

GRIFFITH PARK ADVISORY BOARD  
REGULAR MEETING AGENDA



Thursday, March 28th, 2024 at 6:30pm  
Griffith Park Visitor Center Auditorium  
4730 Crystal Springs Dr. Los Angeles ,CA. , 90027

BOARD MEMBERS

KAREN THORNTON - CHAIR, ALEX CROW - VICE-CHAIR, CHRIS LAIB - SECRETARY

JANE CARLSON, AARON CHUNG, JASON GREENWALD, BILLY GRIFFIN, ALEX PHILLIPS

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

VISION - the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

**1. CALL TO ORDER**

- Roll Call, board announcements

**2. APPROVAL OF MINUTES**

### **3. SPECIAL GUESTS**

- Comments from other City, County, State & Federal representatives in attendance

### **4. GENERAL PUBLIC COMMENT**

- Members of the public who wish to comment on matters NOT listed on the agenda and are under the jurisdiction of the Board.

### **5. INFORMATION REPORTS AND PRESENTATIONS**

- Parking Meters Financial Report: Anthony Gallo will present bi-annual report on parking meter revenue. Possible motion item .
- Griffith Park Safety and Active Transportation Project, Crystal Springs Drive - Phase III: Support letter requested for the final design of Phase III. Possible motion item.
- Hollywood Sign Time Capsule Proposal: Brian Lane from the Hollywood Sign Trust will be presenting a conceptual ideal for the Hollywood Sign. Seeking feedback/support . Possible motion item.

### **6. SUPERINTENDENT UPDATES**

- Pony Ride Updates
- Griffith Park Performing Arts Stage
- Greek Theater Advisory Committee
- Dept. Rec and Parks Alcohol Policy

### **7. COMMITTEE AND AD HOC REPORTS**

Executive Committee

South Griffith Park Ad Hoc

### **8. BOARD BUSINESS**

Comments from Board Members on matters within the Board's jurisdiction and requests by members to schedule specific future agenda items.

### **9. ADJOURNMENT Next meeting Thursday, April 25th, 2024**

Public Comment - Comments from the public on Agenda items will be heard only when the respective

item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review [here](#) and at the posting location as required by law. Griffith Park Visitor Center Auditorium, 4730 Crystal Springs Dr. Los Angeles, CA 90027

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