## **EXECUTIVE COMMITTEE:**

Chair: Susan Swan Vice Chair: Don Seligman Secretary: Kris Sullivan



## **Griffith Park Advisory Board**

Thursday, April 28<sup>th</sup> 6:30pm Griffith Park Visitor's Center Auditorium 4730 Crystal Springs Drive L.A.,CA, 90027

## **BOARD MEMBERS:**

Lynn Brown
Chip Clements
Ron Deutsch
Barbara Ferris
Lucinda Phillips

Laura Howe
Ted Johnson
Chris Laib
Susan Lee

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. All Public comment is limited to 2 minutes per speaker, for a maximum of 20 minutes total, unless waived by the presiding Officer of the Board.

Note: Agenda items may be taken out of order or merged as deemed appropriate by Board. All items for discussion and action unless otherwise noted.

## Welcome and Introductions

- 1. Roll Call
- 2. Approval of Minutes
- 3. Public Comment on items not on the Agenda
- 4. Comments from any City, County, State or Federal representatives in attendance
- 5. Possible update regarding Griffith Park Mobility Plan MND
- 6 Friends of Griffith Park presentation and updates, including but not limited to:
  - Summary of Griffith Park scientific surveys and studies
  - Proposed Ford Theatre trails and Griffith Park wildlife considerations
- 7. Discussion and update on the use of rodenticide in Griffith Park and by the Concessionaires, possibly including but not limited to the report that was to have been presented at the Arts-Parks-River City Council Committee
- 8. Discussion of mission of RAP Partnership division, potential impact on Griffith Park (no action at this time)
- 9. Old/Ongoing Business
- 10. New/Future Business

**ADJOURNMENT** 

Department of Recreation and Parks, Los Angeles, (323) 661-9465

Email us at: rap.griffithpark@lacity.org

Find us and Like us on Facebook at: www.facebook.com/GriffithParkAdvisoryBoard

Next meeting will be Thursday May 26<sup>th</sup>

Agendas will be posted at the Crystal Springs Ranger Station and online at

http://www.laparks.org/dos/parks/griffithpk/