REPORT OF GENERAL MANAGER



NO. 09-159

DATE June 3, 2009

BOARD OF RECREATION and PARK COMMISSIONERS

C.D. <u>Various</u>

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

	Zu.	a Colamba
	7	General Manager
Approved	Disapproved	Withdrawn

The following communications have been received by the Board and recommended action thereon is presented.

From:

- 1) Mayor, relative to a proposed Agreement for the operation of the Griffith Park Merry-Go-Round.
- 2) Mayor, relative to a proposed Agreement for the operation of the Griffith Park Bicycle Rental Concession.
- 3) City Clerk, relative to the bankruptcy of the Los Angeles Children's Museum.
- 4) City Clerk, relative to the sale of a retired Ranger horse.
- 5) City Clerk, relative to the transfer of jurisdiction of City-owned property at 305 Patton Street to the Department.
- 6) City Clerk, relative to acceptance of a grant from the National Recreation and Park Association for the Teens Outside Program.

Recommendation:

Refer to staff for further processing.

Refer to staff for further processing.

Refer to General Manager.

Note and file.

Note and file, as Board has already accepted the property.

Refer to General Manager.

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7) City Clerk, relative to extending the discount evening parking rate at Pershing Square Parking Garage.

Refer to General Manager.

8) Fire Department, relative to Non-Compliance of brush clearance orders.

Refer to General Manager.

9) Chief Legislative Analyst, forwarding the Legislative Report for the week ending April 24, 2009.

Note and file.

10) Rolando Lopez Vergara, relative to the use of tennis courts at Glassel Park.

Refer to General Manager.

11) Hans-Theo Amon, relative to allowing mountain bicycles on park trails.

Refer to General Manager.

12) Tawfiq Khan, to the Executive Office, responding to the Department's response to a previous communication relative to reservations at Shatto Recreation Center.

Note and file.

13) Susie D. Meekins, relative to a tree at Watts Towers Art Center.

Refer to General Manager.

This report was prepared by Paul Liles, Clerk Typist, Commission Office.