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OCT 1 8 2006

REPORT OF GENERAL MANAGER

BOARD OF RECREATION and PARK COMMISSIONS

NO. 06-296

C.D. Various

DATE October 4, 2006

Concession.

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

| | Wolf Wersen (Fr) General Manager | | |
|--|----------------------------------|---------------|--|
| Approved | Disapproved | ——- | Withdrawn |
| The following communications have thereon is presented. | ve been received | by the Board | and recommended action |
| From: | | Recommenda | <u>tion</u> : |
| 1) City Attorney, confirming advice recusal of a Commissioner was required. | | Note and File | |
| 2) Dan Curtin, relative to public safe Pan Pacific Park. | ety in | Refer to Gene | eral Manager for response. |
| 3) Jack Foley, President, People Parks, with an update on their activit | | Note and File | |
| 4) William Campbell, requestinformation regarding the regulation smoking in Griffith Park. | _ | Refer to Gene | eral Manager for response. |
| 5) Nicholas Marshi, President Innovative Tennis, relative to the average of the Westwood Tennis Profession | ward | | as the matter was acted on ber 6, 2006 Board Meeting. |

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6) James Rowton, Amusement Enterprises Inc., relative to the award of the Van Nuys Sherman Oaks Castle Park Arcade Concession. Note and File as the matter was acted on at the September 6, 2006 Board Meeting. (Report No. 06-219)

7) Kyle Koestner, Monterey Concessions Group, responding to comments made at the September 6, 2006 Board Meeting by representatives of Burrito King, Inc.

Note and File as the matter was acted on at the September 20, 2006 Board Meeting.
(Report No. 06-219)

8) Patricia Alarcon, relative to the First Annual Northeast College Fair.

Note and File.

9) Julian E. Montoya, President, Burrito King, Inc., relative to the process for recommendation for award for the Van Nuys Sherman Oaks Castle Park Food Concession.

Note and File as the matter was acted on at the September 20, 2006 Board Meeting.
(Report No. 06-219)

Report prepared by Paul Liles, Clerk Typist, Commission Office.