REPORT OF GENERAL MANAGER NO. 06-330___ BOARD OF RECITEATION C.D. Various DATE November 1, 2006 KING CYCHIMESONS THE BOARD OF RECREATION AND PARK COMMISSIONERS SUBJECT: VARIOUS COMMUNICATIONS Withdrawn Disapproved Approved

The following communications have been received by the Board and recommended action thereon is presented.

From:

1) Councilmember Tom LaBonge, requesting that the Board approve funding for a change in the South Weddington Park - Facility Enhancements (W.O. #E170261F) project.

2) City Clerk, relative to approval of an Amendment to the Concession Agreement with Nederlander-Greek, Inc., for the operation of the Greek Theatre. (CFI 06-2048)

3) City Clerk, relative to approval of a Supplemental Agreement with David Evans and Associates, Inc., for asneeded landscape engineering services. (CFI 06-2051) Recommendation:

Refer to General Manager.

Refer to staff for further processing.

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REPORT OF GENERAL MANAGER

PG. 2 NO. 06

NO. 06-330

4) City Clerk, relative to approval of an Amendment to the Contract with Withers and Sandgren, Ltd., for asneeded landscape architectural design service. (CFI 06-2052)

5) City Clerk, relative to approval of an Amendment to the Contract with Koning Eizenberg Architecture, Inc., for asneeded architectural design service. (CFI 04-0711)

6) City Clerk, relative to approval of an Amendment to the Contract with the Albert Group Architects for as-needed architectural design service. (CFI 06-2053)

7) City Clerk, relative to approval of an Amendment to the Contract with Terry A. Hayes Associates LLC for as-needed architectural design service. (CFI 06-2054)

8) City Clerk, relative to approval of a Lease Agreement with the Foundation for Early Childhood Education for the operation of a Head Start facility at Green Meadows Park. (CFI 06-2055)

9) City Clerk, relative to approval of a contract Amendment with Miralles Associates, Inc., for as-needed landscape architectural design and related services. (CFI 06-2050)

10) City Clerk, relative to artwork at Lexington Pocket Park II. (CFI 06-2007)

11) City Clerk, relative to funding for the Banning Museum. (CFI 06-2121)

Refer to staff for further processing.

Note and File.

Note and File.

REPORT OF GENERAL MANAGER

PG. 3

NO. 06-330

12) City Clerk, relative to a reserve fund loan for the construction and renovation of the Garvanza Skate Park. (CFI 06-1662)

13) City Clerk, relative to the 2006-07Personnel Unfreeze Resolution.(CFI 06-1895)

14) City Clerk, requesting information on which the City Council can act relative to an appeal on the Board's action relative to certifying a Mitigated negative Declaration on the Runyon Canyon Park Parking Area project.

15) Helen H. Bierlich, relative to the Griffith Observatory Visitor Access Management Program.

16) Julian E. Montoya, President, Burrito King, Inc., relative to the award of the Sherman Oaks Castle Food Concession to another proposer.

17) Kellan Zale, on behalf of the Anna H. Bing Living Trust, relative to approval of reimbursement for expenses for improvements of the three park properties.

18) Michael Ureña, President, Empowerment Congress North Area Neighborhood Development Council, to General Manager, requesting a permit to renovate the existing mural at the Richardson Family Park. Note and File.

Refer to General Manager.

Refer to staff for further processing.

Refer to General Manager.

Note and File.

Note and File.

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REPORT OF GENERAL MANAGER

PG. 4 NO. <u>06-330</u>

Refer to General Manager.

19) Edward Villareal Hunt, The Melrose Hill Neighborhood Association, to Mark Mariscal, asking about the status of the ivy planting.

20) Marcia Rea, requesting whether the bus trips run by the Department's Senior Citizen Centers are ADA compliant.

21) Guy Dionne, Arleta Neighborhood Council, relative to an alleged safety hazard at Branford Park.

22) Steven Scott, relative to opposition to the proposed Holocaust Museum at Pan Pacific Park.

23) Yardenna Aaron, Elysian Valley Women's Basketball Team, forwarding letters and petitions against transferring Recreation Facility Director Billie Carey from Elysian Valley Park. Refer to General Manager.

Refer to General Manager.

Refer to General Manager.

Refer to General Manager.

Report prepared by Paul Liles, Clerk Typist, Commission Office.