

REGULAR MEETING AGENDA

ALGIN SUTTON RECREATION CENTER PARK ADVISORY BOARD

TUESDAY, FEBRUARY 27TH 2024, 7:00PM

STAGE ROOM 1, ALGIN SUTTON REC.
8800 S. HOOVER STREET.
Los Angeles , CA 90044

LUIS GUEVARA, BOARD MEMBER
DE'JOUR HAMLIN, BOARD MEMBER
MESHIA PINK, BOARD MEMBER
VATCHY WILLIAMS, BOARD MEMBER
DEKOTA BERNALD, TEEN BOARD MEMBER

1. **CALL TO ORDER**

- Roll Call
- Introductions
- PAB Meeting process
 - a. President will run meeting
 - b. Meetings will be (monthly/every other month/ once per quarter)
 - c. Meetings will be “in person”

2. **APPROVAL OF THE MINUTES**

- No Minutes to Approve

3. **SELECTION OF OFFICERS**

- President
- Vice-President
- Secretary

4. **INFORMATIONAL REPORTS AND PRESENTATIONS**

- 1. Rec Centers Spring Sports, Classes and Clinics
- 2. Special Events- Spring Event, Pacific Region Volunteer Recognition Festival
- 3. Algin Sutton CSP Community Meeting (2/22/24) Summary

5. **BOARD BUSINESS**

- Requests by Board Members to Schedule Specific Future Agenda Items

6. **GENERAL PUBLIC COMMENT**

- Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Board

8. NEXT MEETING

The next Regular Meeting of the ALGIN SUTTON PARK ADVISORY BOARD is scheduled to be held on TUESDAY, APRIL 16TH, 7PM, at the ALGIN SUTTON RECREATION CENTER, 8800 S. HOOVER STREET. LOS ANGELES CA 90044.

9. ADJOURNMENT

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/reccenter/algin-sutton>, and at the main posting location as required by law: 8800 S. Hoover Street Los Angeles CA 90044.

ADA

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