

## GRIFFITH PARK ADVISORY BOARD

### REGULAR MEETING AGENDA

Thursday, December 8, 2022 via Zoom at 6:30pm

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88592211753?pwd=aEVQSWJUSDhsaFhINzRxY1BvWkhKZz09>

Passcode: Griffith

Or One tap mobile:

US: +16699006833,,88592211753#,,, \*84069318# or  
+13462487799,,88592211753#,,, \*84069318#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592  
or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 885 9221 1753

Passcode: 84069318

International numbers available: <https://us02web.zoom.us/j/88592211753?pwd=aEVQSWJUSDhsaFhINzRxY1BvWkhKZz09>

If joining by internet, any person wishing to address the board must click "raise hand" in the webinar controls. If dialing in by phone, any person wishing to address the board must dial \*9 to be recognized. In either case, each speaker will be granted a maximum of two minutes. Those who are unable to attend but wish to provide written comments may email: [rap-gpab@lacity.org](mailto:rap-gpab@lacity.org) and comments will be shared with the board.

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#### BOARD MEMBERS

JASON GREENWALD - CHAIR, MICHELLE CRAMES - VICE-CHAIR, CHRIS LAIB - SECRETARY

AIDA ASHOURI, AARON CHUNG, ALEX CROW, GENE GILBERT, ALEX PHILLIPS, KAREN THORNTON

IN CONFORMITY WITH THE GOVERNORS EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS MEETING WILL BE CONDUCTED TELEPHONICALLY AND VIRTUALLY.

EVERY PERSON WISHING TO ADDRESS THE BOARD MUST DIAL (669) 900-6833 AND ENTER 97636884713 AND THEN PRESS #. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES.

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**MISSION** - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

**VISION** - the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

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**1. CALL TO ORDER**

- Roll Call, briefing on protocol for this Zoom meeting, board announcements

**2. APPROVAL OF MINUTES**

**3. SPECIAL GUESTS**

- Comments from other City, County, State & Federal representatives in attendance

**4. GENERAL PUBLIC COMMENT**

- Members of the Public Who Wish to Comment on Matters Not Listed on the Agenda and are under the jurisdiction of the Board.

**5. INFORMATION REPORTS AND PRESENTATIONS**

- LA Riverway Phase IV Project. Extension of the LA RiverWay west from Zoo Dr. along the portion of where the bridle path is. Presented by Monique Alcala and Edward Giron from LADOT. Informational presentation, non-motion item.
- Mural for Griffith Park Visitor Center, introduction by Gerry Hans, Friends of Griffith Park. Presentation by STUDIO TUTTO, Sofia Lacin & Hennessey Christophel. Request for a letter of support. Possible motion item.
- Griffith Observatory Traffic Revenue, updates and review presented by Stefanie Smith. Informational report, non-motion item.
- Discussion regarding South Griffith Park, Bridge Housing and how it relates to the Recreation Center, future plans for the site and more. Presented by Chris Laib. Possible motion item.
- Bylaws review and possible modifications. Discussion led by Chair Crames. Possible motion item.

## **6. SUPERINTENDENT UPDATES**

- Road and Safety Improvements
- Pony Rides
- The Plunge
- Breakfast Club
- Covid Updates
- Interviews for current for PAB members wishing to remain on the board
- Park Restrooms
- Park Closures

## **7. COMMITTEE AND AD HOC REPORTS**

- Executive Committee

## **8. BOARD BUSINESS**

- Comments from Board Members on Matters within the Board's Jurisdiction and Requests by Members to Schedule Specific Future Agenda Items.

## **9. ADJOURNMENT**

**Next meeting January 26, 2023**

Public Comment - Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review [here](#) and at the posting location as required by law. Griffith Park Visitor Center Auditorium, 4730 Crystal Springs Dr Los Angeles, CA 90027

ADA - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of a disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Tracy James at (323) 661-9465.