

GRIFFITH PARK ADVISORY BOARD

MEETING AGENDA

THURSDAY, DECEMBER 17, 2020 VIA ZOOM AT 6:30PM

Please click the [link](#) below to join the webinar

<https://us02web.zoom.us/j/95303101031?pwd=ODFpb0loWktERUVHMVRtVysweElrdz09>

Passcode: Griffith

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833

Webinar ID: 953 0310 1031

Passcode: 65652038

International numbers available: <https://us02web.zoom.us/j/95303101031?pwd=ODFpb0loWktERUVHMVRtVysweElrdz09>

BOARD MEMBERS

CHAIR-JASON GREENWALD, VICE-CHAIR- MICHELLE CRAMES, SECRETARY- BRYAN MERCKE
GENE GILBERT, KAREN THORNTON, ALEX PHILLIPS, MIKE HAIN, CHRIS LAIB, RON DEUTSCH

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS BOARD MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

EVERY PERSON WISHING TO ADDRESS THE BOARD MUST DIAL (669) 900-6833 AND ENTER 97636884713 AND THEN PRESS #. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES.

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR,ATTEND,OR SPEAK AT THIS MEETING,CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY.SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT 213)978-1960 OR ethics.commission@lacity.org.

MISSION- The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

VISION- the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

1. **CALL TO ORDER**

- Roll Call, briefing on protocol for this zoom meeting, announcements

1. **APPROVAL OF MINUTES**

1. **SPECIAL GUESTS**

- Comments from City, State, Federal representatives in attendance

1. **GENERAL PUBLIC COMMENT**

- Members of the Public who wish to comment on items not listed on the agenda and are under the jurisdiction of the Board.

1. **INFORMATION REPORTS AND PRESENTATIONS**

- **Jake Owens**, Director of Conservation at the LA Zoo.

"The Los Angeles Zoo has a long history of engagement in biodiversity conservation. In addition to our more than 30 years of collaborative work to halt the extinction of the California condor and restore their wild populations, the Zoo has supported conservation programs and initiatives for species around the world. From mountain tapirs in Ecuador, to drill monkeys in Nigeria and Asian elephants in Malaysia, the L.A. Zoo has been dedicated to the global fight against the sixth mass extinction event. With the appointment of its first Director of Conservation and development of its first Conservation Strategic Plan, the Zoo is actively building on this history of engagement and success in conservation to substantially increase their efficacy and focus. Dr. Jake Owens, will provide an overview of the past, present, and future of conservation at the L.A. Zoo, including a focus on engaging our communities and developing new partnerships to support biodiversity within Griffith Park. "

1. **SUPERINTENDENT REPORTS**

- Park Closures ,Safer at Home
- Communications, PABs assistance in communication with the public (REQUESTED update)
- Crime and Safety report
- Maintenance report
- Arming of Park Rangers (REQUESTED update)
- Pony Ride Concession/alcohol sales (REQUESTED update)
- Mulholland fence(REQUESTED)
- Wonderview Gate

1. **COMMITTEE AND AD HOC REPORTS**

Standing Committees:

- * Executive Committee
- * Public Safety Committee
- * Community Engagement Committee

Ad Hoc Committees:

- * Ranger Motorcycle Guideline ad hoc committee
- * Bylaws & Mission Review ad hoc committee
- * Vision Plan Action Item Review ad hoc committee
- * Equestrian ad hoc committee

1. SUGGESTIONS FOR UPCOMING AGENDA ITEMS

1. ADJOURNMENT

Next meeting January 28, 2021 via Zoom

Public Comment-Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at www.laparks.org/griffithpark/advisory and at the posting location as required by law. Griffith Park Visitor Center Auditorium, 4730 Crystal Springs Dr Los Angeles, CA 90027

ADA-As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of a disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities .Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days(72hours)prior to the meeting you wish to attend by contacting Tracy James at (323)661-9465