

eneral Manager Approved Disapproved Withdrawn

The following communications have been received by the Board and recommended action thereon is presented.

From:

1) Mayor, relative to a proposed Supplemental Agreement to the Letter of Agreement with Paul Olsen.

2) City Clerk, relative to amending the Municipal Codes to establish the Operating Hours of Various Facilities.

3) City Clerk, relative to the transfer of jurisdiction of property in the North Hollywood area to the Department of Recreation and Parks.

4) City Clerk, relative to amending the project scope of the Culver Slauson Recreation Center Redevelopment project.

5) City Clerk, relative to amending Proposition A project agreements.

Recommendation:

Refer to staff for further processing.

Refer to General Manager.

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REPORT OF GENERAL MANAGER

PG. 2 NO. <u>09–059</u>

6) Chief Legislative Analyst, trans- mitting the Legislative Reports for the weeks ending January 23 and January 30, 2009.	Note and file.
7) Ana Acosta, relative to recycling in Parks.	Refer to General Manager.
8) Steve Fletcher, F.L.M. Seminars, relative to training for Department of Pesticide Regulation Licensed Applicators.	Refer to General Manager.
9) Eric G. Bostrom, to the Mayor, relative to noise from Venice Beach Ocean Front Walk.	Refer to General Manager.
10) Eight Communications, relative to a Jazzercise class at Rancho Park.	Refer to General Manager.
11) Mark Wells, relative to a proposed High School next to Angels Gate Park.	Refer to General Manager.
12) Greg Diaz, relative to an incident at the Encino-Balboa Driving Range.	Refer to General Manager.
13) Rick L. Jackson, relative to the installation of restrooms at Stoney Point Park.	Refer to General Manager.
14) Two communications, relative to the Department's Citywide Community Needs Assessment.	Refer to General Manager.
15) Rafael Franco, relative to a proposed magnet high school next to North Hollywood Park.	Refer to General Manager.
16) Barbara Spears, relative to a situation at Westside Pool.	Refer to General Manager.
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This report was prepared by Paul Liles, Clerk Typist, Commission Office.