



**REGULAR MEETING AGENDA
GREEK THEATRE ADVISORY COMMITTEE
DEPARTMENT OF RECREATION AND PARKS
CITY OF LOS ANGELES**

Wednesday, May 15, 2024 at 12:00 p.m.

**Greek Theatre Hospitality Room
2700 N. Vermont Ave.
Los Angeles, CA 90027**

**STANDOLYN ROBERTSON, PRESIDENT
DAN MCNAMARA, VICE PRESIDENT
BRIAN MORRISON, SECRETARY
LYNN ALVAREZ, COMMITTEE MEMBER
OSCAR ARSLANIAN, COMMITTEE MEMBER
CHRIS CASSONE, COMMITTEE MEMBER
AMY GUSTINCIC, COMMITTEE MEMBER
CANDICE HANSON, COMMITTEE MEMBER
JAMES KIM, COMMITTEE MEMBER
MEGAN SHUHAM, COMMITTEE MEMBER
LON WAHLSTROM, COMMITTEE MEMBER**

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

CALL TO ORDER

ROLL CALL

APPROVAL OF THE MINUTES

- a. Approval of Minutes from April 17, 2024

GENERAL PUBLIC COMMENT

- a. Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Greek Theatre Advisory Committee.

CHAIR/OFFICER REMARKS

COMMUNITY AND DEPARTMENT UPDATES

- a. Recreation and Parks Report – Anthony Robles, Greek Theatre Community Liaison
- b. SMG Report – Kristen Sten, General Manager, Greek Theatre
- c. Food & Beverage Report – Francisco Veliz - Director of Food & Beverage
- d. LADOT Report – Gerry Cervantes - Lieutenant, Special Events
- e. CD4 Report – Jennifer Hull, Field Deputy CD4

COMMITTEE REPORTS

- a. Greek Gives Back Ad Hoc Committee – April 22 Student Event
- b. Community Events Ad Hoc Committee

BOARD BUSINESS

- a. **Discussion and Possible Action Item:** Projects for the new season
- b. Important dates

UNFINISHED BUSINESS

NEW BUSINESS

ADJOURNMENT

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public Comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/volunteer/pab-agendas/2022>, and at the main posting location as required by law at Greek Theater, 2700 N. Vermont Ave., Los Angeles, California 90027.

ADA

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