# GRIFFITH PARK ADVISORY BOARD REGULAR MEETING AGENDA

## Thursday, March 24, 2022 via Zoom at 6:30pm

Please click the link below to join the webinar:

https://us02web.zoom.us/j/88592211753?pwd=aEVQSWJUSDhsaFhINzRxY1BvWkhKZz09

Passcode: Griffith

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Webinar ID: 885 9221 1753

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If joining by internet, every person wishing to address the board must click "raise hand" in the webinar controls. If dialing in by phone, every person wishing to address the board must dial \*9 to be recognized. In either case, each speaker will be granted a maximum of two minutes.

## **BOARD MEMBERS**

JASON GREENWALD - CHAIR, MICHELLE CRAMES - VICE-CHAIR, CHRIS LAIB - SECRETARY
AIDA ASHOURI, AARON CHUNG, GENE GILBERT, ALEX PHILLIPS, KAREN THORNTON

IN CONFORMITY WITH THE GOVERNORS EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS MEETING WILL BE CONDUCTED TELEPHONICALLY AND VIRTUALLY.

EVERY PERSON WISHING TO ADDRESS THE BOARD MUST DIAL (669) 900-6833 AND ENTER 97636884713 AND THEN PRESS #. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES.

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR <a href="mailto:ethics.commission@lacity.org">ethics.commission@lacity.org</a>.

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

VISION - the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

#### 1. CALL TO ORDER

• Roll Call, briefing on protocol for this Zoom meeting, board announcements

## 2. APPROVAL OF MINUTES

## 3. SPECIAL GUESTS

- Council District 4 Updates
- Comments from other City, County, State & Federal representatives in attendance

#### 4. GENERAL PUBLIC COMMENT

• Members of the Public Who Wish to Comment on Matters Not Listed on the Agenda and are under the jurisdiction of the Board.

## 5. INFORMATION REPORTS AND PRESENTATIONS

- Carolyn Ramsay, LA Parks Foundation & Esther Margulies, Landscape Architect: Update on Los Angeles Parks Foundation Native Garden at Commonwealth. Non-motion item.
- Sean Hinton, RAP: Update on Griffith Observatory Parking Revenue/Expenditures. Nonmotion item.
- Discussion of Board Meeting Format: Follow-Up on Possible Return to In-Person Meetings.

### 6. **SUPERINTENDENT UPDATES**

- Covid Updates
- Earth Day Event: April 23<sup>rd</sup>
- Old Zoo Safety & Fencing
- Pony Rides
- New GPAB Member

#### 7. COMMITTEE AND AD HOC REPORTS

- Executive Committee
- Community Engagement Ad Hoc
- Public Safety Ad Hoc
- Equestrian Ad Hoc
- Sustainability Ad Hoc
- Zoo Ad Hoc

## 8. BOARD BUSINESS

 Comments from Board Members on Matters within the Board's Jurisdiction and Requests by Members to Schedule Specific Future Agenda Items

#### 9. ADJOURNMENT

## Next meeting Thursday, April 28, 2022 at 6:30pm – Format/Location TBD

Public Comment - Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review <a href="here">here</a> and at the posting location as required by law. Griffith Park Visitor Center Auditorium, 4730 Crystal Springs Dr Los Angeles, CA 90027

ADA - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of a disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Tracy James at (323) 661-9465.