

GRIFFITH PARK ADVISORY BOARD
REGULAR MEETING AGENDA



Thursday, January 25th, 2024 at 6:30pm

Griffith Park Visitors Center, 4730 Crystal Springs Drive. Los Angeles, 90027

BOARD MEMBERS

KAREN THORNTON - CHAIR, ALEX CROW - VICE-CHAIR, CHRIS LAIB - SECRETARY

JANE CARLSON, AARON CHUNG, JASON GREENWALD, BILLY GRIFFIN, ALEX PHILLIPS

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

VISION - the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

1. CALL TO ORDER

- Roll Call, board announcements

2. APPROVAL OF MINUTES

3. SPECIAL GUESTS

- Comments from other City, County, State & Federal representatives in attendance

4. GENERAL PUBLIC COMMENT

- Members of the public who wish to comment on matters NOT listed on the agenda and are under the jurisdiction of the Board.

5. INFORMATION REPORTS AND PRESENTATIONS

- ABH and Park Northside: Mehmet Berker/Jennifer Hull, Council District 4, will report on the ABH Ambassador training program and issues related to the Northside of Griffith Park. Informational Report.
- Fern Dell Restoration and Stormwater Capture Project: Pauline Nguyen, Water Resources Engineer with Craftwater Inc, will present on the feasibility study being led by Craftwater and Friends of Griffith Park in collaboration with numerous other organizations. Possible Motion Item.
- Hollywood Sign Working Group: Jason Greenwald, will report on work being done by the Hollywood Sign Working Group. Informational Report.
- GP Jazz Festival: Billy Griffin, will discuss the advent of a prospective Jazz Festival in the Park. Possible Motion Item.

6. SUPERINTENDENT UPDATES

- Incident Report
- Parkline
- Observatory Pay Machines
- Crystal Spring Drive
- Pony Ride Consultant
- Griffith Park Fund at Los Angeles Parks Foundation
- Temporary Housing

7. COMMITTEE AND AD HOC REPORTS

Executive Committee

8. BOARD BUSINESS

Comments from Board Members on matters within the Board's jurisdiction and requests by members to schedule specific future agenda items.

9. ADJOURNMENT Next meeting Thursday, February 22nd, 2024

Public Comment - Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review [here](#) and at the posting location as required by law. Griffith Park Visitor Center Auditorium, 4730 Crystal Springs Dr. Los Angeles, CA 90027

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