lacity.org/Residents/CouncilPhone/index.htm

Information on agenda items may be obtained by calling the Commission Office at (213) 202-2640. Copies of the agenda and reports may be downloaded from the Department's website at www.laparks.org.

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