REPORT OF GENERAL MANAGER NO. 06-273 DATE September 6, 2006 C.D. Various NOARD OF RECREAT BOARD OF RECREATION AND PARK COMMISSIONER SUBJECT: VARIOUS COMMUNICATIONS

anager Approved Disapproved Withdrawn

The following communications have been received by the Board and recommended action thereon is presented.

From:

1) City Clerk, relative to instructing all General Managers to immediately initiate power consumption reduction measures. (CFI No. 06-1723)

2) City Clerk, relative to the possible acquisition of 2450 North Solar Drive for park use. (CFI No. 06-1656)

3) City Clerk, relative to a task force to recommend a staffing structure for MacArthur Park. (CFI No. 06-1192)

4) City Clerk, relative to declaring the African Marketplace and Cultural Faire in Rancho Cienega Park a Special Event. (CFI No. 04-1574)

5) City Clerk, relative to lighting the Statue of Mr. Griffith in Griffith Park. (CFI No. 06-0823) Recommendation:

Refer to General Manager.

Note and File.

Note and File.

Refer to General Manager.

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6) Gene L. Coufal, Manager, Aqueduct Section, Department of Water and Power, relative to parcels available for purchase.

7) Robert M. Cooper, MD, Kaiser Permanente, thanking the Department for the use of Traveltown in Griffith Park for their pediatric cancer patient picnic.

8) Jill Sangermano-Sylvan, relative to an unpleasant incident at Penmar Golf Course.

9) Kellen Zale for the Anna H. Bing Trust, relative to releasing funds for the construction of Marson and South Broadway Pocket Parks.

10) Jill Haberman, relative to her grievance with the Department.

11) Josh Haden, relative to danger from errant golf balls in Griffith Park.

12) Jerome D. Pomerance, relative to the condition of the Wilson and Harding Golf Courses in Griffith Park.

13) Bonnie H. Rising, Owner, Tower Optical Co., Inc., relative to the nonconsideration of their proposal for the Griffith Observatory Coin-Operated Telescopes Concession. Refer to General Manager.

Note and Refer to General Manager.

Refer to General Manager.

Note and File.

Note and File as communicant addressed the Board at the August 9, 2006 Meeting.

Refer to General Manager.

Refer to General Manager.

Refer to General Manager.

Report prepared by Paul Liles, Clerk Typist, Commission Office.