#### AGENDA

# BOARD OF RECREATION AND PARK COMMISSIONERS OF THE CITY OF LOS ANGELES

Wednesday, March 21, 2007 at 9:30 a.m.
Garland Building Auditorium
1200 West 7<sup>th</sup> Street, First Floor, Los Angeles, CA 90017

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT PRIOR TO THE BOARD'S CONSIDERATION OF THE ITEM.

PURSUANT TO COMMISSION POLICY, COMMENTS BY THE PUBLIC ON AGENDA ITEMS WILL BE HEARD ONLY AT THE TIME THE RESPECTIVE ITEM IS CONSIDERED, FOR A CUMULATIVE TOTAL OF UP TO FIFTEEN (15) MINUTES FOR EACH ITEM. ALL REQUESTS TO ADDRESS THE BOARD ON PUBLIC HEARING ITEMS MUST BE SUBMITTED PRIOR TO THE BOARD'S CONSIDERATION OF THE ITEM. COMMENTS BY THE PUBLIC ON ALL OTHER MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD WILL BE HEARD DURING THE "PUBLIC COMMENTS" PERIOD OF THE MEETING. EACH SPEAKER WILL BE GRANTED TWO MINUTES, WITH FIFTEEN (15) MINUTES TOTAL ALLOWED FOR PUBLIC PRESENTATION.

# 1. GENERAL MANAGER'S REPORTS:

Park

Special Funded Positions)

07 - 71

GENERAL MANAGER'S REPORTS:									
07-64	Hansen Dam - Universally Accessible Playground and Restroom (W.O. #PRJ1246A) - Final Acceptance								
07-65	Griffith Observatory - Renovation and Expansion (#1504C) (W.O.#E170210F), Pecan Recreation Center - New Gymnasium Building (#2802N) (W.O.#E170359F) - Release of Stop Notices on Construction Contracts								
07-66	Loren Miller Childcare Center - Building Addition to the Existing Childcare Facility (W.O.#E170299F) - Amendment to the Memorandum of Understanding Between the Department of Recreation and Parks, the Bureau of Engineering, and the Department of General Services								
07-67	Wilkinson Senior Citizen Center - Doors and Lights (W.O.#E1905910) - Memorandum of Understanding Between the Department of Recreation and Parks, the Bureau of Engineering, and the Department of General Services								
07-68	Rosecrans Recreation Center - Consideration of a Future Donation from CVS Pharmacy "All Kids Can" for the Installation of a Universally Accessible Playground								
07-69	Harvard Recreation Center - Proposed Name Modification to Jackie Tatum/Harvard Recreation Center								
07-70	Charter Section 1022 Determination on Contracting for								

the Relocation and Renovation of Modular Building Units to Establish a New Senior Citizen Center in Griffith

Amendment to Personnel Resolution No. 10165 - Section 1G

#### March 21, 2007

- 07-72 Appropriation from Unreserved and Undesignated Fund Balance in Fund 302 to Various Accounts in the Department of Recreation and Parks
- 07-73 Transfer of Appropriations Within Fund 302 in the Department of Recreation and Parks for Various Department-Wide Prioritized Expenditures
- 07-74 Various Donations to Operations West
- 07-75 Various Communications

#### 2. <u>UNFINISHED BUSINESS</u>:

- 07-26 Sepulveda Golf Complex Professional Concession Rejection of All Proposals Received and Direction to Prepare a New Request for Proposal and Return Proposal Bonds
- 07-27 Electric Golf Cart Rental Concession at the City's 18-Hole Golf Courses Rejection of All Proposals Received and Direction to Prepare a New Request for Proposal and Return Proposal Bonds

#### 3. <u>COMMISSION TASK FORCES</u>:

- Commission Task Force on Concessions (Commissioners Spelling and Grunfeld)
- Commission Task Force on Facility Repair and Maintenance (Commissioners Luévano and Casillas)

### 4. GENERAL MANAGER'S ORAL REPORT:

Report on Department Activities and Facilities

#### 5. FUTURE AGENDA ITEMS:

Requests by Commissioners to Schedule Specific Items on Future Agendas

#### 6. PUBLIC COMMENTS:

Any comments which require a response or report by staff will be automatically referred to staff for a report at some subsequent meeting.

#### 7. NEXT MEETING:

The next scheduled meeting of the Board of Recreation and Park Commissioners will be held on Thursday, April 5, 2007 at 9:30 a.m., Garland Building Auditorium, 1200 West 7<sup>th</sup> Street, First Floor, Los Angeles, CA 90017.

#### 8. ADJOURNMENT:

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Meetings are allowed to bring tape recorders or camcorders in the Meeting.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Commission Office at (213)928-9040.

Finalization of Commission Actions: In accordance with City Charter, actions that are subject to Section 245 are not final until the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session and if Council asserts jurisdiction during this five meeting day period the Council has 21 calendar days thereafter in which to act on the matter.

Commission Meetings can be heard live over the telephone through the Council Phone system. To listen to a meeting, please call one of the following numbers:

from Downtown Los Angeles	(213) 621-CITY (2489)
from West Los Angeles	(310) 471-CITY (2489)
from San Pedro	(310) 547-CITY (2489)
from Van Nuys	(818) 904-9450

information, please qo to the City's website: www.lacity.org/ita/itacvl.htm

Information on agenda items may be obtained by calling the Commission Office at (213) 928-9040. Copies of the agenda and reports may be downloaded from the Department's website at www.laparks.org. U:\AGENDAS.2007\032107.AGENDA.wpd

#### MATTERS PENDING

Matters Pending will be carried for a maximum of six months, after which time they will be deemed withdrawn and rescheduled whenever a new staff report is received.

# **GENERAL MANAGER'S REPORTS:**

# BIDS TO BE RECEIVED:

03/27/07	South	Park	Recreation	Center	-	Universal	Access	Playground	(#1210L)
	(W.O.#	E19046	01) and Stor	ner Recr	eat:	ion Center	- Univer	sal Access F	Playground
	(#1212	L) (W.	O.#E1904600	)					

04/10/07 Harvard Park - Pool and Bathhouse Phase II (W.O.#E170601F)

04/17/07 Gilbert Lindsay - Synthetic Soccer Field (Phase I) (#1400B) (W.O.#E170987F)

TBA Tommy Lasorda Field of Dreams - Service Building (W.O.#RP-897003)

#### PROPOSALS TO BE RECEIVED:

None